

BID PROPOSAL FORM BID NO. 2024-001

**BID TO: CITY COMMISSION
CITY OF MARGATE**

1. The undersigned bidder proposes and agrees, if this bid is accepted, to enter into an Agreement with the City in the form included in the Contract Documents to perform the Work as specified or indicated in said Contract Documents entitled:

**Water Main Improvements Phase 2A and Park Drive
BID NO. 2024-001**

2. Bidder accepts all of the terms and conditions of the Contract Documents, including without limitation those in the "Notice Inviting Bids", and "Instructions to Bidders", dealing with the disposition of the bid security.
3. The bid will remain open for the period stated in the "Notice Inviting Bids", unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the "Notice Inviting Bids" and the "Instructions to Bidders", and will furnish the insurance certificates, Payment Bond and Performance Bond required by the Contract Documents.
4. It is the Contractor's responsibility to contact the City @ (954) 935-5346 prior to the bid opening to determine if any addenda have been issued on the project. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is acknowledged):

Number	<u>1</u>	Date	<u>11/22/23</u>
	<u>2</u>		<u>11/30/23</u>

5. Bidder has familiarized itself with the nature and extent of the Contract Documents, Work, site, locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations), and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as bidder deems necessary.
6. This bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm, or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation. Bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid. Bidder has not solicited or induced any person, firm or corporation to refrain from bidding and Bidder has not sought by collusion to obtain for itself any advantage over any other bidder or over the City.

To all the foregoing, and including all Bid Schedule(s) and information required of bidder contained in this Bid Form, said Bidder further agrees to complete the Work required under the Contract Documents within the Agreement Time stipulated in said Contract Documents, and to accept in full payment thereof the Agreement Sum based on the total bid price(s) named in the aforementioned Bidding Schedule(s).

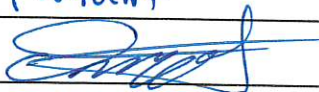
BID PROPOSAL FORM BID NO. 2024-001

NAME OF FIRM Marcdan Inc

ADDRESS: 2721 SW 137 ave suite 104, Miami FL 33175

NAME OF SIGNER Jesus Quinones
(Print or Type)

TITLE OF SIGNER President

SIGNATURE:  DATE: 12/6/23

TELEPHONE NO: 786-264-1765 FAX NO: 305-468-6441

E-MAIL: daniel@marcdan.com

SCHEDULE OF BID PRICES – BID NO. 2024-001

TO: CITY COMMISSION

CITY OF MARGATE

(Please fill in all blanks and return with your Bid.)

In accordance with your Notice Inviting Bid and the specifications contained herein, the undersigned proposes the following:

BIDDER AGREES TO PERFORM ALL THE WORK DESCRIBED IN THE AGREEMENT DOCUMENTS FOR THE FOLLOWING UNIT PRICES OR LUMP SUMS. BIDS SHALL INCLUDE SALES TAX AND ALL OTHER APPLICABLE TAXES AND BIDDER UNDERSTANDS THAT THE EXTENDED TOTAL FOR EACH AND EVERY ITEM IS THE RESULT OF MULTIPLYING THE QUANTITY TIMES THE UNIT COST STATED IN FIGURES. ANY DISCREPANCY BETWEEN THE UNIT AND TOTAL, THE UNIT PREVAILS.

The project includes both Phase 2A and Park Drive Water Main Improvements & Replacement.

The Base Bid corresponds to the Open Cut Trench installation method. The Bid Alternative corresponds to Horizontal Directional Drilling installation method. Bidder shall be disqualified if bids are not received for both areas, regardless if base bid or bid alternate.

Lowest bid will be the lowest total for the sum of both areas regardless of installation method. The total contract amount will consist of bid totals for Phase 2A and Park Drive. Contractor is to be aware that the City may choose to do both base bids (open cut), both bid alternates (HDD) or a combination of a base bid for one area with an alternate bid for the other area (open cut one area and HDD the other area); whichever combination amounts to the lowest total bid. In addition to the most effective cost combination in ranking bid submittals, other factors including, but not limited to, experience and references, will be utilized.

BASE BID OPEN CUT TRENCH INSTALLATION	
Phase 2A Watermain Improvements & Replacement - Open Cut	\$3,407,669.00
Park Drive Watermain Improvements & Replacement - Open Cut	\$698,750.00
BID ALTERNATIVE HORIZONTAL DIRECTIONAL DRILL	
Phase 2A Watermain Improvements & Replacement - HDD	\$3,691,583.00
Park Drive Watermain Improvements & Replacement - HDD	\$845,799.00

City of Margate
Base Bid Tab
Phase 2A Watermain Improvements & Replacement - Open Cut

	Item	Section 1025	Qty.	Unit Price \$	Units	Total Price \$
	CONSTRUCTION - GENERAL					
1	BONDS AND INSURANCE	1.2	1	80,000.00	LS	\$ 80,000.00
2	MOBILIZATION	1.3	1	220,000.00	LS	\$ 220,000.00
3	MAINTENANCE OF TRAFFIC	1.4	1	61,000.00	LS	\$ 61,000.00
	GENERAL SUBTOTAL					\$ 361,000.00
	CONSTRUCTION - UTILITY ITEMS					
4	FURNISH & INSTALL LESS THAN 4" PVC WATER MAIN PIPE VIA OPEN CUT	1.5	35	75.00	LF	\$ 2625.00
5	FURNISH & INSTALL 4" PVC WATER MAIN PIPE VIA OPEN CUT	1.5	40	76.00	LF	\$ 3040.00
6	FURNISH & INSTALL 6" PVC WATER MAIN PIPE VIA OPEN CUT	1.5	9220	50.00	LF	\$ 461,000.00
7	FURNISH & INSTALL 8" PVC WATER MAIN PIPE VIA OPEN CUT	1.5	900	65.00	LF	\$ 58,500.00
8	FURNISH & INSTALL 12" PVC WATER MAIN PIPE VIA OPEN CUT	1.5	20	200.00	LF	\$ 4000.00
9	FURNISH & INSTALL MJ SLEEVE ADAPTER	1.7	10	770.00	EA	\$ 7700.00
10	FURNISH & INSTALL 1" PE WATER SERVICE	1.8	40	1,640.00	EA	\$ 65,600.00
10A	FURNISH & INSTALL 2" PE WATER SERVICE	1.8	2	3,000.00	EA	\$ 6000.00
11	FURNISH & INSTALL 1" PE WATER SERVICE IN 2" PVC CASING	1.8	78	2,000.00	EA	\$ 156,000.00
12	FURNISH & INSTALL PRIVATE SIDE WATER SERVICE CONNECTION	1.9	11	4,400.00	EA	\$ 48,400.00
13	EXISTING WATER METER RELOCATION	1.10	131	430.00	EA	\$ 56,330.00
14	CONNECTION TO EXISTING WATER METER BANK	1.11	5	19,500.00	EA	\$ 97,500.00
14A	FURNISH & INSTALL BACKFLOW PREVENTER	1.11A	11	2,500.00	EA	\$ 27,500.00
15	FURNISH & INSTALL PRESSURE MAIN FITTINGS	1.12	15	17,800.00	TN	\$ 267,000.00
16	FURNISH & INSTALL 2" GATE VALVE	1.13	1	1,174.00	EA	\$ 1174.00
17	FURNISH & INSTALL 3" GATE VALVE	1.13	2	1,500.00	EA	\$ 3000.00
18	FURNISH & INSTALL 4" GATE VALVE	1.13	2	1,600.00	EA	\$ 3200.00
19	FURNISH & INSTALL 6" GATE VALVE	1.13	54	1,900.00	EA	\$ 102,600.00
20	FURNISH & INSTALL 8" GATE VALVE	1.13	10	2,800.00	EA	\$ 28,000.00
21	FURNISH & INSTALL FIRE HYDRANT	1.14	23	10,500.00	EA	\$ 241,500.00
22	CONNECTION TO EXISTING WATER MAIN	1.15	23	4,000.00	EA	\$ 92,000.00
23	REMOVE AND SALVAGE EXISTING FIRE HYDRANT	1.16	20	950.00	EA	\$ 19,000.00
24	FURNISH AND INSTALL TAPPING SLEEVE AND VALVE (8"x6")	1.17	2	12,000.00	EA	\$ 24,000.00
25	FURNISH AND INSTALL TAPPING SLEEVE AND VALVE (24"x6")	1.17	2	31,000.00	EA	\$ 62,000.00
26	FURNISH AND INSTALL SAMPLE POINT	1.18	17	450.00	EA	\$ 7650.00
27	ABANDON EXISTING WATER MAIN (SMALLER THAN 4")	1.19	1,630	8.00	LF	\$ 13,040.00
28	ABANDON AND GROUT EXISTING WATER MAIN (4"-8")	1.19	9150	7.00	LF	\$ 64,050.00
29	EXISTING SEWER LATERAL POINT REPAIR	1.21	20	850.00	EA	\$ 17,000.00
	UTILITY ITEMS SUBTOTAL					\$ 1,939,409.00
	CONSTRUCTION - RESTORATION					
30	RESTORE CONCRETE DRIVEWAYS AND MISCELLANEOUS CONCRETE	1.22	135	90.00	SY	\$ 12,150.00
31	RESTORE ASPHALT DRIVEWAY	1.23	60	60.00	SY	\$ 3600.00
32	RESTORE PAVER SIDEWALK AND DRIVEWAY	1.24	20	150.00	SY	\$ 3000.00
33	RESTORE CONCRETE SIDEWALK	1.25	100	75.00	SY	\$ 7500.00
34	RESTORE CURB AND GUTTER	1.26	200	30.00	LF	\$ 6000.00
35	REMOVE EXISTING LIMEROCK BASE MATERIAL	1.27	7,950	6.00	SY	\$ 47,700.00
36	REMOVE AND DISPOSE OF EXISTING ASPHALT PAVEMENT	1.28	7,950	4.00	SY	\$ 31,800.00
37	STABILIZATION OF SUBGRADE	1.29	7,950	6.00	SY	\$ 47,700.00
38	FURNISH AND COMPACT LIMEROCK BASE MATERIAL	1.30	7,950	28.00	SY	\$ 222,600.00
39	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - FIRST LIFT (1")	1.31	7,950	15.00	SY	\$ 119,250.00
40	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - SECOND LIFT (1")	1.31	12,500	15.00	SY	\$ 187,500.00
41	MILL EXISTING ASPHALT PAVEMENT	1.32	4,550	5.00	SY	\$ 22,750.00
42	REMOVE AND RELOCATE EXISTING MAILBOXES	1.33	1	4,000.00	LS	\$ 4000.00
43	REMOVE AND REPLACE EXISTING SIGN	1.34	1	1,000.00	EA	\$ 1000.00

	Item	Section 1025	Qty.	Unit Price	Units	Total Price
44	EXISTING IRRIGATION SYSTEM RESTORATION	1.35	1	9,000.00	LS	\$ 9000.00
45	REMOVE AND REPLACE ST AUGUSTINE SOD	1.36	1,400	16.00	SY	\$ 22,400.00
46	REMOVE EXISTING TREE	1.37	7	2,700.00	EA	\$ 18,900.00
46 A	FURNISH AND INSTALL NEW TREE	1.37	7	1,700.00	EA	\$ 11,900.00
47	REMOVE AND REPLACE HEDGE	1.38	100	75.00	LF	\$ 7500.00
48	FURNISH AND PLACE 6" SOLID WHITE	1.39	300	3.00	LF	\$ 900.00
49	FURNISH AND PLACE 6" DOUBLE YELLOW	1.39	1450	3.00	LF	\$ 4350.00
50	FURNISH AND PLACE 12" SOLID WHITE	1.39	350	3.00	LF	\$ 1050.00
51	FURNISH AND PLACE 18" SOLID YELLOW	1.39	20	5.00	LF	\$ 100.00
52	FURNISH AND PLACE 24" SOLID WHITE (STOP BAR)	1.39	150	7.00	LF	\$ 1050.00
53	FURNISH AND PLACE 10'-30' YELLOW SKIP	1.39	3000	3.00	LF	\$ 9000.00
54	FURNISH AND PLACE REFLECTIVE PAVEMENT MARKERS	1.40	200	10.00	EA	\$ 2000.00
55	FURNISH AND PLACE PAVEMENT SYMBOL	1.41	1	310.00	EA	\$ 310.00
56	FURNISH AND PLACE SPECIAL PAVEMENT MARKING MESSAGE	1.41	1	1,850.00	EA	\$ 1850.00
57	REMOVE AND REINSTALL SPEED HUMP	1.42	5	5,000.0	EA	\$ 25,000.00
58	FURNISH AND INSTALL ADA RAMP WITH DETECTABLE WARNING MAT	1.43	2	1,350.00	EA	\$ 2700.00
	RESTORATION SUBTOTAL					\$834,560.00
	MISCELLANEOUS					
59	ADDITIONAL COMPENSATION FOR EXCAVATION IN HARD ROCK CONDITIONS	1.44	100	20.00	LF	\$ 2000.00
	MISCELLANEOUS SUBTOTAL					\$ 2000.00
	PERMIT FEE (NPDES - NOI)					\$600.00
	CONTINGENCY				LS	\$270,000.00
	COST OF INDEMNIFICATION				LS	\$100.00
	ESTIMATED COST SUBTOTAL					\$ 272,700.00
	CONSTRUCTION AND GENERAL TOTAL					
	BASE BID: PAHSE 2A OPEN CUT TRENCH INSTALLATION					3,407,669.00

City of Margate

Base Bid Tab

Park Drive Watermain Improvements & Replacement - Open Cut

	Item	Section 1025	Qty.	Unit Price	Units	Total Price
	CONSTRUCTION - GENERAL					
1	BONDS AND INSURANCE	1.2	1	18,000.00	LS	\$ 18,000.00
2	MOBILIZATION	1.3	1	55,000.00	LS	\$ 55,000.00
3	MAINTENANCE OF TRAFFIC	1.4	1	30,000.00	LS	\$ 30,000.00
	GENERAL SUBTOTAL					\$103,000.00
	CONSTRUCTION - UTILITY ITEMS					
4	FURNISH & INSTALL 6" PVC WATER MAIN PIPE VIA OPEN CUT	1.5	300	50.00	LF	\$ 15,000.00
5	FURNISH & INSTALL 8" PVC WATER MAIN PIPE VIA OPEN CUT	1.5	1,720	65.00	LF	\$ 111,800.00
6	FURNISH & INSTALL MJ SLEEVE ADAPTER	1.7	6	770.00	EA	\$ 4620.00
7	FURNISH & INSTALL 1" PE WATER SERVICE	1.8	7	1,640.00	EA	\$11,480.00
8	FURNISH & INSTALL 1" PE WATER SERVICE IN 2" PVC CASING	1.8	1	2,550.00	EA	\$ 2550.00
9	EXISTING WATER METER RELOCATION	1.10	8	430.00	EA	\$ 3440.00
10	FURNISH & INSTALL PRESSURE MAIN FITTINGS	1.12	3	17,800.00	TN	\$ 53,400.00
11	FURNISH & INSTALL 6" GATE VALVE	1.13	2	1,900.00	EA	\$ 3800.00
12	FURNISH & INSTALL 8" GATE VALVE	1.13	12	2,800.00	EA	\$ 33,600.00
13	FURNISH & INSTALL FIRE HYDRANT	1.14	5	10,500.00	EA	\$ 52,500.00

	Item	Section 1025	Qty.	Unit Price	Units	Total Price
14	CONNECTION TO EXISTING WATER MAIN	1.15	7	4,000.00	EA	\$ 28,000.00
15	REMOVE AND SALVAGE EXISTING FIRE HYDRANT	1.16	4	950.00	EA	\$ 3800.00

16	FURNISH AND INSTALL SAMPLE POINT	1.18	7	450.00	EA	\$ 3150.00
17	ABANDON EXISTING WATER MAIN (SMALLER THAN 4")	1.19	10	270.00	LF	\$ 2700.00
18	ABANDON AND GROUT EXISTING WATER MAIN (4"-8")	1.19	1,850	10.00	LF	\$ 18,500.00
19	ASBESTOS CEMENT PIPE REMOVAL AND DISPOSAL	1.20	50	155.00	LF	\$ 7750.00
	UTILITY ITEMS SUBTOTAL					\$356,090.00
	CONSTRUCTION - RESTORATION					
20	RESTORE CONCRETE DRIVEWAYS AND MISCELLANEOUS CONCRETE	1.22	80	90.00	SY	\$ 7200.00
21	RESTORE PAVER SIDEWALK AND DRIVEWAY	1.24	20	150.00	SY	\$ 3000.00
22	RESTORE CURB AND GUTTER	1.26	45	30.00	LF	\$ 1350.00
23	REMOVE EXISTING LIMEROCK BASE MATERIAL	1.27	1,160	6.00	SY	\$ 6960.00
24	REMOVE AND DISPOSE OF EXISTING ASPHALT PAVEMENT	1.28	1,160	4.00	SY	\$ 4640.00
25	STABILIZATION OF SUBGRADE	1.29	1,160	6.00	SY	\$ 6960.00
26	FURNISH AND COMPACT LIMEROCK BASE MATERIAL	1.30	1,160	28.00	SY	\$ 32,480.00
27	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - FIRST LIFT (1")	1.31	2,510	15.00	SY	\$ 37,650.00
28	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - SECOND LIFT (1")	1.31	2,510	15.00	SY	\$ 37,650.00
29	MILL EXISTING ASPHALT PAVEMENT	1.32	1,350	5.00	SY	\$ 6750.00
30	REMOVE AND REPLACE EXISTING SIGN	1.34	1	1,000.00	EA	\$ 1000.00
31	EXISTING IRRIGATION SYSTEM RESTORATION	1.35	1	4,000.00	LS	\$ 4000.00
32	REMOVE AND REPLACE ST AUGUSTINE SOD	1.36	155	20.00	SY	\$ 3100.00
33	FURNISH AND PLACE 6" DOUBLE YELLOW	1.39	370	3.00	LF	\$ 1110.00
34	FURNISH AND PLACE 12" SOLID WHITE	1.39	280	3.00	LF	\$ 840.00
35	FURNISH AND PLACE 24" SOLID WHITE (STOP BAR)	1.39	40	7.00	LF	\$ 280.00
36	FURNISH AND PLACE 10'-30' YELLOW SKIP	1.39	980	3.00	LF	\$ 2940.00
37	FURNISH AND PLACE REFLECTIVE PAVEMENT MARKERS	1.40	65	10.00	EA	\$ 650.00
	RESTORATION SUBTOTAL					\$158,560.00
	MISCELLANEOUS					
38	ADDITIONAL COMPENSATION FOR EXCAVATION IN HARD ROCK CONDITIONS	1.44	20	20.00	LF	\$ 400.00
	MISCELLANEOUS SUBTOTAL					\$ 400.00
	PERMIT FEE (NPDES - NOI)					\$600.00
	CONTINGENCY				LS	\$80,000.00
	COST OF INDEMNIFICATION				LS	\$100.00
	ESTIMATED COST SUBTOTAL					\$ 80,700.00
	CONSTRUCTION AND GENERAL TOTAL					\$698,750.00
	BASE BID: PARK DRIVE OPEN CUT TRENCH INSTALLATION					\$698,750.00

City of Margate
Alternative Bid Tab
Phase 2A Watermain Improvements & Replacement - HDD

	Item	Section 1025	Qty.	Unit Price	Units	Total Price
	CONSTRUCTION - GENERAL					
1	BONDS AND INSURANCE	1.2	1	95,000.00	LS	\$ 95,000.00
2	MOBILIZATION	1.3	1	250,000.00	LS	\$ 250,000.00
3	MAINTENANCE OF TRAFFIC	1.4	1	61,600.00	LS	\$ 61,600.00
	GENERAL SUBTOTAL					\$ 406,600.00
	CONSTRUCTION - UTILITY ITEMS					
4	FURNISH & INSTALL LESS THAN 4" HDPE WATER MAIN PIPE VIA OPEN CUT	1.5	35	75.00	LF	\$ 2625.00
5	FURNISH & INSTALL 4" HDPE WATER MAIN PIPE VIA OPEN CUT	1.5	40	142.00	LF	\$ 5680.00
6	FURNISH & INSTALL 6" HDPE WATER MAIN PIPE VIA OPEN CUT	1.5	922	62.00	LF	\$ 57,164.00
7	FURNISH & INSTALL 8" HDPE WATER MAIN PIPE VIA OPEN CUT	1.5	90	100.00	LF	\$ 9,000.00
8	FURNISH & INSTALL 12" HDPE WATER MAIN PIPE VIA OPEN CUT	1.5	2	1927.00	LF	\$ 3854.00
9	FURNISH & INSTALL 6" HDPE WATER MAIN PIPE VIA HORIZONTAL DIRECTIONAL DRILL	1.6	8,298	110.00	LF	\$ 912,780.00
10	FURNISH & INSTALL 8" HDPE WATER MAIN PIPE VIA HORIZONTAL DIRECTIONAL DRILL	1.6	810	137.00	LF	\$ 110,970.00
11	FURNISH & INSTALL 12" HDPE WATER MAIN PIPE VIA HORIZONTAL DIRECTIONAL DRILL	1.6	18	286.00	LF	\$ 5148.00
12	FURNISH & INSTALL MJ SLEEVE ADAPTER	1.7	10	772.00	EA	\$ 7720.00
13	FURNISH & INSTALL 1" PE WATER SERVICE	1.8	40	2395.00	EA	\$ 95,800.00
13A	FURNISH & INSTALL 2" PE WATER SERVICE	1.8	2	3654.00	EA	\$ 7308.00
14	FURNISH & INSTALL 1" PE WATER SERVICE IN 2" PVC CASING	1.8	78	2785.00	EA	\$ 217,230.00
15	FURNISH & INSTALL PRIVATE SIDE WATER SERVICE CONNECTION	1.9	11	4400.00	EA	\$ 48,400.00
16	EXISTING WATER METER RELOCATION	1.10	131	431.00	EA	\$ 56,461.00
17	CONNECTION TO EXISTING WATER METER BANK	1.11	5	20,000.00	EA	\$ 100,000.00
17A	FURNISH & INSTALL BACKFLOW PREVENTER	1.11A	11	2532.00	EA	\$ 27,852.00
18	FURNISH & INSTALL PRESSURE MAIN FITTINGS	1.12	15	26,365.00	TN	\$ 395,475.00
19	FURNISH & INSTALL 2" GATE VALVE	1.13	1	1987.00	EA	\$ 1987.00
20	FURNISH & INSTALL 3" GATE VALVE	1.13	2	2119.00	EA	\$ 4238.00
21	FURNISH & INSTALL 4" GATE VALVE	1.13	2	4097.00	EA	\$ 8194.00
22	FURNISH & INSTALL 6" GATE VALVE	1.13	54	2778.00	EA	\$ 150,012.00
23	FURNISH & INSTALL 8" GATE VALVE	1.13	10	3701.00	EA	\$ 37,010.00
24	FURNISH & INSTALL FIRE HYDRANT	1.14	23	10,500.00	EA	\$ 241,500.00
25	CONNECTION TO EXISTING WATER MAIN	1.15	23	6290.00	EA	\$ 144,670.00
26	REMOVE AND SALVAGE EXISTING FIRE HYDRANT	1.16	20	1000.00	EA	\$ 20,000.00
27	FURNISH AND INSTALL TAPPING SLEEVE AND VALVE (8"x6")	1.17	2	12,000.00	EA	\$ 24,000.00
28	FURNISH AND INSTALL TAPPING SLEEVE AND VALVE (24"x6")	1.17	2	31,000.00	EA	\$ 62,000.00
29	FURNISH AND INSTALL SAMPLE POINT	1.18	17	450.00	EA	\$ 7650.00
30	ABANDON EXISTING WATER MAIN (SMALLER THAN 4")	1.19	1,630	8.00	LF	\$ 13,040.00
31	ABANDON AND GROUT EXISTING WATER MAIN (4"-8")	1.19	9,150	8.00	LF	\$ 73,200.00
32	EXISTING SEWER LATERAL POINT REPAIR	1.21	20	850.00	EA	\$ 17,000.00
	UTILITY ITEMS SUBTOTAL					\$ 2,867,968.00
	CONSTRUCTION - RESTORATION					
33	RESTORE CONCRETE DRIVEWAYS AND MISCELLANEOUS CONCRETE	1.22	14	90.00	SY	\$ 1260.00
34	RESTORE ASPHALT DRIVEWAY	1.23	6	200.00	SY	\$ 1200.00
35	RESTORE PAVER SIDEWALK AND DRIVEWAY	1.24	2	150.00	SY	\$ 300.00
36	RESTORE CONCRETE SIDEWALK	1.25	100	75.00	SY	\$ 7500.00
37	RESTORE CURB AND GUTTER	1.26	200	30.00	LF	\$ 6000.00
38	REMOVE EXISTING LIMEROCK BASE MATERIAL	1.27	795	16.00	SY	\$ 12,720.00
39	REMOVE AND DISPOSE OF EXISTING ASPHALT PAVEMENT	1.27	795	15.00	SY	\$ 11,925.00
40	STABILIZATION OF SUBGRADE	1.29	795	13.00	SY	\$ 10,335.00
41	FURNISH AND COMPACT LIMEROCK BASE MATERIAL	1.30	795	35.00	SY	\$ 27,825.00

42	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - FIRST LIFT (1")	1.31	795	21.00	SY	\$ 16,695.00
----	---------------------------------------------------------------	------	-----	-------	----	--------------

	Item	Section 1025	Qty.	Unit Price	Units	Total Price
43	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - SECOND LIFT (1")	1.31	1,250	21.00	SY	\$ 26,250.00
44	MILL EXISTING ASPHALT PAVEMENT	1.32	455	15.00	SY	\$ 6825.00
45	EXISTING IRRIGATION SYSTEM RESTORATION	1.35	1	9000.00	LS	\$ 9000.00
46	REMOVE AND REPLACE ST AUGUSTINE SOD	1.36	140	21.00	SY	\$ 2940.00
47	REMOVE AND REPLACE HEDGE	1.38	10	75.00	LF	\$ 750.00
48	FURNISH AND PLACE 6" SOLID WHITE	1.39	30	3.00	LF	\$ 90.00
49	FURNISH AND PLACE 6" DOUBLE YELLOW	1.39	145	3.00	LF	\$ 435.00
50	FURNISH AND PLACE 12" SOLID WHITE	1.39	35	4.00	LF	\$ 140.00
51	FURNISH AND PLACE 18" SOLID YELLOW	1.39	2	5.00	LF	\$ 10.00
52	FURNISH AND PLACE 24" SOLID WHITE (STOP BAR)	1.39	15	7.00	LF	\$ 105.00
53	FURNISH AND PLACE 10'-30' YELLOW SKIP	1.39	300	3.00	LF	\$ 900.00
54	FURNISH AND PLACE REFLECTIVE PAVEMENT MARKERS	1.40	20	10.00	EA	\$ 200.00
55	FURNISH AND INSTALL ADA RAMP WITH DETECTABLE WARNING MAT	1.43	2	1350.00	EA	\$ 2700.00
	RESTORATION SUBTOTAL					\$ 146,105.00
	MISCELLANEOUS					
56	ADDITIONAL COMPENSATION FOR EXCAVATION IN HARD ROCK CONDITIONS	1.44	10	21.00	LF	\$ 210.00
	MISCELLANEOUS SUBTOTAL					\$ 210.00
	PERMIT FEE (NPDES - NOI)					\$600.00
	CONTINGENCY				LS	\$270,000.00
	COST OF INDEMNIFICATION				LS	\$100.00
	ESTIMATED COST SUBTOTAL					\$ 270,700.00
	CONSTRUCTION AND GENERAL TOTAL					
	BID ALTERNATIVE: PHASE 2A HORIZONTAL DIRECTIONAL DRILL INSTALLATION					\$ 3,691,583.00

City of Margate

Alternative Bid Tab

**Park Drive Watermain Improvements & Replacement -
HDD**

	Item	Section 1025	Qty.	Unit Price	Units	Total Price
	CONSTRUCTION - GENERAL					
1	BONDS AND INSURANCE	1.2	1	25,000.00	LS	\$ 25,000.00
2	MOBILIZATION	1.3	1	60,000.00	LS	\$ 60,000.00
3	MAINTENANCE OF TRAFFIC	1.4	1	30,800.00	LS	\$ 30,800.00
	GENERAL SUBTOTAL					\$ 115,800.00
	CONSTRUCTION - UTILITY ITEMS					
4	FURNISH & INSTALL 6" HDPE WATER MAIN PIPE VIA OPEN CUT	1.5	30	151.00	LF	\$ 4530.00
5	FURNISH & INSTALL 8" HDPE WATER MAIN PIPE VIA OPEN CUT	1.5	172	77.00	LF	\$ 13,244.00
6	FURNISH & INSTALL 6" HDPE WATER MAIN PIPE VIA HORIZONTAL DIRECTIONAL DRILL	1.6	270	112.00	LF	\$ 30,240.00
7	FURNISH & INSTALL 8" HDPE WATER MAIN PIPE VIA HORIZONTAL DIRECTIONAL DRILL	1.6	1,548	140.00	LF	\$ 216,720.00
8	FURNISH & INSTALL MJ SLEEVE ADAPTER	1.7	6	800.00	EA	\$ 4800.00
9	FURNISH & INSTALL 1" PE WATER SERVICE	1.8	7	2450.00	EA	\$ 17,150.00
10	FURNISH & INSTALL 1" PE WATER SERVICE IN 2" PVC CASING	1.8	1	3000.00	EA	\$ 3000.00

	Item	Section 1025	Qty.	Unit Price	Units	Total Price
11	EXISTING WATER METER RELOCATION	1.10	8	450.00	EA	\$ 3600.00
12	FURNISH & INSTALL PRESSURE MAIN FITTINGS	1.12	3	26,500.00	TN	\$ 79,500.00
13	FURNISH & INSTALL 6" GATE VALVE	1.13	8	2780.00	EA	\$ 22,240.00
14	FURNISH & INSTALL 8" GATE VALVE	1.13	12	3700.00	EA	\$ 44,400.00
15	FURNISH & INSTALL FIRE HYDRANT	1.14	5	10,500.00	EA	\$ 52,500.00
16	CONNECTION TO EXISTING WATER MAIN	1.15	7	6300.00	EA	\$ 44,100.00
17	REMOVE AND SALVAGE EXISTING FIRE HYDRANT	1.16	4	950.00	EA	\$ 3800.00
18	FURNISH AND INSTALL SAMPLE POINT	1.18	7	450.00	EA	\$ 3150.00
19	ABANDON EXISTING WATER MAIN (SMALLER THAN 4")	1.19	20	140.00	LF	\$ 2800.00
20	ABANDON AND GROUT EXISTING WATER MAIN (4"-8")	1.19	1,820	10.00	LF	\$ 18,200.00
21	ASBESTOS CEMENT PIPE REMOVAL AND DISPOSAL	1.20	40	155.00	LF	\$ 6200.00
	UTILITY ITEMS SUBTOTAL					\$ 570,174.00
	CONSTRUCTION - RESTORATION					
22	RESTORE CONCRETE DRIVEWAYS AND MISCELLANEOUS CONCRETE	1.22	8	200.00	SY	\$ 1600.00
23	RESTORE PAVER SIDEWALK AND DRIVEWAY	1.24	2	850.00	SY	\$ 1700.00
24	RESTORE CURB AND GUTTER	1.26	5	222.00	LF	\$ 1110.00
25	REMOVE EXISTING LIMEROCK BASE MATERIAL	1.27	116	16.00	SY	\$ 1856.00
26	REMOVE AND DISPOSE OF EXISTING ASPHALT PAVEMENT	1.28	116	15.00	SY	\$ 1740.00
27	STABILIZATION OF SUBGRADE	1.29	116	13.00	SY	\$ 1508.00
28	FURNISH AND COMPACT LIMEROCK BASE MATERIAL	1.30	116	34.00	SY	\$ 3944.00
29	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - FIRST LIFT (1")	1.31	251	21.00	SY	\$ 5271.00
30	FURNISH AND PLACE ASPHALT CONCRETE PAVEMENT - SECOND LIFT (1")	1.31	251	21.00	SY	\$ 52,710.00
31	MILL EXISTING ASPHALT PAVEMENT	1.32	135	15.00	SY	\$ 2025.00
32	EXISTING IRRIGATION SYSTEM RESTORATION	1.35	1	4000.00	LS	\$ 4000.00
33	REMOVE AND REPLACE ST AUGUSTINE SOD	1.36	16	52.00	SY	\$ 832.00
34	FURNISH AND PLACE 6" DOUBLE YELLOW	1.39	37	3.00	LF	\$ 111.00
35	FURNISH AND PLACE 12" SOLID WHITE	1.39	28	4.00	LF	\$ 112.00
36	FURNISH AND PLACE 24" SOLID WHITE (STOP BAR)	1.39	4	7.00	LF	\$ 28.00
37	FURNISH AND PLACE 10'-30' YELLOW SKIP	1.39	98	3.00	LF	\$ 294.00
38	FURNISH AND PLACE REFLECTIVE PAVEMENT MARKERS	1.40	7	10.00	EA	\$ 70.00
	RESTORATION SUBTOTAL					\$ 78,911.00
	MISCELLANEOUS					
39	ADDITIONAL COMPENSATION FOR EXCAVATION IN HARD ROCK CONDITIONS	1.44	10	21.00	LF	\$ 210.00
	MISCELLANEOUS SUBTOTAL					\$ 210.00
	PERMIT FEE (NPDES - NOI)					\$600.00
	CONTINGENCY				LS	\$80,000.00
	COST OF INDEMNIFICATION				LS	\$100.00
	ESTIMATED COST SUBTOTAL					\$ 80,700.00
	CONSTRUCTION AND GENERAL TOTAL					
	BID ALTERNATIVE: PARK DRIVE HORIZONTAL DIRECTIONAL DRILL INSTALLATION					\$ 845,795.00

BID BOND

The public should take notice:

That we Marcdan, Inc. as Principal, and
FCCI Insurance company as Surety, are held and firmly bound unto City of
Margate, hereinafter called "City" in the sum of (\$ 5% amount of bid)
Five Percent of amount of bid dollars, (not less than 5 percent of the total
amount of the bid, if the bidder submits both a Base Bid and a Bid Alternative, the total bid price will be the
higher of the two) for the payment of which sum, well and truly to be made, we bind ourselves, our heirs,
executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal has submitted a bid to said City to perform the Work required under the bidding
schedule of the City's Contract Documents entitled:

BID NO. 2024-001 Water Main Improvements Phase 2A and Park Drive

NOW THEREFORE, if said Principal is awarded a contract by said City and, within the time and in the
manner required in the "Notice Inviting Bids" and the "Instructions to Bidders" enters into a written
Agreement on the form of the agreement bound with said Contract Documents, furnishes the required
certificates of insurance, and furnishes the required Performance Bond, then this obligation shall be null
and void, otherwise it shall remain in full force and effect. In the event suit is brought upon this bond by
said City and City prevails, said Surety shall pay all costs incurred by said City in such suit, including a
reasonable attorney's fee to be fixed by the court.

SIGNED AND SEALED, this 30th day of November, 2023

Marcdan, Inc.

FCCI Insurance Company

(PRINCIPAL)

(SURETY)

By: [Signature]
(SIGNATURE) Jesus Quiñones, President

By: [Signature]
(SIGNATURE) Ramon A Rodriguez Atty-in-fact &
FL Res Agent

STATE OF FLORIDA, COUNTY OF BROWARD:

BEFORE ME PERSONALLY APPEARED THE ABOVE, KNOWN TO ME BY MEANS OF x PHYSICAL
PRESENCE OR ONLINE NOTARIZATION TO BE THE PERSONS DESCRIBED IN AND WHO
EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT
THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 30th DAY OF November, 2023

NOTARY PUBLIC: [Signature]



MAYRA RODRIGUEZ
Commission # HH 315319
Expires November 14, 2026



GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Ramon A. Rodriguez; Mayra Rodriguez; Fausto Alvarez, Jr.

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$20,000,000.00): **\$20,000,000.00**

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd day of July, 2020.

Attest:

Christina D. Welch, President
FCCI Insurance Company



Christopher Shoucair,
EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

State of Florida
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW
Commission # HH 326535
Expires February 27, 2027

Notary Public

State of Florida
County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW
Commission # HH 326535
Expires February 27, 2027

Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

Dated this 30th day of November, 2023

Christopher Shoucair, EVP, CFO, Treasurer, Secretary
FCCI Insurance Company



Brown & Brown of Florida, Inc.
Miami Division
14900 NW 79th Court, Suite 200
Miami Lakes, FL 33016-5869
(305) 364-7800
Fax (305) 822-5687

November 30, 2023

Re: Marcdan, Inc. City of Margate
To Whom It May Concern:

Per your request for evidence of bondability, this letter is to advise you that **Marcdan, Inc.** is set up for bonding with FCCI Insurance Company. This Surety currently has an A.M. Best Rating of **A X**.

Our Company has bonded **Marcdan, Inc.** for projects similar in scope to this job, and have found them to be an outstanding contractor, with a good reputation in the construction industry. Based on their past experience, we have considered single jobs of **\$5,000,000** with an aggregate program of **\$10,000,000**.

As this is a letter of recommendation and not a bid bond, **Brown & Brown of Florida, Inc., FCCI Insurance Company**, their agents and owners accept no liability for its contents. The Surety reserves the right to review each submission and base their final decision as to single job and program limits, upon normal underwriting requirements and conditions, which exist at time of the bond request.

If I can be of further assistance, please feel free to call me.

Sincerely,
Brown & Brown of Florida, Inc., Miami Division

A handwritten signature in black ink, appearing to read "R. Rodriguez", with a horizontal line underneath.

Ramon A Rodriguez
Senior Vice President &
Attorney-in-fact for
FCCI Insurance Company



GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Ramon A. Rodriguez; Mayra Rodriguez; Fausto Alvarez, Jr.

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$20,000,000.00): \$20,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd day of July, 2020.

Attest:

Christina D. Welch, President
FCCI Insurance Company



Christopher Shoucair,
EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

State of Florida
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW
Commission # HH 326535
Expires February 27, 2027

Notary Public

State of Florida
County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW
Commission # HH 326535
Expires February 27, 2027

Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

Dated this 30th day of November, 2023

Christopher Shoucair, EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

BIDDER'S GENERAL INFORMATION

The bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 8 will cause the bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information (i.e., items 1 through 9 inclusive) is delivered to the City.

- (1) Contractor's name and address:
2721 SW 137 Ave Suite 104
Miami FL 33175
- (2) Contractor's telephone number: 786-264-1765
- (3) Contractor's primary license classification: Underground
State License Number: CUC1225453
Supplemental classifications held, if any: GC
Name of Licensee, if different from (1) above: Carlos Uranga
- (4) Name of person who inspected site of proposed Work for your firm:
Name: Jesus Quinones Date of Inspection: 11/28/23 - 12/5/23
- (5) Name, address, and telephone number of surety company and agent who will provide the required bonds on this contract: Brown and Brown
8825 NW 21st Terr, Doral FL 33172 305-714-4400
Mayra Rodriguez
- (6) Attach to this bid, the experience resume of the person who will be designated Supervisor for this project. ✓
- (7) Attach to this bid, a financial statement (if required), references, and other information, sufficiently comprehensive to permit an appraisal of Contractor's current financial condition. ✓

(8) List 3 projects completed recently involving work of similar type and complexity:

Project Name	Contract Amount	Name, Address, Phone Number of Owner	Completion Date of Project
Coral Hills Water Main replacement	\$1,144,373.00	City of Coral Springs 9500 W Sample Rd Coral Springs, FL 33065	8/22/23
Turkey Point Water Main	\$2,289,325.20	F P L, Manuel Arce 786-553-3096 arcecontractors@gmail.com	3/4/22
City of Margate Wm improvements 1A	\$2,800,050.00	City of Margate 5790 Margate Blvd Margate, FL 33063	11/15/23

(9) Subcontractors: The bidder further proposes that as part of their submittal, attached is a list of subcontracting firms or businesses that will be awarded subcontracts for portions of the work in the event the bidder is awarded the Contract:

COMPANY NAME: General Asphalt

CONTACT PERSON: Rob Lopez

REFERENCE SHEET

In order to receive Bid Award consideration on the proposed bid, it is mandatory that the following "Information Sheet" must be completed and returned with your bid. This information may be used in determining the Bid Award for this contract.

BIDDER (COMPANY NAME): Marclan Inc
ADDRESS: 2721 SW 137 ave suite 104 TELEPHONE NO: 786-264-1765
CONTACT PERSON: Jesus Quinones TITLE: President
NUMBER OF YEARS IN BUSINESS: 13
ADDRESS OF NEAREST FACILITY: 2721 SW 137 ave suite 104

LIST THREE (3) COMPANIES OR GOVERNMENTAL AGENCIES WHERE THESE PRODUCTS AND SERVICES HAVE BEEN PROVIDED IN THE LAST YEAR.

1. Company Name: City of Margate
Address: 5790 Margate Blvd, Margate FL, 33063
Contact Person: Pedro Stigssni Title: PE
Phone: 954-884-3635
2. Company Name: City of Coral Springs
Address: 9500 W sample Rd, Coral Springs, FL 33065
Contact Person: Najla Zemaki Title: PM Engineer
Phone: 954-345-2188
3. Company Name: City of Tamarac
Address: 7525 NW 58th ave, Tamarac FL 33321
Contact Person: Christopher Lyle Title: PM
Phone: 954-587-3704

NON-COLLUSIVE AFFIDAVIT FOR NO. 2024-001

State of FL) County of Miami Dade

Jesus A. Romanes being first duly sworn, deposes and says that:

He/she is the Owner, (Owner, Partner, Officer, Representative or Agent) of Marodon Inc, the Offeror that has submitted the attached Proposal;

He/she is fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;

Such Proposal is genuine and is not a collusive or sham Proposal;

Neither the said Offeror nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Offeror, firm, or person to submit a collusive or sham Proposal in connection with the Work for which the attached Proposal has been submitted; or to refrain from bidding in connection with such Work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Offeror, firm, or person to fix the price or prices in the attached Proposal or of any other Offeror, or to fix any overhead, profit, or cost elements of the Proposal price or the Proposal price of any other Offeror, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;

The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Offeror or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed, and delivered in the presence of:

Witness

Witness

B,

Printed Name

Title

ACKNOWLEDGMENT
NON-COLLUSIVE AFFIDAVIT FOR NO. 2024-001

State of Florida
County of Miami Dade

On this the 6 day of December, 2023, before me by means of ✓ physical presence or _____
online notarization, the undersigned Notary Public of the State of Florida, personally appeared

Jesus Quinones

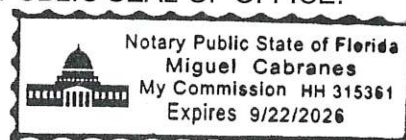
(Name(s) of individual(s) who appeared before notary)

whose name(s) is/are Subscribed to within the instrument, and he/she/they acknowledge that
he/she/they executed it.

WITNESS my hand and
official seal.

NOTARY PUBLIC, STATE OF FLORIDA


NOTARY PUBLIC SEAL OF OFFICE:



(Name of Notary Public: Print, Stamp, or Type as
Commissioned)

- ☒ Personally known to me, or
☐ Produced identification:

(Type of Identification Produced)

☒ DID take an oath, or ☐ DID NOT take an oath

DRUG-FREE WORKPLACE PROGRAM FORM

In accordance with Section 287.087, State of Florida Statutes, preference shall be given to businesses with Drug-free Workplace Programs. Whenever two or more bids which are equal with respect to price, quality, and service are received for the procurement of commodities or contractual service, a bid received from a business that certifies that it has implemented a Drug-free Workplace Program shall be given preference in the award process. In the event that none of the tied vendors have a Drug-free Workplace program in effect, the City reserves the right to make final Decisions in the City's best interest. In order to have a Drug-free Workplace Program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893, Florida Statutes, or of any controlled substance law of the United States of any State, for a violation occurring in the workplace no later than five (5) business days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by any employee who is convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation.

If bidder's company has a Drug-free Workplace Program, so certify below:

AS THE PERSON AUTHORIZED TO SIGN THE STATEMENT, I CERTIFY THAT THIS FIRM COMPLIES FULLY WITH THE ABOVE REQUIREMENTS.

SIGNATURE OF BIDDER: _____



DATE: _____

12/6/23

COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT (O.S.H.A.)

Bidder certifies that all material, equipment, etc. contained in this bid meet all O.S.H.A. requirements. Bidder further certifies that if he/she is the successful bidder, and the material, equipment, etc., delivered is subsequently found to be deficient in any O.S.H.A. requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc. into compliance with the aforementioned requirements shall be borne by the bidder.

OCCUPATIONAL HEALTH AND SAFETY DATA SHEET REQUIRED:

In compliance with Chapter 442, Florida Statutes, any item delivered from a contract resulting from this bid must be accompanied by a SAFETY DATA SHEET (SDS). The SDS must include the following information:

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substances, including:
 - 1. The potential for fire, explosion, corrosivity and reactivity;
 - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by exposure to the toxic substance; and
 - 3. The primary routes of entry and symptoms of overexposure.
- C. The proper precautions, handling practices, necessary personal protective equipment, and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of overexposure.
- D. The emergency procedure for spills, fire, disposal, and first aid.
- E. A description in lay terms of the known specific potential health risks posed by the toxic substances intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

SIGNATURE:  DATE: 12/6/23

SCRUTINIZED COMPANIES CERTIFICATION

I hereby swear or affirm that as of the date below this company is not listed on a Scrutinized Companies list created pursuant to 215.4725, 215.473, or 287.135, Florida Statutes. Pursuant to 287.135, Florida Statutes I further affirm that:

1. This company is not participating in a boycott of Israel such that it is not refusing to deal, terminating business activities, or taking other actions to limit commercial relations with Israel, or persons or entities doing business in Israel or in Israeli-controlled territories, in a discriminatory manner.
2. This Company does not appear on the Scrutinized Companies with Activities in Sudan List where the State Board of Administration has established the following criteria:
 - a. Have a material business relationship with the government of Sudan or a government created project involving oil related, mineral extraction, or power generation activities, or
 - b. Have a material business relationship involving the supply of military equipment, or
 - c. Impart minimal benefit to disadvantaged citizens that are typically located in the geographic periphery of Sudan, or
 - d. Have been complicit in the genocidal campaign in Darfur.
3. This Company does not appear on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List where the State Board of Administration has established the following criteria:
 - a. Have a material business relationship with the government of Iran or a government-created project involving oil related or mineral extraction activities, or
 - b. Have made material investments with the effect of significantly enhancing Iran's petroleum sector.
4. This Company is not engaged in business operations in Cuba or Syria.

VENDOR/COMPANY NAME: Maradan Inc

SIGNATURE: 

PRINTED NAME: Jesus Quiñones

TITLE: Owner DATE: 12/6/23

The scrutinized company list is maintained by the State Board of Administration and available at <http://www.sbafla.com/>

CITY OF MARGATE E-VERIFY FORM

Project Name:	Water Main Improvements Phase 2A and Park Drive
Project No.:	2024-001

ACKNOWLEDGEMENT

Definitions:

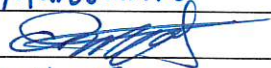
"Contractor" means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration.

"Subcontractor" means a person or entity that provides labor, supplies, or services to or for a contractor or another subcontractor in exchange for salary, wages, or other remuneration.

Effective January 1, 2021, public and private employers, contractors and subcontractors will begin required registration with, and use of the E-verify system in order to verify the work authorization status of all newly hired employees. Vendor/Consultant/Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of:

- All persons employed by Vendor/Consultant/Contractor to perform employment duties within Florida during the term of the contract; and
- All persons (including subvendors/subconsultants/subcontractors) assigned by Vendor/Consultant/Contractor to perform work pursuant to the contract with the Department. The Vendor/Consultant/Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the contract is a condition of the contract with the City of Margate; and
- Should vendor become successful Contractor awarded for the above-named project, by entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility," as amended from time to time. This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of the contract. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination and shall be liable for any additional costs incurred by the City as a result of the termination.

COMPANY CONTACT INFORMATION

Company Name:	Marcum Inc
Authorized Signature:	
Print Name:	Jesus Inc
Title	Owner
Date:	12/6/23
Phone:	786-264-1765
Email:	daniel@marcum.com
Website:	None

ACKNOWLEDGEMENT FORM

ADDENDUM NO. 1


BID NO. 2024-001

I acknowledge receipt of Addendum No. 1 for BID No. 2024-001. This addendum contains thirteen (13) pages. Please include the original of this form in your qualifications submission.

Company Name: Mardan Inc

Address: 2728 SW 137 ave suite 104

Name of Signer Jesús Quiñanes
(please print)

Signature:  Date: 12/6/23

Telephone: 786-264-1765 Facsimile: 305-468-6441

Please fax your completed form to (954) 935-5258 or e-mail to purchase@margatefl.com.

Kelly McGilvray

Kelly McGilvray
Buyer II

Wednesday, November 22, 2023

NOTE: The original of this form must be included with your qualifications submission.

ACKNOWLEDGEMENT FORM

ADDENDUM NO. 2


BID NO. 2024-001

I acknowledge receipt of Addendum No. 2 for BID No. 2024-001. This addendum contains seven (7) pages. Please include the original of this form in your qualifications submission.

Company Name: Marcadan Inc

Address: 2721 SW 137 Ave Suite 104

Name of Signer Jesus Quinones
(please print)

Signature:  Date: 12/6/23

Telephone: 786-264-1765 Facsimile: 305-468-6441

Please fax your completed form to (954) 935-5258 or e-mail to purchase@margatefl.com.

Kelly McGilvray

Kelly McGilvray
Buyer II

Thursday, November 30, 2023

NOTE: The original of this form must be included with your qualifications submission.



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

URANGA, CARLOS A

MARCDAN, INC.
2721 SW 137TH AVE STE 103
MIAMI FL 33175

LICENSE NUMBER: CGC1528836

EXPIRATION DATE: AUGUST 31, 2024

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

CONSTRUCTION INDUSTRY LICENSING BOARD

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

CABRANES, MIGUEL

MARCDAN, INC.
2721 SW 137TH AVE
SUITE # 104
MIAMI FL 33175

LICENSE NUMBER: CUC1225453

EXPIRATION DATE: AUGUST 31, 2024

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

008102

Local Business Tax Receipt

Miami-Dade County, State of Florida
-THIS IS NOT A BILL - DO NOT PAY

LBT

7239216

BUSINESS NAME/LOCATION

MARCDAN INC
2721 SW 137TH AVE STE 104
MIAMI FL 33175-6355

RECEIPT NO.

RENEWAL
7525308

EXPIRES

SEPTEMBER 30, 2024

Must be displayed at place of business
Pursuant to County Code
Chapter 8A - Art. 9 & 10



OWNER

MARCDAN INC
C/O MIGUEL CABRANES QUALIFIER

Worker(s) 10

SEC. TYPE OF BUSINESS

198 SPECIALTY ENGINEERING CONTRACT
CUC1225453

**PAYMENT RECEIVED
BY TAX COLLECTOR**

\$75.00 07/20/2023
INT-23-410925

This Local Business Tax Receipt only confirms payment of the Local Business Tax. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code S-90 8a-27B.

For more information, visit www.miamidade.gov/taxcollector

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Mareadan Inc.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☒ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ► _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
2721 SW 137th Ave #104

Requester's name and address (optional)

6 City, state, and ZIP code

Miami, FL 33175

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

____ - ____ - ____

or

Employer identification number

27 - 2569597

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Date ►

1/13/2023

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Profit Corporation
MARCDAN , INC.

Filing Information

Document Number	P10000041437
FEI/EIN Number	27-2569597
Date Filed	05/13/2010
Effective Date	05/12/2010
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	03/22/2021
Event Effective Date	NONE

Principal Address

2721 SW 137 AVE,
SUITE 104
MIAMI, FL 33175

Changed: 09/02/2021

Mailing Address

2721 SW 137 AVE,
SUITE 104
MIAMI, FL 33175

Changed: 09/02/2021

Registered Agent Name & Address

QUINONES, MAYRA
838 nw 134 pl
MIAMI, FL 33182

Address Changed: 01/21/2020

Officer/Director Detail

Name & Address

Title PT

QUINONES, JESUS

2721 SW 137 AVE #103
MIAMI, FL 33175

Title VS

QUINONES, MAYRA
2721 SW 137 AVE #103
MIAMI, FL 33175

Annual Reports

Report Year	Filed Date
2019	03/18/2019
2020	01/21/2020
2021	01/27/2021

Document Images

05/17/2021 -- Off/Dir Resignation	View image in PDF format
03/22/2021 -- Amendment	View image in PDF format
01/27/2021 -- ANNUAL REPORT	View image in PDF format
01/21/2020 -- ANNUAL REPORT	View image in PDF format
03/18/2019 -- ANNUAL REPORT	View image in PDF format
03/15/2019 -- Amendment	View image in PDF format
02/09/2018 -- ANNUAL REPORT	View image in PDF format
03/20/2017 -- ANNUAL REPORT	View image in PDF format
03/08/2016 -- ANNUAL REPORT	View image in PDF format
04/24/2015 -- ANNUAL REPORT	View image in PDF format
04/07/2014 -- ANNUAL REPORT	View image in PDF format
04/30/2013 -- ANNUAL REPORT	View image in PDF format
03/14/2012 -- ANNUAL REPORT	View image in PDF format
04/30/2011 -- ANNUAL REPORT	View image in PDF format
05/13/2010 -- Domestic Profit	View image in PDF format

Jesus Quiñones
838 NW 134 PL
Miami, FL 33182
Ph:(305)370-8730
Email:marcdan.inc@gmail.com

Underground Construction Management Utility and Excavation/Heavy Equipment Operator.

EXPERIENCE

Working since more than 15 years as Superintendent and Project Manager for water and sewer, new developments projects, road reconstruction, parking lot and drainage improvement for private sector and different cities job. Experience in vacuum sewer systems for more than four years in Monroe County.

Experience for more than ten years working as Foremen and operator of heavy equipment including: excavator, back holes, loader, dozers, bobcat, CDL Class A License.

EMPLOYMENT

MarcDan Inc. Miami, FL

Owner/President

2010-Present

Specializes in water services and sewer connection, excavation, water meter connection and all other utilities underground services. Operates since six years ago and most of the projects are subcontracted from contractors companies.

Caribe Underground Utilities Co. Miami, FL

Project Manager

2010-2017

Responsible for five crews in three different projects. Supervising all the work in the field, report time sheets, payment application, locations and ordering supplies and materials. Able to update paper work, assist in training to new employees and attend to all the meetings.

Conquest Engineering Group. Miami, FL

Superintendent

2003-2010

Responsible for all the company projects, Supervising all the work in the field. Supervising all other Project Managers. Attend all meetings and able to do all paper works in the office.

Megatran Inc. Miami, FL

Foreman/Equipment Operator

1996-2003

Responsible for all the field job in my crew. Underground work for FPL. Operating different heavy equipment. Able to training new employees.

Persant Co. Miami, FL

Equipment Operator

1994-1996

Operating different heavy equipment including back holes, excavator and heavy trucks. Doing other site job such as pipe layer and a punch foreman crew.

EDUCATION

Elpidio Berovides Technical School, Matanzas, Cuba

1989

Graduated in Construction Civil Technician.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/05/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Joy Insurance, Inc.
12260 SW 8 St. Unit 155
Miami, FL 33184

CONTACT NAME: Arlene Rodriguez
PHONE (A/C No. Ext): 305-809-8102 FAX (A/C No.): 305-809-8028
E-MAIL ADDRESS: joyinsuranceinc@gmail.com

INSURER(S) AFFORDING COVERAGE**NAIC #****INSURED**

Marcdan, Inc.
2721 SW 137 Ave. Suite 104

Miami

FL

33175

INSURER A:**INSURER B:** Berkshire Hathaway Guard Insurance Co.**20044****INSURER C:****INSURER D:****INSURER E:** AGCS Marine Insurance Company**22837****INSURER F:****COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	MAAU367497	12/24/22	12/24/23	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
E	Inland Marine	X		MXI9307982418437	04/28/23	04/28/24	Limit of Insurance \$705,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Excavation for Water & Sewer Lines

CERTIFICATE HOLDER

City of Margate
901 NW 66th Ave. Suite A
Margate, FL. 33063

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/5/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SUNZ Insurance Solutions, LLC. c/o TLR of Bonita, Inc 700 Central Ave, Suite 500 St. Petersburg, FL 33701	ID: (TLR)	CONTACT NAME: Workers' Comp Department PHONE (A/C, No, Ext): 727-520-7676 x 3 FAX (A/C, No): 727-525-3862 E-MAIL ADDRESS: certs@encorehr.com
INSURED TLR of Bonita, Inc dba EnterpriseHR 700 Central Avenue Suite 500 St. Petersburg FL 33701		INSURER(S) AFFORDING COVERAGE INSURER A: SUNZ Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
		NAIC # 34762

COVERAGES**CERTIFICATE NUMBER:** 77458051**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input type="checkbox"/> N	N/A	WC039-00001-023	6/1/2023	6/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000.00 E.L. DISEASE - EA EMPLOYEE \$1,000,000.00 E.L. DISEASE - POLICY LIMIT \$1,000,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage Provided for all leased employees but not subcontractors of: Marcdan, Inc.
Client Effective: 1/1/2018

CERTIFICATE HOLDER**CANCELLATION**

853 City of Margate 901 NW 66TH Ave, Ste A Margate FL 33063	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Rick Leonard
----------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD



MARCD-1

OP ID: YM

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/05/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Global Risk LLC
5959 Waterford District Dr 101
Miami, FL 33126
Eduardo Portas

305-455-7250

CONTACT NAME: Yolanda Mendez

PHONE (A/C, No, Ext): 305-455-7250

FAX (A/C, No): 305-455-7251

E-MAIL: mail@globalriskllc.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Greenwich Insurance Company

22322

INSURER B: GuideOne National Ins. Co.

14167

INSURER C: Westchester Surplus Lines Ins

10172

INSURER D:

INSURER E:

INSURER F:

INSURED
Marcdan, Inc.
2721 SW 137 Ave #104
Miami, FL 33175

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			NGL-1005396-02	11/21/2023	11/21/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$			560003713-00	11/21/2023	11/21/2024	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Pollution Occurrence form			G73611015 003	11/21/2023	11/21/2024	Each \$ 1,000,000 Aggregate \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Sewer Mains/Water Mains or Connections Construction

CERTIFICATE HOLDER

MARGA01

City of Margate
901 NW 66 Ave Ste A
Margate, FL 33063

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE