

CITY OF MARGATE, FLORIDA

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY OF MARGATE, FLORIDA  
APPROVING THE CITY OF MARGATE STATE  
LEGISLATIVE PRIORITIES FOR THE 2026 STATE  
LEGISLATIVE SESSION; DIRECTING THE CITY CLERK  
TO SEND A COPY OF THE CITY OF MARGATE STATE  
LEGISLATIVE PRIORITIES FOR THE 2026 STATE  
LEGISLATIVE SESSION TO THE BROWARD COUNTY  
DELEGATION FOR CONSIDERATION; PROVIDING FOR AN  
EFFECTIVE DATE.

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WHEREAS, the City of Margate considers and follows federal, state, and local legislation that may affect the City and its residents; and

WHEREAS, the City of Margate has developed Legislative Priorities for the 2026 State Legislative Session outlining the City's position on particular legislative issues; and

WHEREAS, the City recommends that the City of Margate Legislative Priorities for the 2026 Legislative Session, attached hereto as Exhibit "A" and incorporated herein as a specific part of this Resolution, be forwarded to the Broward County Legislative Delegation; and

WHEREAS, the City Commission recognizes that legislative committee meetings, that have yet to be held, could impact the determination as to which projects will garner more consideration by the Florida Legislature in the 2026 legislative session; and

WHEREAS, the City Commission of the City of Margate deems it to be in the best interest of the citizens and residents of the City of Margate to approve the City of Margate State Legislative Priorities for the 2026 State Legislative Session.

Resolution \_\_\_\_\_

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MARGATE, FLORIDA:

**Section 1:** That the foregoing "WHEREAS" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution.

**Section 2:** That the City Commission of the City of Margate hereby approves the City of Margate State Legislative Priorities for the 2026 State Legislative Session attached hereto as Exhibit "A" and incorporated herein and made a specific part of this Resolution.

**Section 3:** That the City Manager is directed to provide a copy of this Resolution to the City's lobbyist to use throughout the 2026 legislative session.

**Section 4:** That the City Clerk is hereby directed to provide a certified copy of this Resolution to the Broward County Legislative Delegation for consideration.

**SECTION 5:** This Resolution shall become effective immediately upon its passage.

PASSED, ADOPTED AND APPROVED THIS \_\_\_\_\_ day of \_\_\_\_\_ 2026.

ATTEST:

\_\_\_\_\_  
JENNIFER M. JOHNSON  
CITY CLERK

\_\_\_\_\_  
MAYOR ANTONIO V. ARSERIO

RECORD OF VOTE

Schwartz	_____
Simone	_____
Ruzzano	_____
Caggiano	_____
Arserio	_____