



# INTEROFFICE MEMORANDUM FROM THE OFFICE OF THE CITY CLERK

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**DATE:** February 20, 2026  
**TO:** Mayor, Vice Mayor and City Commission  
**FROM:** Jennifer M. Johnson, City Clerk   
**RE:** **Board and Committee Summary**

Below is a summary of all Board of Adjustment (BoA) and Planning & Zoning (P&Z) applications in the City of Margate. This information is current as of February 20, 2026. All current applications are included as part of this memorandum. Per City Code, Section 2-73:

Individuals wishing to be considered for any vacancy on any board or committee shall submit an application to the Office of the City Clerk not later than **fourteen (14) days** prior to the meeting in which the City Commission shall fill said vacancy. The application shall include a request for qualifications specific to the board or committee to which the individual is applying.

Incumbents who wish to be considered for reappointment to a particular board or committee must comply with the preceding subsection. Applications shall not be considered for any board or committee applicant who submitted an application more than two (2) years prior to the date which that applicant could be appointed.

The appointments for the Board of Adjustment and Planning & Zoning Board are tentatively scheduled to be heard at the Regular City Commission meeting on March 4, 2026.

The Affordable Housing Advisory Committee and the Unsafe Structures Board are currently managed through Broward County.

## **BOARD OF ADJUSTMENT**

One (1) Year Term, Five (5) Member Board

### Current Board

- Russell W. Anderson, Chair (CCO reached out about re-appointment, pending response)
- Barbara E. Farias, Vice Chair (would like to be re-appointed)
- Kandi L. Harris, Secretary (would like to be re-appointed)
- Mohamed M. Sulaman, Board Member (would like to be appointed to P&Z)
- Bradley Uribe, Board Member (would like to be re-appointed)

Application(s) on file: Russell W. Anderson, Fred T. Bourdin, Joao Brandao, Barbara E. Farias, Kandi Harris, Diana Perमान, Sloan Robbins, Elsa Sanchez, Mohamed M. Sulaman and Bradley Uribe.

## **PLANNING AND ZONING BOARD**

One (1) Year Term, Five (5) Member Board

### **Current Board**

- Joao D. Brandao, Chair (CCO reached out about re-appointment, pending response)
- Sloan Robbins, Secretary (would like to be re-appointed)
- Joseph F. Eppy, Board Member (would like to be re-appointed)
- Elsa J. Sanchez, Board Member (would like to be re-appointed)
- Richard Zucchini, Board Member (would like to be re-appointed)

Application(s) on file: Russell W. Anderson, Fred T. Bourdin, Joao Brandao, Joseph F. Eppy, Barbara Farias, Kandi Harris, Varun C. Ojar, Sloan Robbins, Elsa J. Sanchez, Mohamed M. Sulaman and Richard Zucchini.

**Attachment(s):** All current applications on file

**CC:** City Manager, City Attorney, Director of Development Services, Assistant City Clerk, Clerk Coordinator and OS III Salene E. Edwards

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Russell	W	Anderson
First Name	Middle Initial	Last Name

rwa0316@yahoo.com  
 Email Address

5561 Courtyard Dr.	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Home: (954) 609-0467	
Primary Phone	Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards



Proof of Residency

## How long have you lived in the City of Margate?

28 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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University of California, Riverside	1991-1996	Business Administration Bachelor of Science
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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I am a teacher and was my condo board president for 20 years.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

I am fiscally responsible while wanting this city to be the best it can be. I have the ability to build rapport with people quickly as well as deal with difficult situations and decisions.

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

School Board of Broward County

**Phone:**

7543223400

**Address (street, city, state, zip code):**

8505 W Atlantic, Coral Springs, FL, 33071

**Start and end dates:**

1997-Current

**Title:**

Teacher/Athletic Director

**Job Duties:**

Teacher: Classroom management, teach curriculum, coordinate and maintain appropriate communication and relationships with parents. Athletic Director: Schedule games, security for home games, coordinate and pay officials, schedule transportation for teams.

**Reason you left the employer:**

N/A

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

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### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Russell W Anderson

**Date**

04/22/25

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

Fred	T	Bourdin
First Name	Middle Initial	Last Name

fredtbourdin@gmail.com  
 Email Address

6323 Harbor Bend	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Home: (954) 977-7165	Mobile: (954) 263-8507
Primary Phone	Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted  
 Civil Service Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk’s Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver’s license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

Since 1995

**Education**

**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

Name of College/Univ.                      Dates Attended                      Major/Minor  
Degree Earned

2 years of college

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**Vocational & Technical Education**

Name of School/Agency                      Dates Attended                      Coursework  
Certification Earned

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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I have volunteer for city Margate for the board of the disable and the board of planning and zoning and the board of adjustment

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

I was District supervisor ate the Coral Bay community development as Treasurer for 2 years and severed as chair elected one by the board for 2 and half year term and once elected by the people to a 4 year term

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

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**Name of current or most recent employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job Duties:**

I am retired over 20 plus years I was a casting director

**Reason you left the employer:**

I was just tired of the hours

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**Name of Employer:**

Casting assocites

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

camera man

**Job duties:**

**Reason you left employer:**

to many hours

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**Name of employer:**

Brad Davies

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

Yes  No

If yes, please provide the dates, and position(s):

Do you own any businesses?

Yes  No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

Over 50 meetings

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## Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

fred bourdin

**Date**

6/18/24

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

Joao	D	Brandao
First Name	Middle Initial	Last Name

jbrandao1722@gmail.com  
 Email Address

2217 E Hogan Hollow Rd	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Mobile: (954) 254-8594	
Primary Phone	Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Appointed  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

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Question applies to multiple boards



Proof of Residency

**How long have you lived in the City of Margate?**

21 Years, almost 22.

**Education**

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

Name of College/Univ.                      Dates Attended                      Major/Minor  
Degree Earned

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Broward College - 01/07/2019-12/15/2021 - Political Science and Government - Associates of Arts Florida International University - 01/10/2022-07/29/2022 - Political Science and Government Florida Atlantic University - 08/23/2022 - 12/15/2023 - Political Science and Government

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**Vocational & Technical Education**

Name of School/Agency                      Dates Attended                      Coursework  
Certification Earned

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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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August 2024 - PRESENT: Serving in the Broward MPO's Citizens Advisory Committee representing Margate. May 2022 - PRESENT: Serving as the Chairman for the City's Board of Adjustment April 2021 - PRESENT: I am serving in the City of Margate's Board of Adjustment. Feb. 2021 - May 2021: I served as a member of the Student Government at Broward College's North Campus. May 31, 2019: Spoke as an alumnus at Ascend Academy Charter High School's graduation ceremony. Feb. 21, 2018: I participated and spoke at the first walk-out protest after the tragic shooting at Marjory Stoneman Douglas High School. July 24-28, 2017: Participated as a Missionary/Translator at 1Nation1Day in Nicaragua.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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I have served on the Board of Adjustment since April 2021 and am currently the Chairman of the Board. Throughout the almost two years I have served on the board, I have seen the importance of the BoA and how it helps implement or change city code. Also, the board is the board in which members must show just-cause and be willing not to have biased opinions towards what may be a part of the agenda. I also believe that the Planning and Zoning board is essential board for the city. Before any proposals or plans head to the City Commissioners, it goes through the P&Z Board. All-in-all, I believe we must have board members willing to take the time to research items that are on the specific agendas, regardless of whether it is the Board of Adjustment or the Planning and Zoning Board.

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## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[JBrandao - Resume.pdf](#)

Employment History - please upload if you have additional information

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### Name of current or most recent employer:

Kleinman Lessmann Injury Attorneys

### Phone:

(561) 717-2191

### Address (street, city, state, zip code):

7777 Glades Rd, Ste 214, Boca Raton, FL 33434

### Start and end dates:

12/02/2024 - PRESENT

### Title:

Legal Assistant

### Job Duties:

Collaborating with senior staff, translating to clients in Spanish and in Portuguese, E-filing into the court systems, assisting the litigation paralegal in drafting lawsuits, following up with medical providers and insurances on requested items.

### Reason you left the employer:

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### Name of Employer:

Drucker Law Offices

### Phone:

(561) 483-9199

### Address (street, city, state, zip code):

7777 Glades Road, Suite 208, Boca Raton, FL 33063

**Start and end dates:**

03/27/2023-12/13/2024

**Title:**

Legal Assistant/Paralegal

**Job duties:**

Opening up new cases on TrialWorks, getting cases ready for demand, putting EOBs into system, and translating to clients in Spanish and in Portuguese.

**Reason you left employer:**

Was let go due to low business

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**Name of employer:**

Communications Advertising, Inc.

**Phone:**

954-481-1930

**Address (street, city, state, zip code):**

219 Goolsby Blvd, Deerfield Beach, FL 33442

**Start and end dates:**

01/03/2023 - 03/27/2023

**Title:**

Office Assistant

**Job duties:**

Assisting office manager in writing up ads for clients, checking clients account balances on Indeed.

**Reason you left the employer:**

Was hired to another employer.

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

I've attended various city commission meetings, as well as participating in all my board meetings.

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**Certification**

**Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Joao De Abreu Brandao

**Date**

02/26/2025

# JOAO DE ABREU BRANDAO

2217 E Hogan Hollow Rd, Margate, FL 33063  
Email: Jbrandao1722@gmail.com | Phone: (954) 254-8594

## Objective

With a BA in Political Science, I am preparing for law school to pursue a career in law, driven by a passion for public service and a long-term ambition in politics.

## Education

Florida Atlantic University | BA in Political Science, 2022 - 2023.

Broward College | Associate of Arts in Political Science, 2019 - 2021.

## Work Experience

Legal Assistant, Kleinman Lessmann Injury Attorneys, 2023 - Present

- Collaborating with senior staff, and translating for clients in Spanish and Portuguese. Also, assisting the litigation paralegal by e-filing legal drafts and court-filing documents, and communicating with medical providers regarding clients' cases.

Legal Assistant/Paralegal, Drucker Law Offices, 2023 - 2024

- Opening new cases, collaborating with senior staff, and translating for clients in Spanish and Portuguese. Also, assisting the litigation paralegal by e-filing legal drafts and court-filing documents, and communicating with medical providers regarding clients' cases.

Administrative Assistant, Communications Advertising, Inc, 2023

- Checked client budgets, wrote advertisements, managed client costs.

Legal Assistant, Drucker Law Offices, 2022 - 2022

- Opening new cases, collaborating with senior staff, and translating for clients in Spanish & Portuguese.

Office Assistant, Stuart Building Products, 2019 - 2022

- Assisted the accounting department, managed invoices and checks, translated for customers.

## Student Government Participation

Leon Charney Diplomacy Program, Florida Atlantic University - Fall 2023

- Represented Bolivia at NMUN DC '23 through the Leon Charney Diplomacy Program, contributing to FAU's fourth consecutive first-place win and earning Bolivia the "Honorable Delegation Mention" award.

Student Government, Broward College, Spring 2021 - Fall 2021

- Represented student interests, participated in weekly meetings.

Student Government, iGeneration Empowerment Academy, 10th Grade Senator, 2015

- Focused on the needs of the 10th graders and represented them in meetings.

## Skills

- Communication, Microsoft Office Suite, TrialWorks, Adobe Pro, Google Drive, Spanish, Portuguese.

## Volunteer Experience & Public Service

- Board Member, Broward MPO, Citizens Advisory Committee, 2024 - Present
- Serving in the Broward MPO Citizen's Advisory Committee, representing Margate.

Chairman & Member, Board of Adjustment, City of Margate, 2021 - Present

- Youngest board member and chairman, overseeing city code appeals.

Campaign Volunteer, Todd Angier for City Commissioner, 2016

- Assisted with campaign promotion.

# JOAO DE ABREU BRANDAO

2217 E Hogan Hollow Rd, Margate, FL 33063

Email: Jbrandao1722@gmail.com | Phone: (954) 254-8594

Service, Vida International, 2013 - 2024

- Worship leader, translator, youth leader, pastoral assistance.



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Joseph F Eppy Date: 02/19/2025

Address: 198 N Cortez Dr Margate 33068  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

- Planning & Zoning Board                       Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

- Affordable Housing Advisory                       Unsafe Structures Board  
 Civil Service Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? Nov 2020 (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-629-3270  
Email address: JoeEppyFinance@gmail.com

**Education**

Do you possess a high school diploma? \_\_\_\_\_  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

**College Education**

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
The Ohio State University	79-82	Accounting/Computer Science	BS In

**Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
American College	2004-2011	Special Care Planning	SNP
Levanti Wealth, Boca and Margate. My Coach at Aztec is my office			

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. I have served on the following Boards: Board Chair FAU Card 2005-2013

Season's Hospice 2009-2012

6 or 7

I have a lot of investment real estate. I have own properties in many locals and have help

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: 2/20/2025 Phone: 9542717667

Address (street, city, state, zip code): 2255 Glades Rd Suite 324A Boca Raton, FL 33431

Start and end dates: Sept 1993-Present Title: Founder/Financial Advisor

Job duties: Financial planning, including insurance, investments, annuities

Reason you left the employer: Still there

Name of employer: Jack Maxton Chevrolet Phone: 614-358-9865

Address (street, city, state, zip code): Columbus, Ohio

Start and end dates: 5/92 Title: Sales

Job duties: Sold new and used cars and handled the financing

Reason you left the employer: Career change and moved to Florida

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Addendum to Zoning Application-Joseph Eppy

This is confidential information- I whistle blew the Aztec developers to Marty Kiar's office, The Broward County Property Appraiser. The developers have been committing Broward County property tax fraud since 2016. Margate receives \$0.27 of every dollar collected by the County. By estimates, this is current costing the City of Margate close to \$1,000,000 per year in lost tax revenue from a 61-million-dollar budget. This is 1.6% of the entire budget.

Homes are sold in Aztec for say 700k. The sale is written as 300k for the house and 400k for fictitious furniture. This defrauds the County out of 400k of taxable value and defrauds the Federal Government of the income taxes on a 400k ordinary income tax event. He found homes on properties that are listed as land only. He also found deed transfers between the HOA and back to the developer with no tax on any of the transfers.

The IRS is 3 years deep into my whistle blower complaint on Federal tax and property tax evasion. I have an upcoming meeting with the FBI as they are laundering money for Canadian, non-US citizens, which are RICO charges. They are also forcing kick backs on construction or upgrades to any owners' properties by the vendors. Paying, receiving, or soliciting a kickback in Florida, is a felony.

I have been extremely involved in Broward County as a Philanthropist and as a Board Member of many non for profit, service organizations. I care about Broward County and Margate very much. I have been a resident with my wife in Margate since 2020, and we own our property in Margate with an assessed value of 444k.

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes  No

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes  No

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes  No

If yes, please name the business(es) and in what City they are located:  
Levanti Wealth, Boca and Margate. My Coach at Aztec is my office

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Have you attended Margate Community College? Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 6 or 7

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I have a lot of investment real estate. I have own properties in many locals and have hel

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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Joseph Eppy  
Signature

2/20/2025

Date



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Barbara Farias Date: 02/26/2025

Address: 125 NW 80th Terrace, Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

Planning & Zoning Board

Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

Affordable Housing Advisory  
 Civil Service Board

Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 8.5 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-778-4958  
Email address: Barbzfl@hotmail.com

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Pima Community College</u>	<u>1992-1994</u>	<u>Hospitality</u>	<u>No</u>

**Vocational & Technical Education**

Name of School/Agency    Dates Attended    Coursework    Certification Earned

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**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Board of Adjustment, Margate - 2022 to present

Neighborhood Partnership, Broward Supervisor of Elections - 2018 - present

2

I have served on the board for the last 2 years. I am responsible and reliable.

I also have a good understanding of the zoning and ordinances in Margate.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Barbara Farias

Name of current or most recent employer: 2/26/2025 Phone: \_\_\_\_\_

Address (street, city, state, zip code): 6600 NW 15th Ave., Ft. Lauderdale, FL 33309

Start and end dates: May 1998 to present Title: Director of Data and Mailing Services

Job duties: Responsible for overseeing all aspects of data management within the mailing department, including processing, analysis and reporting. Manage all mailing lists and databases. Oversees the daily operations of processing and distribution of mail.

Reason you left the employer: N/A

---

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

---

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes  No

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes  No

If yes, please provide the dates, and position(s):

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Yes

---

Do you own any businesses? Yes  No

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 2

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I have served on the board for the last 2 years. I am responsible and reliable.

I also have a good understanding of the zoning and ordinances in Margate.

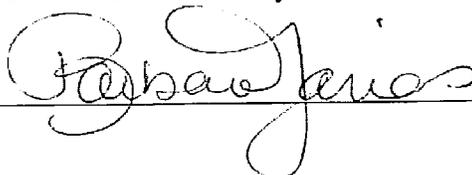
---

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Barbara Farias

Signature



2/26/2025

Date

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Kandi	L	Harris
First Name	Middle Initial	Last Name

bahamarn1@gmail.com  
 Email Address

1155 NW 72 Terrace	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Mobile: (954) 803-3278	Home: (954) 803-3278
Primary Phone	Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

5 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

**Name of College/Univ.**                      **Dates Attended**                      **Major/Minor**  
**Degree Earned**

WVNCC - Wheeling, WV. Associates degree in nursing (ADN)

---

**Vocational & Technical Education**

**Name of School/Agency**                      **Dates Attended**                      **Coursework**  
**Certification Earned**

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Broward County Guardian ad Litem

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

Humana Insurance

**Phone:**

800-322-2758

**Address (street, city, state, zip code):**

600 Main Street Louisville, Kentucky

**Start and end dates:**

5/30/2007 - present

**Title:**

Associate Director Hiring, Onboarding and Training

**Job Duties:**

Overseeing a team of trainers who onboard and train new Medicaid staff

**Reason you left the employer:**

Still employed

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

---

### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

If yes, please provide the details for all the instances.

Have you ever run for or held public office?

Yes  No

If yes, please provide the dates, and position(s):

Do you own any businesses?

Yes  No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

---

## Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

Signature (Typing in your Full Name will serve as your signature for this document)

Kandi Harris

Date

04/02/2024

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Varun	C	Ojar
First Name	Middle Initial	Last Name

ojarvarun@gmail.com  
 Email Address

6296 Margate Blvd	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Home: (954) 854-7132	
Primary Phone	Alternate Phone

## Which Boards would you like to apply for?

Planning and Zoning Board: Submitted  
 Civil Service Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

10 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

**Name of College/Univ.**                      **Dates Attended**                      **Major/Minor**  
**Degree Earned**

Devry. Oct 2008 - Oct 2011 Computer Information Systems. Bachelor's Keller Oct 2011 -  
Sept 2013 Information Systems Management Master's

---

**Vocational & Technical Education**

**Name of School/Agency**                      **Dates Attended**                      **Coursework**  
**Certification Earned**

Six Sigma Oct - 2014 Six Sigma Green Belt ACAMS Training Jan - Dec 2024 CAMS  
Certification

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

LexisNexis Risk Solutions

**Phone:**

(800) 543-6862

**Address (street, city, state, zip code):**

777 Yamato Rd, Boca Raton, FL 33431

**Start and end dates:**

11/01/2013 - Current

**Title:**

Senior Implementation Specialist

**Job Duties:**

Implementation of systems to accomplish: anti-money laundering, political exposure, reputational risk, device fraud, KCY, KYB, document verification

**Reason you left the employer:**

---

**Name of Employer:**

Kaplan University

**Phone:**

(954) 515-3000

**Address (street, city, state, zip code):**

1515 W Cypress Creek Rd, Fort Lauderdale, FL 33309

**Start and end dates:**

Apr 2013 - July 2013

**Title:**

Technical Writer

**Job duties:**

Editing eCollege course shells, adding new HTML content and removing old content

**Reason you left employer:**

---

**Name of employer:**

Linxter

**Phone:**

**Address (street, city, state, zip code):**

Miramar, FL

**Start and end dates:**

Nov 2010 - Dec 2012

**Title:**

Technical Engineer

**Job duties:**

Web stack support and podcast editing

**Reason you left the employer:**

Starting college and the company sold to Microsoft

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Varun Christopher Ojar

**Date**

October 9, 2025

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Diana		Permanan
First Name	Middle Initial	Last Name

auntydio28@icloud.com  
 Email Address

6734 nw 3rd st	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Primary Phone	Alternate Phone

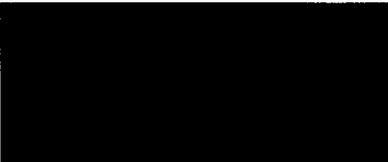
## Which Boards would you like to apply for?

Board of Adjustment: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*



Proof of Residency

## How long have you lived in the City of Margate?

16 years

## Education

Do you possess a high school diploma?

Yes

If no, do you possess an equivalent certification, such as a GED?

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### College Education

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Grand Canyon University Class of 2024 Bachelor's of Arts in Government with an Emphasis in Legal Studies		
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### Vocational & Technical Education

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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Certified Nursing Assistant		
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### Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Food drives Hospital Business management

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Educated in policy analysis

---

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Permanan Resume\\_2.docx](#)

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

LOGS LEGAL GROUP LLP

**Phone:**

**Address (street, city, state, zip code):**

Boca Raton, FL

**Start and end dates:**

8/2023 to Present

**Title:**

Legal Assistant

**Job Duties:**

Document Coordination Filing Court Pleading Preparation Inbox management

**Reason you left the employer:**

---

**Name of Employer:**

After School Programs

**Phone:**

**Address (street, city, state, zip code):**

Coral Springs, FL

**Start and end dates:**

10/2021-06/2023

**Title:**

Assistant Director

**Job duties:**

Oversee staff needs K-5 children supervision Children dismissal

**Reason you left employer:**

Part time position

---

**Name of employer:**

American health Associates

**Phone:**

**Address (street, city, state, zip code):**

Davie, FL

**Start and end dates:**

04/2021-08/2021

**Title:**

Dispatcher

**Job duties:**

Notified nurses of patient results Answered incoming calls Dispatched phlebotomists to designated facilities

**Reason you left the employer:**

School

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

N/A

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Diana Permanan

**Date**

---

01/18/2025



# DIANA PERMANAN

6734 NW 3<sup>RD</sup> ST, MARGATE FL, 33063

[auntydio28@icloud.com](mailto:auntydio28@icloud.com)

(954)-695-3543

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## OBJECTIVE

Proactive individual with superior skills in leadership, computer and communication. Eager to bring value to establishment through hard work and commitment to quality. Offering demonstrated success in any tasks.

---

## EXPERIENCE

Legal Assistant- 08/2023-Present

LOGS LEGAL GROUP LLP

- Document coordination
- Filing
- Court Pleading Preparation
- Inbox management

Assistant Director- 10/2021-06/2023

After School Programs- Margate, FL

- Oversee staff needs
- Supervise students' grades K-5
- Dismiss students to parents

Dispatcher- 04/2021-08/2021

American Health Associates- Davie, FL

- Notified nurses of patient results
- Answered incoming calls
- Dispatched phlebotomist to designated facilities

Teacher/ Reception-10/2019-09/2021

Montessori Preschool- Coral Springs, FL

- Assisted with front desk tasks
- Floated toddler classroom to VPK classroom
- One month experience for primary teacher
- Created lesson plans for Math, Science, Reading and Writing
- Helped students exercise fine motor skills to write and count with counters
- Organized primary classroom centers for hands on learning
- Supervised with hands on learning

Receptionist-12/2018-02/2019

Red Button Escape- Coral Springs, FL

- Greeted Guest
- Monitored escape rooms through gameplay
- Scheduled bookings
- Kept lobby clean
- Monitored inventory

Teacher Assistant 10/2017-04/2018

Kiddie Academy- West Caldwell, NJ

- Used behavior modeling and specialized teaching techniques to share and reinforce social skills for children six months to one year.
- Kept classrooms clean, neat and properly sanitized for student health and classroom efficiency
- Organized classroom materials to help teachers prepare for daily instruction and activities
- Implemented gross motor exercises and used repetition, which enables students to grasp new developmental concepts
- Assisted with feeding three times a day
- Assisted with naptime

Teacher Assistant, 08/2016-03/2017

Over the Rainbow- Montclair, NJ

- Worked with individual students to provide personalized educational, behavioral and emotional support
- Promoted physical, mental and social development by implementing classroom games and outdoor recreational activities
- Supported student learning objectives through personalized and small group assistance
- Assisted Teachers with supervision of twelve or more children for group trips or activities
- Implemented group exercises and used repetition, which enables students to grasp new communication concepts quickly
- Oversaw students in classroom, halls and playground to monitor, enforce rules and support lead teacher
- Kept classrooms clean, neat and properly sanitized for student health and classroom efficiency
- Used behavior modeling and specialized teaching techniques to share and reinforce social skills

Certified Nursing Assistant, 03/2016-08/2016

Daughters of Israel- West Orange, NJ

- Assisted residents with mobility needs, including moving to and from beds, positioning wheelchairs and preparing assistive devices
- Gathered dietary information, assisted with feeding and monitored intake to help residents achieve nutritional objectives and support wellness goals
- Helped residents effectively manage routine bathing, grooming and other hygienic needs
- Prepared rooms between residents by making beds and placing the call button
- Supported ambulation and physical therapy needs by conducting planned exercise routines
- Offered immediate assistance in emergency and routine paging to deliver care
- Answered call lights and supported patient comfort and safety by adjusting bed rails and changing resident positions

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## **EDUCATION**

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Bachelor of Arts in Government with an Emphasis in Legal Studies-Grand Canyon University- Phoenix, AZ

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## **AWARDS AND ACKNOWLEDGEMENTS**

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Certified Nursing Assistant- Academy of Training and Employment

Certified in Microsoft Digital Literacy – Atlantic Technical College

### **Acquired Skills**

- Leadership
- Marketing
- Organizational
- Computer literacy

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Sloan \_\_\_\_\_ Robbins \_\_\_\_\_  
 First Name Middle Initial Last Name

sloanrobbins@gmail.com \_\_\_\_\_  
 Email Address

5460 lakewood circle south \_\_\_\_\_ unit g \_\_\_\_\_  
 Street Address Suite or Apt

margate \_\_\_\_\_ FL \_\_\_\_\_ 33063 \_\_\_\_\_  
 City State Postal Code

Home: (954) 579-5352 \_\_\_\_\_  
 Primary Phone Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Appointed  
 Planning and Zoning Board: Appointed

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

\_\_\_\_\_  
 Proof of Residency

## How long have you lived in the City of Margate?

12 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
--	-----------------------	--------------------

Nova Southeastern University 06-08 Business Admin MBA.

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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Broward Humane Society

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

Years working in residential real estate in South Florida market

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

Broward County Public Schools

**Phone:**

754-322-3000

**Address (street, city, state, zip code):**

Boyd Anderson High School

**Start and end dates:**

2011-current

**Title:**

Teacher

**Job Duties:**

Dual Enrollment teacher in Business through FIU/BC

**Reason you left the employer:**

---

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

---

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

I participated in the Margate citizens academy

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Sloan Robbins

**Date**

2/19/21

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Elsa \_\_\_\_\_ J \_\_\_\_\_ Sanchez \_\_\_\_\_  
 First Name Middle Initial Last Name

elsasanpgiii@comcast.net \_\_\_\_\_  
 Email Address

6930 NW 15 Street \_\_\_\_\_ Suite or Apt \_\_\_\_\_  
 Street Address

Margate \_\_\_\_\_ FL \_\_\_\_\_ 33063 \_\_\_\_\_  
 City State Postal Code

Mobile: (516) 366-9501 \_\_\_\_\_  
 Primary Phone Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

Since 2012

## Education

**Do you possess a high school diploma?**

In Cuba

**If no, do you possess an equivalent certification, such as a GED?**

no

---

**College Education**

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
<u>Degree Earned</u>		

---

**Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>
<u>Certification Earned</u>		

Plaza Business School, Queens NY 1963-1965 Medical Secretary Certificate

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Coral Springs/Parkland CERT member 2019-2026 Board of Adjustments 2020-2021, Planning and Zoning Board 2025

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

Being an HOA Board member has taught me about community needs and different laws and regulations. Interacting with residents I have tried to explain these rules/laws and how to better comply. In certain cases rules have to be updated and that is something else to consider.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

North Shore University Hospital,

**Phone:**

516-562-4705

**Address (street, city, state, zip code):**

300 Community Drive, Manhasset, NY 11030

**Start and end dates:**

1978-March 2012

**Title:**

ICU Secretary

**Job Duties:**

Transfer Drs. orders to the different departments, XR, Lab, Physical Therapy, etc. enter patients information in computer. Answer the phone and keep patient's records updated with results and notes. Order supplies for nurses. Translate for Spanish speaking patients and Drs.

**Reason you left the employer:**

Retired

---

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

---

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

---

### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

Most of them in person or via zoom

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

.....  
Elsa J Sanchez

**Date**

.....  
1/09/2026

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

mohamed	M	sulaman
First Name	Middle Initial	Last Name

mustaqsulaman@gmail.com  
 Email Address

485 NW 70TH WAY	
Street Address	Suite or Apt

MARGATE	FL	33063
City	State	Postal Code

Home: (754) 581-7894	
Primary Phone	Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted  
 Civil Service Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk’s Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver’s license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

8 years

**Education**

**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

Name of College/Univ.                      Dates Attended                      Major/Minor  
Degree Earned

kings boro 1995 drama associate

---

**Vocational & Technical Education**

Name of School/Agency                      Dates Attended                      Coursework  
Certification Earned

William E Grady 1992 a/c plumbing and electrical. high school diploma, recognition for vica machinic top 10. Atlantic vocation tech 1999 plumbing got my journeyman license and master plumbing license.

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

cert of sunrise went with 2, 48-foot trailers to Louisiana in 2005 to help the victims of Hurricane Katrina. help out at the voting station and phone banks and bring out the votes from 2003 to 2020

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

since moving from Brooklyn in 1998, my father bought a house in margate, I got my first plumbing job in margate with Ted's plumbing, I then bought my own house in Margate, Margate is my home, and I became a professional plumber and businessman, a plumbing inspector, a real estate agent in margate. and now that I've accomplished so much, I would like to give to the community I call home.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

CAP GOVERNMENT

**Phone:**

7545817894

**Address (street, city, state, zip code):**

100 SE ST

**Start and end dates:**

2/8/2021

**Title:**

PLUMBING INSPECTOR

**Job Duties:**

MAKE SURE WORK IS DONE TO CODE

**Reason you left the employer:**

STILL THERE

---

**Name of Employer:**

SITY OF PLANTATION

**Phone:**

9547972250

**Address (street, city, state, zip code):**

401 NW 70 TERR

**Start and end dates:**

2/8/2018

**Title:**

PLUMBING INSPECTOR

**Job duties:**

MAKE SURE WORK IS DONE TO CODE

**Reason you left employer:**

DIFFRENT OPPERTUNITY

---

**Name of employer:**

MR. SULAMAN ENTERPRISE INC

**Phone:**

7545817894

**Address (street, city, state, zip code):**

485 NW 70TH WAY

**Start and end dates:**

6/12/2004

**Title:**

PLUMBING CONTRACTOR

**Job duties:**

PROVIDE FOR MY FAMILY

**Reason you left the employer:**

STILL THERE

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

MOHAMED SULAMAN P.A MMSREALTY INVESTMENT AND PROPERTY MANAGEMENT HALAAL EATS

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

NONE

---

**Certification**

**Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Mohamed M Sulaman

**Date**

7/8/2022

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Bradley

First Name

Uribe

Last Name

Middle Initial

uribe.bradley826@gmail.com

Email Address

7273 Southgate Blvd

Street Address

Suite or Apt

Margate

City

FL

State

33068

Postal Code

Home: (954) 204-4973

Primary Phone

Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

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Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

3 Years

## Education

### Do you possess a high school diploma?

Yes

If no, do you possess an equivalent certification, such as a GED?

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### College Education

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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The Art Institute of Fort Lauderdale 2013-2015 Photography AA

---

### Vocational & Technical Education

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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Gold Coast Schools - 2022 - LCAM - Licensed Community Association Manager CAMICB -  
2024 - CMCA - Certified Manager of Community Associations

---

### Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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I bring valuable experience in interpreting and enforcing zoning regulations through my work in property management. I have collaborated with contractors, residents, and municipal officials to address zoning-related challenges and ensure compliance with local ordinances. This background equips me to thoughtfully evaluate appeals, special exceptions, and variances, considering both the technical and community aspects of each case. I am confident my understanding of these processes will contribute to the Adjustment Board's efforts to uphold zoning regulations and support equitable development within the City.

---

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Profile\\_1\\_.pdf](#)

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

.....

**Phone:**

.....

**Address (street, city, state, zip code):**

.....

**Start and end dates:**

.....

**Title:**

.....

**Job Duties:**

.....

**Reason you left the employer:**

.....

---

**Name of Employer:**

.....

**Phone:**

.....

**Address (street, city, state, zip code):**

.....

**Start and end dates:**

.....

**Title:**

.....

**Job duties:**

.....

**Reason you left employer:**

.....

---

**Name of employer:**

.....

**Phone:**

.....

**Address (street, city, state, zip code):**

.....

**Start and end dates:**

.....

**Title:**

.....

**Job duties:**

**Reason you left the employer:**

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

0

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Bradley Uribe

**Date**

12/13/2024

## Contact

uribe.bradley826@gmail.com

[www.linkedin.com/in/bradley-uribe](http://www.linkedin.com/in/bradley-uribe)  
(LinkedIn)

## Top Skills

Administrative Assistance

Facilities Operations

Maintenance & Repair

## Certifications

Certified Manager of Community  
Associations (CMCA)

Community Association Manager

# Bradley Uribe, LCAM, CMCA

Property Manager at The Warwick Condominiums

[www.thewarwickcondos.com](http://www.thewarwickcondos.com)

## Summary

I've worked in a variety of industries, including property/facilities management, maintenance, sales, customer service, and restoration. I have extensive experience in property administration, having overseen both the operating budget and the day-to-day operations of a recreation district and association. I have demonstrated the capacity to reducing overall costs through my analytical thinking and financial management skills. I have very good interpersonal communication abilities and can build relationships and establish rapport quickly.

---

## Experience

The Warwick Condominiums

Property Manager

March 2023 - Present (1 year 10 months)

Sunrise Lakes Phase 4 Recreation District

General Manager

July 2022 - November 2022 (5 months)

[www.sunriselakes.com](http://www.sunriselakes.com)

Sunrise Lakes Phase IV

Facilities Management Coordinator

March 2022 - July 2022 (5 months)

[www.sunriselakes.com](http://www.sunriselakes.com)

Sunrise Lakes Phase IV Recreation District

Maintenance Supervisor

November 2020 - March 2022 (1 year 5 months)

[www.sunriselakes.com](http://www.sunriselakes.com)

Sunrise Lakes Phase IV

Maintenance Lead

December 2018 - November 2020 (2 years)

Sunrise, Florida, United States

### GarageTek

Installer

2016 - 2018 (2 years)

Davie, Florida, United States

### United States Marine Corps

Combat Engineer

June 2010 - January 2013 (2 years 8 months)

---

## Education

Art Institute of Fort Lauderdale

· (2013 - 2015)

Juan Suarez Pelegrina

H.S. Diploma

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

RICHARD

First Name

ZUCCHINI

Last Name

Middle Initial

richardzucchini@gmail.com

Email Address

380 b lakewood cir east

Street Address

Suite or Apt

margate

City

FL

State

33063

Postal Code

Mobile: (954) 260-4800

Primary Phone

Alternate Phone

**Which Boards would you like to apply for?**

Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

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Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

over 7 years

**Education**

**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

---

---

**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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polytechnic institute of NY 1970-1975 ORSA Bachelor of Science

---

**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
---	-----------------------	-------------------

---

Goldcoast School of Real Estate various dates from 2019 real estate sales and broker lic Real Estate Broker Goldcoast School of Real Estate Community Association Manager CAM license

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

planning and zoning board beginning 2017

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

4+ years experience

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

---

USA TRUST REALTY

**Phone:**

9543371540

**Address (street, city, state, zip code):**

20801 Biscayne blvd

**Start and end dates:**

1990- PRESENT

**Title:**

BROKER

**Job Duties:**

Qualifying REAL ESTATE BROKER

**Reason you left the employer:**

**Name of Employer:**

TRANSCONTINENTAL

**Phone:**

closed

**Address (street, city, state, zip code):**

FORT LAUDERALE

**Start and end dates:**

2002-2008

**Title:**

BRANCH MANAGER

**Job duties:**

BRANCH MANAGER

**Reason you left employer:**

company disbanded

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

---

### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

Planning and Zoning board chairman

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

Monocrete Building System (currently inactive) , Florida Connection Realty

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

over 30

---

## Certification

### Statement

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

RICHARD ZUCCHINI

**Date**

---

10/10/2025