BID PROPOSAL FORM BID NO. 2024-007

BID TO:

CITY COMMISSION CITY OF MARGATE

1. The undersigned bidder proposes and agrees, if this bid is accepted, to enter into an Agreement with the City in the form included in the Contract Documents to perform the Work as specified or indicated in said Contract Documents entitled:

SUPPLY AND INSTALL AVIGILON EQUIPMENT BID NO. 2024-007

- 2. Bidder accepts all of the terms and conditions of the Contract Documents, including without limitation those in the Notice Inviting Bids and Instructions to Bidders, dealing with the disposition of the Bid Security.
- 3. The bid will remain open for the period stated in the Notice Inviting Bids unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the Notice Inviting Bids and the Instructions to Bidders, and will furnish the insurance certificates, payment bond, and performance bond required by the Contract Documents.
- **4.** It is the Contractor's responsibility to contact the City at (954) 935-5346 prior to the bid opening to determine if any addenda have been issued on the project. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is acknowledged):

| Number_ | N/A | Date 4/8/2024 |
|---------|-----|---------------|
| _ | | |
| _ | | |

- **5.** Bidder has familiarized himself with the nature and extent of the Contract Documents, Work, site, locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations), and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as Bidder deems necessary.
- **6.** This bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm, or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation. Bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid. Bidder has not solicited or induced any person, firm or corporation to refrain from bidding and bidder has not sought by collusion to obtain for itself any advantage over any other bidder or over the City.

To all the foregoing, and including all Bid Schedule(s) and Information Required of Bidder contained in this Bid Form, said bidder further agrees to complete the Work required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment thereof the Contract Price based on the Total Bid Price(s) named in the aforementioned Bidding Schedule(s).

| NAME OF FIRM: | CSI VIDEO & SECU | RITY, LLC | |
|------------------|------------------|----------------|----------|
| ADDRESS: 9 | 04 SW 2ND PLACE | POMPANO, F | L 33069 |
| NAME OF SIGNER_ | ALEX ESCOBA | | |
| | (Pri | nt or Type) | |
| TITLE OF SIGNER_ | MANAGING N | MEMBER | |
| SIGNATURE: | Lex Cu | DATE: | 4/8/2024 |
| TELEPHONE NO: | (954) 773-9910 | FACSIMILE NO:_ | N/A |
| FMAII ADDRESS: | alex@csivided | net | |

SCHEDULE OF BID PRICES - BID NO. 2024-007

TO: CITY COMMISSION

CITY OF MARGATE

(Please fill in all blanks and return with your proposal.)

In accordance with your request for proposals and the specifications contained herein, the undersigned proposes the following:

BIDDER AGREES TO PERFORM ALL THE WORK DESCRIBED IN THE CONTRACT DOCUMENTS FOR THE FOLLOWING UNIT PRICES OR LUMP SUMS. BIDS SHALL INCLUDE SALES TAX AND ALL OTHER APPLICABLE TAXES AND BIDDER UNDERSTANDS THAT THE EXTENDED TOTAL FOR EACH AND EVERY ITEM IS THE RESULT OF MULTIPLYING THE QUANTITY TIMES THE UNIT COST STATED IN FIGURES. ANY DISCREPANCY BETWEEN THE UNIT AND TOTAL, THE UNIT PREVAILS.

********************************* DESCRIPTION % OFF MSRP Avigilon Pricing on Cameras/Encoders/ Avigilon branded parts and accessories (Avigilon 30 wall mounts, mounting arms, infrared emitters) % Avigilon Pricing on NVRs, Servers and 30 Appliances sold by Avigilon % 30 Avigilon Pricing on new Licensing Ancillary Installation items (conduit, cabling, 10 fittings, etc.) % (Add-on to total labor rate for any project). **HOURLY RATE** 75.00 Technician Rate - Installation Technician Rate - Service 65.00

NOTE: CITY RESERVES THE RIGHT TO PURCHASE PRODUCTS ONLY WITHOUT LABOR OR INSTALLATION AT THE DISCOUNTED MSRP PERCENTAGES OFFERED.

ALL BIDS MUST BE SIGNED WITH THE VENDOR NAME AND BY AN OFFICER OR EMPLOYEE HAVING THE AUTHORITY TO BIND THE COMPANY OR FIRM BY SIGNATURE.

| SAFETY DATA SHEETS ENCLOSED? | YES | NO |
|---------------------------------|------|------|
| SPECIFICATION SHEETS/BROCHURES? | YES_ | NO V |

| HAVE | YOUR | INSURANCE | REPRESENTATIVE | REVIEW | THE | SAMPLE | INSURANCE |
|--------|---------|-------------|----------------|--------|-----|----------|------------|
| CERTIF | ICATE T | O ENSURE CO | MPLIANCE. | | | OAMIN EL | MODITARICE |

WILL YOUR FIRM ACCEPT PAYMENT VIA A CITY OF MARGATE VISA CREDIT CARD? PLEASE CHECK ONE YES_____NO_____

BIDDER'S GENERAL INFORMATION:

The bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 7 (if required) will cause the bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information (i.e., items 1 through 7 inclusive) is delivered to the City.

| CSI VIDEO & SECURITY, LLC 904 SW 2ND PLACE |
|--|
| |
| POMPANO BEACH, FL 33069 |
| CONTRACTOR'S telephone number: (954) 773-9910 |
| CONTRACTOR'S license: Primary classification: ALARM SYSTEMS CONTRACTO |
| State License Number: EF20000752 |
| Supplemental classifications held, if any: N/A |
| Name of Licensee, if different from (1) above: N/A |
| Name of person who inspected site of proposed Work for your firm: Name: ALEX ESCOBAR Date of Inspection: 04/09/2024 |
| Name, address, and telephone number of Surety Company and agent who will provide required bonds on this contract (if required): N/A |
| |
| ATTACH TO THIS BID the experience resume of the person who will be designate Supervisor for this project. |
| ATTACH TO THIS BID the experience resume of the person who will be designate Supervisor for this project. ATTACH TO THIS BID, a financial statement (If Required), references, and other inform sufficiently comprehensive to permit an appraisal of CONTRACTOR'S current financial condi |

work in the event the bidder is awarded the Contract.

REFERENCE SHEET BID NO. 2024-007

In order to receive Bid Award consideration on the proposed bid, it is a requirement that this sheet be completed and returned with your bid/proposal. This information may be used in determining the bid award for this Project.

| RIDDE | ER (COMPANY NAME): CSI VIDEO & SEC | JURITY, LLC |
|-----------------|--|--|
| ADDR | ESS: 904 SW 2ND PLACE POMPANO, | FL 33069 |
| CONT | ACT PERSON: ALEX ESCOBAR | MANAGING MEMBER |
| | PHONE: (954)214-8800 FAC | |
| | ER OF YEARS IN BUSINESS: 19 YEARS | |
| ADDR | ESS OF NEAREST FACILITY: 904 SW 2ND PLA | CE POMPANO, FL 33069 |
| LIST T SERVI | HREE (3) COMPANIES OR GOVERNMENTAL AG ICES HAVE BEEN PROVIDED IN THE LAST YEA | GENCIES WHERE THESE PRODUCTS OR R. |
| 1. | COMPANY NAME: SCHOOL BOARD OF BRO | WARD COUNTY |
| | ADDRESS: 7720 WEST OAKLND PARK BLVD SUNRISE, FL 33351 | _PHONE: (754) 321-0300 |
| | CONTACT PERSON: TERESA MACRI | _TITLE: DIRECTOR, INFORMATION SECURITY |
| 2. | COMPANY NAME: ST. LUCIE PUBLC SCHOO | LS |
| | ADDRESS:9461 BRANDYWINE LANE PORT ST. LUCIE, FL 34986 | _PHONE: (772) 429-7577 |
| | CONTACT PERSON: KEITH HISEY | _TITLE: IT SECURITY MANAGER |
| 3. | COMPANY NAME: FLORIDA ATLANTIC UNIVER | SITY |
| | ADDRESS: 777 GLADES ROAD BOCA RATON, FL 3343 | PHONE: (561) 297-0401 |
| | CONTACT PERSON: SERGE FISHER | TITLE: SECURITY SUPERVISOR PUBLIC SAFETY |

COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT (O.S.H.A.) BID NO. 2024-007

Bidder certifies that all material, equipment, etc. contained in this bid meet all O.S.H.A. requirements. Bidder further certifies that if he/she is the successful bidder, and the material, equipment, etc., delivered is subsequently found to be deficient in any O.S.H.A. requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc. into compliance with the aforementioned requirements shall be borne by the bidder.

OCCUPATIONAL HEALTH AND SAFETY DATA SHEET REQUIRED:

In compliance with Chapter 442, Florida Statutes, any item delivered from a contract resulting from this bid must be accompanied by a SAFETY DATA SHEET (SDS). The SDS must include the following information:

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substances, including:
 - 1. The potential for fire, explosion, corrosivity and reactivity;
 - The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by exposure to the toxic substance; and
 - 3. The primary routes of entry and symptoms of overexposure.
- C. The proper precautions, handling practices, necessary personal protective equipment, and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of overexposure.
- The emergency procedure for spills, fire, disposal, and first aid.
- E. A description in lay terms of the known specific potential health risks posed by the toxic substances intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

SIGNATURE

DRUG-FREE WORKPLACE PROGRAM FORM BID NO. 2024-007

In accordance with Section 287.087, State of Florida Statutes, preference shall be given to businesses with Drug-free Workplace Programs. Whenever two or more bids which are equal with respect to price, quality, and service are received for the procurement of commodities or contractual service, a bid received from a business that certifies that it has implemented a Drug-free Workplace Program shall be given preference in the award process. In the event that none of the tied vendors has a Drug-free Workplace program in effect, the City reserves the right to make final Decisions in the City's best interest. In order to have a Drug-free Workplace Program, a business shall:

- 1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4. In the statement specified in subsection (1), notify employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contenders to, any violation of Chapter 893, Florida Statutes, or of any controlled substance law of the United States of any State, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by any employee who is convicted.
- 6. Make a good faith effort to continue to maintain a drug-free workplace through implementation. If bidder's company has a Drug-free Workplace Program, so certify below:

AS THE PERSON AUTHORIZED TO SIGN THE STATEMENT, I CERTIFY THAT THIS FIRM COMPLIES FULLY WITH THE ABOVE REQUIREMENTS.

SIGNATURE OF BIDDER:

OFFEROR'S QUALIFICATION STATEMENT BID NO. 2024-007

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter:

City of Margate (Purchasing Division)

| ADDF | RESS: | | 0 Margate Blvd. gate, FL 33063 | | | | |
|----------|---|-----------------|-----------------------------------|------------|-------|--|---|
| | LE ONE: | 001145 | Partnership O & SECURIT | Individual | Other | | |
| | AME:ALEX ESCOBAR | | | | | | |
| | DDRESS:904 SW 2ND PLACE POMPANO, FL 33069 | | | | | | |
| TELE | PHONE NO | .: (954)773- | 9910 | | | | |
| | IMILE NO.:_ | NI/A | | | | | |
| The co | State the true, exact, correct and complete name of the partnership, corporation, trade or fictitious name under which you do business and the address of the place of business. (Attach corporate documents from the State of Florida (sunbiz.org) to this statement.) The correct name of the Offeror is: CSI VIDEO & SECURITY, LLC | | | | | | |
| | | principal place | | 2222 | | | |
| 904 0 | OVV ZIND PL | ACE POMPA | NO BEACH, FL | 33069 | | | - |
| 2. a. | | | answer the follow | ing: | | | |
| b. | State of Incorporation: | | | | | | |
| C. | President's name: | | | | | | |
| d. | | | | | | | |
| e. | e. Secretary's name: | | | | | | |
| f. | f. Treasurer's name: | | | | | | |
| g. | g. Name and address of Resident Agent: | | | | | | |
| | | | | | | | |

SUBMITTED TO:

| If | f Offeror is an individual or a partnership, answer the following: | | | | |
|-------------|--|-----------|--|--|--|
| | Date of organization: | | | | |
| | Name, address and ownership units of all partners: | | | | |
| _ | | | | | |
| S | State whether general or limited partnership: | | | | |
| If g | f Offeror is other than an individual, corporation or partnership, describe the orga live the name and address of principals: | nization | | | |
| _ | CSI VIDEO & SECURITY, LLC | | | | |
| P | ALEX ESCOBAR - MGRM - 904 SW 2ND PLACE POMPANO BEACH, FL | | | | |
| If E | Offeror is operating under a fictitious name, submit evidence of compliance with | h the Flo | | | |
| Н | f Offeror is operating under a fictitious name, submit evidence of compliance with cictitious Name Statute. How many years has your organization been in business under its present busines | | | | |
| H 1 | Offeror is operating under a fictitious name, submit evidence of compliance with cictitious Name Statute. How many years has your organization been in business under its present business and the compliance with the compliance with the cite in the compliance with the compliance with the compliance with the compliance with the cite in the compliance with the compli | | | | |
| H 1 | f Offeror is operating under a fictitious name, submit evidence of compliance with cictitious Name Statute. How many years has your organization been in business under its present busines | | | | |
| H 1 | Offeror is operating under a fictitious name, submit evidence of compliance with cititious Name Statute. How many years has your organization been in business under its present business and the substance of compliance with the substance of compliance o | | | | |
| H 1 | Offeror is operating under a fictitious name, submit evidence of compliance with cititious Name Statute. How many years has your organization been in business under its present business and the substance of compliance with the substance of compliance o | | | | |
| H 1 U 1 Inw | Offeror is operating under a fictitious name, submit evidence of compliance with cititious Name Statute. How many years has your organization been in business under its present business and the substance of compliance with the substance of compliance o | ss name | | | |

| Have you ever fai why? | led to complete any work awarded | to you? If so, state when, w |
|---|---|------------------------------|
| NO | | |
| | | |
| | | |
| | | |
| | | |
| naividuals or repr | telephone numbers and last kr esentatives of owners with the mo ds you have provided, and to wh nces). | st knowledge of work which |
| ED APPLEBY (CO | CONUT CREEK AUTO MALL) | (954) 683-6111 |
| (Name) | (Address) | (Phone Number) |
| ROB ZIMMERMA | AN (BROWARD SCHOOLS) | (305) 479-5944 |
| (Name) | (Address) | (Phone Number) |
| FLOYD HOLLAI | ND (FLORIDA TURNPIKE) | (561) 756-0543 |
| Name) | (Address) | (Phone Number) |
| ist the pertinent e sheet, if necessary) | experience of the key individuals o | |
| TOM LAHTI - LOW V | OLTAGE LICENSE HOLDER - 35 YEA | ARS EXPERIENCE |
| ROBERT BLALISTE | N - IT PROGRAMMER - 30 YEARS E | XPERIENCE |
| HODEINI BEAUSTEI | | |
| | INSTALLATIONS SUPERVISOR - | 20 VEADO EVDEDIENOS |

THE OFFEROR ACKNOWLEDGES AND UNDERSTANDS THAT THE INFORMATION CONTAINED IN RESPONSE TO THIS QUALIFICATION STATEMENT SHALL BE RELIED UPON BY OWNER IN AWARDING THE CONTRACT AND SUCH INFORMATION IS WARRANTED BY OFFEROR TO BE TRUE. THE DISCOVERY OF ANY OMISSION OR MISSTATEMENT THAT MATERIALLY AFFECTS THE OFFEROR'S QUALIFICATIONS TO PERFORM UNDER THE CONTRACT SHALL CAUSE THE OWNER TO REJECT THE PROPOSAL, AND IF AFTER THE AWARD TO CANCEL AND TERMINATE THE AWARD AND/OR CONTRACT

| THE AWARD AND/OR CONTRACT. |
|--|
| Signature: Les Cerx |
| State of Florida |
| County of BROWARD |
| On this the <u>8TH</u> day of <u>APRIL</u> , 20 <u>24</u> , before me by means of <u>V</u> physical presence or <u></u> online notarization, the undersigned Notary Public of the State of Florida, personally appeared ALEX ESCOBAR and (Name(s) of individual(s) who appeared before notary) |
| whose name(s) is/are Subscribed to the within instrument, and he/she/they acknowledge that he/she/they executed it. |
| Ocio Esc. Ta.) |

NOTARY PUBLIC SEAL OF OFFICE:

Janine Escobar Comm.: HH 382210 Expires: Apr. 3, 2027 Notary Public - State of Florida NOTARY PUBLIC, STATE OF FLORIDA

JANINE ESCOBAR

(Name of Notary Public: Print, Stamp or Type as Commissioned.)

Personally known to me, or Produced identification:

(Type of Identification Produced
□ DID take an oath, or □ DID NOT take an oath

NON-COLLUSIVE AFFIDAVIT FOR BID NO. 2024-007

| State of FLORIDA | |
|---|---|
| County of BROWARD | |
| ALEX ESCOBAR and says that: | being first duly sworn, deposes |
| He/she is the OWNER - MANAGING MEMBER Representative or Agent) of CSI VIDEO & SECURITY, has submitted the attached Proposal; | , (Owner, Partner, Officer, LLC, the Offeror that |
| He/she is fully informed regarding the preparation Proposal and of all pertinent circumstances regarding suc | and contents of the attached |
| Such Proposal is genuine and is not a collusive or sham F | Proposal; |
| Neither the said Offeror nor any of its office representatives, employees or parties in interest, included colluded, conspired, connived or agreed, directly or if firm, or person to submit a collusive or sham Proposal which the attached Proposal has been submitted; connection with such Work; or have in any manner, agreement or collusion, or communication, or conference to fix the price or prices in the attached Proposal or coverhead, profit, or cost elements of the Proposal price of Offeror, or to secure through any collusion, consagreement any advantage against (Recipient), or any power. | ding this affiant, have in any way indirectly, with any other Offeror, I in connection with the Work for or to refrain from bidding in directly or indirectly, sought by with any Offeror, firm, or person of any other Offeror, or to fix any or the Proposal price of any other piracy, connivance, or unlawful |
| The price or prices quoted in the attached Proposal are to by any collusion, conspiracy, connivance, or unlawful agror any other of its agents, representatives, owners, including this affiant. | eement on the part of the Offeror |
| Signed, sealed, and delivered in the presence of: Witness | Zee Con |
| | ESCOBAR |
| MANA | l Name GING MEMBER |
| Title | |

ACKNOWLEDGMENT NON-COLLUSIVE AFFIDAVIT FOR BID NO. 2024-007

| State of Florida County of BROWARD | |
|---|---|
| On this the <u>8TH</u> day of <u>APRIL</u> , 20_ or online notarization, the undersigned appeared | $\underline{24}$, before me by means of $\underline{\checkmark}$ physical presence d Notary Public of the State of Florida, personally |
| ALEX ESCOBAR | |
| (Name(s) of individual(s) who appeared before | re notary) |
| whose name(s) is/are Subscribed to within th he/she/they executed it. | e instrument, and he/she/they acknowledge that |
| WITNESS my hand and official seal. | NOTARY PUBLIC, STATE OF FLORIDA |
| NOTARY PUBLIC SEAL OF OFFICE: | JANINE ESCOBAR |
| | (Name of Notary Public: Print, Stamp, or Type as Commissioned) |
| Janine Escobar Comm.: HH 382210 Expires: Apr. 3, 2027 Notary Public - State of Florida | ☑ Personally known to me, or ☐ Produced identification |
| | (Type of Identification Produced) |
| | ☐ DID take an oath, or ☐ DID NOT take an oath |

SCRUTINIZED COMPANIES CERTIFICATION

I hereby swear or affirm that as of the date below this company is not listed on a Scrutinized Companies list created pursuant to 215.4725, 215.473, or 287.135, Florida Statutes. Pursuant to 287.135, Florida Statutes I further affirm that:

- This company is not participating in a boycott of Israel such that it is not refusing to deal, terminating business activities, or taking other actions to limit commercial relations with Israel, or persons or entities doing business in Israel or in Israeli-controlled territories, in a discriminatory manner.
- 2. This Company does not appear on the Scrutinized Companies with Activities in Sudan List where the State Board of Administration has established the following criteria:
 - a. Have a material business relationship with the government of Sudan or a government- created project involving oil related, mineral extraction, or power generation activities, or
 - Have a material business relationship involving the supply of military equipment, or
 - c. Impart minimal benefit to disadvantaged citizens that are typically located in the geographic periphery of Sudan, or
 - d. Have been complicit in the genocidal campaign in Darfur.
- 3. This Company does not appear on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List where the State Board of Administration has established the following criteria:
 - Have a material business relationship with the government of Iran or a government- created project involving oil related or mineral extraction activities, or
 - b. Have made material investments with the effect of significantly enhancing Iran's petroleum sector.
- 4. This Company is not engaged in business operations in Cuba or Syria.

| VENDOR/COMPANY NAME: CSI VIDEO & SECURITY, LLC | |
|--|--|
| SIGNATURE: Lex Cex | |
| PRINTED NAME: ALEX ESCOBAR | |
| TITLE: MANAGING MEMBER DATE: 4/8/2024 | |

The scrutinized company list is maintained by the State Board of Administration and available at http://www.sbafla.com/

Project Name: CITY OF MARGATE

| Project Name: | CITY OF MARGATE |
|---------------|-----------------|
| Project No.: | |

CITY OF MARGATE

Definitions:

SOZYO

"Contractor" means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration.

"Subcontractor" means a person or entity that provides labor, supplies, or services to or for a contractor or another subcontractor in exchange for salary, wages, or other remuneration.

Effective January 1, 2021, public and private employers, contractors and subcontractors will begin required registration with, and use of the E-verify system in order to verify the work authorization status of all newly hired employees. Vendor/Consultant/Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of:

- a) All persons employed by Vendor/Consultant/Contractor to perform employment duties within Florida during the term of the contract; and
- b) All persons (including subvendors/subconsultants/subcontractors) assigned by Vendor/Consultant/Contractor to perform work pursuant to the contract with the Department. The Vendor/Consultant/Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the contract is a condition of the contract with the City of Margate; and
- Should vendor become successful Contractor awarded for the above-named project, by entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility," as amended from time to time. This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of the contract. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination and shall be liable for any additional costs incurred by the City as a result of the termination.

COMPANY CONTACT INFORMAT

| Company Name: CSIVIDEO & SECURITY, LLC | | | | | |
|--|--|--|--|--|--|
| Authorized Signature: | | | | | |
| Print Name: ALEX ESCOBAR | | | | | |
| Title MANAGING MEMBER | | | | | |
| Date: 4/8/2024 | | | | | |
| Phone: (954) 773-9910 | | | | | |
| Email: alex@csivideo.net | | | | | |
| Mobelto: MAMAN CSIVIDEO COM | | | | | |



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company CSI VIDEO & SECURITY LLC

Filing Information

Document Number

L05000084509

FEI/EIN Number

20-3376003

Date Filed

08/25/2005

State

FL

Status

ACTIVE

Last Event

CANCEL ADM DISS/REV

Event Date Filed

03/20/2009

Event Effective Date

NONE

Principal Address

904 SW 2nd PI

POMPANO BEACH, FL 33069

Changed: 11/17/2020

Mailing Address

6574 N STATE ROAD 7 #108 COCONUT CREEK, FL 33073

Changed: 11/23/2020

Registered Agent Name & Address

ANGELA DENISE DELGADO CPA PA

665 SE 10TH STREET

DEERFIELD BEACH, FL 33441

Name Changed: 03/14/2018

Address Changed: 01/30/2011

Authorized Person(s) Detail

Name & Address

Title MGRM

ESCOBAR, JANINE M 904 SW 2nd PI POMPANO BEACH, FL 33069

Title MGRM

ESCOBAR, ALEJANDRO 904 SW 2nd PI POMPANO BEACH, FL 33069

Annual Reports

| Report Year | Filed Date | | | | | |
|-------------|------------|--|--|--|--|--|
| 2022 | 02/08/2022 | | | | | |
| 2023 | 01/18/2023 | | | | | |
| 2024 | 01/03/2024 | | | | | |

Document Images

| 01/03/2024 ANNUAL REPORT | View image in PDF format |
|--------------------------------------|----------------------------|
| 01/18/2023 ANNUAL REPORT | View image in PDF format |
| 02/08/2022 ANNUAL REPORT | View image in PDF format |
| 04/01/2021 ANNUAL REPORT | View image in PDF format |
| 02/07/2020 ANNUAL REPORT | View image in PDF format |
| 03/26/2019 ANNUAL REPORT | View image in PDF format |
| 03/14/2018 ANNUAL REPORT | View image in PDF format |
| 02/17/2017 ANNUAL REPORT | View image in PDF format |
| 03/01/2016 ANNUAL REPORT | View image in PDF format |
| 02/08/2015 ANNUAL REPORT | View image in PDF format |
| 01/11/2014 ANNUAL REPORT | View image in PDF format |
| 04/09/2013 ANNUAL REPORT | View image in PDF format |
| 02/12/2012 ANNUAL REPORT | View image in PDF format |
| 01/30/2011 ANNUAL REPORT | View image in PDF format |
| 07/22/2010 ANNUAL REPORT | View image in PDF format |
| 03/20/2009 REINSTATEMENT | View image in PDF format |
| 08/30/2007 REINSTATEMENT | View image in PDF format |
| 08/25/2005 Florida Limited Liabilite | S View image in PDF format |
| | |



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS' LICENSING BOARD

THE ALARM SYSTEM CONTRACTOR I HEREIN IS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

LAHTI, TOMI A

CSI VIDEO & SECURITY LLC 6574 NORTH STATE ROAD 7 SUITE 108 COCONUT CREEK FL 33073

LICENSE NUMBER: EF20000752

EXPIRATION DATE: AUGUST 31, 2024

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/9/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

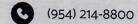
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

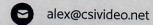
| PRO | DUCE | ER | | | | CONTA NAME: | CT Lisa O' | Brien | | | | |
|---|----------|--|-------|------|---|---|--|--------------|---------------------|--|------|-----------|
| Frank H. Furman, Inc. | | | | | PHONE (A/C, No, Ext): (954) 943-5050 FAX (A/C, No, (954) 942-6310 | | | | | | | |
| 1314 East Atlantic Blvd. | | | | | ADDRESS: lisa@furmaninsurance.com | | | | | | | |
| P. O. Box 1927 | | | | | | | | | | | | |
| Por | npar | no Beach FL 330 | 061 | | | INSURER(S) AFFORDING COVERAGE INSURERA: Starstone Specialty Insurance Company | | | | | | NAIC # |
| INSU | JRED | | | | | | | | | | arry | 42376 |
| CS | I V | ideo & Security LLC | | | | INSURER B: Technology Insurance Company Inc. INSURER C: | | | | | | 42376 |
| 65 | 74 1 | North State Road 7 #108 | | | | INSURE | The same of the sa | | | | | |
| | | | | | | INSURE | | | | | | |
| Cod | conu | it Creek FL 330 | 73 | | | INSURE | | | | | | |
| CO | VER | RAGES CER | TIFIC | CATE | NUMBER: 24/25 GL 2 | | | Maria Maria | REVISION NU | MRER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | |
| INSR LTR | | TYPE OF INSURANCE | ADDL | SUBR | | LIVINED | POLICY EFF | POLICY EXP | | | | |
| | х | COMMERCIAL GENERAL LIABILITY | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | | LIMIT | | |
| A | | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENT | | \$ | 1,000,000 |
| | | S and made a cocor | x | | WSGL000641 | | 1/10/0004 | 1/10/0005 | PREMISES (Ea occ | currence) | \$ | 100,000 |
| | | | | 1000 | 100000041 | | 1/12/2024 | 1/12/2025 | MED EXP (Any one | | \$ | 5,000 |
| | GEN | N'L AGGREGATE LIMIT APPLIES PER: | 1.00 | 100 | | | | | PERSONAL & ADV | | \$ | 1,000,000 |
| 537 | X | PRO- | | | | | | | GENERAL AGGREG | | \$ | 3,000,000 |
| - | | OTHER: | 100 | | | | | | PRODUCTS - COMP | P/OP AGG | \$ | 3,000,000 |
| | AUT | TOMOBILE LIABILITY | | | | | | | COMBINED SINGLE | LIMIT | \$ | |
| | | ANYAUTO | | | | | | | (Ea accident) | THE STATE OF THE S | \$ | |
| | | ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (P | | \$ | |
| W | | AUTOS AUTOS NON-OWNED | | | | | | | BODILY INJURY (P | | \$ | |
| | | HIRED AUTOS AUTOS | | | | | | | (Per accident) | et al | \$ | |
| 100 | | UMBRELLA LIAB | | | | | | | | | \$ | |
| | N | EXCESSIVE | | | | | | | EACH OCCURRENCE | CE | \$ | |
| 50% | | CLAIMS-MADE | | 100 | | | | | AGGREGATE | | \$ | |
| | WOR | DED RETENTION \$ | | | | | | | I DED | LOTH | \$ | |
| | VALUE AT | ND EMPLOYERS' LIABILITY Y / N | | | | | | | X PER STATUTE | OTH- ER | | |
| В | OFFI | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? Idatory in NH) | N/A | | | 6/1/2023 | | | E.L. EACH ACCIDE | NT | \$ | 1,000,000 |
| _ | If yes | s, describe under | | | TWC4263538 | | 6/1/2023 | 6/1/2024 | E.L. DISEASE - EA E | MPLOYEE | \$ | 1,000,000 |
| | DESI | CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POL | ICY LIMIT | \$ | 1,000,000 |
| | | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The City of Margate is included as additional insured regarding General Liability as required by written contract. | | | | | | | | | | | | |
| CEF | TIF | ICATE HOLDER | | | | CANC | EL LATION | | | | | |
| - | | | nam | arga | atefl.com | CANC | ELLATION | | | | | |
| The City of Margate Purchasing Division 5790 Margate Blvd Margate, FL 33063 | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | | |
| Tina Mangum/LT Jim Mangum | | | | | | | | | | | | |

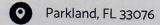
ALEX ESCOBAR

MANAGING OWNER

CONTACT







SKILLS

- Inventory Management
- Leadership Development
- Time Management
- Performance Management

PROFESSIONAL SUMMARY

Seasoned management professional with over 30 years of experience, including a pivotal role at Westinghouse Security. Expert in inventory and leadership development, I've successfully overseen multi-million-dollar projects such as the FL DOT Avigilon installation. Known for exceptional time management and performance management skills, I drive projects to completion with precision and efficiency.

EXPERIENCE

April 1995 - December 1998

General Manager

Westinghouse Security, Pompano Beach, FL

- Built and maintained relationships with vendors and suppliers.
- Recruited team members to maintain adequate staffing levels.
- Provided coaching and mentoring support for employees at all levels of the organization.

January 1999 - May 2005

Owner Manager

Alarm Associates of Broward, Pompano Beach, FL

- Jan 1999 Acquired LBO from Westinghouse Security franchised security office Protection One Security dealership.
- Managed the daily operations of local franchised branch.
- Supervised the sales, installations and service of over 5000 new account sold to Protection One.
- Negotiated contracts and agreements with business partners, vendors, and customers.

January 2005 - Present

Managing Member

CSI VIDEO & SECURITY LLC, Pompano Beach, FL

- 2011 Avigilon Security partner.
- 2013-2020 Designed and sold the security camera and access control structure for FL DOT (Turnpike). Avigilon installation. 10Mill+ Project.
- 2017-2023 Florida Atlantic University. Purchasing contract 3Mill+ Avigilon equipment.
- 2018 to Present Broward Schools. Purchasing contract 6 Mill+ Avigilon equipment.
- 2019-to present Avigilon/Motorola- Elite Partner
- 2019 to present Port St. Lucie School district.5Mill+Avigilon equipment

Supervise and manage low voltage installations projects with over 30 years of experience.

CERTIFICATIONS

EF20000752 Low Voltage

