



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Tommy Ruzzano
Vice Mayor Joyce W. Bryan
Commissioners:
Lesa Peerman, Joanne Simone, Frank B. Talerico

City Manager Douglas E. Smith
City Attorney Douglas R. Gonzales
City Clerk Joseph J. Kavanagh

Wednesday, August 31, 2016

7:00 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

- A. [ID 2016-455](#) BOY SCOUT TROOP 836

1) PRESENTATION(S)

ATHLETE OF THE MONTH

- A. [ID 2016-519](#) BASEBALL: MASON SABBAG, 8 YEARS OLD
(Margate Pony Elite Baseball and Softball, Margate Pinto All-Stars)

Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2016-450](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES.

Attachments: [MINUTES - 6-23-16S - DRAFT](#)

- B. [ID 2016-495](#) RESOLUTION - APPROVING THE FUNDING OF THE NATIONAL NIGHT OUT EVENT THAT WAS HELD ON AUGUST 2, 2016, TO PROMOTE COMMUNITY INVOLVEMENT IN CRIME PREVENTION AND NEIGHBORHOOD SPIRIT AND POLICE-COMMUNITY RELATIONS, AND TO ENCOURAGE NEIGHBORHOOD

CAMARADERIE AS PART OF THE FIGHT FOR SAFER STREETS, AT A COST NOT TO EXCEED \$13,000.00; PROVIDING FOR FUNDING FROM THE STATE LAW ENFORCEMENT TRUST FUND.

Attachments: [RESOLUTION](#)
[BACKGROUND](#)

- C. [ID 2016-522](#) RESOLUTION - APPROVING THE PURCHASE OF A FORD EXPLORER FROM DON REID FORD UTILIZING THE FLORIDA SHERIFF'S ASSOCIATION BID NO. 15-23-0904 WITH EXCEPTION FOR ITEMS NOT INCLUDED IN THE STATE CONTRACT PRICING FROM DON REID FORD, IN AN AMOUNT NOT TO EXCEED \$30,298.00; PROVIDING FOR BUDGET TRANSFER.

Attachments: [RESOLUTION](#)
[BACKGROUND](#)

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 2016-510](#) APPROVING A FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN BROWARD COUNTY AND THE CITY OF MARGATE FOR DISBURSEMENT OF THE HOME PROGRAM FUNDS HOUSING REHABILITATION PROGRAM - MINOR HOME REPAIR FY 2014 FUNDING IN THE AMOUNT OF \$78,448.00; PROVIDING FOR EXTENSION UNTIL SEPTEMBER 30, 2017.

Attachments: [RESOLUTION](#)
[AGREEMENT](#)
[BACKGROUND INFORMATION- RESOLUTION](#)
[BACKGROUND INFORMATION-AGREEMENT](#)

- B. [ID 2016-512](#) APPROVING THE SECOND AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN BROWARD COUNTY AND THE CITY OF MARGATE FOR DISBURSEMENT OF HOME PROGRAM FUNDS FOR MINOR HOME REPAIR/WEATHERIZATION FOR FY 2013-2014 FUNDING IN THE AMOUNT OF \$74,749.00; PROVING FOR EXTENSION UNTIL SEPTEMBER 30, 2017.

Attachments: [RESOLUTION](#)
[AGREEMENT](#)
[BACKGROUND INFORMATION-ORIGINAL ILA](#)
[BACKGROUND INFORMATION FOR FIRST AMENDMENT](#)

7) RESOLUTION(S) - QUASI-JUDICIAL HEARING

- A. [ID 2016-469](#) APPROVING WITH CONDITIONS A SPECIAL EXCEPTION USE FOR NUVO MARGATE SELF STORAGE IN ORDER TO PERMIT A LIMITED ACCESS SELF-SERVICE STORAGE FACILITY, SUBJECT TO THE FINDINGS OF THE DEVELOPMENT REVIEW COMMITTEE.

Attachments: [RESOLUTION APPROVAL](#)
[RESOLUTION DENY](#)
[BACKGROUND INFORMATION-APPLICATION](#)
[BACKGROUND INFORMATION-NARRATIVE](#)
[SITE PLAN](#)
[MINUTES-7/26/16 DRC](#)
[BACKGROUND INFORMATION-CROSS ACCESS AGREEMENT](#)
[BACKGROUND INFORMATION-STORMWATER CALCS](#)
[OTHER-CIVIL ENGINEERING PLAN](#)
[OTHER-LANDSCAPE PLANS](#)
[OTHER-ARCHITECTURAL PLANS](#)
[SURVEY](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.