



# INTEROFFICE MEMORANDUM FROM THE OFFICE OF THE CITY CLERK

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**DATE:** March 19, 2026  
**TO:** Mayor, Vice Mayor and City Commission  
**FROM:** Jennifer M. Johnson, City Clerk  
**RE:** Planning and Zoning Board Summary

Below is a summary of all Planning & Zoning (P&Z) applications in the City of Margate. This information is current as of March 19, 2026. All current applications are included as part of this memorandum. Per City Code, Section 2-73:

Individuals wishing to be considered for any vacancy on any board or committee shall submit an application to the Office of the City Clerk not later than **fourteen (14) days** prior to the meeting in which the City Commission shall fill said vacancy. The application shall include a request for qualifications specific to the board or committee to which the individual is applying.

Incumbents who wish to be considered for reappointment to a particular board or committee must comply with the preceding subsection. Applications shall not be considered for any board or committee applicant who submitted an application more than two (2) years prior to the date which that applicant could be appointed.

The one appointment for the Planning & Zoning Board is tentatively scheduled to be heard at the Regular City Commission meeting on April 1, 2026.

## **PLANNING AND ZONING BOARD**

One (1) Year Term, Five (5) Member Board

### Current Board

- Joseph F. Eppy, Board Member
- Varun Ojar, Board Member
- Elsa J. Sanchez, Board Member
- Richard Zucchini, Board Member
- Vacant, Board Member

Application(s) on file: Russell W. Anderson, Barbara Farias, Michael Marquez, Sloan Robbins & Mohamed M. Sulaman.

**Attachment(s):** All current applications on file

**CC:** City Manager, City Attorney, Director of Development Services, Assistant City Clerk, Clerk Coordinator and OS III Salene E. Edwards

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Russell	W	Anderson
First Name	Middle Initial	Last Name

rwa0316@yahoo.com  
 Email Address

5561 Courtyard Dr.	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Home: (954) 609-0467	
Primary Phone	Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

28 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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University of California, Riverside	1991-1996	Business Administration Bachelor of Science
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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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I am a teacher and was my condo board president for 20 years.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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I am fiscally responsible while wanting this city to be the best it can be. I have the ability to build rapport with people quickly as well as deal with difficult situations and decisions.

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

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Employment History - please upload if you have additional information

**Name of current or most recent employer:**

School Board of Broward County

**Phone:**

7543223400

**Address (street, city, state, zip code):**

8505 W Atlantic, Coral Springs, FL, 33071

**Start and end dates:**

1997-Current

**Title:**

Teacher/Athletic Director

**Job Duties:**

Teacher: Classroom management, teach curriculum, coordinate and maintain appropriate communication and relationships with parents. Athletic Director: Schedule games, security for home games, coordinate and pay officials, schedule transportation for teams.

**Reason you left the employer:**

N/A

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

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### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Russell W Anderson

**Date**

04/22/25



# CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Barbara Farias Date: 02/26/2025

Address: 125 NW 80th Terrace, Margate, FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

- Planning & Zoning Board
- Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

- Affordable Housing Advisory
- Unsafe Structures Board
- Civil Service Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 8.5 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-778-4958  
Email address: Barbzfl@hotmail.com

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED?     

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
<u>Pima Community College</u>	<u>1992-1994</u>	<u>Hospitality</u>	<u>No</u>

**Vocational & Technical Education**

Name of School/Agency    Dates Attended    Coursework    Certification Earned

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Board of Adjustment, Margate - 2022 to present  
Neighborhood Partnership, Broward Supervisor of Elections - 2018 - present

2  
I have served on the board for the last 2 years. I am responsible and reliable.  
I also have a good understanding of the zoning and ordinances in Margate.

**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Barbara Farias

Name of current or most recent employer: 2/26/2025 Phone: \_\_\_\_\_

Address (street, city, state, zip code): 6600 NW 15th Ave., Ft. Lauderdale, FL 33309

Start and end dates: May 1998 to present Title: Director of Data and Mailing Services

Job duties: Responsible for overseeing all aspects of data management within the mailing department, including processing, analysis and reporting. Manage all mailing lists and databases. Oversees the daily operations of processing and distribution of mail.

Reason you left the employer: N/A

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?  
Yes  No

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes  No

If yes, please provide the dates, and position(s):

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Yes

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Do you own any businesses? Yes  No

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes  No

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 2

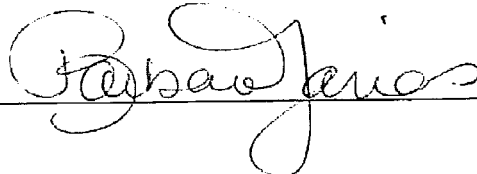
Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I have served on the board for the last 2 years. I am responsible and reliable.  
I also have a good understanding of the zoning and ordinances in Margate.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Barbara Farias  
Signature



2/26/2025  
Date

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

**Profile**

Michael	M	Marquez
First Name	Middle Initial	Last Name

m.marquez4211@hotmail.com  
 Email Address

1301 East River Drive	
Street Address	Suite or Apt

Margate	FL	33063
City	State	Postal Code

Home: (954) 204-9619	
Primary Phone	Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
 Planning and Zoning Board: Submitted  
 Civil Service Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

4 years

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**Education**

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Kaplan College Criminal Justice	1997-1999	Criminal Justice
Maple Woods Community College	1999-2000	Criminal Justice

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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

Police Officer/Detective 1995- 2005 Department of Labor Investigator OSHA 2011-2021

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

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**Name of current or most recent employer:**

First Choice Investigations

**Phone:**

(727) 423-2754

**Address (street, city, state, zip code):**

2451 MCMULLEN BOOTH RD SUITE 312 CLEARWATER, FL 33759

**Start and end dates:**

11-2025 to current

**Title:**

Private Investigator

**Job Duties:**

Confidential Investigations for clients

**Reason you left the employer:**

NA

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**Name of Employer:**

US Department of Labor

**Phone:**

954) 424-0242

**Address (street, city, state, zip code):**

1000 S Pine Island Rd, Plantation, FL 33324

**Start and end dates:**

6-2011 to 9-2021

**Title:**

Compliance Safety and Health Officer

**Job duties:**

Investigate safety and health violations and conduct fatality investigations.

**Reason you left employer:**

Medical retirement

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**Name of employer:**

Kansas City Police Department

**Phone:**

816-2234-5000

**Address (street, city, state, zip code):**

1125 Locust St Kansas City Missouri 64106

**Start and end dates:**

1995-2005

**Title:**

Police Officer/Detective

**Job duties:**

Enforce city, state and federal law

**Reason you left the employer:**

Employment with federal government

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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**Certification**

**Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Michael Marquez

**Date**

02/20/2026

# APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

## Profile

Sloan		Robbins
First Name	Middle Initial	Last Name

sloanrobbins@gmail.com  
 Email Address

5460 lakewood circle south	unit g
Street Address	Suite or Apt

margate	FL	33063
City	State	Postal Code

Home: (954) 579-5352	
Primary Phone	Alternate Phone

## Which Boards would you like to apply for?

Board of Adjustment: Appointed  
 Planning and Zoning Board: Appointed

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

## How long have you lived in the City of Margate?

12 years

## Education

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

<u>Name of College/Univ. Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Nova Southeastern University	06-08	Business Admin MBA.
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**Vocational & Technical Education**

<u>Name of School/Agency Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Broward Humane Society

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

Years working in residential real estate in South Florida market

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

Broward County Public Schools

**Phone:**

754-322-3000

**Address (street, city, state, zip code):**

Boyd Anderson High School

**Start and end dates:**

2011-current

**Title:**

Teacher

**Job Duties:**

Dual Enrollment teacher in Business through FIU/BC

**Reason you left the employer:**

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**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

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**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left the employer:**

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

I participated in the Margate citizens academy

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## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Sloan Robbins

**Date**

2/19/21

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

mohamed M sulaman  
First Name Middle Initial Last Name

mustaqsulaman@gmail.com  
Email Address

485 NW 70TH WAY  
Street Address Suite or Apt

MARGATE FL 33063  
City State Postal Code

Home: (754) 581-7894  
Primary Phone Alternate Phone

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**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
Planning and Zoning Board: Submitted  
Civil Service Board: Submitted

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Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk’s Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver’s license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

**How long have you lived in the City of Margate?**

8 years

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**Education**

**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

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**College Education**

Name of College/Univ.                      Dates Attended                      Major/Minor  
Degree Earned

kings boro 1995 drama associate

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**Vocational & Technical Education**

Name of School/Agency                      Dates Attended                      Coursework  
Certification Earned

William E Grady 1992 a/c plumbing and electrical. high school diploma, recognition for vica machinic top 10. Atlantic vocation tech 1999 plumbing got my journeyman license and master plumbing license.

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**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

cert of sunrise went with 2, 48-foot trailers to Louisiana in 2005 to help the victims of Hurricane Katrina. help out at the voting station and phone banks and bring out the votes from 2003 to 2020

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

since moving from Brooklyn in 1998, my father bought a house in margate, I got my first plumbing job in margate with Ted's plumbing, I then bought my own house in Margate, Margate is my home, and I became a professional plumber and businessman, a plumbing inspector, a real estate agent in margate. and now that I've accomplished so much, I would like to give to the community I call home.

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

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**Name of current or most recent employer:**

CAP GOVERNMENT

**Phone:**

7545817894

**Address (street, city, state, zip code):**

100 SE ST

**Start and end dates:**

2/8/2021

**Title:**

PLUMBING INSPECTOR

**Job Duties:**

MAKE SURE WORK IS DONE TO CODE

**Reason you left the employer:**

STILL THERE

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**Name of Employer:**

SITY OF PLANTATION

**Phone:**

9547972250

**Address (street, city, state, zip code):**

401 NW 70 TERR

**Start and end dates:**

2/8/2018

**Title:**

PLUMBING INSPECTOR

**Job duties:**

MAKE SURE WORK IS DONE TO CODE

**Reason you left employer:**

DIFFRENC T OPPERTUNITY

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**Name of employer:**

MR. SULAMAN ENTERPRISE INC

**Phone:**

7545817894

**Address (street, city, state, zip code):**

485 NW 70TH WAY

**Start and end dates:**

6/12/2004

**Title:**

PLUMBING CONTRACTOR

**Job duties:**

PROVIDE FOR MY FAMILY

**Reason you left the employer:**

STILL THERE

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

Yes  No

**If yes, please explain:**

**Do you have any monies owed to the City of Margate that are delinquent?**

Yes  No

**If yes, please explain:**

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

Yes  No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

Yes  No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

Yes  No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

Yes  No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

Yes  No

**If yes, please name the business(es) and in what City they are located:**

MOHAMED SULAMAN P.A MMSREALTY INVESTMENT AND PROPERTY MANAGEMENT HALAAL EATS

**Have you attended Margate Community College?**

Yes  No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

NONE

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**Certification**

**Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

Mohamed M Sulaman

**Date**

7/8/2022