




# INTEROFFICE MEMORANDUM

## FROM THE OFFICE OF THE CITY CLERK

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**DATE:** March 13, 2025

**TO:** Mayor, Vice Mayor and City Commission

**FROM:** Jennifer M. Johnson, City Clerk 

**RE:** **Board and Committee Summary**

Below is a summary of all Board of Adjustment (BoA) and Planning & Zoning (P&Z) applications in the City of Margate. This information is current as of March 13, 2025. All current applications are included as part of this memorandum. Per City Code, Section 2-73:

Individuals wishing to be considered for any vacancy on any board or committee shall submit an application to the Office of the City Clerk not later than **fourteen (14) days** prior to the meeting in which the City Commission shall fill said vacancy. The application shall include a request for qualifications specific to the board or committee to which the individual is applying.

Incumbents who wish to be considered for reappointment to a particular board or committee must comply with the preceding subsection. Applications shall not be considered for any board or committee applicant who submitted an application more than two (2) years prior to the date which that applicant could be appointed.

The appointments for the Board of Adjustment and Planning & Zoning Board are tentatively scheduled to be heard at the Regular City Commission meeting on March 19, 2025.

The Affordable Housing Advisory Committee and the Unsafe Structures Board are currently managed through Broward County.

### **BOARD OF ADJUSTMENT**

One (1) Year Term, Five (5) Member Board

#### Current Board

- Joao D. Brandao, Chair (CCO reached out about re-appointment, pending response)
- Erin Enwright, Vice Chair (would like to be re-appointed)
- Barbara Farias, Secretary (would like to be re-appointed)
- Sloan Robbins, Member (**would like to be appointed to P&Z**)
- Kandi L. Harris, Member (would like to be re-appointed)

Application(s) on file: Shekinah Awofadeju Major, Fred Bourdin, Joao Brandao, Eugene Eccli, Erin Enwright, Barbara Farias, Kandi Harris, Lisa Lalji, Diana Perमान, Sloan Robbins, Elsa Sanchez, Mohamed Sulaman, Bradley Uribe.

## **PLANNING AND ZONING BOARD**

One (1) Year Term, Five (5) Member Board

### **Current Board**

- Shekinah Awofadeju Major, Chair (would like to be re-appointed)
- Antonio Spavento, Vice Chair (would like to be re-appointed)
- Elsa J. Sanchez, Secretary (would like to be re-appointed)
- Eugene Eccli, Member (would like to be re-appointed)
- Mohamed M. Sulaman, Member (**would like to be appointed to BOA**)

Application(s) on file: Shekinah Awofadeju Major, Joao Brandao, Fred Bourdin, Eugene Eccli, Erin Enwright, Joseph Eppy, Barbara Farias, Kandi Harris, Lisa Lalji, Sloan Robbins, Elsa Sanchez, Antonio Spavento, Mohamed Sulaman.

**Attachment(s):** All current applications on file

**CC:** City Manager, City Attorney, Director of Development Services, Assistant City Clerk, Clerk Coordinator and OS III Salene E. Edwards

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

Shekinah		Awofadeju Major
<small>First Name</small>	<small>Middle Initial</small>	<small>Last Name</small>

sawofadeju@yahoo.com

Email Address

5511 Lakeside Drive Apt 103	
<small>Street Address</small>	<small>Suite or Apt</small>

Margate	FL	33063
<small>City</small>	<small>State</small>	<small>Postal Code</small>

Mobile: (954) 560-8830	Business: (954) 357-5845
<small>Primary Phone</small>	<small>Alternate Phone</small>

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
 Planning and Zoning Board: Appointed  
 Civil Service Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

7 years

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**Education****Do you possess a high school diploma?**

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yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Florida A & M University, Education, Bachelor of Science in Interdisciplinary Studies with a focus in Education  
Walden University, Masters of Human Services with a focus on Community & Social Services

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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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I am a former member of Ladies of Virtue #349 -Order of the Eastern Star. I am a past President of Pearls of Proverbs #347-Order of the Eastern Star. The organizations purpose is to serve the beneficial growth of its members and public service within vulnerable communities/populations. I have completed Community Outreach events including but not limited to feeding the homeless, tutoring, Back to School drives, as well as Easter and Christmas events. My charitable donations include, but aren't limited to Alzheimer's disease research, juvenile diabetes research, educational scholarships, Rely For Life and juvenile asthma research.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

Composing or preparing correspondence, case notes, narrative and technical reports, notifications, and related documents using computer-based applications. Testifying at depositions, hearings, and trials as required. Explaining the legal process to clients and family members as it pertains to individual cases; coordinating with local law enforcement agencies and the State Attorney's Office regarding the status of cases. Mastery of Florida, SAVE, Lotus Notes, AMS, Document Imaging, Access Online, CCIS, LexisNexis, and DAVE programs. Working knowledge of FEMMIS, Suntax, Worker View, DEO and Florida Shot Data Investigated & evaluated cases for suspected and/ or potential identity theft or fraud. Class D Security License Certificate(s) of Continuing Education in; The Accountable Case Manager Talking to Dementia Residents Substance Abuse Schizophrenia Medical Errors Prevention & Risk Management Intellectual Disability (Mental Retardation); Special Healthcare Needs HIPAA: Health Insurance Portability & Accountability Act Elder Abuse Domestic Violence, Sexual Violence, Intimate Partner Violence Depression Child Abuse Bipolar Disorder Alzheimer's & Dementia

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Professional Resume 1.doc](#)

Employment History - please upload if you have additional information

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**Name of current or most recent employer:**

Human Services Family Success Administration Division Community Action Agency

**Phone:**

9543575845

**Address (street, city, state, zip code):**

900 NW 31st Ave Ft Lauderdale FL 33311

**Start and end dates:**

09/23/2019-present

**Title:**

Human Services Coordinator

**Job Duties:**

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-Advocates on behalf of clients or consumers and families for services, basic needs, and other related issues. -Assists social workers in case conferences and staffing; may serve as team leader. -Composes or prepares correspondence, case notes, narrative and technical reports, notifications, and related documents using computer-based applications. -Conducts activities and monitors the environment of care in a manner to maximize client or consumer and staff safety. -Conducts home and community visits related to consumer or client needs as required for area of assignment. -Testifies at depositions, hearings, and trials as required. -Counsels clients or consumers, individually or in groups, and/or their families, to facilitate achieving service plan goals, developing life skills, and/or mitigating inappropriate behavior. -Facilitates case consultation for specialized consumer or client situations. -Performs needs and comprehensive assessments; develops or updates care plans, service plans, and/or treatment plans with clients or consumers to address their needs and to facilitate referrals to appropriate treatment, service providers, or facilities; engages clients and families in the development of service implementation plans. -Explains the legal process to clients and family members as it pertains to individual cases; coordinates with local law enforcement agencies and the State Attorney's Office regarding the status of cases. -Provides crisis prevention, intervention, and supportive counseling as needed. -Provides follow-up and monitors service delivery and care environments. -Provides general information to clients. Coordinates and delivers agency services. -Explains the legal process to clients and family members as it pertains to individual cases; coordinates with local law enforcement agencies and the State Attorney's Office regarding the status of cases. -Prepares case records and makes recommendations to supervisor concerning specific cases.

**Reason you left the employer:**

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n/a

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**Name of Employer:**

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Human Services Family Success Administration Division

**Phone:**

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954-357-5001

**Address (street, city, state, zip code):**

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900 NW 31st Ave Suite 3000 Ft Lauderdale, FL 33311

**Start and end dates:**

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12/21/2015-09/23/2019

**Title:**

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Behavioral Health Specialist Behavioral Health Specialist

**Job duties:**

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-Acted as the initial point of contact, making a first impression on the client and begins the process of establishing rapport. -Processed requests for disbursement -Conducted customer follow-ups and collect LIHEAP applications on an as needed basis -Conducted customer follow-ups as needed. -Entered all collected data into computer system. -Interviewed clients to pre-screen potential eligibility for program assistance -Created records and input data for customers in the electric database -Ensured that all forms are completed accurately by customers and staff -Connected clients with needed and available resources -Explained the intake process for Family Success and assists clients understanding the expectations of the agency helping them to navigate their way through the system. -Obtained, review and verify documents submitted to comply with policy and procedure -Guided the flow of paperwork and information to and from clients and workers -Made limited eligibility decisions - Maintained a high level of efficiency and output -Made contact with collateral sources provided by clients -Filed paperwork on behalf of clients receiving assistance -Assisted both the client and the agency to meet required federally mandated processing guidelines. - Performed reception activities such as scheduling client meetings with workers -Worked behind the scenes to aide and alleviates pressure on workers by assisting them with filing, data entry and collection. -Streamlined the process, so clients are able to see workers faster and are prepared for their intake procedure and are more likely to have necessary documentation required to make eligibility decisions. -Helped to cut down on repeat visits to the office and increase the chances of benefits being issued in a timely manner.

**Reason you left employer:**

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n/a

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**Name of employer:**

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State of Florida Department of Children and Families

**Phone:**

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(866) 762-2237

**Address (street, city, state, zip code):**

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1400W. Commercial Blvd. Suite 160 Fort Lauderdale, FL - 33309

**Start and end dates:**

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02/2011 to 12/2015

**Title:**

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Economic Self Sufficiency Worker II

**Job duties:**

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-Worked in fast paced high stressed environment. -Maintained heavy case load, while completing phone interviews and processing cases -Conducted outreach and networking services between relevant agencies and customers' needs -Prepared reports to measure and maintain performance measures -Worked with diverse ethnicities and use culturally appropriate professionalism. -Conduct customer follow-ups as needed. -Entered all collected data into computer system. -Applied the laws, rules and regulations governing the eligibility and grant determination for multiple public assistance programs. -Communicated with others to obtain and verify information concerning eligibility. -Detected and evaluated potentially fraudulent persons on a case by case basis. -Analyzed and interpreted written, numerical and verbal data from various sources. -Completed and reviewed basic computer documents and other forms of information. -Investigated & evaluated cases for suspected and/ or potential identity theft or fraud. -Applied simple accounting calculations for income to expense ratios. -Verified non- citizen's immigration status using homeland security programs. -Facilitated employee recognition and aide in applying the correct policies and procedures according to DCF policy. -Mastery of Florida, SAVE, Lotus Notes, AMS, Document Imaging, Access Online, CCIS, LexisNexis, and DAVE programs. -Working knowledge of FEMMIS, Suntax, Worker View, DEO and Florida Shot Data

**Reason you left the employer:**

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Better employment

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

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Yes  No

**If yes, please explain:**

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**Do you have any monies owed to the City of Margate that are delinquent?**

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Yes  No

**If yes, please explain:**

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**Do you have any pending code violations relating to property owned by you in the City of Margate?**

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Yes  No

**If yes, please explain:**

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**Do you have any violations relating to other City Codes?**

---

Yes  No



**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

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Yes  No

**If yes, please provide the details for all the instances.**

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**Have you ever run for or held public office?**

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Yes  No

**If yes, please provide the dates, and position(s):**

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**Do you own any businesses?**

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Yes  No

**If yes, please name the business(es) and in what City they are located:**

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Major Glory Real Estate LLC & Margate

**Have you attended Margate Community College?**

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Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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## **Certification**

### **Statement**

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**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

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I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

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Shekinah Awofadeju Major

**Date**

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02/19/2024

***Shekinah Awofadeju***

A: 5511 Lakeside Drive, Margate FL 33063  
~ C: 954/560.8830 ~ P: 954/357.5845 ~ E: sawofadeju@yahoo.com

***Shekinah G. Awofadeju***  
***5511 Lakeside Drive***  
***Margate, FL 33063***  
***954-560-8830***  
***sawofadeju@yahoo.com***

**Educational Background:**

Florida A&M University  
Bachelor of Arts & Sciences- Interdisciplinary Studies  
*Concentration* in Education

Walden University  
Master of Science- Human & Social Services  
*Specialization* in Community & Social Services  
Completed 02/2021

**Professional Experience:**

Human Services  
Family Success Administration Division  
Community Action Agency  
Human Services Coordinator

Fort Lauderdale, FL 33311  
September 23, 2019-Present

- Advocates on behalf of clients or consumers and families for services, basic needs, and other related issues.
- Assists social workers in case conferences and staffing; may serve as team leader.
- Composes or prepares correspondence, case notes, narrative and technical reports, notifications, and related documents using computer-based applications.
- Conducts activities and monitors the environment of care in a manner to maximize client or consumer and staff safety.
- Conducts home and community visits related to consumer or client needs as required for area of assignment.
- Testifies at depositions, hearings, and trials as required.
- Counsels clients or consumers, individually or in groups, and/or their families, to facilitate achieving service plan goals, developing life skills, and/or mitigating inappropriate behavior.
- Facilitates case consultation for specialized consumer or client situations.
- Performs needs and comprehensive assessments; develops or updates care plans, service plans, and/or treatment plans with clients or consumers to address their needs and to facilitate referrals to appropriate treatment, service providers, or facilities; engages clients and families in the development of service implementation plans.
- Explains the legal process to clients and family members as it pertains to individual cases; coordinates with local law enforcement agencies and the State Attorney's Office regarding the status of cases.

***Shekinah Awofadeju***

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~ C: 954/560.8830 ~ P: 954/357.5845~ E: sawofadeju@yahoo.com

- Provides crisis prevention, intervention, and supportive counseling as needed.
- Provides follow-up and monitors service delivery and care environments.
- Provides general information to clients. Coordinates and delivers agency services.
- Explains the legal process to clients and family members as it pertains to individual cases; coordinates with local law enforcement agencies and the State Attorney's Office regarding the status of cases.
- Prepares case records and makes recommendations to supervisor concerning specific cases.
- Prepares case records and makes recommendations to supervisor concerning specific cases.

Human Services Department  
Family Success Administration Division  
Behavioral Health Specialist

Fort Lauderdale, FL 33311  
December 21, 2015-September 2019

- Acts as the initial point of contact, making a first impression on the client and begins the process of establishing rapport.
- Process requests for disbursement
- Conduct customer follow ups and collect LIHEAP applications on an as needed basis
- Conduct customer follow-ups as needed.
- Enters all collected data into computer system.
- Interview clients to pre-screen potential eligibility for program assistance
- Create records and input data for customers in the electric database
- Ensures that all forms are completed accurately by customers and staff
- Connect clients with needed and available resources
- Explains the intake process for Family Success and assists clients understanding the expectations of the agency helping them to navigate their way through the system.
- Obtain, review and verify documents submitted to comply with policy and procedure
- Guides the flow of paperwork and information to and from clients and workers
- Make limited eligibility decisions
- Maintains a high level of efficiency and output
- Make contact with collateral sources provided by clients
- File paperwork on behalf of clients receiving assistance
- Assists both the client and the agency to meet required federally mandated processing guidelines.
- Performs reception activities such as scheduling client meetings with workers
- Works behind the scenes to aide and alleviates pressure on workers by assisting them with filing, data entry and collection.
- Streamlines the process, so clients are able to see workers faster and are prepared for their intake procedure and are more likely to have necessary documentation required to make eligibility decisions.
- Help to cut down on repeat visits to the office and increase the chances of benefits being issued in a timely manner.

**Shekinah Awofadeju**

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~ C: 954/560.8830 ~ P: 954/357.5845 ~ E: sawofadeju@yahoo.com

State of Florida  
Department of Children and Families  
Economic Self Sufficiency Worker II

Fort. Lauderdale, FL 33309  
May 01, 2011-December 20, 2015

- Work in fast paced high stressed environment.
- Maintained heavy case load, while completing phone interviews and processing cases
- Conducted outreach and networking services between relevant agencies and customers' needs
- Prepared reports to measure and maintain performance measures
- Worked with diverse ethnicities and use culturally appropriate professionalism.
- Conduct customer follow-ups as needed.
- Enters all collected data into computer system.
- Applied the laws, rules and regulations governing the eligibility and grant determination for multiple public assistance programs.
- Communicated with others to obtain and verify information concerning eligibility.
- Detected and evaluated potentially fraudulent persons on a case by case basis.
- Analyzed and interpreted written, numerical and verbal data from various sources.
- Completed and reviewed basic computer documents and other forms of information.
- Investigated & evaluated cases for suspected and/ or potential identity theft or fraud.
- Applied simple accounting calculations for income to expense ratios.
- Verified non- citizen's immigration status using homeland security programs.
- Facilitated employee recognition and aide in applying the correct policies and procedures according to DCF policy.
- Mastery of Florida, SAVE, Lotus Notes, AMS, Document Imaging, Access Online, CCIS, LexisNexis, and DAVE programs.
- Working knowledge of FEMMIS, Suntax, Worker View, DEO and Florida Shot Data

Broward County Public Schools  
FCAT Lab Specialist (*And* Substitute Teacher)

Fort Lauderdale, FL 33301  
February 01, 2010-May 31, 2011

- Facilitated student counseling, peer mediation as well as mentored numerous students
- Connected students and families with needed and available community resources
- Worked with diverse ethnicities and use culturally appropriate professionalism
- Worked with behaviorally/emotionally challenged and academically difficult students
- Instructed core subjects such as; but not limited to Reading, English and Mathematics in middle and high school grade levels, located within the Broward County Public Schools System
- Effectively communicated with teachers in regard to their regularly scheduled lesson plans, student progress, and disciplinary transgression
- Created daily observation log of students physical and mental health

***Shekinah Awofadeju***

A: 5511 Lakeside Drive, Margate FL 33063  
~ C: 954/560.8830 ~ P: 954/357.5845 ~ E: sawofadeju@yahoo.com

Next Generation Learning Center  
Lead Teacher

Fort Lauderdale, FL 33301  
April 2009-February 2010

- Connected students and families with needed and available community resources
- Ensured a safe learning environment for students
- Developed innovative lessons appropriate for social development
- Created lesson plans and behavioral ideas for students
- Planned, prepared, and executed parent conferences
- Created daily observation log of students physical and mental health

Origins  
Assistant Manager

Plantation, FL 33388  
July 2008-April 2009

- Managed a staff of 5-7 employees
- Coached employees on professionalism, teambuilding and sales
- Supervised storage, distribution, and inventory supplies
- Created records and input customer data in electronic data base
- Prepared reports to monitor sales gains/losses
- Processed request for disbursements to area stores
- Conducted customer follow ups to review purchased items
- Conducted outreach and networking services to maximize store exposure and profit
- Increased productivity by utilizing creative marketing strategies
- Effectively managed earnings and deposited funds
- Managed accounts and financial records with superb accuracy

**Internship:**

Florida A&M University DRS  
Student Teacher Intern

Tallahassee, FL 32307  
January 2008-April 2008

- Counseled students and families
- Connected students and families with needed and available community resources
- Frequent parent contact and preformed numerous home visits
- Conducted home visits and parent interviews using personal transportation
- Maintained a case record of reported student abuse
- Ensured a safe learning environment for students.
- Developed innovative and developmentally appropriate lesson plans.
- Planned, prepared, and executed parent meetings/phone conferences.
- Created daily observation log of students physical and mental health

***Shekinah Awofadeju***

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Long Grove Head Start  
Teacher Assistant

Tallahassee, FL 32303  
August 2007- December 2007

- Conducted home visits and parent interviews using personal transportation
- Counseled students and families
- Frequent parent contact and preformed numerous field visits
- Maintained a case record of reported student abuse
- Ensured a safe learning environment for students
- Developed innovative lessons appropriate for social development
- Created lesson plans and behavioral ideas for students
- Plan, prepared and executed parent meetings/phone conferences

Bethel by the Lake  
After School Instructor (Tutor and Mentor)

Tallahassee, FL 32311  
February 2003- August 2005

- Counseled students and families
- Frequent parent contact and preformed numerous school and home visits
- Worked with low socioeconomic, at-risk teens in dropout prevention program to improve self esteem and social skills
- Implemented effective discipline practices decreasing the number of critical incidents
- Created and implemented relevant lessons that enhanced student achievement on the FCAT
- Planed, prepared and executed parent meetings/phone conferences
- Provided community outreach program information
- Created parent/student weekly newsletters
- Tutored students grade level K-12
- Ensured a safe learning environment for students
- Developed innovative lessons appropriate for social development
- Created lesson plans and behavioral ideas for students

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Fred \_\_\_\_\_ T \_\_\_\_\_ Bourdin \_\_\_\_\_  
First Name Middle Initial Last Name

fredtbourdin@gmail.com \_\_\_\_\_  
Email Address

6323 Harbor Bend \_\_\_\_\_  
Street Address Suite or Apt

Margate \_\_\_\_\_ FL \_\_\_\_\_ 33063 \_\_\_\_\_  
City State Postal Code

Home: (954) 977-7165 \_\_\_\_\_ Mobile: (954) 263-8507 \_\_\_\_\_  
Primary Phone Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted  
 Civil Service Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

\_\_\_\_\_ Proof of Residency

## How long have you lived in the City of Margate?

Since 1995

## Education



**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

Name of College/Univ.                      Dates Attended                      Major/Minor  
Degree Earned

2 years of college

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**Vocational & Technical Education**

Name of School/Agency                      Dates Attended                      Coursework  
Certification Earned

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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I have volunteer for city Margate for the board of the disable and the board of planning and zoning and the board of adjustment

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

I was District supervisor ate the Coral Bay community development as Treasurer for 2 years and severd as chair elected one by the board for 2 and half year term and once elected by the people to a 4 year term

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

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**Phone:**

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**Address (street, city, state, zip code):**

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**Start and end dates:**

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**Title:**

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**Job Duties:**

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I am retired over 20 plus years I was a casting director

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**Reason you left the employer:**

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I was just tired of the hours

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**Name of Employer:**

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Casting assocites

---

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

---

**Title:**

---

camera man

---

**Job duties:**

---

**Reason you left employer:**

---

to many hours

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**Name of employer:**

---

Brad Davies

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**Phone:**

**Address (street, city, state, zip code):**

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**Start and end dates:**

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**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

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### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

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Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

If yes, please provide the details for all the instances.

---

**Have you ever run for or held public office?**

---

Yes  No

**If yes, please provide the dates, and position(s):**

---

**Do you own any businesses?**

---

Yes  No

**If yes, please name the business(es) and in what City they are located:**

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**Have you attended Margate Community College?**

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Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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Over 50 meetings

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## **Certification**

### **Statement**

---

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

---

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

fred bourdin

**Date**

---

6/18/24

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

<u>Joao</u>	<u>D</u>	<u>Brandao</u>
First Name	Middle Initial	Last Name

jbrandao1722@gmail.com  
 Email Address

<u>2217 E Hogan Hollow Rd</u>	<u></u>
Street Address	Suite or Apt

<u>Margate</u>	<u>FL</u>	<u>33063</u>
City	State	Postal Code

<u>Mobile: (954) 254-8594</u>	<u></u>
Primary Phone	Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Appointed  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

21 Years, almost 22.

**Education**

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

**Name of College/Univ.**                      **Dates Attended**                      **Major/Minor**  
**Degree Earned**

---

Broward College - 01/07/2019-12/15/2021 - Political Science and Government - Associates of Arts  
Florida International University - 01/10/2022-07/29/2022 - Political Science and Government  
Florida Atlantic University - 08/23/2022 - 12/15/2023 - Political Science and Government

---

**Vocational & Technical Education**

**Name of School/Agency**                      **Dates Attended**                      **Coursework**  
**Certification Earned**

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

August 2024 - PRESENT: Serving in the Broward MPO's Citizens Advisory Committee representing Margate. May 2022 - PRESENT: Serving as the Chairman for the City's Board of Adjustment April 2021 - PRESENT: I am serving in the City of Margate's Board of Adjustment. Feb. 2021 - May 2021: I served as a member of the Student Government at Broward College's North Campus. May 31, 2019: Spoke as an alumnus at Ascend Academy Charter High School's graduation ceremony. Feb. 21, 2018: I participated and spoke at the first walk-out protest after the tragic shooting at Marjory Stoneman Douglas High School. July 24-28, 2017: Participated as a Missionary/Translator at 1Nation1Day in Nicaragua.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

I have served on the Board of Adjustment since April 2021 and am currently the Chairman of the Board. Throughout the almost two years I have served on the board, I have seen the importance of the BoA and how it helps implement or change city code. Also, the board is the board in which members must show just-cause and be willing not to have biased opinions towards what may be a part of the agenda. I also believe that the Planning and Zoning board is essential board for the city. Before any proposals or plans head to the City Commissioners, it goes through the P&Z Board. All-in-all, I believe we must have board members willing to take the time to research items that are on the specific agendas, regardless of whether it is the Board of Adjustment or the Planning and Zoning Board.

---

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[JBrandao - Resume.pdf](#)

Employment History - please upload if you have additional information

---

### Name of current or most recent employer:

Kleinman Lessmann Injury Attorneys

### Phone:

(561) 717-2191

### Address (street, city, state, zip code):

7777 Glades Rd, Ste 214, Boca Raton, FL 33434

### Start and end dates:

12/02/2024 - PRESENT

### Title:

Legal Assistant

### Job Duties:

Collaborating with senior staff, translating to clients in Spanish and in Portuguese, E-filing into the court systems, assisting the litigation paralegal in drafting lawsuits, following up with medical providers and insurances on requested items.

### Reason you left the employer:

---

---

### Name of Employer:

Drucker Law Offices

### Phone:

(561) 483-9199

### Address (street, city, state, zip code):

7777 Glades Road, Suite 208, Boca Raton, FL 33063

**Start and end dates:**

---

03/27/2023-12/13/2024

**Title:**

---

Legal Assistant/Paralegal

**Job duties:**

---

Opening up new cases on TrialWorks, getting cases ready for demand, putting EOBs into system, and translating to clients in Spanish and in Portuguese.

**Reason you left employer:**

---

Was let go due to low business

---

**Name of employer:**

---

Communications Advertising, Inc.

**Phone:**

---

954-481-1930

**Address (street, city, state, zip code):**

---

219 Goolsby Blvd, Deerfield Beach, FL 33442

**Start and end dates:**

---

01/03/2023 - 03/27/2023

**Title:**

---

Office Assistant

**Job duties:**

---

Assisting office manager in writing up ads for clients, checking clients account balances on Indeed.

**Reason you left the employer:**

---

Was hired to another employer.

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No



**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

---

Yes  No

**If yes, please provide the dates, and position(s):**

---

**Do you own any businesses?**

---

Yes  No

**If yes, please name the business(es) and in what City they are located:**

---

**Have you attended Margate Community College?**

---

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

I've attended various city commission meetings, as well as participating in all my board meetings.

---

**Certification**

**Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Joao De Abreu Brandao

**Date**

02/26/2025

# JOAO DE ABREU BRANDAO

2217 E Hogan Hollow Rd, Margate, FL 33063  
Email: Jbrandao1722@gmail.com | Phone: (954) 254-8594

## Objective

With a BA in Political Science, I am preparing for law school to pursue a career in law, driven by a passion for public service and a long-term ambition in politics.

## Education

Florida Atlantic University | BA in Political Science, 2022 - 2023.

Broward College | Associate of Arts in Political Science, 2019 - 2021.

## Work Experience

Legal Assistant, Kleinman Lessmann Injury Attorneys, 2023 - Present

- Collaborating with senior staff, and translating for clients in Spanish and Portuguese. Also, assisting the litigation paralegal by e-filing legal drafts and court-filing documents, and communicating with medical providers regarding clients' cases.

Legal Assistant/Paralegal, Drucker Law Offices, 2023 - 2024

- Opening new cases, collaborating with senior staff, and translating for clients in Spanish and Portuguese. Also, assisting the litigation paralegal by e-filing legal drafts and court-filing documents, and communicating with medical providers regarding clients' cases.

Administrative Assistant, Communications Advertising, Inc, 2023

- Checked client budgets, wrote advertisements, managed client costs.

Legal Assistant, Drucker Law Offices, 2022 - 2022

- Opening new cases, collaborating with senior staff, and translating for clients in Spanish & Portuguese.

Office Assistant, Stuart Building Products, 2019 - 2022

- Assisted the accounting department, managed invoices and checks, translated for customers.

## Student Government Participation

Leon Charney Diplomacy Program, Florida Atlantic University - Fall 2023

- Represented Bolivia at NMUN DC '23 through the Leon Charney Diplomacy Program, contributing to FAU's fourth consecutive first-place win and earning Bolivia the "Honorable Delegation Mention" award.

Student Government, Broward College, Spring 2021 - Fall 2021

- Represented student interests, participated in weekly meetings.

Student Government, iGeneration Empowerment Academy, 10th Grade Senator, 2015

- Focused on the needs of the 10th graders and represented them in meetings.

## Skills

- Communication, Microsoft Office Suite, TrialWorks, Adobe Pro, Google Drive, Spanish, Portuguese.

## Volunteer Experience & Public Service

- Board Member, Broward MPO, Citizens Advisory Committee, 2024 - Present
- Serving in the Broward MPO Citizen's Advisory Committee, representing Margate.

Chairman & Member, Board of Adjustment, City of Margate, 2021 - Present

- Youngest board member and chairman, overseeing city code appeals.

Campaign Volunteer, Todd Angier for City Commissioner, 2016

- Assisted with campaign promotion.

# JOAO DE ABREU BRANDAO

2217 E Hogan Hollow Rd, Margate, FL 33063

Email: Jbrandao1722@gmail.com | Phone: (954) 254-8594

Service, Vida International, 2013 - 2024

- Worship leader, translator, youth leader, pastoral assistance.

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Eugene \_\_\_\_\_ Eccli \_\_\_\_\_  
 First Name Middle Initial Last Name

e.eccli@yahoo.com \_\_\_\_\_  
 Email Address

3150 Holiday Springs Blvd. \_\_\_\_\_ Apt 108 \_\_\_\_\_  
 Street Address Suite or Apt

MARGATE \_\_\_\_\_ FL \_\_\_\_\_ 33063 \_\_\_\_\_  
 City State Postal Code

Mobile: (754) 302-7327 \_\_\_\_\_  
 Primary Phone Alternate Phone

## Which Boards would you like to apply for?

Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards

\_\_\_\_\_  
 Proof of Residency

## How long have you lived in the City of Margate?

since Aug 1, 2023

## Education

### Do you possess a high school diploma?

yes

If no, do you possess an equivalent certification, such as a GED?

---

---

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
------------------------------	-----------------------	--------------------	----------------------

---

Stevens Inst of Tech 1964-68 Physics/Math BS Wharton Sch, Univ of Pennsylvania 1982-83 Finance & Gen Mgmt MBA Moore Sch, Univ of Pennsylvania 1982-83 Computers & Info Sci MSE

---

### Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
------------------------------	-----------------------	-------------------	-----------------------------

---

### Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Board of Directors, Holiday Springs Condominiums-elected in late 2023 Community Emergency Management member-in Coral Springs since 2022 Ecosystem Restoration Communities-nationally since 2019 Blood donation-twice yearly via OneBlood Work in voter registration during elections to insure access and fairness

### Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

---

Former federal government contractor; worked on local, state, and federal contracts for several engineering companies Familiar with corporate and non-profit planning techniques during a 40 year career

---

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Functional CV 2.docx](#)

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

retired since mid-2019

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job Duties:**

please see CV

**Reason you left the employer:**

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

---

---

### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---



Have you ever run for or held public office?

Yes  No

If yes, please provide the dates, and position(s):

Do you own any businesses?

Yes  No

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College?

Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

---

### Certification

### Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

I Agree \*

Signature (Typing in your Full Name will serve as your signature for this document)

Eugene Eccli

Date

2/1/2024

Eugene Eccli  
3150 Holiday Springs Blvd. #8-108  
Margate, FL 33063  
e.eccli@yahoo.com; 754-302-7327

Goal: use experience as an executive in business and as a non-profit board member to help the *Holiday Springs* community with practical matters

Education:

1968: BS      Physics    *Stevens Institute Of Technology*  
1983: MBA    Finance & Banking, General Management    *Wharton School,  
University Of Pennsylvania*  
1983: MSE    Computers & Information Science,    *Moore School Of Engineering,  
University Of Pennsylvania*

Early Career: educator, author, entrepreneur focused on low-carbon technologies

- An editor and co-publisher of the international magazine *Alternative Sources Of Energy*
- Environmental program leader: *State University Of New York*
- CEO of *Design Alternatives Inc.* a consulting firm helping the federal government design, and provide support for research, development and demonstration programs (RD&D). Emphasis on energy conservation and renewable energy sources in over 300 local programs across the US

Mid-Career: following a 17 month career break to earn two masters degrees, my work focused on product-market engineering and management of innovation in technology, banking and publishing companies

- Senior product market engineer: *Texas Instruments*
- Senior project engineer: *General Motors Corporation*
- Security systems manager: *United Jersey Bank*
- International sales director: *Tharpa Publications, UK*

Late Career: following disability due to back problems, semi-retired early to teach in China

- *University Of Jinan:* 2008-2019 a professor of finance and economics. Focus was ecological economics; corporate, public and personal finance; and sustainable development

Retirement: since mid 2019 involved in ecosystem restoration efforts nationally; local activities of the *Community Emergency Management Team*, a part of the *Coral Springs Fire Department*; and a poll worker helping to ensure accessible and fair elections. Since 2023 a member of the Board Of Directors at *Holiday Springs Village Condominium Inc.*

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Erin \_\_\_\_\_ Enwright \_\_\_\_\_  
 First Name Middle Initial Last Name

erob2155@msn.com \_\_\_\_\_  
 Email Address

481 martin rd \_\_\_\_\_  
 Street Address Suite or Apt

margate \_\_\_\_\_ FL 33068  
 City State Postal Code

Mobile: (407) 716-3679 \_\_\_\_\_ Home: (407) 716-3679 \_\_\_\_\_  
 Primary Phone Alternate Phone

## Which Boards would you like to apply for?

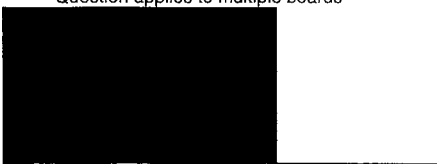
Board of Adjustment: Appointed  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (*for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.*)

Question applies to multiple boards



Proof of Residency

## How long have you lived in the City of Margate?

9 years

## Education

**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

**Name of College/Univ.                      Dates Attended                      Major/Minor                      Degree Earned**

---

Florida Atlantic University graduated 2008 Psychology BS Nova Southeastern University graduated in June 2015 Mental Health Counseling MS Cummings Graduate Institute graduated 2023 Doctor of Behavioral Health DBH

---

**Vocational & Technical Education**

**Name of School/Agency                      Dates Attended                      Coursework                      Certification  
Earned**

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Volunteer group facilitator with the American Foundation for Suicide Prevention. Member of the speaker's bureau for RAINN. Youth group leader at The River of Grass Unitarian Universalist Congregation

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Working as a Licensed Mental Health Counselor has given me a first-hand look at some of the social issues that commonly affect communities. I want to use my professional experience to assist in addressing these issues within our community. My education and training have also equipped me with skills to effectively communicate in a variety of settings. This included communicating with concerned citizens and mediating difficult situations.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[ErinResumePS.pdf](#)

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

Miami Dade County

**Phone:**

**Address (street, city, state, zip code):**

275 nw 2 st Miami fl 33128

**Start and end dates:**

August 1, 2018

**Title:**

Program Manager

**Job Duties:**

Developing and implementing community programs aimed at improving the social, emotional, and mental health of participants.

**Reason you left the employer:**

still employed

---

**Name of Employer:**

Harbor Village

**Phone:**

**Address (street, city, state, zip code):**

9198 nw 8 ave Miami fl 33150

**Start and end dates:**

2017- july 2018

**Title:**

Primary Therapist

**Job duties:**

Provide mental health counseling services to clients at an in-patient substance abuse facility.

**Reason you left employer:**

recruited for county position

**Name of employer:**

Henderson Behavioral Health

**Phone:**

**Address (street, city, state, zip code):**

4720 FL-7 lauderdale Lakes fl 33319

**Start and end dates:**

**Title:**

Youth Therapist

**Job duties:**

Provide community based mental health counseling services to youth diagnosed with substance abuse issues and a co-occurring mental health issue.

**Reason you left the employer:**

to further my professional development

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

If yes, please explain:

---

Do you have any pending code violations relating to property owned by you in the City of Margate?

Yes  No

If yes, please explain:

---

Do you have any violations relating to other City Codes?

Yes  No

If yes, please explain:

---

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes  No

If yes, please provide the details for all the instances.

---

Have you ever run for or held public office?

Yes  No

If yes, please provide the dates, and position(s):

---

Do you own any businesses?

Yes  No

If yes, please name the business(es) and in what City they are located:

---

Have you attended Margate Community College?

Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

---

5

---

**Certification****Statement**

---

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

---

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Erin Enwright

**Date**

---

1/26/23



# **Erin Enwright**

[erob2155@msn.com](mailto:erob2155@msn.com)

407-716-3679

## **SUMMARY**

Mental Health Counselor specializing in program and policy development in the public sector. Skills include creating and implementing staff development curriculum, leading quality improvement projects, and building relationships with community partners. My background in behavioral health gives me a unique perspective and the skills to successfully adapt, collaborate and lead any environment.

## **HIGHLIGHTS**

- Doctor of Behavioral health
- Licensed Mental Health Counselor
- Board of Adjustment member for the City of Margate
- Training and Staff Development leader
- Member of Speakers Bureau for RAINN

## **EDUCATION**

December, 2023

**Cummings Graduate Institute**

Doctor of Behavioral Health

August, 2015

**Nova Southeastern University**

Masters in Mental Health Counseling

December, 2007

**Florida Atlantic University**

B.A. Psychology

## **EXPERIENCE**

**Miami-Dade County**

Miami, FL

*Program Coordinator/ Mental Health Specialist*

July 2018- Present

- Oversee all aspects of a \$1.8 million grant funded program for at-risk youth in Miami Dade County.
- Lead a team of staff and interns responsible for delivering program services to youth participants.
- Network with community partners. Building relationships with stakeholders is a vital part of my job, I lean heavily on my skill as a mental health counselor when making these connections, this has allowed me to excel in this area.
- Develop and implement staff training. I have developed a staff training program that focus of improving the social, emotional, and mental health of our youth participants by enhancing our staff's skills and knowledge of trauma-informed care. This improves the overall quality of our programs, increasing job satisfaction with our staff and customer satisfaction with our participants and their families.

**Harbor Village**

April 2018- July 2018

Miami, FL

*Primary Therapist*

- Provide individual, group and family therapy to clients in a residential substance abuse treatment facility.
- Develop treatment plans, document all therapy services provided and maintain all client files to ensure compliance.
- Provide compassionate care and build a strong therapeutic rapport with clients to ensure the best possible outcomes.

**Hibiscus Children's Center**

June 2017- October 2017 Ft.

Lauderdale, FL

*Therapist*

- Perform intake and assessments on children upon arrival to the shelter
- Conduct daily group and individual sessions with clients using a combination of psychoeducational therapy, DBT and CBT,
- Provide staff training for new employees in accordance with the company's quality improvement project.

**Henderson Behavioral Health**

2016- May 2017 Ft.

Lauderdale, FL

***Youth Therapist-BRIDGE Program***

- Provide adolescence who are experiencing co-occurring mental health and substance use disorders with intensive in-home services utilizing Motivational Interviewing and Cognitive Behavior Therapy.
- Develop, evaluate and implement individualized treatment plans, biopsychosocial assessments, safety plans and psychological evaluations.
- Complete documentation for all clients including clinical progress notes, CFARS, monthly ASAMs, treatment plans and required record keeping.
- Assist with crisis intervention and continual on-call coverage for 24 hours per day.

**Mental Health Counselor Intern**

May 2014- August 2015

- Conduct weekly individual and group theory sessions with children, adolescents, and adults diagnosed with a variety of disorders including Substance abuse, ADHD, Oppositional Defiant Disorder, Depression, Bipolar Disorder, Anxiety Disorders, and Cognitive Disorders.
- Assess patients' mental health conditions and implement a therapeutic plan.
- Provide therapy to clients with an emphasis on prompting mental health and building healthy relationships.
- Refer clients to community resources and other healthcare specialist when necessary.

**ABA Therapist**

2001-2012

Boca Raton, FL

***Behavior Therapist***

- Develop and implement programs that encompass behavior therapy using Applied Behavior Analysis (ABA), Speech therapy and Occupational therapy for children with autism and other special needs
- Analyze and critique children on a case-by-case basis to determine their level of development and their individual needs from a behavior therapy program
- Create and implement programs designed to meet specific needs of children using positive reinforcement

**Early Steps – Broward Health**

Lauderdale, FL

***Service Coordinator***

October 2009- June 2010 Ft.

- Perform in home assessments of children with developmental disabilities and provide documentation to treatment team.
- Manage case load of 70-100 children providing ongoing visits to home or clinical facility, meeting strict deadlines for all paper work and keeping detailed documentation.
- Work as part of the treatment team and assist parents/ caregivers with navigating the clinical process.
- Provide referrals to appropriate service providers when needed.



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Joseph F Eppy

Date: 02/19/2025

Address: 198 N Cortez Dr Margate 33068

(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

Planning & Zoning Board

Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

Affordable Housing Advisory  
 Civil Service Board

Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? Nov 2020 (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-629-3270

Email address: Joe.eppyfinance@gmail.com

### Education

Do you possess a high school diploma? \_\_\_\_\_

If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>The Ohio State University</u>	<u>79-82</u>	<u>Accounting/Computer Science</u>	<u>BS In</u>

**Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
American College	2004-2011	Special Care Planning	SNP
Levanti Wealth, Boca and Margate. My Coach at Aztec is my office			

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community. I have served on the following Boards: Board Chair FAU Card 2005-2013  
Season's Hospice 2009-2012

6 or 7

I have a lot of investment real estate. I have own properties in many locals and have help

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: 2/20/2025 Phone: 9542717667

Address (street, city, state, zip code): 2255 Glades Rd Suite 324A Boca Raton, FL 33431

Start and end dates: Sept 1993-Present Title: Founder/Financial Advisor

Job duties: Financial planning, including Insurance, Investments, Annuities

Reason you left the employer: Still there

Name of employer: Jack Maxton Chevrolet Phone: 614-358-9865

Address (street, city, state, zip code): Columbus, Ohio

Start and end dates: 5/92 Title: Sales

Job duties: Sold new and used cars and handled the financing

Reason you left the employer: Career change and moved to Florida

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes  No

If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?  
Yes  No

If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes  No

If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes  No

If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Addendum to Zoning Application-Joseph Eppy

This is confidential information- I whistle blew the Aztec developers to Marty Kiar's office, The Broward County Property Appraiser. The developers have been committing Broward County property tax fraud since 2016. Margate receives \$0.27 of every dollar collected by the County. By estimates, this is current costing the City of Margate close to \$1,000,000 per year in lost tax revenue from a 61-million-dollar budget. This is 1.6% of the entire budget.

Homes are sold in Aztec for say 700k. The sale is written as 300k for the house and 400k for fictitious furniture. This defrauds the County out of 400k of taxable value and defrauds the Federal Government of the income taxes on a 400k ordinary income tax event. He found homes on properties that are listed as land only. He also found deed transfers between the HOA and back to the developer with no tax on any of the transfers.

The IRS is 3 years deep into my whistle blower complaint on Federal tax and property tax evasion. I have an upcoming meeting with the FBI as they are laundering money for Canadian, non-US citizens, which are RICO charges. They are also forcing kick backs on construction or upgrades to any owners' properties by the vendors. Paying, receiving, or soliciting a kickback in Florida, is a felony.

I have been extremely involved in Broward County as a Philanthropist and as a Board Member of many non for profit, service organizations. I care about Broward County and Margate very much. I have been a resident with my wife in Margate since 2020, and we own our property in Margate with an assessed value of 444k.



Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes  No

If yes, please provide the details for all such instances:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever run for or held public office? Yes  No

If yes, please provide the dates, and position(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you own any businesses? Yes  No

If yes, please name the business(es) and in what City they are located:  
Levanti Wealth, Boca and Margate. My Coach at Aztec is my office

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you attended Margate Community College? Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 6 or 7

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I have a lot of investment real estate. I have own properties in many locals and have hel

\_\_\_\_\_  
\_\_\_\_\_

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Joseph Eppy  
Signature

2/20/2025  
Date



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Barbara Farias Date: 02/26/2025

Address: 125 NW 80th Terrace, Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

Planning & Zoning Board

Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

Affordable Housing Advisory  
 Civil Service Board

Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 8.5 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-778-4958  
Email address: Barbzfl@hotmail.com

## Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

## College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Pima Community College</u>	<u>1992-1994</u>	<u>Hospitality</u>	<u>No</u>

**Vocational & Technical Education**

Name of School/Agency    Dates Attended    Coursework    Certification Earned

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Board of Adjustment, Margate - 2022 to present  
Neighborhood Partnership, Broward Supervisor of Elections - 2018 - present

2  
I have served on the board for the last 2 years. I am responsible and reliable.  
I also have a good understanding of the zoning and ordinances in Margate.

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Barbara Farias

Name of current or most recent employer: 2/26/2025 Phone: \_\_\_\_\_

Address (street, city, state, zip code): 6600 NW 15th Ave., Ft. Lauderdale, FL 33309

Start and end dates: May 1998 to present Title: Director of Data and Mailing Services

Job duties: Responsible for overseeing all aspects of data management within the mailing department, including processing, analysis and reporting. Manage all mailing lists and databases. Oversees the daily operations of processing and distribution of mail.

Reason you left the employer: N/A

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes  No

If yes, please provide the details for all such instances:

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---

---

Have you ever run for or held public office? Yes  No

If yes, please provide the dates, and position(s):

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Yes

---

Do you own any businesses? Yes  No

If yes, please name the business(es) and in what City they are located:

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---

---

Have you attended Margate Community College? Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 2

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I have served on the board for the last 2 years. I am responsible and reliable.

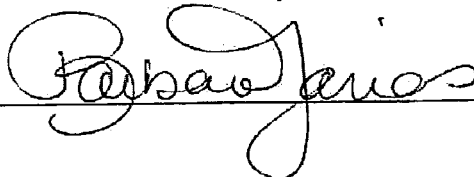
I also have a good understanding of the zoning and ordinances in Margate.

---

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Barbara Farias  
Signature



2/26/2025  
Date

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

<u>Kandi</u>	<u>L</u>	<u>Harris</u>
First Name	Middle Initial	Last Name

bahamarn1@gmail.com  
Email Address

<u>1155 NW 72 Terrace</u>	<u></u>
Street Address	Suite or Apt

<u>Margate</u>	<u>FL</u>	<u>33063</u>
City	State	Postal Code

<u>Mobile: (954) 803-3278</u>	<u>Home: (954) 803-3278</u>
Primary Phone	Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

5 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

**Name of College/Univ.**                      **Dates Attended**                      **Major/Minor**  
**Degree Earned**

---

WVNCC - Wheeling, WV. Associates degree in nursing (ADN)

---

**Vocational & Technical Education**

**Name of School/Agency**                      **Dates Attended**                      **Coursework**  
**Certification Earned**

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Broward County Guardian ad Litem

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

Humana Insurance

**Phone:**

800-322-2758

**Address (street, city, state, zip code):**

600 Main Street Louisville, Kentucky

**Start and end dates:**

5/30/2007 - present

**Title:**

Associate Director Hiring, Onboarding and Training

**Job Duties:**

Overseeing a team of trainers who onboard and train new Medicaid staff

**Reason you left the employer:**

Still employed

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

**Name of employer:**

**Phone:**



**Address (street, city, state, zip code):**

---

**Start and end dates:**

---

**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

---

---

### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

---

Yes  No

**If yes, please provide the dates, and position(s):**

---

**Do you own any businesses?**

---

Yes  No

**If yes, please name the business(es) and in what City they are located:**

---

**Have you attended Margate Community College?**

---

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

---

---

## **Certification**

### **Statement**

---

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

---

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Kandi Harris

**Date**

---

04/02/2024



**Do you possess a high school diploma?**

---

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

N/A

---

**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
--	-----------------------	--------------------

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Nova Southeastern University-	05/2021-05/2023	- Public Health - Master's Degree
Universidad Iberoamericana (UNIBE) -	2013-2020	- Medicine - Doctor of Medicine

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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
---	-----------------------	-------------------

---

N/A

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

My journey in community service began as a doctor in the Dominican Republic, where I provided care to underserved populations in low-resource settings. As a general practitioner, I treated patients with limited access to healthcare, addressing their immediate medical needs and conducting public health initiatives to promote wellness in marginalized communities. Building upon this foundation, I transitioned to roles in the U.S. that deepened my commitment to civic engagement. As a Case Manager and later as Executive Director of Dade County Street Response (DCSR) and the mobile clinic Miami Street Medicine, I spearheaded efforts to combat homelessness. I coordinated care for individuals experiencing homelessness, connecting them with housing, mental health services, and essential medical care. Under my leadership, our team conducted weekly street rounds, facilitated access to social services, and partnered with local organizations to address systemic barriers, improving quality of life and healthcare outcomes for vulnerable populations. My dedication to serving underserved communities extended to case management for people with disabilities, where I supported Medicare clients in navigating complex healthcare systems and improving their access to vital services like SNAP, housing, and vocational resources. Currently, I continue my commitment to supporting individuals with limited resources, low income, disabilities, and the elderly by delivering nutrition education and creating tailored, culturally competent materials that promote healthier lifestyles and equitable access to care. While pursuing my education, I actively contributed to community health initiatives, such as Nova Southeastern University's Student Health Fair in Clewiston, FL, where I provided health education and screenings to rural populations. Additionally, I participated in cancer fundraising drives for Nicklaus Children's Hospital, rallying support for pediatric cancer patients and their families. Each experience reflects my unwavering commitment to addressing disparities, fostering collaboration, and empowering individuals through compassionate care and advocacy.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

I bring expertise in healthcare, public health, and community advocacy, with multilingual skills in English, Spanish, conversational Creole, French, and basic Russian and Ukrainian. My adaptability, cultural competence, and leadership experience enable me to connect with diverse populations, manage teams, and drive equitable outcomes. Proficient in care coordination, health education, program development, and policy analysis, I excel in strategic planning, data-driven decision-making, and building partnerships to address complex community needs.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[LISA\\_LALJI -  
Continuation\\_EMPLOYMENT\\_HISTORY.docx](#)

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

---

FEEDING SOUTH FLORIDA

**Phone:**

---

9545181818

**Address (street, city, state, zip code):**

---

Address: 2501 SW 32nd Terrace, Pembroke Park, FL 33023

**Start and end dates:**

---

May 2024 - Present

**Title:**

---

HEALTHY PANTRIES NUTRITION EDUCATOR

**Job Duties:**

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• Oversee and manage pantry operations to ensure compliance with SNAP and USDA standards while creating an inclusive, accessible environment for clients with physical, mental, or cognitive disabilities. • Optimize inventory communication systems to meet SNAP and USDA contract requirements, ensuring accuracy and policy compliance. • Conduct workshops for Medicare and Medicaid clients on preparing compliant, cost-effective meals aligned with public health safety guidelines. • Develop culturally and cognitively responsive educational materials that foster a welcoming environment and align with SNAP, USDA, and public health policies.

**Reason you left the employer:**

---

NOT APPLICABLE. CURRENTLY EMPLOYED.

---

**Name of Employer:**

---

CAREERSOURCE BROWARD

**Phone:**

---

(954) 202-3830

**Address (street, city, state, zip code):**

---

2890 W Cypress Creek Rd, Fort Lauderdale, FL 33309

**Start and end dates:**

---

Aug 2023 - May 2024

**Title:**

---

DISABILITY SUCCESS COACH

**Job duties:**

---

- Supported 115+ clients with disabilities in the Social Security Ticket to Work Program, ensuring compliance with federal standards and addressing individual barriers to success.
- Enhanced job access and skill development by providing tailored career coaching and facilitating participation in disability-friendly resources, job fairs, and hiring events.
- Boosted service quality by 40% through strict adherence to Social Security guidelines.
- Educated SSI and SSDI recipients with disabilities about Medicaid/Medicare benefits, empowering them to make informed decisions and access essential resources.
- Strengthened partnerships with 20+ community organizations to improve support for clients with physical, mental, or cognitive disabilities through effective and inclusive communication.

**Reason you left employer:**

---

I left to pursue an opportunity more closely aligned with my career goals and passion for public health and community-focused initiatives.

---

**Name of employer:**

---

DADE COUNTY STREET RESPONSE

**Phone:**

---

630-297-6798

**Address (street, city, state, zip code):**

---

4300 NW 12th St, Miami FL 33127

**Start and end dates:**

---

May 2023 - Aug 2023

**Title:**

---

EXECUTIVE DIRECTOR

**Job duties:**

---

- Conducted weekly rounds for 150+ Medicare and Medicaid patients, applying research insights to refine care delivery and boost health outcomes.
- Achieved 80% response rate on communications, ensuring data accuracy for informed medical policy decisions.
- Led recruitment, training, and consulting on staff projects, building a skilled team aligned with strategic priorities and policy compliance.
- Managed budgets, operational procedures, and data tracking to support project goals and maintain compliance with healthcare regulations.
- Drafted reports, presented updates to stakeholders, and engaged with donors to enhance impact on healthcare initiatives

**Reason you left the employer:**

---

I wanted to explore working with individuals with disabilities to better understand how to support them effectively while embracing a new challenge for professional growth.

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

---

Yes  No

**If yes, please provide the dates, and position(s):**

---

**Do you own any businesses?**

---

Yes  No



If yes, please name the business(es) and in what City they are located:

---

Have you attended Margate Community College?

---

Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?

---

As a recent Margate resident of the past year, I have not yet had the opportunity to attend any City Board/Committee or City Commission meetings. However, I am eager to contribute and actively participate in these meetings to empower my community and make a positive impact moving forward.

---

### Certification

#### Statement

---

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

---

I Agree \*

Signature (Typing in your Full Name will serve as your signature for this document)

---

LISA MARIA LALJI

Date

---

12/29/2024

## LISA LALJI – EMPLOYMENT HISTORY (Continued...)

**CASE MANAGER** | May 2022 - April 2023

**Dade County Street Response**, Miami, FL, USA

- Managed a team of 20+ care coordinators to enhance performance and improve support for individuals facing barriers, fostering collaboration and effective resource allocation.
- Streamlined intake processes for 100+ patients experiencing challenges, reducing primary care costs by 50% through data-driven and accessible care strategies.
- Coordinated 200+ services, including housing, insurance, and medical and mental health appointments, ensuring comprehensive, inclusive care for people with diverse needs through strategic partnerships.

**Reason why I left:** I was promoted to the position of Executive Director.

**COVID-19 CASE MANAGER** | August 2021 - April 2022

**Nova Southeastern University**, Davie, FL, USA

- Managed the health and safety of over 300 symptomatic COVID-19 students for effective monitoring and care.
- Leveraged expertise while providing detailed orientation and guidance on isolation/quarantine protocols and testing schedules, contributing to a well-informed student body.
- Delivered crucial mental health counseling and academic support to more than 50 students.

**Reason why I left:** The position was eliminated because the COVID-19 cases were starting to decline.

**FACULTY ASSISTANT** | May 2021 - July 2021

**Nova Southeastern University**, Davie, FL, USA

- Successfully managed and streamlined operations within the Recreation and Wellness Department, leading to enhanced efficiency and service delivery in the department.

**Reason why I left:** I sought an opportunity to grow professionally and shift my career toward public health, a field where I could make a broader impact.

**GENERAL PRACTITIONER/PRIMARY CARE DOCTOR** | October 2020 - April 2021

**Primary Health Care Center 30 de Mayo**, Dominican Republic

- Delivered daily consultations in 5+ medical areas as a General Practitioner Intern with severe resource limitations.
- Developed and presented 10+ weekly health education topics, improving health literacy.
- Managed 300+ patient records and conducted regular screenings with strong clinical skills.
- Facilitated 15+ mental health referrals, supporting community mental health needs.

**Reason why I left:** I decided to leave in order to pursue my Master's in Public Health, making the move from the Dominican Republic to the U.S. to enhance my skills and career opportunities.

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Diana

First Name

Middle Initial

Permanan

Last Name

auntydio28@icloud.com

Email Address

6734 nw 3rd st

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Primary Phone

Alternate Phone

## Which Boards would you like to apply for?

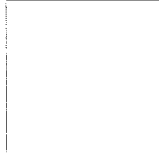
Board of Adjustment: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards



Proof of Residency

## How long have you lived in the City of Margate?

16 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

### **College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Grand Canyon University Class of 2024 Bachelor's of Arts in Government with an Emphasis in Legal Studies

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### **Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
---	-----------------------	-------------------

---

Certified Nursing Assistant

---

### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Food drives Hospital Business management

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Educated in policy analysis

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### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Permanan Resume\\_2.docx](#)

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

LOGS LEGAL GROUP LLP

**Phone:**

**Address (street, city, state, zip code):**

Boca Raton, FL

**Start and end dates:**

8/2023 to Present

**Title:**

Legal Assistant

**Job Duties:**

Document Coordination Filing Court Pleading Preparation Inbox management

**Reason you left the employer:**

**Name of Employer:**

After School Programs

**Phone:**

**Address (street, city, state, zip code):**

Coral Springs, FL

**Start and end dates:**

10/2021-06/2023

**Title:**

Assistant Director

**Job duties:**

Oversee staff needs K-5 children supervision Children dismissal

**Reason you left employer:**

Part time position

**Name of employer:**

American health Associates

**Phone:**

**Address (street, city, state, zip code):**

Davie, FL

**Start and end dates:**

04/2021-08/2021

**Title:**

Dispatcher

**Job duties:**

Notified nurses of patient results Answered incoming calls Dispatched phlebotomists to designated facilities

**Reason you left the employer:**

School

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

N/A

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Diana Permanan

**Date**

---

01/18/2025





# DIANA PERMANAN

6734 NW 3<sup>RD</sup> ST, MARGATE FL, 33063

[auntydio28@icloud.com](mailto:auntydio28@icloud.com)

(954)-695-3543

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## OBJECTIVE

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Proactive individual with superior skills in leadership, computer and communication. Eager to bring value to establishment through hard work and commitment to quality. Offering demonstrated success in any tasks.

---

## EXPERIENCE

---

Legal Assistant- 08/2023-Present

LOGS LEGAL GROUP LLP

- Document coordination
- Filing
- Court Pleading Preparation
- Inbox management

Assistant Director- 10/2021-06/2023

After School Programs- Margate, FL

- Oversee staff needs
- Supervise students' grades K-5
- Dismiss students to parents

Dispatcher- 04/2021-08/2021

American Health Associates- Davie, FL

- Notified nurses of patient results
- Answered incoming calls
- Dispatched phlebotomist to designated facilities

Teacher/ Reception-10/2019-09/2021

Montessori Preschool- Coral Springs, FL

- Assisted with front desk tasks
- Floated toddler classroom to VPK classroom
- One month experience for primary teacher
- Created lesson plans for Math, Science, Reading and Writing
- Helped students exercise fine motor skills to write and count with counters
- Organized primary classroom centers for hands on learning
- Supervised with hands on learning

Receptionist-12/2018-02/2019

Red Button Escape- Coral Springs, FL

- Greeted Guest
- Monitored escape rooms through gameplay
- Scheduled bookings
- Kept lobby clean
- Monitored inventory

Teacher Assistant 10/2017-04/2018

Kiddie Academy- West Caldwell, NJ

- Used behavior modeling and specialized teaching techniques to share and reinforce social skills for children six months to one year.
- Kept classrooms clean, neat and properly sanitized for student health and classroom efficiency
- Organized classroom materials to help teachers prepare for daily instruction and activities
- Implemented gross motor exercises and used repetition, which enables students to grasp new developmental concepts
- Assisted with feeding three times a day
- Assisted with naptime

Teacher Assistant, 08/2016-03/2017

Over the Rainbow- Montclair, NJ

- Worked with individual students to provide personalized educational, behavioral and emotional support
- Promoted physical, mental and social development by implementing classroom games and outdoor recreational activities
- Supported student learning objectives through personalized and small group assistance
- Assisted Teachers with supervision of twelve or more children for group trips or activities
- Implemented group exercises and used repetition, which enables students to grasp new communication concepts quickly
- Oversaw students in classroom, halls and playground to monitor, enforce rules and support lead teacher
- Kept classrooms clean, neat and properly sanitized for student health and classroom efficiency
- Used behavior modeling and specialized teaching techniques to share and reinforce social skills

Certified Nursing Assistant, 03/2016-08/2016

Daughters of Israel- West Orange, NJ

- Assisted residents with mobility needs, including moving to and from beds, positioning wheelchairs and preparing assistive devices
- Gathered dietary information, assisted with feeding and monitored intake to help residents achieve nutritional objectives and support wellness goals
- Helped residents effectively manage routine bathing, grooming and other hygienic needs
- Prepared rooms between residents by making beds and placing the call button
- Supported ambulation and physical therapy needs by conducting planned exercise routines
- Offered immediate assistance in emergency and routine paging to deliver care
- Answered call lights and supported patient comfort and safety by adjusting bed rails and changing resident positions

---

## **EDUCATION**

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Bachelor of Arts in Government with an Emphasis in Legal Studies-Grand Canyon University- Phoenix, AZ

---

## **AWARDS AND ACKNOWLEDGEMENTS**

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Certified Nursing Assistant- Academy of Training and Employment

Certified in Microsoft Digital Literacy – Atlantic Technical College

### **Acquired Skills**

- Leadership
- Marketing
- Organizational
- Computer literacy

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Sloan \_\_\_\_\_ Robbins \_\_\_\_\_  
 First Name Middle Initial Last Name

sloanrobbins@gmail.com \_\_\_\_\_  
 Email Address

5460 lakewood circle south \_\_\_\_\_ unit g \_\_\_\_\_  
 Street Address Suite or Apt

margate \_\_\_\_\_ FL \_\_\_\_\_ 33063 \_\_\_\_\_  
 City State Postal Code

Home: (954) 579-5352 \_\_\_\_\_  
 Primary Phone Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

\_\_\_\_\_  
 Proof of Residency

## How long have you lived in the City of Margate?

12 years

## Education

### Do you possess a high school diploma?

Yes

Sloan Robbins

**If no, do you possess an equivalent certification, such as a GED?**

---

---

**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Nova Southeastern University 06-08 Business Admin MBA.

---

**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Broward Humane Society

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Years working in residential real estate in South Florida market

---

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

---

Broward County Public Schools

Sloan Robbins

**Phone:**

---

754-322-3000

**Address (street, city, state, zip code):**

---

Boyd Anderson High School

**Start and end dates:**

---

2011-current

**Title:**

---

Teacher

**Job Duties:**

---

Dual Enrollment teacher in Business through FIU/BC

**Reason you left the employer:**

---

**Name of Employer:**

---

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

---

**Title:**

---

**Job duties:**

---

**Reason you left employer:**

---

**Name of employer:**

---

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

---

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---



**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

I participated in the Margate citizens academy

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Sloan Robbins

**Date**

2/19/21

Sloan Robbins

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

<u>Sloan</u>	<u></u>	<u>Robbins</u>
First Name	Middle Initial	Last Name

sloanrobbins@gmail.com  
Email Address

<u>5460 lakewood circle south</u>	<u>unit g</u>
Street Address	Suite or Apt

<u>margate</u>	<u>FL</u>	<u>33063</u>
City	State	Postal Code

<u>Home: (954) 579-5352</u>	<u></u>
Primary Phone	Alternate Phone

**Which Boards would you like to apply for?**

Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

12 years

**Education**

**Do you possess a high school diploma?**

Yes

Sloan Robbins

**If no, do you possess an equivalent certification, such as a GED?**

---

---

### **College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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---

Nova Southeastern University 06-08 Business Admin MBA.

---

### **Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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---

### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Broward Humane Society

---

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Years working in residential real estate in South Florida market

---

---

### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

---

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

---

Broward County Public Schools

Sloan Robbins

**Phone:**

---

754-322-3000

**Address (street, city, state, zip code):**

---

Boyd Anderson High School

**Start and end dates:**

---

2011-current

**Title:**

---

Teacher

**Job Duties:**

---

Dual Enrollment teacher in Business through FIU/BC

**Reason you left the employer:**

---

**Name of Employer:**

---

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

---

**Title:**

---

**Job duties:**

---

**Reason you left employer:**

---

**Name of employer:**

---

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

---

---

### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

I participated in the Margate citizens academy

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Sloan Robbins

**Date**

2/19/21



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Elsa J Sanchez Date: 02/02/2024

Address: 6930 NW 15 Street, Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

- Planning & Zoning Board
- Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

- Affordable Housing Advisory
- Unsafe Structures Board
- Civil Service Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 11 Years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 516-366-9501  
Email address: elsasanpgiii@comcast.net

### Education

Do you possess a high school diploma? no  
If no, do you possess an equivalent certification, such as a GED? no

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>

**Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
Plaza Business School	2/10/63-5/9/65	Medical Secretary/assistant	yes

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Attended Margate College 2016, Margate CERT member x 3 years  
Paradise Gardens 111 POA Board Member 2013 - present last 6 years  
Board President  
Coral Springs/Parkland CERT member 2020-present  
Coral Springs Art Center Usher 12/20 - present.

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: North Shore Univ. Hosp Phone: 516-562-4705

Address (street, city, state, zip code): 300 Community Dr; Manhasset NY 11030

Start and end dates: 7/78 - 12/2012 Title: CCU Secretary

Job duties: Transcribe Drs' orders, maintain patients' records  
order supplies/equipment, interact with patients/families

Reason you left the employer: Retired

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_



Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes  No

If yes, please provide the details for all such instances:

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---

---

Have you ever run for or held public office? Yes  No

If yes, please provide the dates, and position(s):

---

no

---

no

---

Do you own any businesses? Yes  No

If yes, please name the business(es) and in what City they are located:

---

---

---

Have you attended Margate Community College? Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? \_\_\_\_\_

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Being a Board member of a 331 homes HOA for 10 years, last 6 as Board President  
Handling properties issues, sales and Covenants and Rules and Regulations  
compliance with resident

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Elva Sanchez  
Signature

2/2/24  
Date

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Antonio

First Name

Spavento

Last Name

Middle Initial

tonyvento@gmail.com

Email Address

3194 W. Buena Vista Dr.

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Home: (954) 234-0809

Primary Phone

Alternate Phone

## Which Boards would you like to apply for?

Planning and Zoning Board: Appointed

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

25 Years

## Education

### Do you possess a high school diploma?

Yes

If no, do you possess an equivalent certification, such as a GED?

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---

### College Education

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Broward Community College Winter 82 NA NA	8/80-6/82	Political Science NA
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### Vocational & Technical Education

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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PC Professor Office/Computer management	Winter 1999	A+ Computer N/A Prospect Hall College Winter 1998
--	-------------	--

---

### Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

4 Years USMC 18 years Islamorada HOA Margate 15 years as president 17 Years elected Supervisor Coral Bay Community Development District

---

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

50 year local resident 25 year Margate resident. Over 17 years on district board making decision for every circumstance from new roads to high-end security.

---

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[spaventoresume1.doc](#)

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

Self

**Phone:**

954-234-0809

**Address (street, city, state, zip code):**

3194 W. Buena Vista Dr.

**Start and end dates:**

Margate

**Title:**

Part time

**Job Duties:**

Unable to continue full time due to illness.

**Reason you left the employer:**

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

---

**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

---

---

### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

Held Coral Bay office since October 2005 Ran for city commission in 2018

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

Half a dozen

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Antonio D Spavento

**Date**

1/15/2025

## Antonio Spavento

3194 W. Buena Vista Dr.  
Margate, FL 33063

954-234-0809

[tonyvento@gmail.com](mailto:tonyvento@gmail.com)

---

### Employment History

Empire Lighting Resources 7/2013-Present

Salesman/consultant LED lighting and lighting retrofitting.

All aspects of the selling of LED lighting. Whether updating existing lighting fixtures through replacement or retrofitting existing fixtures. Customer service in regards to all warranty service/replacement needs. Remaining up to date on the rapidly changing LED products available.

Computer Network Solutions 6/2007-2018

Davie Florida servicing Dade, Broward, Palm Beach Counties  
General A+ certified work. Perform both on-site and remote trouble-shooting of PC's and peripherals throughout the South Florida area. Installing client software, removing viruses and malware, managing and creating Exchange users and backups on remote servers. Minor networking support. CCTV, VOIP. Serving the varied needs of customers, whether in a home office or supporting a multi-location, multi-server client.

Magic Dino 6/2005-6/2006

Office manager tasked with computer and server responsibilities. Six person staff, creating animated children's pictures for production of DVD products. Company produced adobe flash art from children's original drawings.

S.E.E. Tech 3/2004-6/2005

Self-owned CCTV and Computer Repair service. CCTV installation for remote viewing in homes and businesses. and computer repair/service.

Innovative Financial Investments 3/2003-3/2004

Electronic gaming device operator

Senior Technician (level 4) 1999-3/2003

The Answer Group *Aka: TAG Now know as Performance* N. Lauderdale, Florida  
Phone and email support for Compaq, HP and Bellsouth DSL Internet. Assisting TWENTY SEVEN "splits" or types of support. Assist in every type of computer problem for new users.  
Employee of month May 2001 (2000+ employees).  
Offered management repeatedly, served as team leader.





**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

mohamed	M	sulaman
First Name	Middle Initial	Last Name

mustaqsulaman@gmail.com

Email Address

485 NW 70TH WAY	
Street Address	Suite or Apt

MARGATE	FL	33063
City	State	Postal Code

Home: (754) 581-7894	
Primary Phone	Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted  
 Civil Service Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

8 years

**Education**

**Do you possess a high school diploma?**

---

yes

**If no, do you possess an equivalent certification, such as a GED?**

---

---

**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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kings boro 1995 drama associate

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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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---

William E Grady 1992 a/c plumbing and electrical. high school diploma, recognition for vica machinic top 10. Atlantic vocation tech 1999 plumbing got my journeyman license and master plumbing license.

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

cert of sunrise went with 2, 48-foot trailers to Louisiana in 2005 to help the victims of Hurricane Katrina. help out at the voting station and phone banks and bring out the votes from 2003 to 2020

---

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

since moving from Brooklyn in 1998, my father bought a house in margate, I got my first plumbing job in margate with Ted's plumbing, I then bought my own house in Margate, Margate is my home, and I became a professional plumber and businessman, a plumbing inspector, a real estate agent in margate. and now that I've accomplished so much, I would like to give to the community I call home.

---

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

---

CAP GOVERNMENT

**Phone:**

---

7545817894

**Address (street, city, state, zip code):**

---

100 SE ST

**Start and end dates:**

---

2/8/2021

**Title:**

---

PLUMBING INSPECTOR

**Job Duties:**

---

MAKE SURE WORK IS DONE TO CODE

**Reason you left the employer:**

---

STILL THERE

---

**Name of Employer:**

---

SITY OF PLANTATION

**Phone:**

---

9547972250

**Address (street, city, state, zip code):**

---

401 NW 70 TERR

**Start and end dates:**

---

2/8/2018

**Title:**

---

PLUMBING INSPECTOR

**Job duties:**

MAKE SURE WORK IS DONE TO CODE

**Reason you left employer:**

DIFFRENT OPPERTUNITY

**Name of employer:**

MR. SULAMAN ENTERPRISE INC

**Phone:**

7545817894

**Address (street, city, state, zip code):**

485 NW 70TH WAY

**Start and end dates:**

6/12/2004

**Title:**

PLUMBING CONTRACTOR

**Job duties:**

PROVIDE FOR MY FAMILY

**Reason you left the employer:**

STILL THERE

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

MOHAMED SULAMAN P.A MMSREALTY INVESTMENT AND PROPERTY MANAGEMENT HALAAL EATS

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

NONE

---

**Certification**

**Statement**

---

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

---

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Mohamed M \$ulaman

**Date**

---

7/8/2022

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

Bradley \_\_\_\_\_ Uribe \_\_\_\_\_  
First Name Middle Initial Last Name

uribe.bradley826@gmail.com \_\_\_\_\_  
Email Address

7273 Southgate Blvd \_\_\_\_\_  
Street Address Suite or Apt

Margate \_\_\_\_\_ FL 33068  
City State Postal Code

Home: (954) 204-4973 \_\_\_\_\_  
Primary Phone Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

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Question applies to multiple boards

\_\_\_\_\_  
Proof of Residency

**How long have you lived in the City of Margate?**

3 Years

**Education**

**Do you possess a high school diploma?**

Yes



If no, do you possess an equivalent certification, such as a GED?

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### College Education

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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The Art Institute of Fort Lauderdale 2013-2015 Photography AA

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### Vocational & Technical Education

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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Gold Coast Schools - 2022 - LCAM - Licensed Community Association Manager CAMICB -  
2024 - CMCA - Certified Manager of Community Associations

---

### Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

### Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

---

I bring valuable experience in interpreting and enforcing zoning regulations through my work in property management. I have collaborated with contractors, residents, and municipal officials to address zoning-related challenges and ensure compliance with local ordinances. This background equips me to thoughtfully evaluate appeals, special exceptions, and variances, considering both the technical and community aspects of each case. I am confident my understanding of these processes will contribute to the Adjustment Board's efforts to uphold zoning regulations and support equitable development within the City.

---

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Profile\\_1.pdf](#)

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

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**Phone:**

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**Address (street, city, state, zip code):**

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**Start and end dates:**

---

**Title:**

---

**Job Duties:**

---

**Reason you left the employer:**

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**Name of Employer:**

---

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

---

**Title:**

---

**Job duties:**

---

**Reason you left employer:**

---

---

**Name of employer:**

---

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

---

**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

---

---

**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

Yes  No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

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**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

Yes  No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

Yes  No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

---

Yes  No

**If yes, please provide the dates, and position(s):**

---

**Do you own any businesses?**

---

Yes  No

**If yes, please name the business(es) and in what City they are located:**

---

**Have you attended Margate Community College?**

---

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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## **Certification**

### **Statement**

---

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

---

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Bradley Uribe

**Date**

---

12/13/2024

## Contact

uribe.bradley826@gmail.com

[www.linkedin.com/in/bradley-uribe](http://www.linkedin.com/in/bradley-uribe)

(317) 841-1111

## Top Skills

Administrative Assistance

Facilities Operations

Maintenance & Repair

## Certifications

Certified Manager of Community Associations (CMCA)

Community Association Manager

# Bradley Uribe, LCAM, CMCA

Property Manager at The Warwick Condominiums  
Fort Lauderdale, Florida, United States

## Summary

I've worked in a variety of industries, including property/facilities management, maintenance, sales, customer service, and restoration. I have extensive experience in property administration, having overseen both the operating budget and the day-to-day operations of a recreation district and association. I have demonstrated the capacity to reducing overall costs through my analytical thinking and financial management skills. I have very good interpersonal communication abilities and can build relationships and establish rapport quickly.

---

## Experience

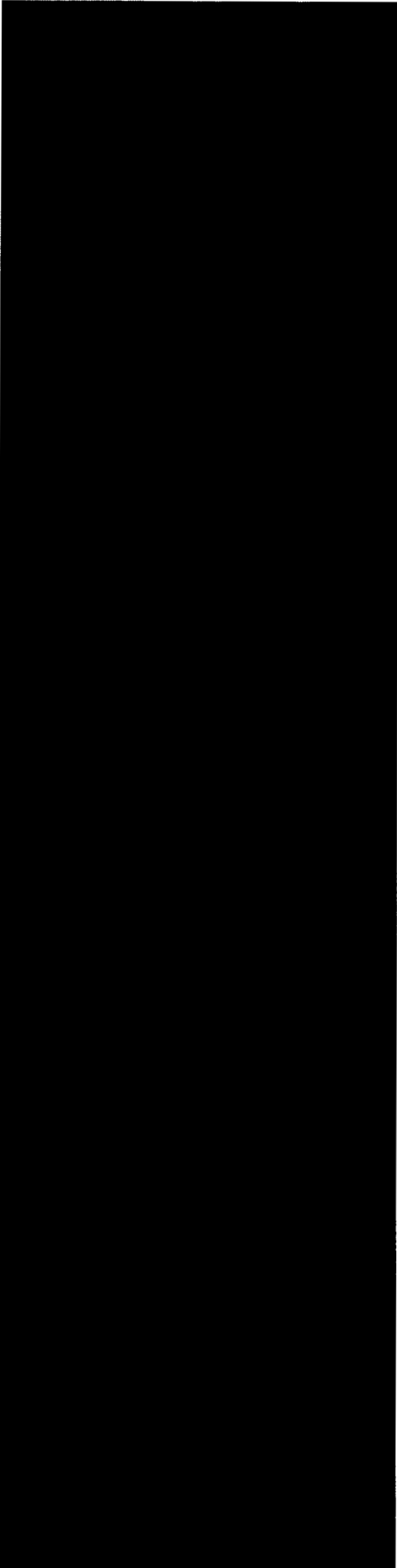
The Warwick Condominiums  
Property Manager  
March 2023 - Present (1 year 10 months)

Sunrise Lakes Phase 4 Recreation District  
General Manager  
July 2022 - November 2022 (5 months)  
Sunrise, Florida, United States

Sunrise Lakes Phase IV  
Facilities Management Coordinator  
March 2022 - July 2022 (5 months)  
Sunrise, Florida, United States

Sunrise Lakes Phase IV Recreation District  
Maintenance Supervisor  
November 2020 - March 2022 (1 year 5 months)  
Sunrise, FL

Sunrise Lakes Phase IV  
Maintenance Lead  
December 2018 - November 2020 (2 years)



Sunrise, Florida, United States

**GarageTek**

**Installer**

2016 - 2018 (2 years)

Davie, Florida, United States

**United States Marine Corps**

**Combat Engineer**

June 2010 - January 2013 (2 years 8 months)

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**Education**

Art Institute of Fort Lauderdale

· (2013 - 2015)

Juan Suarez Pelegrina

H.S. Diploma