



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda Regular City Commission Meeting

*Mayor Anthony N. Caggiano*

*Vice Mayor Tommy Ruzzano*

*Commissioners:*

*Antonio V. Arserio, Arlene R. Schwartz, Joanne Simone*

*City Manager Cale Curtis*

*Interim City Attorney Weiss Serota Helfman Cole & Bierman*

*City Clerk Jennifer M. Johnson*

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Wednesday, June 21, 2023

7:00 PM

Commission Chambers and Zoom.us

Webinar ID: 873 7990 3128

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<https://us02web.zoom.us/j/87379903128>

### CALL TO ORDER

### ROLL CALL

### MOMENT OF SILENCE - INVOCATION

### PLEDGE OF ALLEGIANCE

### 1) PRESENTATION(S)

- A. [ID 2023-202](#) CITY OF MARGATE POLICE DEPARTMENT CIVILIAN OF THE YEAR -  
OFFICE SPECIALIST III, DENISE ZABARSKY

Attachments: [BACKGROUND](#)

### EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

- B. [ID 2023-169](#)** KEVIN E. DELACOVA, FIRE LIEUTENANT - FIRE DEPARTMENT - 20 YEARS
- FABIAN MARRERO, DRIVER/ENGINEER - FIRE DEPARTMENT - 20 YEARS
- KRIS A. MILLER, POLICE INVESTIGATOR ASSISTANT - POLICE DEPARTMENT - 20 YEARS
- DAVID M. NYENBRINK, DRIVER/ENGINEER - FIRE DEPARTMENT - 20 YEARS
- NICOLE ONEILL, FIREFIGHTER/PARAMEDIC - FIRE DEPARTMENT - 20 YEARS
- INDERDEW DEWKAL, VAN DRIVER - SENIOR CENTER - 15 YEARS
- GUSTAVO CORONADO, UTILITY TECHNICIAN - ENVIRONMENTAL & ENGINEERING SERVICES - 10 YEARS
- NIVENSON MOISE, MECHANIC III - PUBLIC WORKS - 5 YEARS

## 2) PUBLIC COMMENTS

Anyone wishing to comment on any matter relating to City business or on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

## 3) COMMISSION COMMENTS

## 4) CITY MANAGER'S REPORT

## 5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately.

*No items under Consent Agenda.*

## 6) RESOLUTION(S)

- A. [ID 2023-188](#)** A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, DESIGNATING A VOTING DELEGATE AND AN ALTERNATE FOR THE FLORIDA LEAGUE OF CITIES' 97TH ANNUAL CONFERENCE BEING HELD IN ORLANDO, FLORIDA FROM AUGUST 10-12, 2023; PROVIDING FOR AN EFFECTIVE DATE.

**Attachments:** [RESOLUTION](#)  
[MEMO](#)

- B. [ID 2023-203](#) APPROVING COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL #3080 FOR THE PERIOD FROM OCTOBER 1, 2022, THROUGH SEPTEMBER 30, 2025; PROVIDING FOR EFFECTIVE DATE.

Attachments: [RESOLUTION](#)  
[AGREEMENT](#)

## 7) ORDINANCE(S) - FIRST READING

- A. [ID 2023-173](#) ORDINANCE - CITY FEES COLLECTED FOR PLANNING AND ZONING RELATED APPLICATIONS, AMENDING CHAPTER 2 - ADMINISTRATION; CHAPTER 31 - PLATTING, SUBDIVISION AND OTHER LAND USE REGULATIONS; AND APPENDIX A ZONING; PROVIDING FOR THE REMOVAL OF ALL SAID FEES FROM THE CODE OF ORDINANCES AND CREATING A FEE SCHEDULE TO BE ADOPTED BY RESOLUTION BY THE CITY COMMISSION OF THE CITY OF MARGATE, FLORIDA; PROVIDING FOR REPEAL, PROVIDING FOR SEVERABILITY, PROVIDING FOR CODIFICATION.

Attachments: [ORDINANCE](#)  
[FEE SCHEDULE COMPARISON](#)  
[PRESENTATION](#)

- B. [ID 2023-197](#) AN ORDINANCE OF THE CITY OF MARGATE, FLORIDA, AMENDING CHAPTER 2, "ADMINISTRATION," CHAPTER 11, "DRAINAGE AND WATERWAY STRUCTURES," AND CHAPTER 35, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES;" REPEALING CHAPTER 31, "PLATTING, SUBDIVISION AND OTHER LAND USE REGULATIONS;" CREATING CHAPTER 40 "LAND DEVELOPMENT CODE"; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)  
[ORDINANCE - EXHIBIT A](#)  
[Chapter 40 Annotated Outline](#)  
[PRESENTATION](#)  
[MINUTES: 2023-0606 PZ Draft](#)

- C. [ID 2023-185](#) TRANSIT ORIENTED CORRIDOR (TOC) CODE AMENDMENT

Attachments: [ORDINANCE](#)  
[PRESENTATION](#)  
[DRAFT P & Z MINUTES](#)

## 8) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2023-180](#) WAIVING OF RENTAL FEES AND LABOR FEES FOR THE USE OF THE MARGATE SPORTS COMPLEX COVERED FIELD IN AN AMOUNT NOT TO EXCEED \$1,150 FEE WAIVED REQUEST BY GIDEON'S MOTORCYCLE CLUB

Attachments: [Gideons MC Waived Fees](#)

## ADJOURNMENT

### PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate advisory boards may be in attendance and may participate at the meeting.

Members of the public are invited to view this meeting through Zoom using Webinar ID: 873 7990 3128 or can listen via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.

- A copy of the Agenda for this Meeting is posted on [www.MargateFL.com](http://www.MargateFL.com) and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.

### THROUGH THE CITY'S WEBSITE:

Go to [www.margatefl.com](http://www.margatefl.com)

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting information

### ALTERNATE OPTION FOR VIEWING AND LISTENING TO THE MEETING THROUGH ZOOM.US

#### Instructions:

Topic: "Margate Regular City Commission Meeting"

Enter the following link to join the webinar: <https://us02web.zoom.us/j/87379903128>

#### Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099