



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda

Regular City Commission Meeting

Mayor Antonio V. Arserio
Vice Mayor Anthony N. Caggiano
Commissioners:

Tommy Ruzzano, Arlene R. Schwartz, Joanne Simone

City Manager Cale Curtis
City Attorney Weiss Serota Helfman Cole & Bierman
City Clerk Jennifer M. Johnson

Wednesday, June 17, 2026

7:00 PM

Commission Chambers and Zoom.us
Webinar ID: 898 7360 5292

<https://us02web.zoom.us/j/89873605292>

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

1) PRESENTATION(S)

EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

- A. [ID 2026-137](#) BHEEM MANIE, CANAL MAINTENANCE - PUBLIC WORKS - 20 YEARS
- MANUEL E. SANCHEZ, FIRE CAPTAIN - FIRE DEPARTMENT - 20 YEARS
- THOMAS VAUGHN, CHIEF PLUMBING INSPECTOR - BUILDING DEPARTMENT - 20 YEARS
- GEORGE CHAHMIRIAN, INFORMATION TECHNOLOGY SPECIALIST - INFORMATION TECHNOLOGY - 10 YEARS
- PAUL ROBINSON, BUSINESS DEVELOPMENT COORDINATOR - DEVELOPMENT SERVICES - 10 YEARS
- OLIVIA G. HARRIS, ATHLETIC COORDINATOR - PARKS AND RECREATION - 5 YEARS

PROCLAMATION(S)

- B. [ID 2026-145](#) AMATEUR RADIO WEEK - JUNE 22 - JUNE 29, 2026 (presented to Ben Echavarria, President - Gold Coast Amateur Radio Association)

Attachments: [BACKGROUND](#)

2) PUBLIC DISCUSSION

Anyone wishing to comment on any matter relating to City business or on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

3) COMMISSION COMMENTS

4) CITY MANAGER'S REPORT

5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately.

- A. [ID 2026-155](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING REVOCABLE LICENSE AGREEMENT WITH BROWARD COUNTY AND TC MC MARGATE APARTMENTS, LLC AND ASSIGNS FOR THE MAINTENANCE OF LANDSCAPING AND RELATED IMPROVEMENTS WITHIN THE COCONUT CREEK PARKWAY SWALE ADJACENT TO 5205-5231 COCONUT CREEK PARKWAY; AND PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[DRAFT REVOCABLE LICENSE AGREEMENT](#)
[Opinion of title](#)

6) PUBLIC HEARING(S)

- A. [ID 2026-154](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA APPROVING A DEVELOPMENT AGREEMENT PURSUANT TO FLORIDA STATUTES SECTIONS 163.3220-163.3243 KNOWN AS THE "FLORIDA LOCAL GOVERNMENT DEVELOPMENT AGREEMENT ACT" TO GOVERN THE DEVELOPMENT OF THE APPROXIMATELY 143.5 ACRES LOCATED NORTH OF ROYAL PALM BOULEVARD, SOUTH OF WEST SAMPLE ROAD, EAST OF HOLIDAY SPRINGS BOULEVARD, AND WEST OF NORTH ROCK ISLAND ROAD, AT 3011 NORTH ROCK ISLAND ROAD. THE PROPOSED DEVELOPMENT CONSISTS OF 540 TOWNHOUSES AT A MAXIMUM DENSITY OF 10 UNITS PER ACRE, NOT EXCEEDING 35 FEET IN HEIGHT, MAXIMUM OF 30,000 SQUARE FEET OF COMMERCIAL SPACE NOT EXCEEDING 40 FEET IN HEIGHT, AND NOT LESS THAN 65.3 ACRES OF OPEN SPACE.

[APPLICANT REQUESTED CONTINUANCE OF THIS ITEM TO SEPTEMBER 2, 2026]

Attachments: [RESOLUTION](#)
[REQUEST FOR CONTINUANCE](#)
[STAFF PRESENTATION](#)
[DEVELOPMENT AGREEMENT](#)
[EMAIL](#)
[BROWARD COUNTY ENVIRONMENTAL CORRESPONDENCE](#)
[MINUTES 2025_1105](#)

7) RESOLUTION(S)

- A. [ID 2026-158](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING CHANGE ORDER NO. 1 TO THE AGREEMENT WITH MBR CONSTRUCTION FOR RFQ 2025-010 -CENTENNIAL PARK IMPROVEMENTS, AWARDED UNDER RESOLUTION NO. 26-026; PROVIDING FOR A NOT TO EXCEED INCREASE OF \$532,350 FOR CONVERSION OF THE CURRENT CENTENNIAL PARK BASKETBALL COURT TO ONE (1) TENNIS, TWO (2) PICKLEBALL, AND ONE (1) BASKETBALL COURT AS DIRECTED BY THE CITY COMMISSION

Attachments: [RESOLUTION](#)
[BACKGROUND](#)
[BACKGROUND](#)
[BACKGROUND](#)
[BACKGROUND](#)

8) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2026-157](#) DISCUSSION AND POSSIBLE ACTION - AUTHORIZATION FOR THE CITY ATTORNEY TO PURSUE COMPLAINT AGAINST HILDEBRAND AMUSEMENT RIDES, INC. TO RECOVER AMOUNTS OWED TO THE CITY.

Attachments: [BACKGROUND 1](#)
[BACKGROUND 2](#)
[BACKGROUND 3](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Unified Land Development Code – Section 40.300(C)] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate Boards may be in attendance and may participate at the meeting.

Members of the public are invited to view this meeting through Zoom using Webinar ID: 898 7360 5292 or can listen via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.

- A copy of the Agenda for this Meeting is posted on www.MargateFL.com and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.

THROUGH THE CITY'S WEBSITE:

Go to www.margatefl.com

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting information

ALTERNATE OPTION FOR VIEWING AND LISTENING TO THE MEETING THROUGH ZOOM.US

Instructions:

Topic: "Margate Regular City Commission Meeting"

Enter the following link to join the webinar: <https://us02web.zoom.us/j/89873605292>

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Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099