

City of Margate

5790 Margate Boulevard Margate, FL 33063 954-972-6454 www.margatefl.com

Summary Agenda - Final Regular City Commission Meeting

Mayor Arlene R. Schwartz
Vice Mayor Antonio V. Arserio
Commissioners:
Anthony N. Caggiano, Tommy Ruzzano, Joanne Simone

City Manager Cale Curtis
City Attorney Weiss Serota Helfman Cole & Bierman
City Clerk Jennifer M. Johnson

Wednesday, June 18, 2025

7:00 PM

Commission Chambers and Zoom.us Webinar ID: 834 3160 4832

https://us02web.zoom.us/j/83431604832

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

1) PRESENTATION(S)

EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

A. <u>ID 2025-115</u> JOHN D. GENER, FIREFIGHTER/PARAMEDIC - FIRE DEPARTMENT - 25 YEARS

WILLIAM P. MARCELLO, FIREFIGHTER/PARAMEDIC - FIRE DEPARTMENT - 25 YEARS

ANNETTE NEVITTE, FIRE LIEUTENANT - FIRE DEPARTMENT - 25 YEARS

RALPH E. SHARPE, FIREFIGHTER/PARAMEDIC - FIRE DEPARTMENT - 25 YEARS

MATTHEW WHITESHIELD, FIRE CAPTAIN - FIRE DEPARTMENT - 25 YEARS

BRENDA HAYES, OFFICE SPECIALIST I - POLICE DEPARTMENT - 20 YEARS

MICHAEL A. JONES, DIRECTOR OF PARKS AND RECREATION - PARKS & RECREATION - 20 YEARS

CASEY J. CLAIRE, POLICE OFFICER - POLICE DEPARTMENT - 10 YEARS

MARLON R. GRAY, POLICE OFFICER - POLICE DEPARTMENT - 10 YEARS

FREDRIC C. STURM II, POLICE OFFICER - POLICE DEPARTMENT - 10 YEARS

MEGAN C. SYKES, POLICE OFFICER - POLICE DEPARTMENT - 10 YEARS

PROCLAMATION(S)

B. <u>ID 2025-128</u> AMATEUR RADIO WEEK - JUNE 23 - JUNE 29, 2025 (presented to Tom Savoca, Public Information Officer and Carol Sjursen, Member - Gold Coast Amateur Radio Association)

Attachments: BACKGROUND

2) PUBLIC DISCUSSION

Anyone wishing to comment on any matter relating to City business or on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

3) COMMISSION COMMENTS

4) CITY MANAGER'S REPORT

5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately.

A. ID 2025-147

A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING AND **ACCEPTING** THE ASSIGNMENT AND ASSUMPTION OF **DEVELOPER RIGHTS** BY AND **BETWEEN** COOLIDGE, INC. (TRANSFEROR) **PROPERTY** OWNER, LLC, **COCOMAR** (TRANSFEREE) **TRANSFERRING** AND **ASSIGNING** TRANSFEROR'S RIGHT, TITLE AND THE INTEREST, WITHOUT **DUTIES AND** RESPONSIBILITIES, INCLUDING, LIMITATION, 65.000 WATER ERC'S AND 15.028 SEWER ERC'S, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SUCH AGREEMENT WITH MAYOR AND THE PARTIES.

Attachments:

RESOLUTION

AGREEMENT

OTHER

B. ID 2025-152

A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING THE PURCHASE OF PRIMEX PRODUCTS AND RELATED SERVICE FROM PSI TECHNOLOGIES, INC.; DETERMINING THAT PSI TECHNOLOGIES, INC. IS SOURCE FACTORY AND AUTHORIZED DISTRIBUTOR SOLE PRIMEX PRODUCTS IN THE CITY OF MARGATE AND SOUTH FLORIDA; BIDDING AUTHORIZING WAIVING OF **FOR FUTURE SOLE SOURCE** PURCHASES; PROVIDING AN EFFECTIVE DATE.

Attachments:

RESOLUTION

BACKGROUND

C. ID 2025-157

THE CITY OF MARGATE **AUTHORIZING** RESOLUTION OF THE PURCHASE OF (12) TWELVE, (21) TWENTY-ONE FOOT COVERED SOCCER TEAM BENCHES FOR SOUTHEAST PARK FROM BSN AT A TOTAL NOT TO **EXCEED** \$35,000; APPROVING THE WAIVING OF **BIDDING** AND \mathbf{OF} AUTHORIZING UTILIZATION **CITY** OF **MARGATE GENERAL OBLIGATION** BOND **FUNDS FOR SOUTHEAST PARK IMPROVEMENT** PROJECT.

Attachments:

RESOLUTION

Covered Bench quotes

Photo of bench

BSN Covered Bench quote full

D. ID 2025-164 RESOLUTION - APPROVING A LETTER OF SUPPORT FOR THE

\$369,662.00 OF DISTRIBUTION OF **FEDERAL FISCAL** YEAR 2024 **EDWARD BYRNE** MEMORIAL JUSTICE ASSISTANCE **GRANT-COUNTYWIDE** (JAG-C) **PROGRAM FUNDS** TO **BROWARD FURTHER** COUNTY; **PROVIDING** FOR **EXECUTION** WITHOUT

COMMISSION ACTION; PROVIDING FOR EFFECTIVE DATE.

Attachments: RESOLUTION

BACKGROUND

CORRESPONDENCE

E. <u>ID 2025-165</u> A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, AWARDING

CONTINUING SERVICES AGREEMENTS WITH (1) GLOBALTECH, INC., (2) **LAWRENCE** LEE CONSTRUCTION SERVICES, INC., (3) **AECOM** TECHNICAL SERVICES, INC., (4) DAVID MANCINI & SONS, INC., AND (5) **GIANNETTI** CONTRACTING, CORP., **PURSUANT REQUEST** TO **FOR QUALIFICATIONS** (RFO) 2025-004 -DESIGN/BUILD CONTINUING SERVICES; PROVIDING FOR AN INITIAL TWO-YEAR TERM AND TWO ADDITIONAL **ADMINISTRATIVELY APPROVED** TWO-YEAR **RENEWAL**

OPTIONS; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: RESOLUTION

AGREEMENT

AGREEMENT

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AGREEMENT

BACKGROUND

F. ID 2025-167 A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING AN

INTERLOCAL AGREEMENT WITH THE CITY OF COCONUT CREEK, FLORIDA REGARDING THE SOUTH CREEK SERVICE AREA; PROVIDING

FOR AN EFFECTIVE DATE.

Attachments: RESOLUTION

AGREEMENT

6) RESOLUTION(S)

A. ID 2025-161 RESOLUTION - ADOPTING THE CITY OF MARGATE 2025-2030 STRATEGIC

PLAN.

Attachments: RESOLUTION

BACKGROUND
Plan Highlights

B. ID 2025-151

RESOLUTION **APPROVING** THE 2025 AMENDED **AND** RESTATED TRANSPORTATION **SYSTEM SURTAX INTERLOCAL AGREEMENT** WITH **BROWARD** COUNTY, THE **METROPOLITAN PLANNING** ORGANIZATION (MPO), **AND PARTICIPATING** MUNICIPALITIES; **PROVIDING FOR PROVIDING** TO ALLOCATIONS; **FOR** REPRIORITIZING **FUNDING COMMUNITY** SHUTTLE, **CAPITAL** PROJECTS, AND REHABILITATION **AND MAINTENANCE** (R&M) PROJECTS; **PROVIDING FOR NEW** FORMULA-BASED **FUNDING MODEL** FOR R&M PROJECTS AND **ON-DEMAND** TRANSPORTATION PROJECTS; **PROVIDING FOR** LOCAL **OPTION** MATCH IN RELATION TO STATE AND **FEDERAL** APPROPRIATIONS AND GRANTS; PROVIDING FOR JOINT **MANAGEMENT** OF COMMUNITY SHUTTLE PROGRAMS; PROVIDING FOR ROLE OF THE BROWARD CITY COUNTY MANAGERS ASSOCIATION; PROVIDING AN EFFECTIVE DATE.

Attachments: RESOLUTION

<u>AGREEMENT</u>

C. ID 2025-166

RESOLUTION **APPROVING AMENDMENT** TO CONSTRUCTION BID FIRE CONTRACT, NO. 2020-014 -MARGATE **STATION** 58 -**DEMOLITION AND** CONSTRUCTION, WITH **SISCA** CONSTRUCTION SERVICES, LLC.; PROVIDING FOR FULL AND **FINAL** COMPENSATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:

RESOLUTION AGREEMENT

7) ORDINANCE(S) - SECOND READING

A. ID 2025-159

ORDINANCE AMENDING CHAPTER 30 PERSONNEL; **SECTION** 30-23 **SECTION COVERED** PERSONNEL; 30-42 EXAMINATION PROCEDURE; **SECTION** 30-43 EXAMINATION AND ORAL **BOARD** RATINGS; **SECTION** 30-49 ADDITIONAL REQUIREMENTS AND **POINTS** FOR POLICE. PROMOTION; **PROVIDING FOR PROMOTION PROCEDURES** AND REOUIREMENTS **FOR POLICE** PERSONNEL: **PROVIDING FOR** SEVERABILITY; PROVIDING FOR CODIFICATION; AND **FOR PROVIDING** AN EFFECTIVE DATE.

Attachments:

ORDINANCE

8) DISCUSSION AND POSSIBLE ACTION

A. <u>ID 2025-169</u> NONCONFORMING USES

Attachments: Nonconforming Use Information Sheet

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Unified Land Development Code – Section 40.300(C)] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate Boards may be in attendance and may participate at the meeting.

Members of the public are invited to view this meeting through Zoom using Webinar ID: 834 3160 4832 or can listen via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.

• A copy of the Agenda for this Meeting is posted on www.MargateFL.com and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.

THROUGH THE CITY'S WEBSITE:

Go to www.margatefl.com

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting information

ALTERNATE OPTION FOR VIEWING AND LISTENING TO THE MEETING THROUGH ZOOM.US

Instructions:

Topic: "Margate Regular City Commission Meeting"

Enter the following link to join the webinar: https://us02web.zoom.us/j/83431604832

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