



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda Regular City Commission Meeting

*Mayor Tommy Ruzzano*  
*Vice Mayor Arlene R. Schwartz*  
*Commissioners:*  
*Anthony N. Caggiano, Lesa Peerman, Joanne Simone*

*Interim City Manager Samuel A. May*  
*City Attorney Douglas R. Gonzales*  
*City Clerk Joseph J. Kavanagh*

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Wednesday, August 30, 2017

7:00 PM

Commission Chambers

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### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

[ID 2017-542](#) GIRL SCOUT TROOP 10269

### 1) PRESENTATION(S)

- A. [ID 2017-559](#) PRESENTATION OF 6TH ANNUAL ACADEMIC SCHOLARSHIPS BY CITY OF MARGATE, IN PARTNERSHIP WITH WASTE MANAGEMENT (Awarded to Brandon Fogleman, enrolled at University of Florida Gulf Coast , and Payton Mulkey, enrolled at University of Florida)
- B. [ID 2017-563](#) HOME OF THE MONTH - AUGUST 2017

### ATHLETES OF THE MONTH

- C. [ID 2017-536](#) BASEBALL: ANGELO PAINTER  
(Margate Pony Elite Baseball and Softball, Mustang White Sox)
- SOCCER: DAMIEN MARAJ  
(Margate United FC Travel)
- SWIM: ADAM THOMPSON  
(Margate Motion Swim Team)

Attachments: [BACKGROUND](#)

### EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

- D. [ID 2017-514](#) VINCENT WAYNE HENDRICKS, TREATMENT PLANT OPERATOR - DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING SERVICES - 5 YEARS

## 2) COMMISSION COMMENTS

## 3) PUBLIC DISCUSSION

## 4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2017-562](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES.

**Attachments:** [MINUTES - June 28, 2017 - City Commission Workshop - DRAFT](#)

## 5) CITY MANAGER'S REPORT

## 6) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2017-565](#) CHAPTER 19 - SOLID WASTE AND RECYCLABLES COLLECTION, PROCESSING AND DISPOSAL REVISIONS.

**Attachments:** [ORDINANCE](#)

- B. [ID 2017-568](#) DISCUSSION ON CURRENT AND POTENTIAL NEW IMPACT FEE CATEGORIES.

**Attachments:** [BACKGROUND](#)  
[BACKGROUND](#)

## ADJOURNMENT

### PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.