

## NOTICE INVITING BIDS

**SUBMITTING PROPOSALS:** Sealed bids will be accepted in the Purchasing Division Office, 5790 Margate Boulevard, Margate, FL 33063 until 11:00 A.M. Wednesday, January 28, 2026 for a completed project to provide all materials, labor, equipment, tools, transportation, and permits for Sports Officiating Services for the City of Margate.

All bids received will be publicly opened and read at the close of bidding in the Commission Chambers of City Hall. All bidders or their representatives are invited to be present.

It will be the sole responsibility of the bidders to deliver its proposal to the Purchasing Division on or before the date and time specified. Bids received after the specified date and time will not be considered, and will be returned unopened to the bidder.

**NO FAXED OR ELECTRONICALLY TRANSMITTED BIDS WILL BE ACCEPTED.** One original copy and one electronic version (on a USB drive) shall be submitted in a sealed envelope and plainly marked on the outside of the envelope; the bidder's name and address followed by "**SEALED BID FOR Bid No. 2026-003 Sports Officiating Services**" address where bid is to be delivered or mailed to, and the date and time of the bid opening.

Bids must be submitted on the Bid Proposal Form(s) provided herein. Failure to do so will be cause for bid to be rejected. Proposals having an erasure or correction must be initialed by the bidder in ink. Bids shall be signed in ink; all quotations shall be typewritten and filled in with pen and ink.

The Bidder shall guarantee the total bid price for a period of 90 calendar days from the date of bid opening.

The City intends to enter into agreements with one or more qualified bidders, we anticipate to award by sport. Agreements will be for an initial period of three (3) years, with the opportunity for two (2) three-year renewals.

**PROJECT ADMINISTRATION:** All technical questions relative to the Work shall be directed to: [purchase@margatefl.com](mailto:purchase@margatefl.com):

Owner and/or Owner Rep:  
Ben Trapani  
City of Margate Parks and Recreation  
6199 NW 10<sup>th</sup> Street  
Margate, FL 33063

The City of Margate reserves the right to waive informalities and/or irregularities in any bid and further reserves the right to reject any and all bids and to take any other action that may be deemed necessary in its best interest.



**ADDENDUM NO. 1**

**BID NO. 2026-003**

**Tuesday, January 13, 2026**

**TO ALL BIDDERS:**

Please incorporate the following information/clarifications, changes, additions, and/or deletions into the specification packet for the above-referenced project:

**QUESTIONS/CLARIFICATIONS:**

1. **Q:** Will there be opportunities for rate increases at each renewal?

**A:** Rate Schedule shall be subject to adjustment at each renewal, with a cap not to exceed 5% for any increase. The adjustment shall be based on the most recent published 12 month change in the Bureau of Labor Statistics Consumer Price Index for all Urban Consumers for the Miami-Ft. Lauderdale Area (Series ID CUURA 3 20SA0).

2. **Q:** What months will each sport be played?

**A:** The spring season is played from the end of February to mid-May, and the fall season is from October to December.

3. **Q:** When will the agreements be effective?


**A:** We expect the agreements to be effective prior to the fall season that begins in October 2026.

**ACKNOWLEDGEMENT FORM**

**ADDENDUM NO. 1**

**BID NO. 2026-003**

I acknowledge receipt of Addendum No. 1 for BID No. 2026-003. This addendum contains three (3) pages. Please include the original of this form in your Bid submission.

Company Name: Super Sports of Broward County  
Address: 16401 Stonehaven Rd, Miami Lakes, FL 33014  
Name of Signer Robert Segal  
(please print)  
Signature:  Date: 1/16/26  
Telephone: 954-873-5528 Facsimile: \_\_\_\_\_

Please fax your completed form to (954) 935-5258 or e-mail to [purchase@margatefl.com](mailto:purchase@margatefl.com).

Kelly McGilvray  
Kelly McGilvray  
Buyer II

Tuesday, January 13, 2026

NOTE: The original of this form must be included with your Bid submission.

**BID PROPOSAL FORM BID NO. 2026-003**

**BID TO: CITY COMMISSION  
CITY OF MARGATE**

1. The undersigned bidder proposes and agrees, if this bid is accepted, to enter into an Agreement with the City in the form included in the Contract Documents to perform the Work as specified or indicated in said Contract Documents entitled:

**BID 2026-003 Sports Officiating Services**

2. Bidder accepts all of the terms and conditions of the Contract Documents, including without limitation those in the Notice Inviting Bids and Instructions to Bidders, dealing with the disposition of the Bid Security.

3. The bid will remain open for the period stated in the Notice Inviting Bids unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the Notice Inviting Bids and the Instructions to Bidders, and will furnish the insurance certificates, payment bond, and performance bond required by the Contract Documents.


4. It is the Contractor's responsibility to contact the City at (954) 935-5346 prior to the bid opening to determine if any addenda have been issued on the project. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is acknowledged):

Number Addendum No. 1 Date Jan 13, 2024  
\_\_\_\_\_  
\_\_\_\_\_

5. Bidder has familiarized himself with the nature and extent of the Contract Documents, Work, site, locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations), and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as Bidder deems necessary.

6. This bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm, or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation. Bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid. Bidder has not solicited or induced any person, firm or corporation to refrain from bidding and bidder has not sought by collusion to obtain for itself any advantage over any other bidder or over the City.

To all the foregoing, and including all Bid Schedule(s) and Information Required of Bidder contained in this Bid Form, said bidder further agrees to complete the Work required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment thereof the Contract Price based on the Total Bid Price(s) named in the aforementioned Bidding Schedule(s).

NAME OF FIRM: SuperSports of Broward County  
ADDRESS: 16401 Stonehaven Rd, Miami Lakes, FL 33014  
NAME OF SIGNER Robert Segal  
(Print or Type)  
TITLE OF SIGNER President/owner  
SIGNATURE:  DATE: 1/16/20  
TELEPHONE NO: 954-873-5528 FACSIMILE NO: \_\_\_\_\_  
EMAIL: rsegal9682@aol.com

**SCHEDULE OF BID PRICES – BID NO. 2026-003**

**TO: CITY COMMISSION  
CITY OF MARGATE**

**(Please fill in all blanks and return with your proposal.)**

In accordance with your request for proposals and the specifications contained herein, the undersigned proposes the following:

BIDDER AGREES TO PERFORM ALL THE WORK DESCRIBED IN THE CONTRACT DOCUMENTS FOR THE FOLLOWING UNIT PRICES OR LUMP SUMS. BIDS SHALL INCLUDE SALES TAX AND ALL OTHER APPLICABLE TAXES AND BIDDER UNDERSTANDS THAT THE EXTENDED TOTAL FOR EACH AND EVERY ITEM IS THE RESULT OF MULTIPLYING THE QUANTITY TIMES THE UNIT COST STATED IN FIGURES. ANY DISCREPANCY BETWEEN THE UNIT AND TOTAL, THE UNIT PREVAILS.

**\* Plate umpire must be behind plate**

<b>SPORT</b>	<b>DIVISION</b>	<b>OFFICIALS PER GAME</b>	<b>TIME LIMIT</b>	<b>PRICE PER GAME</b>
Youth Baseball	T Ball	1	1 hour	\$ 60.00
Youth Baseball	AA	1	1 hour 45 min	\$ 75.00
Youth Baseball	AAA*	2	2 hours	\$ 150.00
Youth Baseball	Major*	2	2 hours	\$ 150.00
Youth Softball	6U	1	1 hour 15 min	\$ 120.00
Youth Softball	8U	1	1 hour 30 min	\$ 130.00
Youth Softball	10U	1	1 hour 30 min	\$ 140.00
Youth Softball	12U*	2	1 hour 30 min	\$ 140.00
Youth Softball	14U*	2	1 hour 30 min	\$ 140.00
Youth Softball	16U*	2	1 hour 30 min	\$ 140.00
Youth Soccer	6U	1	55 min	\$ 95.00
Youth Soccer	9U	1	1 hour 5 min	\$ 100.00
Youth Soccer	12U*	2	1 hour 15 min	\$ 125.00
Youth Soccer	16U*	2	1 hour 30 min	\$ 150.00
Youth Basketball	SEC	1	1 hour	\$ 95.00
Youth Basketball	ACC	2	1 hour	\$ 150.00
Youth Basketball	G-League	2	1 hour	\$ 150.00

SPORT	DIVISION	OFFICIALS PER GAME	TIME LIMIT	PRICE PER GAME
Youth Flag Football	6U	1	1 hour	\$ 95.00
Youth Flag Football	9U	1	1 hour	\$ 95.00
Youth Flag Football	12U	2	1 hour	\$ 150.00
Youth Flag Football	16U	2	1 hour	\$ 150.00

**ADDITIONAL OFFICIAL FEES:**

SPORT	DIVISION	PRICE PER GAME
Baseball	T Ball	\$ 60.00
Baseball	AA	\$ 75.00
Baseball	AAA	\$ 150.00
Baseball	Major	\$ 150.00
Softball	6U	\$ 120.00
Softball	8U	\$ 130.00
Softball	10U	\$ 140.00
Softball	12U	\$ 140.00
Softball	14U	\$ 140.00
Softball	16U	\$ 140.00
Soccer	6U	\$ 95.00
Soccer	9U	\$ 100.00
Soccer	12U	\$ 125.00
Soccer	16U	\$ 150.00
Basketball	SEC	\$ 95.00
Basketball	ACC	\$ 150.00
Basketball	G-League	\$ 150.00

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**ALL BIDS MUST BE SIGNED WITH THE VENDOR NAME AND BY AN OFFICER OR EMPLOYEE HAVING THE AUTHORITY TO BIND THE COMPANY OR FIRM BY SIGNATURE. HAVE YOUR INSURANCE REPRESENTATIVE REVIEW THE SAMPLE INSURANCE CERTIFICATE TO ENSURE COMPLIANCE.**

**SAFETY DATA SHEETS ENCLOSED?**

YES \_\_\_\_\_ NO ✓

**SPECIFICATION SHEETS/BROCHURES?**

YES \_\_\_\_\_ NO ✓

**WILL YOUR FIRM ACCEPT PAYMENT VIA A CITY OF MARGATE VISA CREDIT CARD? PLEASE CHECK ONE**

YES \_\_\_\_\_ NO ✓

**BIDDER'S GENERAL INFORMATION:**

The bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 7 (if required) will cause the bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information (i.e., items 1 through 7 inclusive) is delivered to the City.

(1) CONTRACTOR'S name and address:  
SuperSports of Broward County  
16401 Stonehaven Rd  
Miami Lakes, FL 33014

(2) CONTRACTOR'S telephone number: 954-873-5528

(3) CONTRACTOR'S license: Primary classification: N/A

State License Number: N/A

Supplemental classifications held, if any: \_\_\_\_\_

Name of Licensee, if different from (1) above: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(4) Name of person who inspected site of proposed Work for your firm: N/A

Name: \_\_\_\_\_ Date of Inspection: \_\_\_\_\_

(5) Name, address, and telephone number of Surety Company and agent who will provide the required bonds on this contract (if required): N/A

\_\_\_\_\_  
\_\_\_\_\_

(6) ATTACH TO THIS BID the experience resume of the person who will be designated as Supervisor for this project.

- (7) **ATTACH TO THIS BID, a financial statement (If Required), references, and other information, sufficiently comprehensive to permit an appraisal of CONTRACTOR'S current financial condition.**
  
- (8) **Subcontractors: The Bidder further proposes that as part of their submittal there is attached a list of subcontracting firms or businesses who will be awarded subcontracts for portions of the work in the event the bidder is awarded the Contract.**

**REFERENCE SHEET BID NO. 2026-003**

In order to receive Bid Award consideration on the proposed bid, it is a requirement that this sheet be completed and returned with your bid/proposal. This information may be used in determining the bid award for this Project.

BIDDER (COMPANY NAME): Super Sports of Broward County  
ADDRESS: 16401 Stonehaven Rd, Miami Lakes, FL 33014  
CONTACT PERSON: Robert Segal TITLE: President/Owner  
TELEPHONE: 954-873-5528 FACSIMILE: \_\_\_\_\_  
NUMBER OF YEARS IN BUSINESS: 39

ADDRESS OF NEAREST FACILITY: 16401 Stonehaven Rd, Miami Lakes

**LIST THREE (3) COMPANIES OR GOVERNMENTAL AGENCIES WHERE THESE PRODUCTS OR SERVICES HAVE BEEN PROVIDED IN THE LAST YEAR.**

1. COMPANY NAME: City of Margate  
ADDRESS: \_\_\_\_\_ PHONE: 954-972-6459  
CONTACT PERSON: Joseph Bono TITLE: Asst. Supervisor
  
2. COMPANY NAME: City of Plantation  
ADDRESS: 9151 NW 2nd St PHONE: 954-452-2507  
CONTACT PERSON: Melvyn Johnson TITLE: Asst. Svc. Manager
  
3. COMPANY NAME: City of Coconut Creek  
ADDRESS: 1100 Lyons Rd PHONE: 954-545-6670  
CONTACT PERSON: Melissa See TITLE: Park & Recreation Sup.

**COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT (O.S.H.A.)  
BID NO. 2026-003**

Bidder certifies that all material, equipment, etc. contained in this bid meet all O.S.H.A. requirements. Bidder further certifies that if he/she is the successful bidder, and the material, equipment, etc., delivered is subsequently found to be deficient in any O.S.H.A. requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc. into compliance with the aforementioned requirements shall be borne by the bidder.

**OCCUPATIONAL HEALTH AND SAFETY DATA SHEET REQUIRED:**

In compliance with Chapter 442, Florida Statutes, any item delivered from a contract resulting from this bid must be accompanied by a SAFETY DATA SHEET (SDS). The SDS must include the following information:

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substances, including:
  - 1. The potential for fire, explosion, corrosivity and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by exposure to the toxic substance; and
  - 3. The primary routes of entry and symptoms of overexposure.
- C. The proper precautions, handling practices, necessary personal protective equipment, and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of overexposure.
- D. The emergency procedure for spills, fire, disposal, and first aid.
- E. A description in lay terms of the known specific potential health risks posed by the toxic substances intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

SIGNATURE: \_\_\_\_\_  \_\_\_\_\_ DATE: 1/16/28

**CITY OF MARGATE  
STATEMENT OF NO BID**

**IF YOU DO NOT INTEND TO BID ON THIS PROPOSAL, RETURN THIS FORM TO ADDRESS WHERE BID IS TO BE SUBMITTED:**

I/We have declined to bid on your proposal No: 2026-003

Bid Description: Sports Officiating Services

For the following reason:

- 1. Specifications are too tight, i.e. geared toward one brand or manufacturer only (Explain reason below)
- 2. Insufficient time to respond to invitation.
- 3. We do not offer this commodity/service or equivalent.
- 4. Our product/service schedule would not permit us to perform.
- 5. Unable to meet specifications.
- 6. Unable to meet bonding requirements.
- 7. Specifications unclear (Explain below).
- 8. Other (Specify below).

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attach additional pages if required.

I/We understand that if the NO BID form is not executed and returned, our name may be deleted from the list of qualified bidders for the City of Margate.

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NO: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE OF BIDDER: \_\_\_\_\_



**OFFEROR'S QUALIFICATION STATEMENT BID NO. 2026-003**

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter:

SUBMITTED TO: City of Margate  
(Purchasing Division)

ADDRESS: 5790 Margate Blvd.  
Margate, FL 33063

CIRCLE ONE: Corporation Partnership Individual Other

SUBMITTED BY: SuperSports of Broward County

NAME: Robert Segal

ADDRESS: 16401 Stonehaven Rd, Miami Lakes, FL 33014

TELEPHONE NO.: 954-873-5528

FACSIMILE NO.: \_\_\_\_\_

1. State the true, exact, correct and complete name of the partnership, corporation, trade or fictitious name under which you do business and the address of the place of business. (Attach corporate documents from the State of Florida (sunbiz.org) to this statement.)

The correct name of the Offeror is: SuperSports of Broward County

The address of the principal place of business is:

16401 Stonehaven Rd  
Miami Lakes, FL 33014

2. If Offeror is a corporation, answer the following:

a. Date of Incorporation: 3/1/1992

b. State of Incorporation: FLORIDA

c. President's name: Robert Segal

d. Vice President's name: N/A

e. Secretary's name: N/A

f. Treasurer's name: N/A

g. Name and address of Resident Agent: N/A

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3. If Offeror is an individual or a partnership, answer the following: *N/A*

a. Date of organization: \_\_\_\_\_

b. Name, address and ownership units of all partners:

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c. State whether general or limited partnership: \_\_\_\_\_

4. If Offeror is other than an individual, corporation or partnership, describe the organization and give the name and address of principals: *N/A*

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5. If Offeror is operating under a fictitious name, submit evidence of compliance with the Florida Fictitious Name Statute. *N/A*

6. How many years has your organization been in business under its present business name?

*39 years*

a. Under what other former names has your organization operated?

*N/A*

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7. Indicate registration, license numbers or certificate numbers for the businesses or professions which are the subject of this Proposal. Please attach certificate of competency and/or state registration.

N/A  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you ever failed to complete any work awarded to you? If so, state when, where and why?

NO  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. State the names, telephone numbers and last known addresses of three (3) owners, individuals or representatives of owners with the most knowledge of work which you have performed or goods you have provided, and to which you refer (government owners are preferred as references).

Dave Dunning 954-632-6844  
(Name) (Address) (Phone Number)

Ben Bell 561-367-7039  
(Name) (Address) (Phone Number)

Joe Collins 954-931-7193  
(Name) (Address) (Phone Number)

10. List the pertinent experience of the key individuals of your organization (continue on insert sheet, if necessary).

20+ Years of experience of respective sports  
Recreational, High School &  
NCAA Experience  
\_\_\_\_\_  
\_\_\_\_\_

11. State the name(s) of the individual(s) who will have personal supervision of the work:

Robert Segal  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**NON-COLLUSIVE AFFIDAVIT FOR BID 2026-003 Sports Officiating Services**

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

\_\_\_\_\_ being first duly sworn, deposes and says that:

He/she is the \_\_\_\_\_, (Owner, Partner, Officer, Representative or Agent) of \_\_\_\_\_, the Offeror that has submitted the attached Proposal;

He/she is fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;

Such Proposal is genuine and is not a collusive or sham Proposal;

Neither the said Offeror nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Offeror, firm, or person to submit a collusive or sham Proposal in connection with the Work for which the attached Proposal has been submitted; or to refrain from bidding in connection with such Work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Offeror, firm, or person to fix the price or prices in the attached Proposal or of any other Offeror, or to fix any overhead, profit, or cost elements of the Proposal price or the Proposal price of any other Offeror, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;

The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Offeror or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed, and delivered in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

By \_\_\_\_\_

*Robert H Seal*  
\_\_\_\_\_  
Printed Name

*ROBERT SEAL*  
\_\_\_\_\_  
Title

**ACKNOWLEDGMENT**  
**NON-COLLUSIVE AFFIDAVIT FOR BID 2026-003 Sports Officiating Services**

State of Florida  
County of \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me by means of \_\_\_ physical presence or \_\_\_ online notarization, the undersigned Notary Public of the State of Florida, personally appeared

\_\_\_\_\_  
(Name(s) of individual(s) who appeared before notary)

whose name(s) is/are Subscribed to within the instrument, and he/she/they acknowledge that he/she/they executed it.

WITNESS my hand  
and official seal.

NOTARY PUBLIC  
SEAL OF OFFICE:

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA

\_\_\_\_\_  
(Name of Notary Public: Print,  
Stamp, or Type as Commissioned)

- Personally known to me, or  
 Produced identification


\_\_\_\_\_  
(Type of Identification Produced)

DID take an oath, or  DID NOT take an oath

## SCRUTINIZED COMPANIES CERTIFICATION

I hereby swear or affirm that as of the date below this company is not listed on a Scrutinized Companies list created pursuant to 215.4725, 215.473, or 287.135, Florida Statutes. Pursuant to 287.135, Florida Statutes I further affirm that:

1. This company is not participating in a boycott of Israel such that it is not refusing to deal, terminating business activities, or taking other actions to limit commercial relations with Israel, or persons or entities doing business in Israel or in Israeli-controlled territories, in a discriminatory manner.
2. This Company does not appear on the Scrutinized Companies with Activities in Sudan List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Sudan or a government-created project involving oil related, mineral extraction, or power generation activities, or
  - b. Have a material business relationship involving the supply of military equipment, or
  - c. Impart minimal benefit to disadvantaged citizens that are typically located in the geographic periphery of Sudan, or
  - d. Have been complicit in the genocidal campaign in Darfur.
3. This Company does not appear on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Iran or a government-created project involving oil related or mineral extraction activities, or
  - b. Have made material investments with the effect of significantly enhancing Iran's petroleum sector.
4. This Company is not engaged in business operations in Cuba or Syria.

VENDOR/COMPANY NAME: Super Sports of Broward County  
SIGNATURE:   
PRINTED NAME: Robert Segal  
TITLE: President/Owner DATE: 1/16/20

The scrutinized company list is maintained by the State Board of Administration and available at <http://www.sbafla.com/>

**CITY OF MARGATE  
E-VERIFY FORM**

Project Name:	SPORTS OFFICIALING SERVICES
Project No.:	BID 2026-003

ACKNOWLEDGEMENT

**Definitions:**

"Contractor" means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration.

"Subcontractor" means a person or entity that provides labor, supplies, or services to or for a contractor or another subcontractor in exchange for salary, wages, or other remuneration.

Effective January 1, 2021, public and private employers, contractors and subcontractors will begin required registration with, and use of the E-verify system in order to verify the work authorization status of all newly hired employees. Vendor/Consultant/Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of:

- a) All persons employed by Vendor/Consultant/Contractor to perform employment duties within Florida during the term of the contract; and
- b) All persons (including subvendors/subconsultants/subcontractors) assigned by Vendor/Consultant/Contractor to perform work pursuant to the contract with the Department. The Vendor/Consultant/Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the contract is a condition of the contract with the City of Margate; and
- c) Should vendor become successful Contractor awarded for the above-named project, by entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility," as amended from time to time. This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of the contract. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination and shall be liable for any additional costs incurred by the City as a result of the termination.

Company Name:	Super Sports of Broward County
Authorized Signature:	
Print Name:	Robert Segal
Title:	Owner / President
Date:	1/16/24
Phone:	954-873-5528
Email:	rsegal9682@aol.com
Website:	N/A

COMPANY CONTACT INFORMATION

**Affidavit Attesting to Noncoercive Conduct for Labor or Services**

Nongovernment Entity name: Super Sports of Broward County  
Vendor FEIN: 65-0236987  
Address: 16401 Stonehaven Rd, Miami Lakes  
City: Miami Lakes State: FL Zip: 33014  
Phone number: 954-873-5528 Email Address: rsegal9682@aol.com

As a nongovernmental entity executing, renewing, or extending a contract with a government entity, **Vendor** is required to provide an affidavit under penalty of perjury attesting that **Vendor** does not use coercion for labor or services in accordance with Section 787.06, Florida Statutes.

As defined in Section 787.06(2)(a), coercion means:

1. Using or threatening to use physical force against any person;
2. Restraining, isolating, or confining or threatening to restrain, isolate, or confine any person without lawful authority and against her or his will;
3. Using lending or other credit methods to establish a debt by any person when labor or services are pledged as a security for the debt, if the value of the labor or services as reasonably assessed is not applied toward the liquidation of the debt, the length and nature of the labor or service are not respectively limited and defined;
4. Destroying, concealing, removing, confiscating, withholding, or possessing any actual or purported passport, visa, or other immigration document, or any other actual or purported government identification document, of any person;
5. Causing or threatening to cause financial harm to any person;
6. Enticing or luring any person by fraud or deceit; or
7. Providing a controlled substance as outlined in Schedule I or Schedule II of Section 893.03 to any person for the purpose of exploitation of that person.

As a person authorized to sign on behalf of **Vendor**, I certify that **Vendor** does not use coercion for labor or services in accordance with Section 787.06.

Written Declaration

**Under penalties of perjury, I declare that I have read the foregoing Affidavit and that the facts stated in it are true.**

By:   
Authorized Signature

Print Name and Title: Robert Segal

Date: 1/16/24

**AFFIDAVIT REGARDING PROHIBITION ON CONTRACTING WITH ENTITIES OF FOREIGN COUNTRIES OF CONCERN**

Pursuant to Section 287.138, Florida Statutes (which is expressly incorporated herein by reference), the City may not knowingly enter into a contract with an entity which would give access to an individual's personal identifying information if (a) the entity is owned by the government of a foreign country of concern; (b) the government of a foreign country of concern has a controlling interest in the entity; or (c) the entity is organized under the laws of or has its principal place of business in a foreign country of concern.

This affidavit must be completed by an officer or representative of an entity submitting a bid, proposal, or reply to, or entering into, renewing, or extending, a contract with the City which would grant the entity access to an individual's personal identifying information.

1. Robert Segal ("entity") does not meet any of the criteria in paragraphs (2)(a)-(c) of Section 287.138, F.S.

In the presence of:

**Under penalties of perjury, I declare that I have read the foregoing and the facts stated in it are true:**

\_\_\_\_\_  
Witness #1 Print Name: \_\_\_\_\_

\_\_\_\_\_  
Print Name: \_\_\_\_\_

\_\_\_\_\_  
Witness #2 Print Name: \_\_\_\_\_

\_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
Entity Name: \_\_\_\_\_

**OATH OR AFFIRMATION**

State of Florida  
County of \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ (name of person) as \_\_\_\_\_ (type of authority) for \_\_\_\_\_ (name of party on behalf of whom instrument is executed).

\_\_\_\_\_  
Notary Public (Print, Stamp, or Type as Commissioned)

- \_\_\_\_\_  
Personally known to me; or  
\_\_\_\_\_  
Produced identification (Type of Identification: \_\_\_\_\_)  
\_\_\_\_\_  
Did take an oath; or  
\_\_\_\_\_  
Did not take an oath

4. Q: What is a rough estimate of the number of games that will be played in each division for each sport?

A: See table below

Baseball		
	Total Games	# of officials per game
Pre-Tee Ball	36	0
Tee Ball	36	1
AA	60	1
AAA	60	2
Majors	60	2
Softball		
	Total Games	# of officials per game
8u	28	1
10u	28	2
12u	28	2
16u	28	2
Basketball		
	Total Games	# of officials per game
SEC	52	1
ACC	52	2
G-League	52	2
Soccer		
	Total Games	# of officials per game
Clinical	64	0
7u	80	1
10u	80	2
13u	80	2

92  
 92  
~~105~~  
~~195~~  
 185  
 185  
 7250 27.50  
 72/75 | 800  
 155 | 160  
 165 | 170

Kelly McGilvray

Kelly McGilvray  
Buyer II

Tuesday, January 13, 2026

Please sign and return the acknowledgment page of this addendum by email or by fax. The original acknowledgement page is to be included with your Bid submission.



BLAISE INGOGLIA  
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION

**\*\* CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW \*\***  
**NON-CONSTRUCTION INDUSTRY EXEMPTION**

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

**EFFECTIVE DATE:** 1/22/2026

**EXPIRATION DATE:** 1/22/2028

**PERSON:** ROBERT H SEGAL

**EMAIL:** RSEGAL9682@AOL.COM

**FEIN:** 650236987

**BUSINESS NAME AND ADDRESS:**

SUPERSPORTS OF BROWARD COUNTY, INC.

16401 STONEHAVEN ROAD

HIALEAH, FL 33014

This certificate of election to be exempt is NOT a license issued by the Department of Business and Professional Regulation. To determine if the certificate holder is required to have a license to perform work or to verify the license of the certificate holder, go to [www.myfloridalicense.com](http://www.myfloridalicense.com).

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IMPORTANT: Pursuant to subsection 440.05(13), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to subsection 440.05(11), F.S., Certificates of election to be exempt issued under subsection (3) apply only to the corporate officer named on the notice of election to be exempt. Pursuant to subsection 440.05(12), F.S., notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

DFS-F2-DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT  
RULE 69L-6.012, F.A.C. REVISED 08/2025

E02269392

QUESTIONS? (850) 413-1609



NON-COLLUSIVE AFFIDAVIT FOR BID 2026-003 Sports Officiating Services

State of FLORIDA

County of BROWARD

ROBERT H SEGAL being first duly sworn, deposes and says that:

He/she is the OWNER, (Owner, Partner, Officer, Representative or Agent) of SUPERSPORTS OF PALM BEACH CO INC, the Offeror that has submitted the attached Proposal;

He/she is fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;

Such Proposal is genuine and is not a collusive or sham Proposal;

Neither the said Offeror nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Offeror, firm, or person to submit a collusive or sham Proposal in connection with the Work for which the attached Proposal has been submitted; or to refrain from bidding in connection with such Work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Offeror, firm, or person to fix the price or prices in the attached Proposal or of any other Offeror, or to fix any overhead, profit, or cost elements of the Proposal price or the Proposal price of any other Offeror, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;

The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Offeror or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed, and delivered in the presence of:

[Signature]

Witness

[Signature]

Witness

By [Signature]

ROBERT H SEGAL  
Printed Name

PROSIDENT  
Title

**ACKNOWLEDGMENT**  
**NON-COLLUSIVE AFFIDAVIT FOR BID 2026-003 Sports Officiating Services**

State of Florida  
County of BROWARD

On this the 28 day of JANUARY, 2026, before me by means of  physical presence or  online notarization, the undersigned Notary Public of the State of Florida, personally appeared

ROBERT H SEGAL  
\_\_\_\_\_  
(Name(s) of individual(s) who appeared before notary)

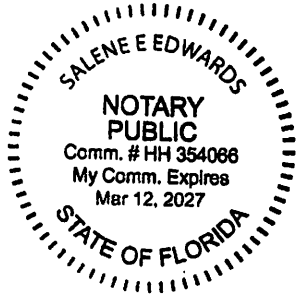
whose name(s) is/are Subscribed to within the instrument, and he/she/they acknowledge that he/she/they executed it.

WITNESS my hand  
and official seal.

NOTARY PUBLIC  
SEAL OF OFFICE:

*Salene E Edwards*  
NOTARY PUBLIC, STATE OF FLORIDA

SALENE E EDWARDS  
(Name of Notary Public: Print,  
Stamp, or Type as Commissioned)



Personally known to me, or  
 Produced identification

DRIVING LICENSE  
(Type of Identification Produced)

DID take an oath, or  DID NOT take an oath

**AFFIDAVIT REGARDING PROHIBITION ON CONTRACTING WITH ENTITIES OF FOREIGN COUNTRIES OF CONCERN**

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This affidavit must be completed by an officer or representative of an entity submitting a bid, proposal, or reply to, or entering into, renewing, or extending, a contract with the City which would grant the entity access to an individual's personal identifying information.

1. SUPERSPORTS OF BROWARD COUNTY INC ("entity") does not meet any of the criteria in paragraphs (2)(a)-(c) of Section 287.138, F.S.

In the presence of:

**Under penalties of perjury, I declare that I have read the foregoing and the facts stated in it are true:**

[Signature]  
 Witness #1 Print Name: Isamar Viveros  
[Signature]  
 Witness #2 Print Name: Shashikala Gangadhar

[Signature]  
 Print Name: ROBERT H SECAL  
 Title: PRESIDENT  
 Entity Name: SUPERSPORTS OF BROWARD CO INC

**OATH OR AFFIRMATION**

State of Florida  
 County of BROWARD

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this 28 day of JANUARY, 2026, by ROBERT H SECAL (name of person) as OWNER (type of authority) for SUPERSPORTS OF BROWARD COUNTY INC (name of party on behalf of whom instrument is executed).

[Signature]  
 Notary Public (Print, Stamp, or Type as Commissioned)

- Personally known to me; or
- Produced identification (Type of Identification: DRIVING LICENSE); or
- Did take an oath; or
- Did not take an oath

