

CITY OF MARGATE, FLORIDA

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF MARGATE, FLORIDA, AMENDING ELEMENT V CAPITAL IMPROVEMENTS ELEMENT; AMENDING THE GOALS, OBJECTIVES, AND POLICIES; PROVIDING AN UPDATE TO THE 5-YEAR CAPITAL IMPROVEMENTS SCHEDULE, PURSUANT TO SECTION 163.3177(3), FLORIDA STATUTES; AMENDING ELEMENT III SANITARY SEWER, SOLID WASTE, DRAINAGE, POTABLE WATER & NATURAL GROUNDWATER, AQUIFER RECHARGE, PART 1 POTABLE WATER, PROVIDING FOR POTABLE WATER MINIMUM LEVEL OF SERVICE; PROVIDING FOR TRANSMITTAL TO THE FLORIDA DEPARTMENT OF COMMERCE; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Chapter 163, Part II, Florida Statutes (F.S.), Section 163.3177(3) requires local governments to review their Capital Improvements Element on an annual basis; and

WHEREAS, this ordinance updates data, inventory and analysis, the goals objectives, and policies, as well as the 5-year capital improvements schedule within the Element V - Capital Improvements Element; and

WHEREAS, the Margate Planning and Zoning Board, which serves as the Local Planning Agency, held a public hearing on July 28, 2026, regarding the amendment, and recommended that the City Commission [Adopt the Amendment or Adopt the Amendment with changes].

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF MARGATE, FLORIDA:

SECTION 1: That Element V - Capital Improvements, including the 5-year Capital Improvements Schedule therein, of the City of Margate's Comprehensive Plan is hereby

1 amended as described in Exhibit "A", which is attached
2 hereto and incorporated herein by reference. The Appendices
3 to Exhibit "A" are new text in their entirety, and as such,
4 do not follow the strike-through and underline coding.

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6 SECTION 2: That Element III - Sanitary Sewer, Solid
7 Waste, Drainage, Potable Water & Natural Groundwater,
8 Aquifer Recharge, Part 1 Potable Water, is hereby amended
9 as follows:

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11
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13 **Policy 1.1.5:**

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15 The level of service standard for the City's potable
16 water facilities shall be 335 gallons per day (gpd)
17 per Equivalent Residential Connection (ERC). The
18 potable water distribution system shall be capable of
19 providing the minimum fire flow required by applicable
20 fire protection standards while maintaining a minimum
21 residual pressure of twenty (20) pounds per square
22 inch (psi)..

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26 **[The rest of Element III shall remain as codified.]**

27
28 SECTION 3: That the City Commission directs City
29 Administration to transmit the Comprehensive Plan amendment
30 to the Florida Department of Commerce in accordance with
31 the expedited state review process in Section 163.3184,
32 Florida Statutes.

33
34 SECTION 4: All ordinances or parts of ordinances in
35 conflict herewith are and the same is hereby repealed to
36 the extent of such conflict.

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38 SECTION 5: If any section, sentence, clause, or phrase
39 of this ordinance is held to be invalid or unconstitutional
40 by a court of competent jurisdiction, then said holding
41 shall in no way affect the validity of the remaining
42 portions of this ordinance.

43
44 SECTION 6: It is the intention of the City Commission

1 that the provisions of this ordinance shall become and be
2 made a part of the City of Margate Comprehensive Plan, and
3 that the sections of this ordinance may be renumbered or
4 relettered and the word "ordinance" may be changed to
5 "section", "article" or such other appropriate word or
6 phrase in order to accomplish such intentions.

7
8 SECTION 7: This Ordinance shall take effect 31 days
9 after the Florida Department of Commerce notifies the City
10 that the Comprehensive Plan amendment package is complete,
11 unless timely challenged pursuant to Section 163.3184(5),
12 Florida Statutes, in which case the Ordinance shall take
13 effect on the date that the Department of Commerce or the
14 Florida Administration Commission enters a final order
15 determining the adopted amendment to be in compliance.

16
17 PASSED ON FIRST READING THIS _____ day of _____ 2026.

18 PASSED ON SECOND READING THIS _____ day of _____ 2026.

19 ATTEST:

20
21
22 _____
23 JENNIFER M. JOHNSON
24 CITY CLERK

_____ MAYOR ANTONIO V. ARSERIO

25
26 RECORD OF VOTE - 1ST READING RECORD OF VOTE - 2ND READING

27	Schwartz	_____	Schwartz	_____
28	Simone	_____	Simone	_____
29	Ruzzano	_____	Ruzzano	_____
30	Caggiano	_____	Caggiano	_____
31	Arserio	_____	Arserio	_____
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