



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Lesa Peerman
Vice Mayor Joanne Simone
Commissioners:
Brian Donahue, Tommy Ruzzano, Frank B. Talerico

City Manager Jerry A. Blough
City Attorney Eugene M. Steinfeld
City Clerk Joseph J. Kavanagh

Wednesday, April 16, 2014

7:00 PM

Commission Chambers

PUBLIC PARTICIPATION: Anyone wishing to speak on any item on the Consent Agenda must do so under Public Discussion. Each speaker is limited to three (3) minutes. However, any member of the public who wishes to speak on more than one item(s) on the Consent Agenda may ask for additional time from the Chair in order to speak on said additional item(s).

CALL TO ORDER

PLEDGE OF ALLEGIANCE

- A. [ID 14-174](#) ISABELLA NUCCIO, 4TH GRADE, MARGATE ELEMENTARY

1) PRESENTATIONS

- B. [ID 14-115](#) NEW TECHNOLOGIES AND RECYCLING SERVICES UPDATE PRESENTED BY WASTE MANAGEMENT.

ATHLETE OF THE MONTH

- C. [ID 14-239](#) TAE KWON DO: SOPHIA CAGGIANO, AGE 7
(KC Chung Tae Kwon Do)

Attachments: [BACKGROUND INFORMATION](#)

EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

- D. [ID 14-232](#) NARINE GOVIND, UTILITY TECHNICIAN - DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING SERVICES - 10 YEARS

POLICE DEPARTMENT RECOGNITIONS

- E. [ID 14-246](#) JOSEPH C. KRISSEL - 2013 OFFICER OF THE YEAR
THAD NGUYEN - 2013 CIVILIAN OF THE YEAR

PROCLAMATIONS

- F. [ID 14-169](#) WATER CONSERVATION MONTH - APRIL, 2014 (presented to Lorraine A. Mayers, Regional Community Outreach, South Florida Water Management District)
Attachments: [BACKGROUND INFORMATION](#)
- G. [ID 14-170](#) WATER REUSE WEEK - MAY 18 - 24, 2014 (presented to Lorraine A. Mayers, Regional Community Outreach, South Florida Water Management District)
Attachments: [BACKGROUND INFORMATION](#)
- H. [ID 14-183](#) PARALYZED VETERANS OF AMERICA AWARENESS MONTH - APRIL, 2014 (presented to Dr. Runar Polluson, Secretary, Paralyzed Veterans Association of Florida, Inc)
Attachments: [BACKGROUND INFORMATION](#)
- I. [ID 14-238](#) NATIONAL DAY OF PRAYER - MAY 1, 2014 (presented to Pastor Cheryl Jane "CJ" Walter of Cokesbury United Methodist Church)
Attachments: [BACKGROUND INFORMATION](#)

2) COMMISSION COMMENTS**3) PUBLIC DISCUSSION****4) CONSENT AGENDA**

NO ITEMS ON CONSENT AGENDA

5) CITY MANAGER'S REPORT**6) RESOLUTION(S)**

- A. [ID 14-221](#) REALLOCATION OF UNUSED COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS.
Attachments: [RESOLUTION](#)
[BACKGROUND INFORMATION - #1](#)
[BACKGROUND INFORMATION - #2](#)
- B. [ID 14-222](#) REALLOCATION OF WESTON, FL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS.
Attachments: [RESOLUTION](#)
[BACKGROUND INFORMATION](#)

- C. [ID 14-245](#) CONSIDERATION OF A RESOLUTION TO CHANGE THE NAME OF RANCHO BOULEVARD TO CELEBRATION POINTE BOULEVARD.

Attachments: [RESOLUTION](#)
[CORRESPONDENCE](#)

- D. [ID 14-243](#) APPROVING A PLAT NOTE AMENDMENT TO CHANGE THE BEDROOM COUNT AND DWELLING UNIT MIX OF CELEBRATION POINTE.

Attachments: [RESOLUTION](#)
[BACKGROUND INFORMATION](#)
[MINUTES - DRC 1/16/14](#)

7) ORDINANCE(S) - SECOND READING

- A. [ID 14-242](#) AN ORDINANCE AMENDING A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT (PUD) FOR THE REDEVELOPMENT OF RANCHO MARGATE MOBILE HOME PARK.

Attachments: [ORDINANCE](#)
[CELEBRATION POINTE PUD AMENDMENT APPLICATION](#)
[PUD AMENDMENT EXHIBITS](#)
[DRC APPLICATION](#)
[MINUTES-MARCH 4, 2014 P&Z BOARD](#)
[MINUTES-JANUARY 16, 2014 DRC](#)
[ADVERTISING CHECKLIST](#)

ADJOURNMENT

PLEASE NOTE:

All representations made in front of the City Commission in granting of any permit shall be deemed a condition of said permit. If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript)

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.