

**From:** [Mathurin, Sherley](#)  
**To:** [Giovanni Batista](#); [Brian Krupski](#)  
**Subject:** City of Margate Fourth Amendment(A4)  
**Date:** Tuesday, September 2, 2025 10:28:57 AM  
**Attachments:** [Margate Community Shuttle - Fourth Amendment To Extend the ILA.pdf](#)

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**This Message Is From an External Sender**

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Good morning Gio, and Brian,

See the attached Amendment 4 (A4) to extend the ILA between the County and the City of Margate. Please have the Amendment reviewed and executed by the appropriate representatives and **mail** me three (3) original executed copies or **email** me an electronically/digitally executed amendment.

Once returned, the Amendment will be routed to the County Administrator for signature, yielding a fully executed agreement.

Reach out if you have any questions,



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