



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda

Regular City Commission Meeting

Mayor Joanne Simone

Vice Mayor Tommy Ruzzano

Commissioners:

Joyce W. Bryan, Lesa Peerman, Frank B. Talerico

City Manager Douglas E. Smith

City Attorney Eugene M. Steinfeld

City Clerk Joseph J. Kavanagh

Wednesday, May 6, 2015

7:00 PM

Commission Chambers

PUBLIC PARTICIPATION: Anyone wishing to speak on any item on the Consent Agenda must do so under Public Discussion. Each speaker is limited to three (3) minutes. However, any member of the public who wishes to speak on more than one item(s) on the Consent Agenda may ask for additional time from the Chair in order to speak on said additional item(s).

Persons wishing to address the City Commission during Public Discussion shall complete a Public Discussion Item Card. This card shall be turned into the City Clerk before the commencement of the City Commission meeting. Public Discussion Item Cards will be available before the meeting in the City Clerk's Office, on the City website at www.margatefl.com, outside of chambers next to the paper meeting agendas and in chambers at the City Clerk's station.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

[ID 14-1035](#)

ELIZABETH STREET, 6TH GRADE, PARKWAY MIDDLE SCHOOL

1) PRESENTATION(S)

A. [ID 14-1094](#)

PRESENTATION TO CITY OF MARGATE'S 2015 DROP SAVERS CONTEST
WINNERS

ISABELLA SANTOS - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 1
CITY WINNER

CHERLANTA CEDIEU - LIBERTY ELEMENTARY - DIVISION 1 SCHOOL
WINNER

ALINAH TORIBIO - MARGATE ELEMENTARY - DIVISION 1 SCHOOL
WINNER

ISABEL KURZWEIL - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 2
CITY WINNER

LINA TRUONG - LIBERTY ELEMENTARY - DIVISION 2 SCHOOL WINNER

BRYCE GUARINO - MARGATE ELEMENTARY - DIVISION 2 SCHOOL
WINNER

ALANNA PAUL - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 3
CITY WINNER

AMYA SICARD - LIBERTY ELEMENTARY - DIVISION 3 SCHOOL WINNER

PHILLIP SERANO - MARGATE ELEMENTARY - DIVISION 3 SCHOOL
WINNER

SARAH RIBEIRO - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 4
CITY WINNER

SUNITA LEWIS - MARGATE MIDDLE SCHOOL - DIVISION 4 SCHOOL
WINNER

ANTONIO JORDAN - LIBERTY ELEMENTARY - DIVISION 5 SCHOOL
WINNER

STUDENTS OF THE MONTH

B. [ID 14-1100](#) ABUNDANT LIFE CHRISTIAN ACADEMY: STUDENT, CHRISTIAN TAYLOR;
TEACHER, PATRICIA MCNEIL
(Mrs. Stacy Angier, Principal)

ATLANTIC WEST ELEMENTARY: STUDENT, BRYAN CHERELUS; TEACHER,
THERESA CARLO
(Ms. Janette Hameister, Principal and/or Ms. Jounice Lewis, Assistant Principal)

HEBREW ACADEMY: STUDENT, ORLY GOLDENHOLZ
(Mrs. Rivka Denburg, Head of School)

HEBREW ACADEMY: STUDENT, YISROEL YEHUDA SIROTA; TEACHER,
MORAH CHAYA MINSKY
(Mrs. Rivka Denburg, Head of School)

LIBERTY ELEMENTARY: STUDENT, KEYSHAWN CLERISIER; TEACHER,
SUSAN COCCIA
(Donna Styles, Assistant Principal)

LIBERTY ELEMENTARY: STUDENT, VALERIE JEAN; TEACHER,
NATHANIEL LAUAR
(David Levine, Principal and/or Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: STUDENT, MAHEEN KHADIYWALA; TEACHER,
CAROLYN QUINTAL
(Thomas Schroeder, Principal and/or Tara Pasteur, Assistant Principal)

MARGATE MIDDLE: STUDENT, GENESIS CINTRON; TEACHER, MICHELLE VERO
(Mrs. Cara Coletti, 7th Grade Assistant Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT, JAYLEE NELSON; TEACHER, JADE DEAL
(Ms. Smith, Principal)

Attachments: [BACKGROUND](#)
[BACKGROUND](#)

PROCLAMATION(S)

C. [ID 14-941](#) KIDS TO PARKS DAY - MAY 16, 2015 (presented to Mike Jones, Parks and Recreation Director)

Attachments: [BACKGROUND](#)

D. [ID 14-1088](#) NATIONAL DAY OF PRAYER - MAY 7, 2015 (presented to MICAH)

Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

A. [ID 14-1096](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES

Attachments: [MINUTES - 2-18-15 Regular City Commission](#)
[MINUTES - 3-4-15 Regular City Commission](#)
[MINUTES - 3-18-15 Regular City Commission](#)
[MINUTES - 4-1-15 Regular City Commission](#)

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

A. [ID 14-1064](#) APPROVING AMENDMENTS TO INTERLOCAL AGREEMENTS WITH BROWARD COUNTY, FOR DISTRIBUTION OF LOCAL OPTION AND TRANSIT GAS TAX PROCEEDS, ADJUSTED FOR UPDATED POPULATION FIGURES.

Attachments: [RESOLUTION](#)
[CORRESPONDENCE](#)
[EXHIBIT 1](#)
[EXHIBIT 2](#)
[EXHIBIT 3](#)

B. [ID 14-1079](#) APPROVING A PLAT NOTE AMENDMENT FOR PEPPERTREE PLAZA.

Attachments: [RESOLUTION](#)

[BACKGROUND INFORMATION - DRC NO. 04-15-01](#)

C. [ID 14-1092](#) CONSIDERATION OF A RESOLUTION TO APPROVE AN EXTENSION OF A DEVELOPER'S AGREEMENT FOR CELEBRATION POINTE.

Attachments: [RESOLUTION](#)

[CORRESPONDENCE - REQUEST FOR EXTENSION](#)

[BACKGROUND INFORMATION - RECEIPTS](#)

[BACKGROUND INFORMATION - 2013 EXTENSION](#)

D. [ID 14-1095](#) APPROVING COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL #3080 FOR THE PERIOD FROM OCTOBER 1, 2013, THROUGH SEPTEMBER 30, 2016.

Attachments: [RESOLUTION](#)

[AGREEMENT](#)

[PAY PLAN](#)

E. [ID 14-1098](#) APPROVING EXTENSION OF THE UNIFORM RENTAL AGREEMENT WITH ARAMARK UNIFORM SERVICES, AT THE SAME TERMS AND CONDITIONS AS THE CURRENT AGREEMENT, THROUGH SEPTEMBER 30, 2015, OR UNTIL A NEW AGREEMENT IS AWARDED; WHICHEVER DATE IS FIRST.

Attachments: [RESOLUTION](#)

[AGREEMENT EXTENSION LETTER](#)

[CURRENT AGREEMENT](#)

[CITY SIGNATURE SHEET](#)

F. [ID 14-1103](#) APPROVING WAIVING OF BIDDING FOR THE PURCHASE OF AN SCM EDGEBANDER FOR THE DEPARTMENT OF PUBLIC WORKS DIRECT FROM THE MANUFACTURER SCM GROUP NORTH AMERICA, IN AN AMOUNT NOT TO EXCEED \$11,000.00.

Attachments: [RESOLUTION](#)

[BACKGROUND](#)

G. [ID 14-1110](#) AUTHORIZING THE RECLASSIFICATION OF TWO (2) PART-TIME RECREATION PROGRAMMER POSITIONS TO ONE (1) FULL-TIME RECREATION PROGRAMMER POSITION WITHIN THE PARKS AND RECREATION DEPARTMENT.

Attachments: [RESOLUTION](#)

[EXHIBIT A](#)

H. [ID 14-1111](#) REJECTING BID FROM LANDSCAPE SERVICE PROFESSIONALS, INC. FOR BID NO. 2015-012 OPEN SPACE 75, PHASE II IN THE AMOUNT OF \$247,995.00 FOR BEING OVER BUDGET, APPROVING WAIVING OF BIDDING AND AUTHORIZING THE ADMINISTRATION TO OBTAIN AND AWARD

COMPETITIVE QUOTES FOR THE PURCHASE OF THE MATERIALS AND LABOR NECESSARY TO COMPLETE PHASE II OF THE OPEN SPACE PROJECT IN AN AMOUNT NOT TO EXCEED \$50,000.00; PROVIDING FOR COMPLETION OF THE PROJECT PRIOR TO THE BROWARD COUNTY GRANT DEADLINE.

Attachments: [RESOLUTION](#)
[BID](#)

7) ORDINANCE(S) - FIRST READING

A. [ID 14-1090](#) CONSIDERATION OF THE REVISION OF THE COMPREHENSIVE PLAN OF THE CITY OF MARGATE, APPENDIX B, AMENDING ELEMENT III: PART 1 - POTABLE WATER.

Attachments: [ORDINANCE](#)
[BACKGROUND INFORMATION](#)
[MINUTES - DRC DRAFT](#)

8) DISCUSSION AND POSSIBLE ACTION

A. [ID 14-1104](#) CONSIDERATION TO PARTICIPATE IN THE PET SAFE "BARK FOR YOUR PARK" CONTEST FOR DOG PARK FUNDING.

Attachments: [BACKGROUND - RULES](#)
[BACKGROUND - LETTERS](#)

B. [ID 14-1106](#) MOTION TO APPROVE ADVERTISING REQUEST FOR PROPOSAL (RFP) 2015-010 - GARBAGE AND RECYCLING COLLECTION SERVICES.

Attachments: [RFP](#)
[ATTACHMENTS TO RFP](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

