

# Design-Build Proposal For City of Margate Dog Park Project



RFP 2018-020 Proposal

August 7, 2018



Prepared By:



Sagaris Corp  
1847 N. University Drive  
Coral Springs, FL 33071  
Office: (954) 688-3407 Fax: (954) 688-3407

In Association With:



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Design-Build Proposal for  
City of Margate Dog Park Project

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TRANSMITTAL LETTER

August 7, 2018

Purchasing Department  
City of Margate  
5790 Margate Blvd  
Margate, FL 33063

**Re: RFQ 2018-020—Design Build Proposal for City of Margate Dog Park Project**

Dear Selection Committee:

Sagaris Corp and Thompson & Associates, Inc. is pleased to submit the enclosed RFQ response for the City of Margate Dog Park Project. We are confident to develop a Dog Park concept that will meet the City's desires— on time and in budget.

This submittal package shall illustrate how Sagaris Corp and Thompson & Associates is the Design-Build Team for you, a team that can provide the City of Margate with an exceptional Dog Park, that local residents can be proud of. We sincerely believe that the Sagaris Corp & Thompson, Inc. Team has been able to hit the marks necessary to allow this Project to move forward in a positive direction.

Steven Fouladi, CGC  
Sagaris Corp.  
Qualifier / Project Manager  
steven@sagariscorp.com  
Cell: 954.829.1302

Shahin Hekmat, P.E.  
Thompson & Associates, Inc.  
Vice-President  
shah@thompson-inc.com>  
Cell: 954.683.9718



## Corporate History & Qualifications / Project Team

### (1) Corporate History & Qualifications

Sagaris Corp. was established in 2013 and has successfully completed \$10 million of construction work for municipalities in Broward and Miami-Dade county. At Sagaris Corp we always seek only the best in each area of the work and actively promote and challenge individuals to rise to their full potential. Hard work is recognized and rewarded not only monetarily, but in every challenging assignment. Steven Fouladi heads our construction management division, with over 15 years of construction experience in South Florida. Please refer to attached references of recently completed projects.

Thompson & Associates, Inc. (T&A) was founded in 2008 and is focused on providing quality and responsive professional engineering consulting to our clients. Our president, James F. Thompson, PE, has years of municipal project experience ranging from small treatment plant retrofits to large neighborhood redevelopment projects. Mr. Thompson leads the day to day operations and ensures that all of our clients are the number one priority. Our Vice-President in charge of the Miami-Dade office, Shahin Hekmat, PE, has years of municipal project experience ranging from District Drainage Engineer for a local water control district to City Engineer for one of the largest cities in Broward County. Our Vice-President in charge of the Broward office, Darren L. Badore, has years of municipal project experience ranging from large scale infrastructure replacement projects to small scale drainage improvements. In addition to our municipal experience, we have completed various land development projects for private clients which enable us to understand the market forces behind any project. It is this unique and diverse field of experience along with our personalized client relations' approach that allows T&A to provide a positive consulting experience for our clients. Please refer to attached Standard Form 330, Architect-Engineer Qualifications for further information.

### (2) Project Team

- Steven Fouladi, C.G.C.- Project Manager - Sagaris Corp.
- Shahin Hekmat, P.E - Senior Project Engineer - Thompson & Associates, Inc.
- Ali Torabi - Project Superintendent - Sagaris Corp.

### (3) Key Sub-contractors

- To be determined during design phase activities.



## Technical, Design, Construction Plan Aspects

### Pre-Construction Preparation Activities

Prior to the start of any construction in existing passive park, the following pre-construction preparation will be implemented and maintained throughout the course of project:

1.  Site Investigation, in existing passive park, (area south of firefighter park 1.95 acre) and area under FPL transmission line next to the firefighter park parking lot.
2.  Existing physical conditions and existing landscape and other site feature will be inspected and documented.
3.  A topographic survey will be performed, utilizing a licensed surveyor in the state of Florida, to verify and establish existing conditions
4.  Provide design elements for construction of dog park and parking lot, including drainage, hardscaping, landscaping, irrigation, lighting system
5.  Coordinating with regulatory agencies, city of Margate (park and building department)
6.  Obtain permitting approval from regulatory agency
7.  Receipt of work plan approvals from city of Margate. Anticipated work plans to include
8.  Construction work plan, this document that describes: General sequencing of work Health, dust control and safety and secure the site work area. Construction quality control plan Coordination with city of Margate park department, FPL, and other utility agency For existing utilities.

### Mobilization for design

Upon award of contract and authorization to proceed, mobilization activities will commence. Mobilization of necessary personnel, and continued processing of required submittal which include construction plan and project specification.

### Mobilization for construction activity

Mobilization of necessary labor, material, equipment, tool and supervision for construction of following:

1.  Installation temporary of staging area
2.  Installation of temporary of chain link fence around passive park
3.  The stabilized construction entrance
4.  Installation of erosion control according to the construction plan

### Construction Activities

Based on the enclosed schedule, construction of dog park and parking lot is to be completed in phases and presently scheduled to take approximately one year to complete. Tentatively, mobilization and construction activities for dog park are scheduled to commence spring next year. The phasing plan is to include: Design and permitting, construction of dog park, drainage, Parking Lot (Phase 1), Parking Lot (Phase 2)



# Technical, Design, Construction Plan Aspects

## Photos of Existing Site



Existing Electrical



Existing Irrigation Pump



Existing Water Service



Existing Bench



Existing Site Furnishing



Existing Lighting

## PRICE PROPOSAL

CITY OF MARGATE  
(RFQ) 2018-020 - DOG PARK PROJECT  
COST ESTIMATE

ITEM NO.	PAY ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>A</b>	<b>GENERAL ITEMS</b>				
1	Mobilization/Demobilization	1	LS	\$ 130,000.00	\$ 130,000.00
2	Maintenance of Traffic	1	LS	\$ 20,000.00	\$ 20,000.00
3	Insurance	1	LS	\$ 20,000.00	\$ 20,000.00
	<b>GENERAL ITEMS SUB-TOTAL</b>				<b>\$ 170,000.00</b>
<b>B</b>	<b>DESIGN</b>				
4	Design	1	LS	\$ 17,250.00	\$ 17,250.00
5	Site Investigation	1	LS	\$ 5,750.00	\$ 5,750.00
6	Design Plans	1	LS	\$ 17,250.00	\$ 17,250.00
7	Design Details	1	LS	\$ 5,750.00	\$ 5,750.00
8	Product Specification	1	LS	\$ 5,750.00	\$ 5,750.00
9	Cost Estimating	1	LS	\$ 1,725.00	\$ 1,725.00
10	Permitting	1	LS	\$ 5,750.00	\$ 5,750.00
11	Permit Fee	1	LS	\$ 11,500.00	\$ 11,500.00
12	Site Surveys	1	LS	\$ 17,250.00	\$ 17,250.00
	<b>GENERAL ITEMS SUB-TOTAL</b>				<b>\$ 87,975.00</b>
<b>C</b>	<b>DOG PARK</b>				
13	6' FT Fence - Class 2B Black Polymer Coated - 9 Gauge Fabric	750	LF	\$ 45.00	\$ 33,750.00
14	Maintenance Gate	3	EA	\$ 1,500.00	\$ 4,500.00
15	Double Gate System	3	EA	\$ 2,000.00	\$ 6,000.00
16	24 Feet Octagonal Polygon	1	EA	\$ 40,000.00	\$ 40,000.00
17	12 Feet Octagonal Polygon	1	EA	\$ 22,000.00	\$ 22,000.00
18	12 Feet Octagonal Polygon	1	EA	\$ 22,000.00	\$ 22,000.00
19	Benches (Recycled Plastic Planks in Cedar color)	10	EA	\$ 1,000.00	\$ 10,000.00
20	Trash Receptacle	4	EA	\$ 1,300.00	\$ 5,200.00
21	Recycling Bins	1	EA	\$ 1,000.00	\$ 1,000.00
22	Drinking Fountains	2	EA	\$ 4,500.00	\$ 9,000.00
23	Dog Wash	2	EA	\$ 1,000.00	\$ 2,000.00
24	Waste Station	4	EA	\$ 1,000.00	\$ 4,000.00
25	Irrigation	1	LS	\$ 20,000.00	\$ 20,000.00
26	Relocate Bench	2	EA	\$ 500.00	\$ 1,000.00
27	Decorative Entry Plaza	2	EA	\$ 7,000.00	\$ 14,000.00
28	Lighting	10	EA	\$ 7,000.00	\$ 70,000.00
29	Plumbing Water Services	1	EA	\$ 17,000.00	\$ 17,000.00
30	Sidewalk	200	SY	\$ 45.00	\$ 9,000.00
31	Boat Ramp	1	LS	\$ 8,000.00	\$ 8,000.00
32	Tree	10	EA	\$ 1,000.00	\$ 10,000.00
	<b>DOG PARK SUB-TOTAL</b>				<b>\$ 308,450.00</b>
<b>D</b>	<b>DRAINAGE</b>				
33	RCP pipe	300	LF	\$ 200.00	\$ 60,000.00
34	Head Wall	1	LS	\$ 14,000.00	\$ 14,000.00
35	Fill	5440	CY	\$ 25.00	\$ 136,000.00
36	Relocae Existing Irrigation Pump	1	LS	\$ 25,000.00	\$ 25,000.00
	<b>DRAINAGE SUB-TOTAL</b>				<b>\$ 235,000.00</b>

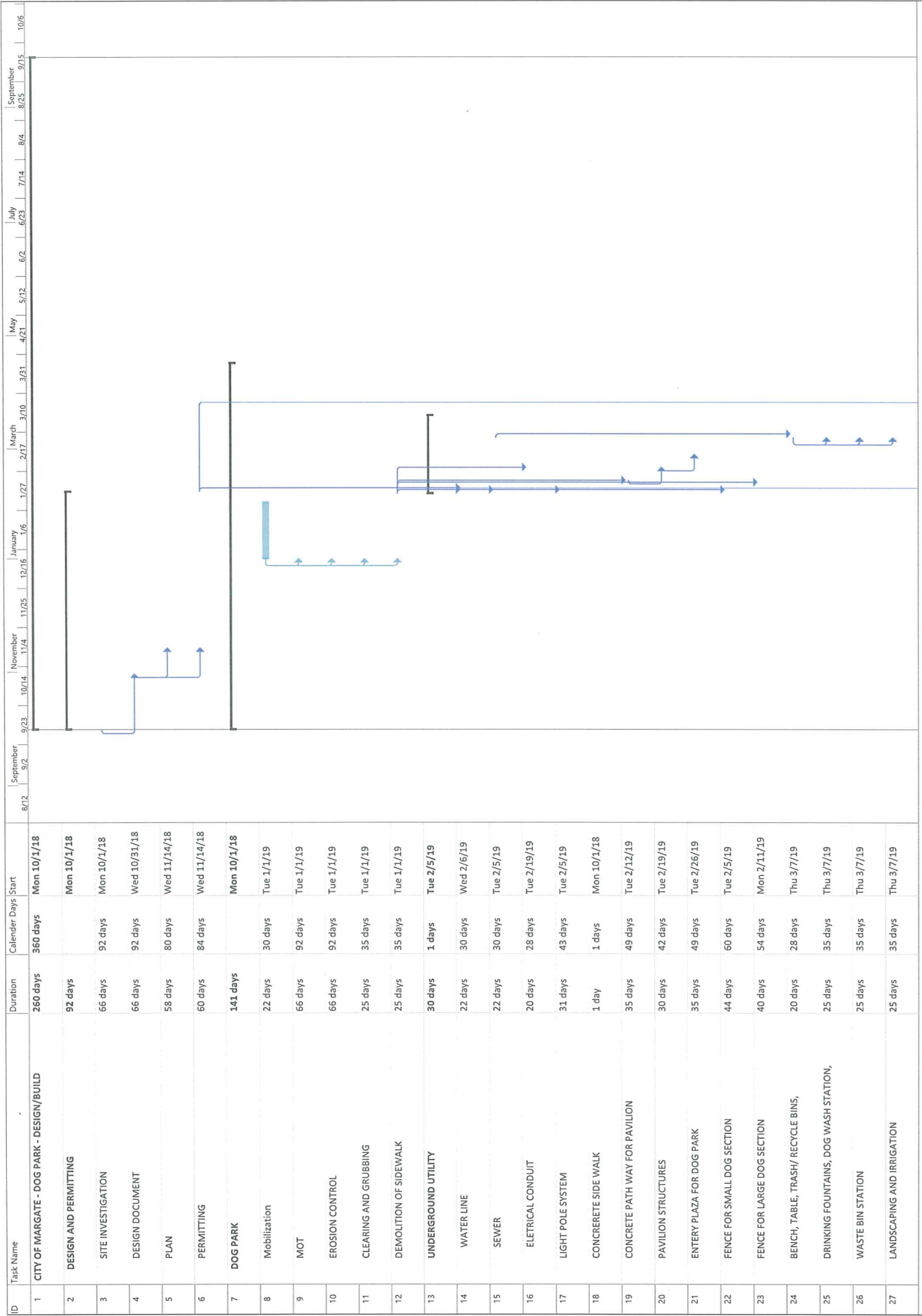


## PRICE PROPOSAL

<b>E</b>	<b>PARKING LOT "A"</b>				
37	Clearing & Grubing	1640	SY	\$	\$ 8,200.00
38	Removal of Unsuitable Material	1640	SY	\$	\$ 8,200.00
39	Sub-Grade	1640	SY	\$ 15.00	\$ 24,600.00
40	Limerock Base	1640	SY	\$ 20.00	\$ 32,800.00
41	Asphalt	1640	SY	\$ 12.00	\$ 19,680.00
42	Pipe	160	LF	\$ 90.00	\$ 14,400.00
43	CB	3	EA	\$ 5,000.00	\$ 15,000.00
44	Fill	1640	CY	\$ 20.00	\$ 32,800.00
45	Light Pole	4	EA	\$ 5,000.00	\$ 20,000.00
46	Light Pole Base	4	EA	\$ 500.00	\$ 2,000.00
47	Wire	1600	LF	\$	\$ 1,600.00
48	Conduit	500	LF	\$	\$ 2,500.00
49	Sidewalk	133	SY	\$ 45.00	\$ 5,985.00
50	Irrigation	1	LS	\$ 20,000.00	\$ 20,000.00
51	Landscaping Tree, Other	1	LF	\$ 44,000.00	\$ 44,000.00
52	Sod	2	LF	\$ 3,000.00	\$ 6,000.00
53	Stripping	1	LF	\$ 6,000.00	\$ 6,000.00
54	Fire Hydrant	0	LF	-	-
55	Type D	1	EA	\$ 1,000.00	\$ 1,000.00
	<b>PARKING LOT "A" SUB-TOTAL</b>				<b>\$ 264,765.00</b>
<b>F</b>	<b>PARKING LOT "B"</b>				
56	Clearing & Grubing	7600	SY	\$	\$ 38,000.00
57	Removal of Unsuitable Material	7600	SY	\$	\$ 38,000.00
58	Sub-Grade	7600	SY	\$ 15.00	\$ 114,000.00
59	Limerock Base	7600	SY	\$ 20.00	\$ 152,000.00
60	Asphalt	7600	SY	\$ 12.00	\$ 91,200.00
61	Pipe	500	LF	\$ 90.00	\$ 45,000.00
62	CB	7	EA	\$ 5,000.00	\$ 35,000.00
63	Fill	8300	CY	\$ 15.00	\$ 124,500.00
64	Light Pole	10	EA	\$ 5,000.00	\$ 50,000.00
65	Light Pole Base	10	EA	\$ 500.00	\$ 5,000.00
66	Wire	6000	LF	\$	\$ 6,000.00
67	Conduit	2000	LF	\$	\$ 10,000.00
68	Sidewalk	200	SY	\$ 45.00	\$ 9,000.00
69	Irrigation	1	LS	\$ 35,000.00	\$ 35,000.00
70	Landscaping Other	1	LS	\$ 46,000.00	\$ 46,000.00
71	Trees	1	LS	\$ 60,000.00	\$ 60,000.00
71	Sod	1	LS	\$ 6,500.00	\$ 6,500.00
72	Stripping	1	LF	\$ 15,000.00	\$ 15,000.00
73	Fire Hydrant	1	LS	\$ 20,000.00	\$ 20,000.00
74	Type D	1400	LF	\$ 20.00	\$ 28,000.00
	<b>PARKING LOT "B" SUB-TOTAL</b>				<b>\$ 928,200.00</b>
	<b>BASE BID TOTAL [A THROUGH E]</b>				<b>\$1,994,390.00</b>







Project: DESIGN BUILD - CITY OF MARGATE  
Date: Mon 8/6/18

Task Split Milestone

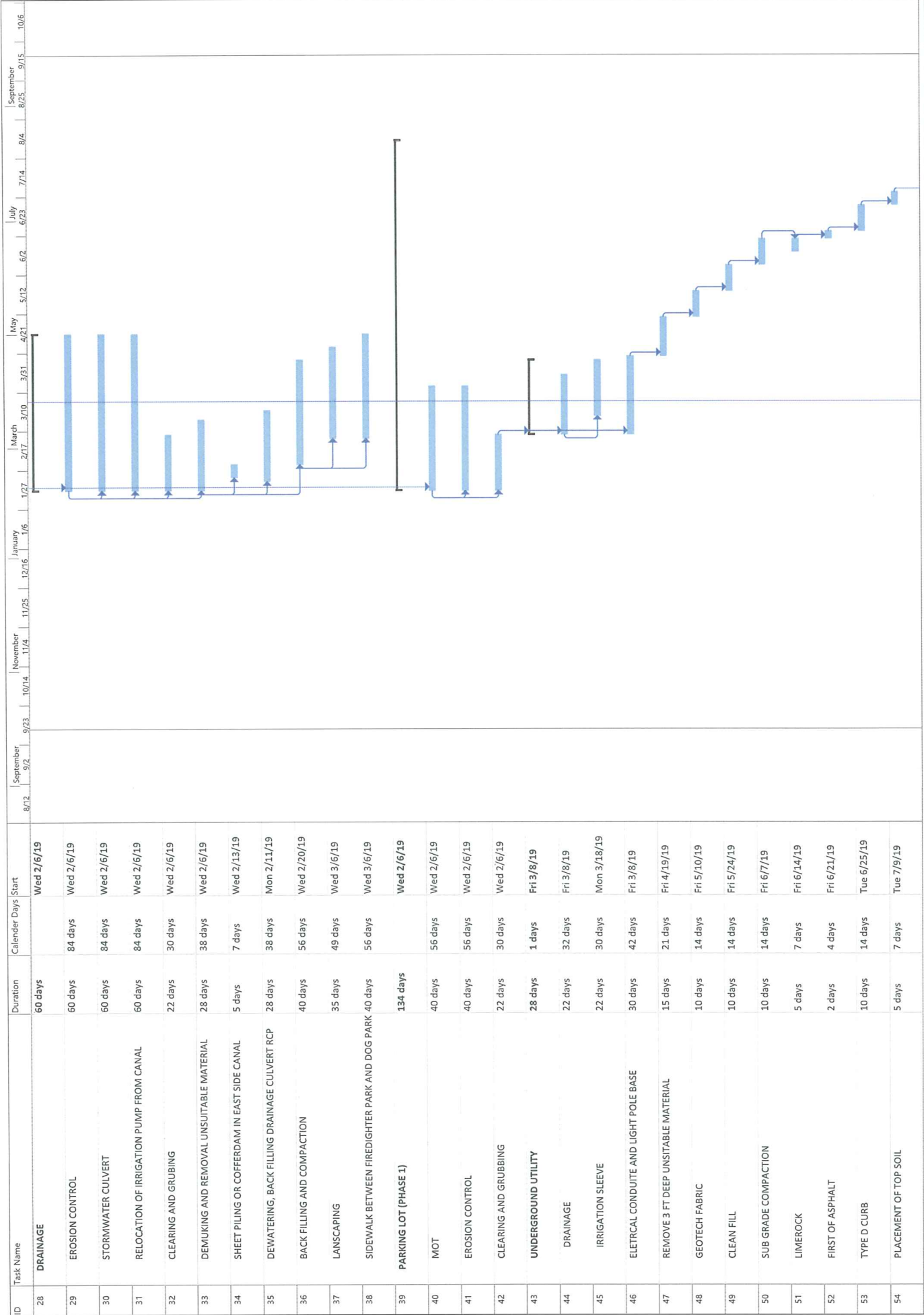
Summary Project Summary Inactive Task

Inactive Milestone Inactive Summary Manual Task

Duration-only Manual Summary Rollup Manual Summary External Tasks

Start-only Finish-only External Tasks

External Milestone External Milestone Deadline Progress Manual Progress



Project: DESIGN BUILD - CITY OF  
Date: Mon 8/6/18

Task Split Milestone

Summary Project Summary Inactive Task

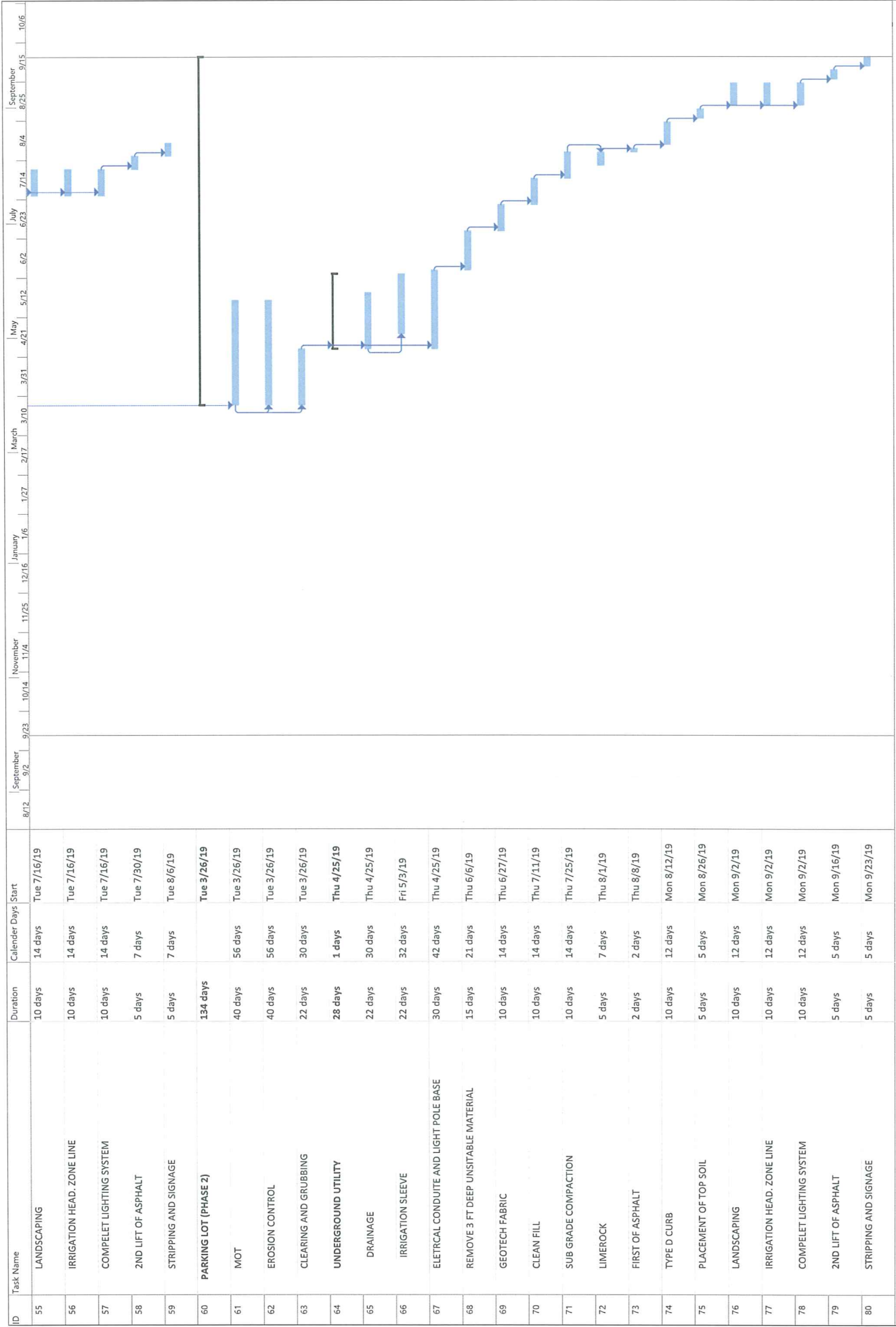
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Start-only Finish-only External Tasks

External Milestone Deadline Progress

Manual Progress



Project: DESIGN BUILD - CITY OF  
Date: Mon 8/6/18

Task Split Milestone

Summary Project Summary Inactive Task

Inactive Milestone Inactive Summary Manual Task

Duration-only Manual Summary Rollup Manual Summary External Tasks

Start-only Finish-only External Tasks

External Milestone Deadline Progress

Manual Progress

OFFEROR'S CERTIFICATION

WHEN OFFEROR IS A CORPORATION

IN WITNESS WHEREOF, the Offeror hereto has executed this Proposal Form this 7<sup>th</sup> day of AUGUST, 2018.

SAGARIS CORP  
Printed Name of Corporation

FLORIDA  
Printed State of Incorporation

By: [Signature]  
Signature of President or other authorized officer

MEHRDAD MAHDMOU - PRESIDENT  
Printed Name of President or other authorized officer

1847 N. UNIVERSITY DRIVE  
Address of Corporation  
CORAL SPRINGS, FL 33071  
City/State/Zip  
954.688.3407  
Business Phone Number



ATTEST:

By: [Signature]  
Secretary

State of FLORIDA

County of BROWARD

The foregoing instrument was acknowledged before me this 7<sup>TH</sup> day of AUGUST, 2018, by MEHRDAD MAHMOUDI (Name), PRESIDENT (Title) of SAGARIS CORP (Company Name) on behalf of the corporation, who is personally known to me or who has produced as identification and who did (did not) take an oath.

WITNESS my hand and official seal.

[Signature]  
NOTARY PUBLIC



(Name of Notary Public: Print, Stamp, or type as Commissioned)

OFFEROR'S  
QUALIFICATION STATEMENT

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter:

SUBMITTED TO: City of Margate (Purchasing Division)

ADDRESS: 5790 Margate Boulevard  
Margate, Florida 33063

CIRCLE ONE

SUBMITTED BY: SAGARIS CORP	<u>Corporation</u>
NAME: MERHDAD MAHMOUDI - PRESIDENT	Partnership
ADDRESS: 1847 N. UNIVERSITY DRIVE, CORAL SPRINGS, FL 33071	Individual
PRINCIPAL OFFICE: 1847 N. UNIVERSITY DRIVE, CORAL SPRINGS, FL 33071	Other

1. State the true, exact, correct and complete name of the partnership, corporation, trade or fictitious name under which you do business and the address of the place of business.

The correct name of the Offeror is: SAGARIS CORP

The address of the principal place of business is:

1847 N. UNIVERSITY DRIVE, CORAL SPRINGS, FL 33071

2. If Offeror is a corporation, answer the following:

- a. Date of Incorporation: 06/01/2013
- b. State of Incorporation: FLORIDA
- c. President's name: MEHRDAD MAHMOUDI
- d. Vice President's name: N/A
- e. Secretary's name: N/A
- f. Treasurer's name: N/A
- g. Name and address of Resident Agent:  
MEHRDAD MAHMOUDI  
1847 N UNIVERSITY DRIVE  
CORAL SPRINGS, FL 33071

If Offeror is an individual or a partnership, answer the following: N/A

a. Date of organization:

b. Name, address and ownership units of all partners:

c. State whether general or limited partnership:

4. If Offeror is other than an individual, corporation or partnership, describe the organization and give the name and address of principals: N/A

5. If Offeror is operating under a fictitious name, submit evidence of compliance with the Florida Fictitious Name Statute. N/A

6. How many years has your organization been in business under its present business name? 5 years

a. Under what other former names has your organization operated?

N/A

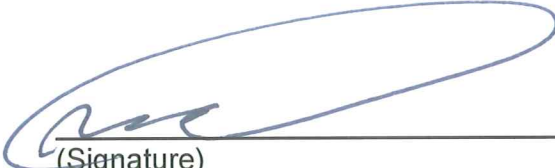
7. Indicate registration, license numbers or certificate numbers for the businesses or professions which are the subject of this RFQ. Please attach certificate of competency and/or state registration.

Please refer to attached certificates

8. Have you ever failed to complete any work awarded to you? If so, state when, where and why?

No

THE OFFEROR ACKNOWLEDGES AND UNDERSTANDS THAT THE INFORMATION CONTAINED IN RESPONSE TO THIS QUALIFICATIONS STATEMENT SHALL BE RELIED UPON BY OWNER IN AWARDING THE CONTRACT AND SUCH INFORMATION IS WARRANTED BY OFFEROR TO BE TRUE. THE DISCOVERY OF ANY OMISSION OR MISSTATEMENT THAT MATERIALLY AFFECTS THE OFFEROR'S QUALIFICATIONS TO PERFORM UNDER THE CONTRACT SHALL CAUSE THE OWNER TO REJECT THE PROPOSAL, AND IF AFTER THE AWARD TO CANCEL AND TERMINATE THE AWARD AND/OR CONTRACT.

  
\_\_\_\_\_  
(Signature)

State of \_\_\_\_\_  
County of FLORIDA \_\_\_\_\_

The foregoing instrument was acknowledged before me this 07 day of AUGUST, 2018, by MEHRDAD MAHMOUDI, who is personally known to me or who has produced \_\_\_\_\_ as identification and who did (did not) take an oath.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



(Name of Notary Public: Print, Stamp,  
or Type as Commissioned)




**DRUG-FREE WORKPLACE PROGRAM FORM RFQ NO 2018-020**

In accordance with Section 287.087, State of Florida Statutes, preference shall be given to businesses with Drug-free Workplace Programs. Whenever two or more bids which are equal with respect to price, quality and service are received for the procurement of commodities or contractual service, a bid received from a business that certifies that it has implemented a Drug-free Workplace Program shall be given preference in the award process. In the event that none of the tied vendors have a Drug-free Workplace program in effect the City reserves the right to make final Decisions in the City's best interest. In order to have a Drug-free Workplace Program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the Workplace, the business's policy of maintaining a drug-free Workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendens to, any violation of Chapter 893 or of any controlled substance law of the United States or of any State, for a violation occurring in the Workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by any employee who is convicted.
6. Make a good faith effort to continue to maintain a drug-free Workplace through implementation. If bidder's company has a Drug-free Workplace Program, so certify below:

**AS THE PERSON AUTHORIZED TO SIGN THE STATEMENT, I CERTIFY THAT THIS FIRM COMPLIES FULLY WITH THE ABOVE REQUIREMENTS.**

SIGNATURE OF BIDDER:  DATE: August 7th, 2018

## COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT

Bidder certifies that all material, equipment, etc. contained in this bid meets all O.S.H.A. requirements. Bidder further certifies that if he/she is the successful bidder, and the material, equipment, etc., delivered is subsequently found to be deficient in any O.S.H.A. requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc. into compliance with the aforementioned requirements shall be borne by the bidder.

### OCCUPATIONAL HEALTH AND SAFETY - SAFETY DATA SHEET REQUIRED:

In compliance with Chapter 442, Florida Statutes, any item delivered from a contract resulting from this bid must be accompanied by a SAFETY DATA SHEET (SDS). The SDS must include the following information:

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substances, including:
  - 1. The potential for fire, explosion, corrosivity and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by exposure to the toxic substance; and
  - 3. The primary routes of entry and symptoms of overexposure.
- C. The proper precautions, handling practices, necessary personal protective equipment, and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of overexposure.
- D. The emergency procedure for spills, fire, disposal and first aid.
- E. A description in lay terms of the known specific potential health risks posed by the toxic substances intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

SIGNATURE: \_\_\_\_\_

DATE: August 7th, 2018



NON-COLLUSIVE AFFIDAVIT FOR RFQ NO. 2018-020

State of FLORIDA )

County of BROWARD )

MEHRDAD MAHMOUDI being first duly sworn, deposes and says that:

He/she is the PRESIDENT, (Owner, Partner, Officer, Representative or Agent) of SAGARIS CORP., the Offeror that has submitted the attached Proposal;

He/she is fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;

Such Proposal is genuine and is not a collusive or sham Proposal;

Neither the said Offeror nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Offeror, firm, or person to submit a collusive or sham Proposal in connection with the Work for which the attached Proposal has been submitted; or to refrain from bidding in connection with such Work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Offeror, firm, or person to fix the price or prices in the attached Proposal or of any other Offeror, or to fix any overhead, profit, or cost elements of the Proposal price or the Proposal price of any other Offeror, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;

The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Offeror or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness

By [Signature]

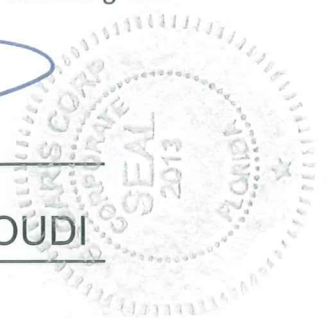
[Signature]  
Witness

MEHRDAD MAHMOUDI

Printed Name

PRESIDENT

Title



**ACKNOWLEDGMENT**  
**NON-COLLUSIVE AFFIDAVIT FOR RFQ NO. 2018-020**

State of Florida  
County of BROWARD

On this the 07 day of AUGUST, 2018, before me, the undersigned Notary Public of the State of Florida, personally appeared MEHRDAD MAHMOUDI and  
(Name(s) of individual(s) who appeared before notary)

whose name(s) is/are Subscribed to within the instrument, and he/she/they acknowledge that he/she/they executed it.

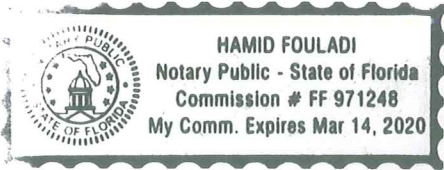
WITNESS my hand  
and official seal.

  
NOTARY PUBLIC, STATE OF FLORIDA

NOTARY PUBLIC  
SEAL OF OFFICE:

\_\_\_\_\_  
(Name of Notary Public: Print, Stamp, or  
Type as Commissioned)

- Personally known to me, or  
 Produced identification:



\_\_\_\_\_  
(Type of Identification Produced)

- DID take an oath, or  DID NOT take an oath

# ACKNOWLEDGEMENT FORM

## ADDENDUM NO. 1

### RFQ NO. 2018-020

### DESIGN/BUILD – CITY OF MARGATE DOG PARK PROJECT

I acknowledge receipt of Addendum No. 1 for Bid No. 2018-020, Design/Build – City of Margate Dog Park Project. This addendum contains four (4) pages and on additional CADD file. Please include the original of this form in your bid submission.

Company Name: Sagaris Corp

Address: 1847 N. University Drive, Coral Springs, FL 33071

Name of Signer: Mehrdad Mahmoudi  
(please print)

Signature:  Date: 07/26/2018

Telephone: 954.688.3407 Facsimile: 954.688.3407

Please fax your completed form to (954) 935-5258 or e-mail to [purchase@margatefl.com](mailto:purchase@margatefl.com).

Spencer L. Shambray  
Spencer Shambray, CPPB  
Purchasing Manager  
07/25/2018

**Due to the clarifications provided herein, the RFP submission deadline has been extended one week. The new submission date and time is now Tuesday, August 7, 2018 at 2:00 P.M. local time.**

NOTE: The original of this form must be included with your bid submission.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/21/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OF PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER REEL INSURANCE AGENCY D/BI/A COVER ALL INSURANCE 5800 W. ATLANTIC BLVD. MARGATE FL 33063	CONTACT NAME: IBET SERRANO
	PHONE (A/C No. Ext): (954) 956-0008 FAX (A/C No.): (954) 956-0555
INSURED SAGARIS CORP. 12349 NW 35TH. STREET CORAL SPRINGS FL 33065	E-MAIL ADDRESS: ilemus@coverallinsurance.net
	INSURER(S) AFFORDING COVERAGE
	INSURER A: EVANSTON INSURANCE COMPANY
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			1982392	02/19/2018	02/19/2019	EACH OCCURRENCE \$ 1,000,000	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	<input type="checkbox"/>	<input type="checkbox"/>				Y	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
	CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						GENL AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/>	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
	ANY AUTO							
	ALL OWNED AUTOS							
	HIRED AUTOS							
	SCHEDULED AUTOS							
	NON-OWNED AUTOS							
A	UMBRELLA LIAB			EZXS1009309	02/19/2018	02/19/2019	EACH OCCURRENCE \$ 2,000,000	
	EXCESS LIAB						Y	AGGREGATE \$ 2,000,000
	RETENTION \$							
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			V9WC974448	01/03/2018	01/03/2019	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						N/A	E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000	

DESCRIPTION OF OPERATIONS LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

GENERAL CONTRACTOR

CERTIFICATE HOLDER IS ADDED AS ADDITIONAL INSURED WITH RESPECT TO THE GENERAL LIABILITY POLICY.

CERTIFICATE HOLDER	CANCELLATION
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/01/18

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Glenda's House Of Insurance, Inc 1348 NW 21 St Pompano Beach, FL 33069 Phone (954) 977-7605 Fax (954) 977-7606	<b>CONTACT NAME:</b> GLENDA KAUFFMAN <b>PHONE (A/C, No., Ext):</b> (954) 977-7605 <b>FAX (A/C, No.):</b> (954) 977-7606 <b>E-MAIL ADDRESS:</b> GLENDA@GHINSURANCE.NET <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"><b>INSURER(S) AFFORDING COVERAGE</b></td> <td style="width: 20%;"><b>NAIC #</b></td> </tr> <tr> <td>INSURER A : INFINITY COMMERCIAL AUTO</td> <td></td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>	INSURER A : INFINITY COMMERCIAL AUTO		INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>														
INSURER A : INFINITY COMMERCIAL AUTO															
INSURER B :															
INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															
<b>INSURED</b> SAGARIS CORPORATION 1847 NORTH UNIVERSITY DRIVE CORAL SPRINGS, FL 33071															

**COVERAGES** **CERTIFICATE NUMBER: 1** **REVISION NUMBER:**

**THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.**

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (If a occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/POP AGG \$ \$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/>	Y	Y	509-26303-1816-001	02/28/2018	08/28/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000.00 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		N/A			<input type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  GLENDA ANNE KAUFFMAN
---------------------------	--

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD



LICENSE NUMBER

CGC1520899

The GENERAL CONTRACTOR

Named below IS CERTIFIED

Under the provisions of Chapter 489 FS.

Expiration date: AUG 31, 2018

FOULADI, STEVEN  
SAGARIS CORP.  
1847 N UNIVERSITY DRIVE  
CORAL SPRINGS FL 33071

ISSUED: 08/21/2016

DISPLAY AS REQUIRED BY LAW

SEQ # L1608210003192





This Certifies that  
**Steven Fouladi**

Has Completed a Florida Department of Transportation  
Approved Maintenance of Traffic (MOT) Intermediate Course.

Date Expires 02/25/2019      Certificate # 5235  
Instructor Wallace McCleod      FDOT Provider # 140

Metro Florida Safety Council

Phone: 954-603-1900

200 SW 6th Street Ste. 502

Fort Lauderdale, FL

[www.metrofloridasafetycouncil.com](http://www.metrofloridasafetycouncil.com)

[miyons@metrofloridasafetycouncil.com](mailto:miyons@metrofloridasafetycouncil.com)



REFERENCES

**Contractor's Name:** Sagaris Corp. **Phone Number:** 954-688-3407

**Contractor's Address:** 1847 N. University Drive, Coral Springs, FL 33071

Project Name or Description:	Location/Address:	Completion Date	Contract Amount	Email or Website Address	Contact Person Name & Phone Number:
1. 11458A NW Neighborhood Phase II Improvements	Sistrunk & : NW 14th, Ave, 14th Terr, and 13th Terr Fort Lauderdale, FL	November, 2015	\$537,710.00	KMyat@fortlauderdale.gov	Khant K. Myat, P.E. Project Manager Phone: 954-828-5061
2. 11797 Dillard Park Curbing & Intersection	Dillard Park Neighborhood Fort Lauderdale, FL	October , 2015	\$45,596.00	LLafaurie@fortlauderdale.gov	Louis Lafaurie, P.E. Project Manager Phone: 854-828-6538
3. 11513 Golden Hieghts Curbing	Golden Heights Neighborhood Fort Lauderdale, FL	July, 2015	\$54,670.00	ITokar@fortlauderdale.gov	Irina Tokar, RA, NCARB, LEED AP Senior Project Manager Office: 954-828-6891
4. 11793 South Middle River Entryway Monuments	South Middle River Neighborhood Fort Lauderdale, FL	October, 2015	\$28,550.00	LLafaurie@fortlauderdale.gov	Louis Lafaurie, P.E. Project Manager Phone: 854-828-6538
5. 11702 Dillard Park Sidewalk Improvements	Dillard Park Neighborhood Fort Lauderdale, FL	June, 2015	\$67,000.00	LLafaurie@fortlauderdale.gov	Louis Lafaurie, P.E. Project Manager Phone: 854-828-6538
6. EN-14-014A Pembroke Road Wall Replacement	Pembroke Road from 25th Street to 27th Street City of Hollywood	September, 2015	\$184,445.00	CIP@hollywoodfl.org	Clarissa Ip Engineering Support Services Manager Office: 954-921-3915
7. 15-B-061F Aquatic Center Parking	Coral Springs Aquatic Center Coral Springs, FL	September , 2015	\$46,000.00	rstein@coralsprings.org	Ronald Stein Construction Project Manager - 954-346-1739

8.	Priest Section Improvements	Lady of Mercy Cemetary Miami, FL	September , 2015	\$23,972.00	jkissel@chsfla.com	John Kissel Director of Development 305-206-6163
9.	First Haitian Baptist Church of Pompano Beach - Renovations to Site	333 NW 3rd St, Pompano Beach, FL 33060	December , 2014	\$272,141.00	jdumor@bellsouth.net	Pastor Jacques Dumornay 333 NW 3rd Street Pompano Beach, FL 33060 (954) 782-4832
10.	11782 Townsend Park Improvements (as a sub-contractor to Pars Dev.)	Townsend Park City of Fort Lauderdale	October, 2014	\$260,000.00	HStanley@fortlauderdale.gov	Herbert E. Stanley Project Manager, Public Works Department Phone: 954-828-6801
11.	P11892 Temp Fire Station #54 (as a sub-contractor to Pars Dev.)	Temporary Fire Station #54 Fort Lauderdale, FL	November, 2014	\$150,000.00	CAcosta@fortlauderdale.gov	Carlos J. Acosta, PE, PMP Project Manager II Office: 954.828.6185
12.	P11099A Palm Aire Village West Entryway Phase II	Palm Aire Village West Neighborhood Fort Lauderdale, FL	January, 2016	\$57,945.00	KMyat@fortlauderdale.gov	Khant K. Myat, P.E. Project Manager Phone: 954-828-5061
13.	Waste Transfer Station Parking Improvements	City of Coral Springs, Waste Transfer Station Coral Springs, FL	January, 2016	\$13,377.00	ggordon@coralsprings.org	Glen Gordon Streets Superintendent Phone: (954) 344-1165
14.	2015-05 NE 16th Avenue Roadway Improvements	NE 16th Avenue City of Wilton Manors, FL	May, 2016	\$160,000.00	darchacki@wiltonmanors.com jmclair@chenmoore.com>	David J. Archacki EM / Utilities Director (Project Manager) City of Wilton Manors Phone: (954) 390-2190 Engineer: Jason McClair, PE, CFM, LEED AP CHEN, MOORE AND ASSOCIATES
15.	Additional Parking @ Peace Mound Park (as a Sub-contractor to Pars Development)	Peace Mound Park City of Weston	August, 2016	\$320,000.00	MConner@cgasolutions.com	Mr. Michael Conner, P.E. Calvin, Giordano & Associates 800 Eller Drive, Suite 600, Fort Lauderdale, FL 33316 Phone: 954.266.6469
16.	Civic Center Park Expansion	Civic Center Park City of Miramar	June, 2017	\$224,000.00	djohnson@miramarfl.gov	Mr. Daryl Johnson Sr. Project Manager - c/o Miramar 2300 Civic Center Place Miramar, Florida 33025 Phone: 954-602-3302
17.	NE 13th Roadway Improvements Project	NE 13th Street City of Fort Lauderdale	April 2018	\$1,398,000.00	CFanchi@fortlauderdale.gov	Christine W. Fanchi, PE, PTP Transportation Engineering Design Mgr 290 N.E. 3rd Avenue Fort Lauderdale, FL 33301 954-828-5226

**ADDITIONAL PROJECTS & REFERENCES AVAILABLE UPON REQUEST**

## **EDUCATION**

Construction Management, Everglades University

## **CERTIFICATIONS AND TRAINING**

Certified General Contractor, CGC1520899

Work Zone Safety Specialist – International Municipal Signal Association

Asphalt Level 1 – Florida Department of Transportation

## **SUMMARY OF EXPERIENCE**

Mr. Fouladi has over 15 years of experience in the construction industry.

## **PROFESSIONAL REFERENCES**

Mr. Shahin Hekmat, P.E. -- -- Thomas & Associates - (954) 683-9718

Mr. Mahmoud Davoodi, P.E., Sr. Project Engineer- Metric Engineering – (954) 868-4672

Mrs. Sabrina Baglieri, P.E., Construction Project Manager - City of Miami Beach - (954) 658-1001

Mr. Ron Herzog – Sr. Project Inspector - Calvin Giordano & Associates – (954) 869-8941

Mr. Ryan Spradlin – Project Inspector – Calvin Giordano & Associates – (954) 249-2787

## **WORK HISTORY**

### **Sagaris Corp, Inc. Pompano Beach, Florida.**

Co-Founder / Qualifier / Project Manager 2013 - Present

### **Tenex Enterprises, Inc. Pompano Beach, Florida.**

Estimating / Project Management / Construction Services - 2000 - 2012

Engaged in On-Going Civil Works, Parks and Building Contracts Including Drainage, Water Distribution, Sewer System, Road Construction, Streetscape, Signage, Public Park Development and Public Buildings, Various City Projects in Broward and Dade Counties.

## **Projects completed**

- ◆ City of Fort Lauderdale Sign Improvement Projects:
  - Lake Aire Neighborhood Improvements
  - Lauderdale Manors Improvements
  - Victoria Park Neighborhood Improvements
  - South Middle River Neighborhood Sign Improvements
  - Lake Ridge Neighborhood Improvements
  
- ◆ City of Margate
  - Margate Boulevard Streetscape Improvements
  - Margate Monument Sign
  
- ◆ City of Weston
  - AYSO Facility, \$391,300
  - I-75 @ Arvida Park Parkway South Bound Off Ramp, \$888,200
  - Indian Trace Roadway Improvements, \$985,600
  - Weston Road Median Improvements, \$604,100
  - Saddle Club Rd @ South Post Rd Roundabout \$1,182,000
  - Sidewalk Improvements – Bonaventure, \$200,000
  - South Post Road Improvements, \$1,350,000
  - City of Weston, Public Works Fueling Station, \$286,000

# ARCHITECT - ENGINEER QUALIFICATIONS

## PART I - CONTRACT-SPECIFIC QUALIFICATIONS

### A. CONTRACT INFORMATION

1. TITLE AND LOCATION *(City and State)*

City of Margate Dog Park Project – Design/Build Criteria Package

2. PUBLIC NOTICE DATE

July 2018

3. SOLICITATION OR PROJECT NUMBER

RFQ 2018-020

### B. ARCHITECT-ENGINEER POINT OF CONTACT

4. NAME AND TITLE

James F. Thompson, PE, LEED AP, President

5. NAME OF FIRM

Thompson & Associates, Inc., Civil Engineering

6. TELEPHONE NUMBER

(954) 761-1073

7. FAX NUMBER

8. EMAIL ADDRESS

jim@thompson-inc.com

### C. PROPOSED TEAM

*(Complete this section for the prime contractor and all key subcontractors.)*

	PRIME	J-V PARTNER	SUBCON- TRACTOR	9. FIRM NAME	10. ADDRESS	11. ROLE IN THIS CONTRACT
a.	X			Thompson & Associates, Inc., Civil Engineering <input type="checkbox"/> CHECK IF BRANCH OFFICE	412 SE 18 <sup>th</sup> Street Fort Lauderdale, FL 33316	Civil Engineering
b.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
c.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
d.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
e.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
f.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
g.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
h.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
i.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
				<input type="checkbox"/> CHECK IF BRANCH OFFICE		

### D. ORGANIZATIONAL CHART OF PROPOSED TEAM

(Attached)

**E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT**  
(Complete one Section E for each key person)

12. NAME <b>James F. Thompson, PE, LEED-AP</b>	13. ROLE IN THIS CONTRACT <b>Principal-in-charge/Design Engineer</b>	14. YEARS EXPERIENCE	
		a. TOTAL <b>20</b>	b. WITH CURRENT FIRM <b>7</b>

15. FIRM NAME AND LOCATION (City and State)  
**Thompson & Associates, Inc., Fort Lauderdale, Florida**

16. EDUCATION (DEGREE AND SPECIALIZATION) <b>BS &amp; MS Civil/Environmental Engineering</b>	17. CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE) <b>State of Florida, Civil Engineering</b>
---	--

18. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.)  
**PUBLICATIONS:** "Determining the Cause of Wastewater Foaming and Bulking at the Sawgrass WWTP", AWWA/FWEA State Conference 1999.  
**ORGANIZATIONS:** FICE-State President, FES-Broward Chapter President, Broward County Construction Advisory Board-Vice Chair, Coconut Creek Environmental Advisory Board, Stranahan H.S. Engineering Advisory Board, NSPE/PEPP Governor for Florida.  
**TRAINING:** FAU Construction Management Certificate, FSU Small Business Executive Program Certificate, FES/FICE Florida Leadership Institute graduate and facilitator, EPA/FDEP NPDES Instructor, OSHA Trench Safety Certification, FDOT Advanced Work Zone Traffic Control Certification.  
**AWARDS:** 2003 NSPE National Young Engineer of the Year, ASCE Broward Young Engineer of the Year, FES Broward Young Engineer of the Year.

**19. RELEVANT PROJECTS**

	(1) TITLE AND LOCATION (City and State)	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES	CONSTRUCTION (If applicable)
a.	<b>Everglades Holiday Park, Lift Station Evaluation and Rehabilitation, Broward County, Florida</b>	<b>2016</b>	<b>N/A</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE The main objective is to assess the condition of the existing sewer system and to analyze existing data and information gathered through observations, direct inspection, investigation and interviews with the maintenance staff at Everglades Holiday Park. As the E.O.R., we provided a detailed assessment of the existing sanitary sewer pump station and related force main and gravity sewer system at Everglades Holiday Park. The assessment determined the condition of the aging system, estimated the remaining useful life of the system and provided a summary report including recommendations and preliminary design plans for the rehabilitation and/or replacement of the infrastructure, as needed. A future phase will implement the recommendations in the summary report. <p align="right">X Check if project performed with current firm</p>		
b.	<b>PBC Water Utilities – Water Main and Force Main Improvements Village of Wellington, Florida</b>	<b>2012</b>	<b>2015</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE Engineer-of-record for the 2,800 LF of 10" water main and 1,200 LF of gravity sewer associated with the construction of a new school. The project included a water main aerial crossing of a canal, fire hydrants, new signalized intersection, new right and left turn lanes on SR7, on-site and off-site drainage improvements, a bridge over a canal, canal restoration to 2 major canals, and the relocation of FPL overhead distribution lines. <p align="right">X Check if project performed with current firm</p>		
c.	<b>Gulfstream Park Racetrack Improvements City of Hallandale Beach, Florida</b>	<b>2003</b>	<b>2005</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE Engineer-of-record for this 250 acre site that was completely redeveloped as part of a \$500 million renovation effort. The project included the replacement of the existing dirt and grass race tracks, the grandstand and clubhouse facility, and horse stables. Three existing submersible lift stations were replaced with one AIRVAC vacuum sewage collection system and force main, and a new lift station was added to solely serve the clubhouse and casino. <p align="right">☐ Check if project performed with current firm</p>		
d.	<b>Five Year Surface Water Management (SWM) License Renewals, Broward County, Florida</b>	<b>2016</b>	<b>N/A</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE This project is to prepare the Five Year Surface Water Management Operational License renewal package for License Number SWM2005-023-0 (Boulevard Gardens Park), SWM2007-030-0 (Sunview Park) & SWM2003-093-0 (Hillsboro Pineland Natural Area). This scope is to provide certification that indicates the surface water management system has been maintained and functions as intended in the approved plans and specifications including any approved license modifications. The certification includes Boulevard Gardens Park, Sunview Park and Hillsboro Pineland Natural Area. <p align="right">X Check if project performed with current firm</p>		
e.	<b>Broward County Landfill Leachate Force Main and Lift Station City of Pembroke Pine, Florida</b>	<b>2004</b>	<b>2005</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE Engineer-of-record for the design of a 1,200 LF of leachate force main and lift station. The project included extensive permitting with local jurisdictional agencies and coordination with the City of Pembroke Pines. The County's force main now discharges into the City's sanitary sewer collection and transmission system instead of being hauled from the site with tanker trucks. An inter-local agreement was negotiated between the 2 public entities. <p align="right">☐ Check if project performed with current firm</p>		

**E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT**

*(Complete one Section E for each key person)*

12. NAME  <b>Shahin Hekmat, PE</b>	13. ROLE IN THIS CONTRACT  <b>Senior Project Engineer</b>	14. YEARS EXPERIENCE	
		a. TOTAL <b>26</b>	b. WITH CURRENT FIRM <b>5</b>

15. FIRM NAME AND LOCATION (City and State)  
**Thompson & Associates, Inc., Fort Lauderdale, Florida**

16. EDUCATION (DEGREE AND SPECIALIZATION)  
**BS Civil Engineering**

17. CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE)  
**State of Florida, Civil Engineering**

18. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.)  
**ORGANIZATIONS:** FICE Board of Directors, FICE CELC South Region Representative; FICE Water Resources Committee; University of Miami College of Engineering Alumni Association Executive Board  
**TRAINING:** EPA/FDEP NPDES Inspector; FDOT Advanced Work Zone Traffic Control Certification (2016); PSMJ Project Management Boot Camp; Dale Carnegie; Environmental Permitting Summer School; Stormwater Management Design; FDEP NPDES Design; AdICPR Hands-on Training

**19. RELEVANT PROJECTS**

	(1) TITLE AND LOCATION (City and State)	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES	CONSTRUCTION (If applicable)
a.	<b>Delevoe Park Additional Parking, Parks Planning and Design Section, Broward County, Florida.</b>	<b>2014</b>	<b>2015</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE X Check if project performed with current firm Thompson & Associates were retained to provide Civil Engineering Services for the design 2.5-acre park and overflow parking, located north of Broward Boulevard and NW 27th Avenue. The amenities included a Gazebo with water fountain, a pedestrian exercise path around the proposed retention area and landscaping and irrigation. As the Engineer of Record was in charge of the preparation the demolition plans, paving grading and drainage plans, water and sewer plans, pavement markings and signage plans, details and specification plans, storm water pollution prevention plans.		
b.	<b>Raintree Residential Development Phase III, Pembroke Pines, Florida</b>	<b>2014</b>	<b>N/A</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE X Check if project performed with current firm T&A evaluated the impact of modifying the existing permit to eliminate the wetlands and replacing it with residential development and additional water management system. Advanced Interconnected Pond Routing (AdICPR) model was used to perform hydraulic analysis. Three different scenarios; Existing Developed Condition, Wetland Developed Condition, and Ultimate Raintree Developed Condition, were considered to evaluate the impact of the proposed development on the infrastructure specifically within the study area as well as the entire Basin. The 10-year and 100-year 72-hour storm event was utilized to evaluate the impact of the Raintree Development on the Basins. A drainage report was prepared and submitted to South Florida Water Management District (SFWMD) and SBDD for approval.		
c.	<b>Public Works facility and Equipment Compound with Fueling Stations, City of Weston, Florida</b>	<b>2004</b>	<b>2007</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE <input type="checkbox"/> Check if project performed with current firm City Engineer responsible for the preparation of construction documents and specifications for the parking area and storage compound associated with the Public Works project; this included drainage, paving and grading, water distribution system, sewer collection system, underground fuel storage tanks and fueling station, utility coordination, site lighting, permitting, bid and recommendation of award, construction management and project close-out.		
d.	<b>Vista Park, City of Weston, Florida</b>	<b>2004</b>	<b>2005</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE <input type="checkbox"/> Check if project performed with current firm City Engineer responsible for the preparation of construction documents and specifications for 30 acres of community active parks with four baseball/softball and four football/soccer fields, concession stand, restrooms, sports lighting and parking. The fields were designed with a complete under-drain system allowing quick recovery of the ball fields after a rain event. The design package included site grading, water distribution system, sewer collection system, a lift station for the restrooms and concession stand, drainage, planting and irrigation plans, site lighting, permitting, bid and recommendation of award, construction management and project close-out.		
e.	<b>Storm Water Pumping Stations, South Broward Drainage District, Florida</b>	<b>1994</b>	<b>1999</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE <input type="checkbox"/> Check if project performed with current firm Responsible for design and permitting of various storm water pumping stations; prepared construction plans and specifications; assisted in bidding, analysis of the bid packages, and recommendation of awards; performed construction management and project close-out. Projects included Basin S-3 renovation, Basin S-4, Basin S-5 and Basin S-8		

**E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT**

*(Complete one Section E for each key person)*

12. NAME  <b>Darren L. Badore</b>	13. ROLE IN THIS CONTRACT  <b>Project Manager</b>	14. YEARS EXPERIENCE	
		a. TOTAL <b>24</b>	b. WITH CURRENT FIRM <b>1</b>

15. FIRM NAME AND LOCATION (City and State)  
**Thompson & Associates, Inc., Fort Lauderdale, Florida**

16. EDUCATION (DEGREE AND SPECIALIZATION) **AS Mechanical Engineering**      17. CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE)

18. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.)  
**ORGANIZATIONS:** City of Plantation, Volunteer Firefighters' Retirement Board Member  
**TRAINING:** National Society of Professional Surveyors, NSPS, CST Level 1; CTQP, Asphalt Paving Technician Level 1.

19. RELEVANT PROJECTS			
	(1) TITLE AND LOCATION <i>(City and State)</i>	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
a.	<b>Northfork Elementary School Sanitary Sewer Lateral, Fort Lauderdale, Florida.</b>	<b>2012/2014</b>	<b>N/A</b>
	(3) BRIEF DESCRIPTION <i>(Brief scope size, cost, etc.)</i> AND SPECIFIC ROLE <input type="checkbox"/> Check if project performed with current firm Project Manager for Feasibility Study and Construction Documents. Project included the evaluation and analysis of options to connect an existing building to the Sanitary Sewer System. Services included surveying, subsurface utility engineering, civil design and permitting. Permitting coordination included the City of Fort Lauderdale, Broward County and the School Board Building Department.		
b.	<b>Everglades Holiday Park, Broward County, Florida</b>	<b>2016</b>	<b>N/A</b>
	(3) BRIEF DESCRIPTION <i>(Brief scope size, cost, etc.)</i> AND SPECIFIC ROLE <input checked="" type="checkbox"/> Check if project performed with current firm Project included an evaluation of the existing lift station and force main serving the 34.7 acre County Park. As part of the evaluation, the existing gravity sewer system was cleaned and video'd. The County prepared a Master Plan which outlines the future improvements at the park. Our evaluation included determining future flow for sizing the new lift station as well as 30% design plans for the required rehabilitation of the existing lift station and installation of a new force main.		
c.	<b>Broward County Convention Center Master Plan, Broward County, Florida.</b>	<b>2014</b>	<b>N/A</b>
	(3) BRIEF DESCRIPTION <i>(Brief scope size, cost, etc.)</i> AND SPECIFIC ROLE <input type="checkbox"/> Check if project performed with current firm This project was performed under HKS who was the prime vendor. This six (6) month project included a focus on the traffic and transportation elements of the Master Plan. Also included attendance at stakeholder's meeting, research for existing easements, review of existing lease agreements, coordination with Port Everglades and review of existing water, sewer and drainage. Site access and vehicular flow was reviewed as well as research into the various multi-modal transportation options that exist. Other areas that were explored included facility operations, Port parking requirements and taxi and bus usage of the existing parking garage. The budget for implementation of the Master Plan was \$500 million and the project was completed in 2014.		
d.	<b>Broward College Central Campus ADA Improvements, Davie, Florida</b>	<b>2013</b>	<b>2014</b>
	(3) BRIEF DESCRIPTION <i>(Brief scope size, cost, etc.)</i> AND SPECIFIC ROLE <input type="checkbox"/> Check if project performed with current firm Project included the complete redesign of a walkway between the Library and Building No. 8. Existing walkway surface was slick when wet and also had slopes that exceeded the allowable ADA guidelines. New walkway corrected the ADA slope issues and included in this project was a new design for the paver landing at the main entrance to the library. Project was completed on time and within the budget.		
e.	<b>Broward College North Campus Building 49 Drainage Improvements, Coconut Creek, Florida</b>	<b>2014</b>	<b>2014</b>
	(3) BRIEF DESCRIPTION <i>(Brief scope size, cost, etc.)</i> AND SPECIFIC ROLE <input type="checkbox"/> Check if project performed with current firm An interior courtyard area to the southwest of Building No. 49 experienced significant flooding during storm events. This project provided a new courtyard area along with a drainage system to reduce the flooding. Services provided for this project include, Surveying, Paving & Drainage Design, Permitting and Construction Services during the implementation of the Construction Documents.		



**E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT**

*(Complete one Section E for each key person)*

12. NAME  <b>NOEL RODRIGUEZ, E.I.</b>	13. ROLE IN THIS CONTRACT  <b>Design Engineer, Permitting</b>	14. YEARS EXPERIENCE	
		a. TOTAL <b>4</b>	b. WITH CURRENT FIRM <b>4</b>

15. FIRM NAME AND LOCATION (City and State)  
**Thompson & Associates, Inc., Fort Lauderdale, Florida**

16. EDUCATION (DEGREE AND SPECIALIZATION) <b>Bachelor of Science, Civil Engineering Master of Science, Civil Engineering</b>	17. CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE)
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18. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.)  
**ORGANIZATIONS: 2015/2016 FES Broward Treasurer, ASCE Member since 2012  
TRAINING: EPA/FDEP NPDES Inspector**

19. RELEVANT PROJECTS		
(1) TITLE AND LOCATION (City and State)	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION (If applicable)
<b>Happy Hollow Charter School, Palm Beach County, Florida</b>	<b>2014</b>	<b>On-going</b>
a. (3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE The amenities for this K-12 charter school include an equestrian trail, tropical fruit grove, soccer field, basketball courts, student garden and secured bicycle storage. Offsite roadway improvements required for the development of the school include, widening of Lyons Road from 2 to 4 lanes divided as well as right and left turn lanes and median openings. Intersection improvements are also included at Happy Hollow Road and Lyons. The project consists of full site civil development including an onsite gravity sanitary sewer system, 4,300 LF of 4" force main and a private lift station (1,200 GPM), 4,900 LF of 8" potable water main, 3,400 LF of 16" water main extension, fire suppression system, 3,500 LF of 20" reclaimed water main, surface water management system, grading, pavement, sidewalks, pavement marking and signage, and SWPPP plans.	<input checked="" type="checkbox"/> Check if project performed with current firm	
<b>Trails Charter School, Palm Beach County, Florida.</b>	<b>2013</b>	<b>2015</b>
b. (3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE T&A was the engineer-of-record for the project and completed a due diligence report, preliminary design, final design, permitting, bidding assistance, and construction inspection services. Prepared the final design packages including paving; grading; drainage collection systems; water distribution system; wastewater collection system and lift station; signage; pavement marking; and erosion and sediment control plans. Potable water distribution consisted of a looped system with 2125 LF of 8" PVC main around the school structure, connecting (tapping sleeve and valve) to the an existing 8" main on South Military Boulevard, as well fire and service laterals and fire hydrant locations. Approximately 1550 lf of 12" DIP force main was also extended north from Hypoluxo Road to the northern property line along the west side of South Military Drive with stub-out for properties adjacent to the right-of-way. The proposed grinder station is designed for 50 gallons per minute (GPM) at a Total Dynamic Dead (TDH) 105 feet and a pressure head of 92 feet at the 12-inch force main. the duplex on-site 10-hp pumps was utilize with a 650 linear feet of 3" SDR 11 HDPE force main in order to discharge the wastewater. Permitting was completed through PBC Water Utilities Department, PBC Health Department, and PBC Fire Marshall, PBC Land Development and Engineering division, SFWMD, and LWDD.	<input checked="" type="checkbox"/> Check if project performed with current firm	
<b>Wellington Charter School, Palm Beach County, Florida</b>	<b>2013</b>	<b>2015</b>
c. (3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE T&A was the engineer-of-record for the project and completed a due diligence report, preliminary design, final design, permitting, bidding assistance, and construction inspection services. Prepared the final design packages including paving; grading; drainage collection systems; water distribution system; wastewater collection system; signage; pavement marking; and erosion and sediment control plans. Potable water distribution consisted of a looped system with 900 LF of 8" PVC and 1600 LF of 12" PVC main around the two structures, connecting to the north over an existing canal (Aerial Crossing) and to the south to an existing stub out, as well fire and service laterals and fire hydrant locations. The sanitary sewer collection system was designed to Palm Beach County Water Utilities Department minimum standard including seven manholes and 1250 LF on 8" PVC line and associated laterals. Permitting was completed through the Village of Wellington, FDOT, LWDD, SFWMD, PBC Land Development, PBC Water Utilities Department, PBC fire Department, and PBC Health Department.	<input checked="" type="checkbox"/> Check if project performed with current firm	
<b>Davie Travel Center, Broward County, Florida</b>	<b>2012</b>	<b>2015</b>
d. (3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE As the Engineer of Record T&A was in charge of the preparation of the site plan to accommodate the required 375 parking stalls and provide proper circulation for large trucks, preliminary design, final design, permitting, bidding assistance, and construction inspection services. Infrastructures included potable water main extension, fire main extension, site grading,	<input checked="" type="checkbox"/> Check if project performed with current firm	

storm water system, signage, pavement marking, and erosion control plans.

**E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT**

(Complete one Section E for each key person)

12. NAME <b>ERIK M. ALCANTARA, E.I.</b>	13. ROLE IN THIS CONTRACT <b>Design Engineer, Inspection</b>	14. YEARS EXPERIENCE	
		a. TOTAL <b>1</b>	b. WITH CURRENT FIRM <b>1</b>
15. FIRM NAME AND LOCATION (City and State) <b>Thompson &amp; Associates, Inc., Fort Lauderdale, Florida</b>			
16. EDUCATION (DEGREE AND SPECIALIZATION) <b>Bachelor of Science, Civil Engineering, Instituto Tecnológico de Santo Domingo</b>		17. CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE)	
18. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.) <b>ORGANIZATIONS:</b> 2015/2016 ASCE Broward Engineering Encounters Bridge Design Contest Chair, 2016 ASCE Miami-Dade Field Day Planning Committee <b>TRAINING:</b> EPA/FDEP NPDES Inspector, FDOT Intermediate Work Zone Traffic Control Certification, CTQP, Asphalt Paving Technician Level 1			

**19. RELEVANT PROJECTS**

a.	(1) TITLE AND LOCATION (City and State) <b>Everglades Holiday Park, Broward County, Florida</b>	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES <b>2016</b>	CONSTRUCTION (If applicable) <b>On-going</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE Project included an evaluation of the existing lift station and force main serving the 34.7-acre County Park. As part of the evaluation, the existing gravity sewer system was cleaned and video'd. The County prepared a Master Plan which outlines the future improvements at the park. Our evaluation included determining future flow for sizing the new lift station as well as 30% design plans for the required rehabilitation of the existing lift station and installation of a new force main.	<input checked="" type="checkbox"/> Check if project performed with current firm	
b.	(1) TITLE AND LOCATION (City and State) <b>Happy Hollow Charter School, Palm Beach County, Florida</b>	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES <b>2014</b>	CONSTRUCTION (If applicable) <b>On-going</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE The amenities for this K-12 charter school include an equestrian trail, tropical fruit grove, soccer field, basketball courts, student garden and secured bicycle storage. Offsite roadway improvements required for the development of the school include, widening of Lyons Road from 2 to 4 lanes divided as well as right and left turn lanes and median openings. Intersection improvements are also included at Happy Hollow Road and Lyons. The project consists of full site civil development including an onsite gravity sanitary sewer system, 4,300 LF of 4" force main and a private lift station (1,200 GPM), 4,900 LF of 8" potable water main, 3,400 LF of 16" water main extension, fire suppression system, 3,500 LF of 20" reclaimed water main, surface water management system, grading, pavement, sidewalks, pavement marking and signage, and SWPPP plans.	<input type="checkbox"/> Check if project performed with current firm	
c.	(1) TITLE AND LOCATION (City and State) <b>Jay's Place, City of Fort Lauderdale, Florida</b>	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES <b>2015</b>	CONSTRUCTION (If applicable) <b>2016</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE A private development project combining two (2) properties in the City of Fort Lauderdale. Project included the site civil development including onsite and offsite parking, sidewalks, ADA compliant ramps, potable water system connection, fire suppression system, surface water management system, grading, pavement, pavement marking and signage and SWPPP plans. Site inspections performed for this project were water main, roadway, storm drainage and NPDES SWPPP.	<input checked="" type="checkbox"/> Check if project performed with current firm	
d.	(1) TITLE AND LOCATION (City and State) <b>Oakmonte Village of Davie, Town of Davie, Florida</b>	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES <b>2014</b>	CONSTRUCTION (If applicable) <b>On-going</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE Care Facility with 199 units, located on an 9.0-acre parcel on Stirling Road in the Town of Davie. The amenities for this facility include green areas, gazebos, and a walking path around an onsite pond. Project included the site civil development including gravity sanitary sewer, potable water main, fire suppression system, surface water management system, grading, pavement, sidewalks, pavement marking and signage, and SWPPP plans. Inspections performed were water main, roadway, and NPDES SWPPP inspections for this project.	<input checked="" type="checkbox"/> Check if project performed with current firm	
e.	(1) TITLE AND LOCATION (City and State) <b>Hawk's Cay Marina Improvements, Monroe County, Florida</b>	(2) YEAR COMPLETED	
		PROFESSIONAL SERVICES <b>2014</b>	CONSTRUCTION (If applicable) <b>2015</b>
	(3) BRIEF DESCRIPTION (Brief scope size, cost, etc.) AND SPECIFIC ROLE A marina improvement project located in Duck Key. The site civil development included improved water main installation for dock service and fire suppression. Mr. Alcantara performed water main inspections for this project.	<input checked="" type="checkbox"/> Check if project performed with current firm	

**F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT**

*(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)*

20. EXAMPLE PROJECT KEY NUMBER <b>1</b>	21. TITLE AND LOCATION <i>(City and State)</i> <b>DELOVE PARK EXPANSION AND OVERFLOW PARKING</b> Broward County, Florida	
	22. YEAR COMPLETED <b>22</b>	23. PROJECT OWNER'S INFORMATION <b>Broward County Highway Construction &amp; Engineering Division</b>

a. PROJECT OWNER <b>Broward County Highway Construction &amp; Engineering Division</b>	b. POINT OF CONTACT NAME <b>Mehrdad "Mike" Fayyaz, P.E.</b>	c. POINT OF CONTACT TELEPHONE NUMBER <b>(954) 577-4583</b>
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24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(include scope, size, and cost)*

This 36-acre neighborhood park opened in 2002. Programming at the park includes classes, club and association meetings, the After-School Program, and the Summer Recreation Program. The 2.5-acre site adjacent to the park was developed to provide for 72 overflow parking stalls including 5 handicapped, a Gazebo with water fountain, a pedestrian exercise path around a retention area, site lighting, and landscaping and irrigation.

As the Engineer of Record T&A was responsible for developing the site plan based on a preliminary sketch developed by staff, preparation of the demolition plans, paving grading and drainage plans, water and sewer plans, pavement markings and signage plans, details and specification, and storm water pollution prevention plans. The scope also included submitting an environmental resource permit and stormwater management permit to Broward County and coordinating with all sub-consultants for building permits. Post design services were limited to review of shop drawings and response to request of information from the contractor.

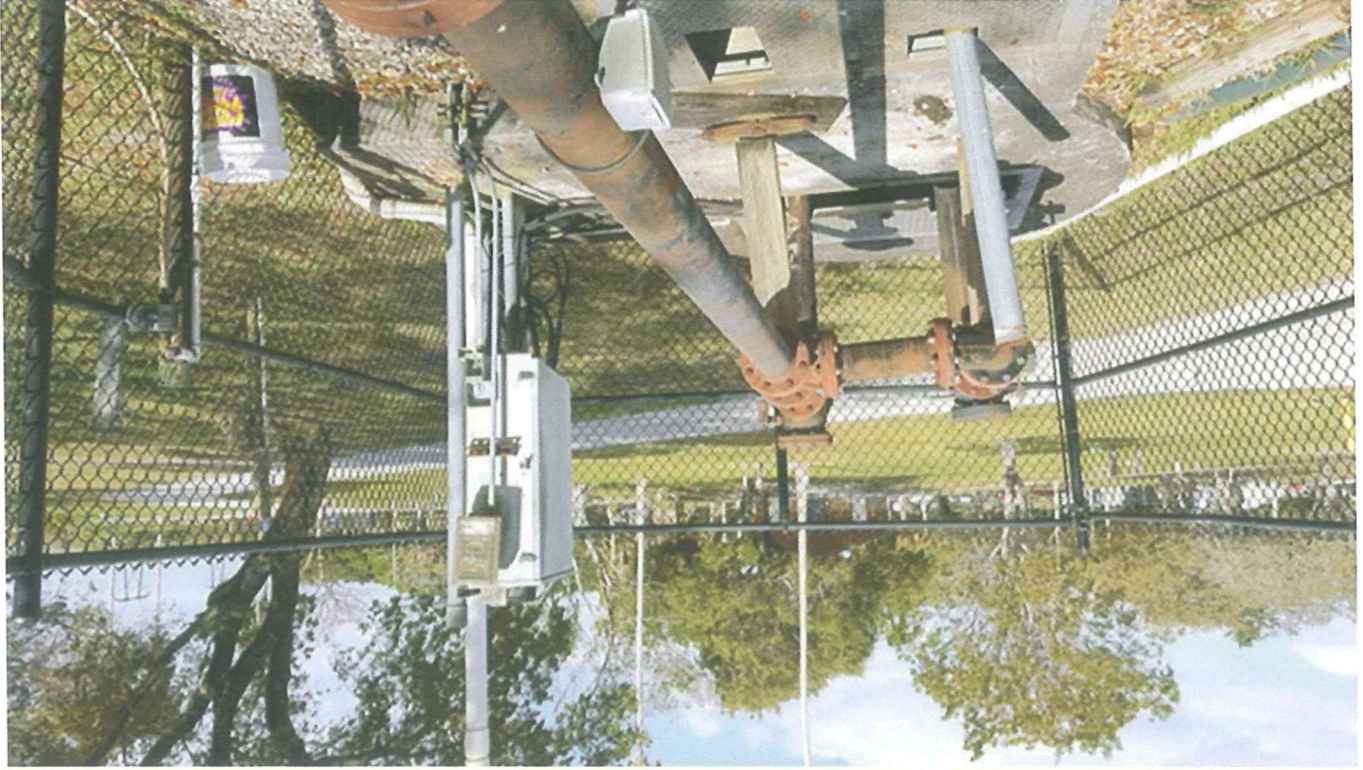


**25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT**

a.	(1) FIRM NAME <b>Thompson &amp; Associates, Inc.</b>	(2) FIRM LOCATION <b>Fort Lauderdale</b>	(3) ROLE <b>Prime, Civil Engineer</b>
b.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE

a.	(1) FIRM NAME Thompson & Associates, Inc.	(2) FIRM LOCATION Fort Lauderdale	(3) ROLE Prime, Civil Engineer
b.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT



The main objective is to assess the condition of the existing sewer system and to analyze existing data and information gathered through observations, direct inspection, investigation and interviews with the maintenance staff at Everglades Holiday Park. As the E.O.R., we provided a detailed assessment of the existing sanitary sewer pump station and related force main and gravity sewer system at Everglades Holiday Park. The assessment determined the condition of the aging system, estimated the remaining useful life of the system and provided a summary report including recommendations and preliminary design plans for the rehabilitation and/or replacement of the infrastructure, as needed. A future phase will implement the recommendations in the summary report.

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

a. PROJECT OWNER Broward County Parks & Recreation Division	b. POINT OF CONTACT NAME Michael Halupke	c. POINT OF CONTACT TELEPHONE NUMBER (954) 577-4637
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23. PROJECT OWNER'S INFORMATION

EVERGLADES HOLIDAY PARK LIFT STATION EVALUATION AND REHABILITATION <i>(City and State)</i>	Broward County, Florida	PROFESSIONAL SERVICES \$ 30,000.00	CONSTRUCTION \$ N/A <i>(if applicable)</i>
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21. TITLE AND LOCATION (City and State)

(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)

20. EXAMPLE PROJECT KEY NUMBER	2
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F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAMS' QUALIFICATIONS FOR THIS CONTRACT

a.	(1) FIRM NAME Thompson & Associates, Inc.	(2) FIRM LOCATION Fort Lauderdale	(3) ROLE Prime, Civil Engineer
b.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT



This project is to prepare the Five Year Surface Water Management Operational License renewal package for license Number SWM2005-023-0 (Boulevard Gardens Park), SWM2007-030-0 (Sunview Park) & SWM2003-093-0 (Hillsboro Pineland Natural Area).

This scope is to provide certification that indicates the surface water management system has been maintained and functions as intended in the approved plans and specifications including any approved license modifications. The certification includes Boulevard Gardens Park, Sunview Park and Hillsboro Pineland Natural Area.

<b>F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT</b> <small>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</small>		20. EXAMPLE PROJECT KEY NUMBER <b>3</b>
21. TITLE AND LOCATION <small>(City and State)</small> FIVE YEAR SURFACE WATER MANAGEMENT (SWM) OPERATIONAL LICENSE RENEWAL Broward County, Florida		22. YEAR COMPLETED 22 YEAR COMPLETED
23. PROJECT OWNER'S INFORMATION a. PROJECT OWNER Broward County Parks & Recreation Division	b. POINT OF CONTACT NAME Michael Halupke	c. POINT OF CONTACT TELEPHONE NUMBER (954) 577-4637
24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT <small>(include scope, size, and cost)</small>		
PROFESSIONAL SERVICES \$ 7,000.00 CONSTRUCTION <small>(if applicable)</small> \$ N/A		

a.	(1) FIRM NAME Thompson & Associates, Inc.	(2) FIRM LOCATION Fort Lauderdale	(3) ROLE Prime, Civil Engineer
b.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT



T&A was the engineer-of-record for the project and completed a due diligence report, preliminary design, final design, permitting, bidding assistance, and construction inspection services. Prepared the final design packages including paving, grading, drainage collection systems, wastewater collection system and lift station; pavement marking; and erosion and sediment control plans. Potable water distribution consisted of a looped system with 2125 LF of 8" PVC main around the school structure, connecting (tapping sleeve and valve) to the an existing 8" main on South Military Boulevard, as well fire and service laterals and fire hydrant locations. Approximately 1550 lf of 12" DIP force main was also extended north from Hypoluxo Road to the northern property line along the west side of South Military Drive with stub-out for properties adjacent to the right-of-way. The proposed grinder station is designed for 50 gallons per minute (GPM) at a Total Dynamic Head (TDH) 105 feet and a pressure head of 92 feet at the 12 inch force main. The duplex on-site 10-hp pumps was utilize with a 650 linear feet of 3" SDR 11 HDPE force main in order to discharge the wastewater. Permitting was completed through PBC Water Utilities Department, PBC Health Department, and PBC Fire Marshall, PBC land Development and Engineering division, SFWMD, and LWDD.

The private charter school is approved for 1,240 students and is situated on 7.5 acres near Hypoluxo Road and Military Trail in unincorporated Palm Beach County. The amenities for this K-8 charter school include an all-purpose field, cover playground, and secured bicycle storage. As part of the site development, a signalized intersection was created, parking lot improvement to an adjacent property, almost on half mile of 12" force main, as well as right turn lane and left turn lane additions.

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (include scope, size, and cost)

a. PROJECT OWNER MG3 Developer Group	b. POINT OF CONTACT NAME Gustavo Bogomolni	c. POINT OF CONTACT TELEPHONE NUMBER (954) 929-5229
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23. PROJECT OWNER'S INFORMATION

Palm Beach Charter School Palm Beach County, Florida	PROFESSIONAL SERVICES \$ 61,600.00	CONSTRUCTION (if applicable) \$ N/A
22. YEAR COMPLETED		

21. TITLE AND LOCATION (city and State)

F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)		
20. EXAMPLE PROJECT KEY NUMBER	4	

e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
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d.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE

<b>F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT</b> <i>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</i>	<b>20. EXAMPLE PROJECT KEY NUMBER</b>  <span style="font-size: 24pt; font-weight: bold;">5</span>
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<b>21. TITLE AND LOCATION</b> <i>(City and State)</i> <b>BASEBALL &amp; SOFTBALL FIELDS – SAINT JOHN PAUL II ACADEMY</b> <b>Boca Raton, Florida</b>	<b>22. YEAR COMPLETED</b>	
	PROFESSIONAL SERVICES <b>\$ 15,000.00</b>	CONSTRUCTION <i>(If applicable)</i> <b>\$ N/A</b>

<b>23. PROJECT OWNER'S INFORMATION</b>		
a. PROJECT OWNER <b>Diocese of Palm Beach</b>	b. POINT OF CONTACT NAME <b>Scott Baker</b>	c. POINT OF CONTACT TELEPHONE NUMBER <b>(561) 314-2134</b>

**24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT** *(Include scope, size, and cost)*

Due Diligence and Design services were provided for the installation of Baseball and Softball fields at Saint John Paul II Academy. The project was coordinated with the City of Boca Raton, Palm Beach County, and Lake Worth Drainage District to obtain the required regulatory approvals.

T&A was the EOR for the Baseball and Softball field design, performed all the required permitting efforts and conducted construction inspections. The fields were designed to meet the dimensional standards as required for baseball and softball field design for High School sports. The project was completed on time with minimal impact to the operation of the school.



<b>25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT</b>			
a.	(1) FIRM NAME <b>Thompson &amp; Associates, Inc.</b>	(2) FIRM LOCATION <b>Fort Lauderdale</b>	(3) ROLE <b>Prime, Civil Engineer</b>
b.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE

e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
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<b>F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT</b> <i>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</i>	<b>20. EXAMPLE PROJECT KEY NUMBER</b>  <div style="text-align: center; font-size: 24px; font-weight: bold;">6</div>
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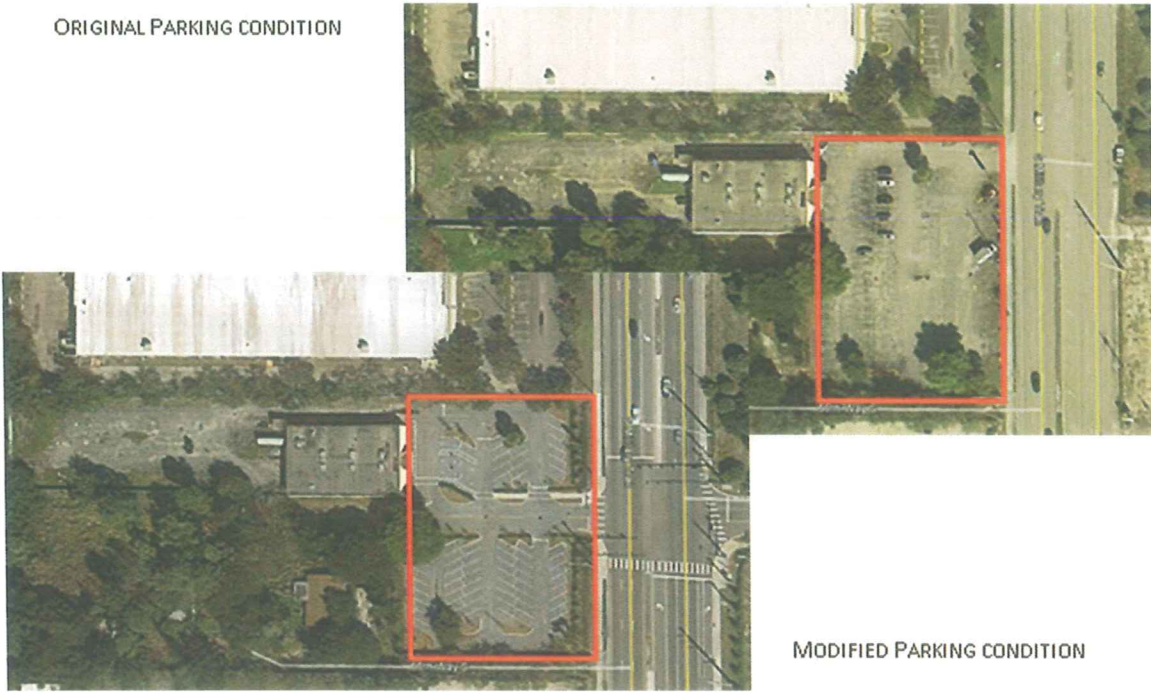
<b>21. TITLE AND LOCATION</b> <i>(City and State)</i> <b>BINGO HALL PARKING LOT IMPROVEMENTS</b> <b>Lake Worth, Florida</b>	<b>22. YEAR COMPLETED</b> <table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">PROFESSIONAL SERVICES</td> <td style="width: 50%;">CONSTRUCTION <i>(If applicable)</i></td> </tr> <tr> <td>\$ 25,000.00</td> <td>\$ 250,000.00</td> </tr> </table>	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>	\$ 25,000.00	\$ 250,000.00
PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>				
\$ 25,000.00	\$ 250,000.00				

<b>23. PROJECT OWNER'S INFORMATION</b>		
a. PROJECT OWNER <b>MG3 Developer Group</b>	b. POINT OF CONTACT NAME <b>John D. Gavenas</b>	c. POINT OF CONTACT TELEPHONE NUMBER <b>(954) 929-5229</b>

**24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT** *(Include scope, size, and cost)*

The existing parking lot and driveway for the Bingo Hall (Little Red Schoolhouse Early Learning Center), located on a 2.34-acre parcel, had to be redesigned to align the intersection for the addition of a traffic light on Military Trail. The improvements include a new driveway, complete parking lot rehabilitation to provide 71 parking stalls including 5 handicapped, site grading and drainage modification.

As the Engineer of Record T&A was responsible for developing the site plan, preparation of the demolition plans, paving grading and drainage plans, pavement markings and signage plans, details and specification, storm water pollution prevention plans, permitting, bidding assistance, and construction inspection services.



<b>25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT</b>		
a.	(1) FIRM NAME <b>Thompson &amp; Associates, Inc.</b>	(2) FIRM LOCATION <b>Fort Lauderdale</b>
		(3) ROLE <b>Prime, Civil Engineer</b>
b.	(1) FIRM NAME	(2) FIRM LOCATION
		(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION
		(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION
		(3) ROLE



e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
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<b>F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT</b> <i>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</i>	20. EXAMPLE PROJECT KEY NUMBER
	7

21. TITLE AND LOCATION <i>(City and State)</i> <b>PLANTATION COMMUNITY CENTER</b> <b>Plantation, Florida</b>	22. YEAR COMPLETED	
	PROFESSIONAL SERVICES \$ 16,800.00	CONSTRUCTION <i>(if applicable)</i> \$ 2,000,000.00

23. PROJECT OWNER'S INFORMATION		
a. PROJECT OWNER <b>City of Plantation</b>	b. POINT OF CONTACT NAME <b>Monica Joy</b>	c. POINT OF CONTACT TELEPHONE NUMBER <b>(954) 815-9222</b>

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*

The existing Kennedy Community Center was demolished due to its age and failing structure. A new community center was constructed in its place with modern facilities. The improvements include a new water and sewer connections, a new driveway, parking lot rehabilitation to provide parking stalls including handicapped spaces, site grading and drainage modification.

As the Engineer of Record T&A was responsible for preparation of all the site civil design plans, preparation of the demolition plans, paving grading and drainage plans, pavement markings and signage plans, details and specification, storm water pollution prevention plans, permitting, bidding assistance, and construction inspection services.



25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT			
a.	(1) FIRM NAME <b>Thompson &amp; Associates, Inc.</b>	(2) FIRM LOCATION <b>Fort Lauderdale</b>	(3) ROLE <b>Subconsultant, Civil Engineer</b>
b.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE

e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE



**F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT**

*(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)*

20. EXAMPLE PROJECT KEY NUMBER

8

21. TITLE AND LOCATION <i>(City and State)</i> <b>BROWARD COUNTY 24" HDD DESIGN/BUILD</b> Fort Lauderdale, Florida	22. YEAR COMPLETED	
	PROFESSIONAL SERVICES \$ 15,000.00	CONSTRUCTION <i>(If applicable)</i> \$ N/A

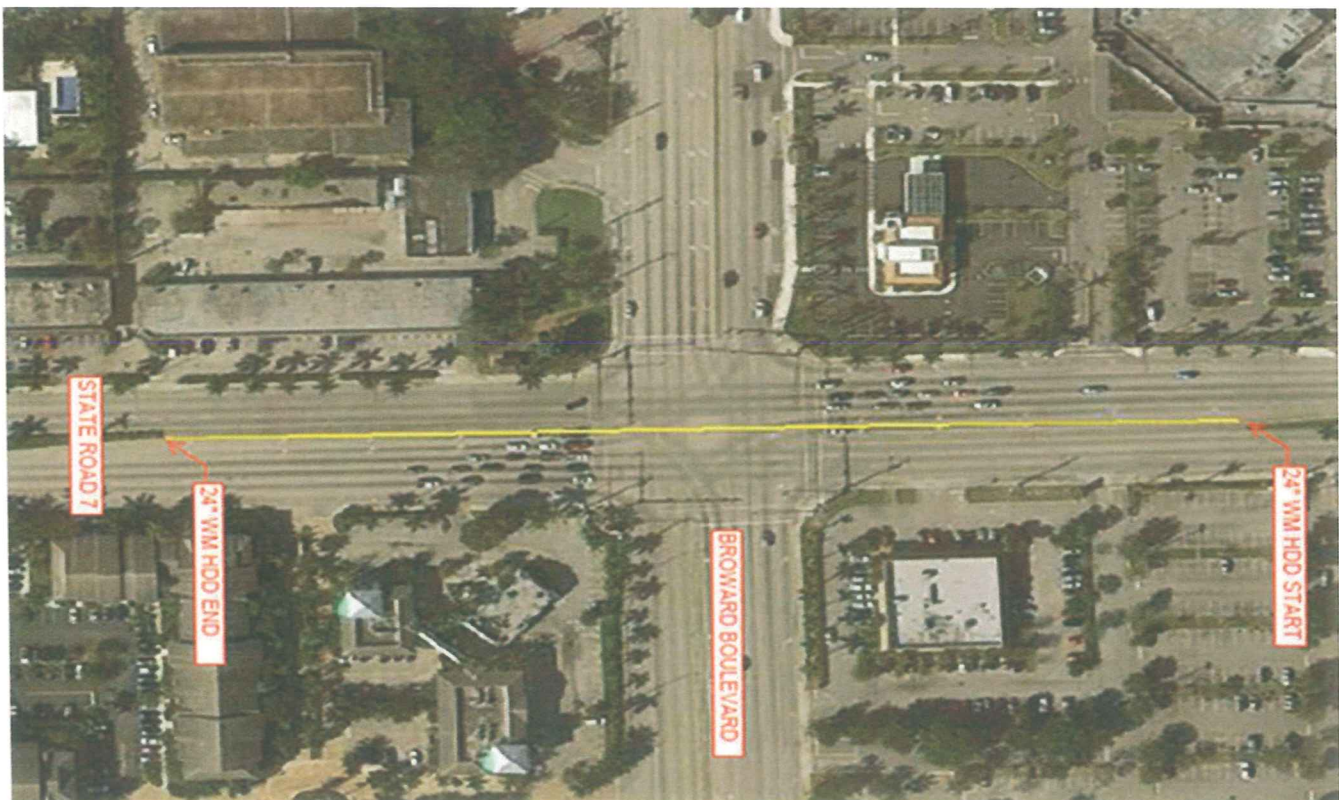
23. PROJECT OWNER'S INFORMATION

a. PROJECT OWNER Broward County Water and Wastewater Services	b. POINT OF CONTACT NAME Rene Castillo Sr.	c. POINT OF CONTACT TELEPHONE NUMBER (954) 426-1042
--	---	--

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*

Design services were provided for the horizontal directional drill of a new 24" potable water main under Broward Boulevard in the middle of State Road 7. The project had to be coordinated with the City of Fort Lauderdale, the City of Plantation, and the Florida Department of Transportation. The project was completed as part of a design alternative related to the Broadview Park Neighborhood Improvement Project by the Broward County Water and Wastewater Division.

T&A was the engineer-of-record for the HDD design of the new 24" water main, assisted with permitting efforts, conducted construction inspection, and designed the required MOT plans for State Road 7 and Broward Boulevard. The project was completed on time and had caused very little impact to the public during construction.



25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT

a.	(1) FIRM NAME <b>Thompson &amp; Associates, Inc.</b>	(2) FIRM LOCATION <b>Fort Lauderdale</b>	(3) ROLE <b>Prime, Civil Engineer</b>
b.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE
e.	(1) FIRM NAME	(2) FIRM LOCATION	(3) ROLE



G. KEY PERSONNEL PARTICIPATION IN EXAMPLE PROJECTS

26. NAMES OF KEY PERSONNEL (From Section E, Block 12)	27. ROLE IN THIS CONTRACT (From Section E, Block 13)	28. EXAMPLE PROJECTS LISTED IN SECTION F (Fill in "Examples Projects Key" section below before completing table. Place "X" under project key number for participation in same or similar role.)									
		1	2	3	4	5	6	7	8	9	10
Darren L. Badore	Project Manager		X	X				X			
James F. Thompson, PE	Senior Project Engineer	X	X	X	X	X	X	X	X		
Shahin Hekmat, PE	Quality Assurance/Quality Control Manager	X	X		X		X	X			
Noel Rodriguez, EI	Design Engineer, Permitting	X	X		X		X	X			
Erik M. Alcantara, EI	Design Engineer, Inspection		X		X			X			

29. EXAMPLE PROJECTS KEY

NO.	TITLE OF EXAMPLE PROJECT (from section F)	NO.	TITLE OF EXAMPLE PROJECT (from section F)
1	DELEVOE PARK EXPANSION AND OVERFLOW PARKING	6	BINGO HALL PARKING LOT IMPROVEMENTS
2	EVERGLADES HOLIDAY PARK LIFT STATION EVALUATION AND REHABILITATION	7	PLANTATION COMMUNITY CENTER
3	FIVE YEAR SURFACE WATER MANAGEMENT (SWM) LICENSE RENEWAL	8	BROWARD COUNTY 24" HDD DESIGN/BUILD
4	TRAILS CHARTER SCHOOL	9	

5	BASEBALL & SOFTBALL FIELDS	10	
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## H. ADDITIONAL INFORMATION

30. PROVIDE ANY ADDITIONAL INFORMATION REQUESTED BY THE AGENCY. ATTACH ADDITIONAL SHEETS AS NEEDED.

Thompson & Associates, Inc. is a growing civil engineering firm with two conveniently located offices; one near Interstate 595 and US Highway 1 in Fort Lauderdale, Florida, and a second office on Australian Avenue in downtown West Palm Beach, Florida. The owner and founder of the firm, James F. Thompson, PE, LEED-AP, insure that each client receives responsive service and quality consulting. The firm specializes in municipal clients by focusing on their specialized needs from project conception through completion. Our range of services includes:

- Water supply, treatment and distribution
- Wastewater collection, transmission, treatment, reuse and disposal
- Surface water collection, attenuation and discharge
- Roadway design
- Planning assistance
- Value engineering
- Redevelopment engineering
- Construction inspection and contract administration services
- Permitting and compliance services
- Parks and recreation design
- 

Some of the government clientele includes: the Florida Department of Environmental Protection, Broward County, Palm Beach County, the Village of Islamorada, the Town of Davie, the City of Lauderdale, the City of Plantation, the City of Weston, the City of Margate, the City of North Miami Beach, the City of Opa Locka, the City of Miami Beach, the City of Largo, the Town of Jupiter, the City of Hypoluxo, the City of Riviera Beach, the City of Lantana, the City of Lake Park, the City of Boca Raton, the City of Callaway, the Village of Islamorada, and the U.S. Virgin Islands.

Thompson & Associates, Inc. is committed to their clients through a true partnering approach. Every project is unique. Therefore, we take the time at the beginning of the schedule to consider the scope of each team member and identify those portions that may delay or halt the project's progress. We understand that we are part of a team that needs to work together in order to have a successful project. This approach enables the project team to work openly and collaborate together in order to address the issues and resolve them effectively and efficiently. It is this basic methodology that will keep the project on schedule, and more importantly, within budget.

### PROFESSIONAL LICENSES



# State of Florida

## Board of Professional Engineers

Attests that

**James Francis Thompson, P.E.**



Is licensed as a Professional Engineer under Chapter 471, Florida Statutes  
Expiration: 2/28/2017  
Audit No: 228201726895

P.E. Lic. No:  
**54731**

# State of Florida

## Board of Professional Engineers

Attests that

**Shahin Hekmat, P.E.**



Is licensed as a Professional Engineer under Chapter 471, Florida Statutes  
Expiration: 2/28/2017  
Audit No: 228201709513

P.E. Lic. No:  
**49941**

### I. AUTHORIZED REPRESENTATIVE

*The foregoing is a statement of facts.*

31. SIGNATURE

A handwritten signature in blue ink that reads "James F. Thompson".

32. DATE

July 25, 2016

33. NAME AND TITLE

James F. Thompson, PE, LEED AP, President



# ARCHITECT-ENGINEER QUALIFICATIONS

1. SOLICITATION NUMBER *(If any)*  
R1423108P1

## PART II - GENERAL QUALIFICATIONS

*(If a firm has branch offices, complete for each specific branch office seeking work.)*

2a. FIRM (OR BRANCH OFFICE) NAME <b>Thompson &amp; Associates, Inc., Civil Engineering</b>				3. YEAR ESTABLISHED <b>2008</b>	4. DUNS NUMBER <b>019035076</b>
2b. STREET <b>412 Southeast 18<sup>th</sup> Street</b>					
2c. CITY <b>Fort Lauderdale</b>		2d. STATE <b>Florida</b>	2e. ZIP CODE <b>33316</b>		
6a. POINT OF CONTACT NAME AND TITLE <b>James F. Thompson, PE, LEED AP</b>				5. OWNERSHIP a. TYPE <b>S-Corp</b>	
6b. TELEPHONE NUMBER <b>(954) 761-1073</b>				b. SMALL BUSINESS STATUS <b>Broward County CBE, SFWMD SBE</b>	
6c. E-MAIL ADDRESS <b>jim@thompson-inc.com</b>				7. NAME OF FIRM <i>(If block 2a is a branch office)</i> <b>N/A</b>	
8a. FORMER FIRM NAME(S) <i>(If any)</i> <b>N/A</b>				8b. YR. ESTABLISHED <b>N/A</b>	8c. DUNS NUMBER <b>N/A</b>

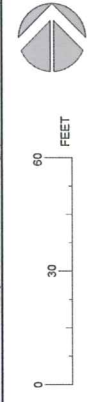
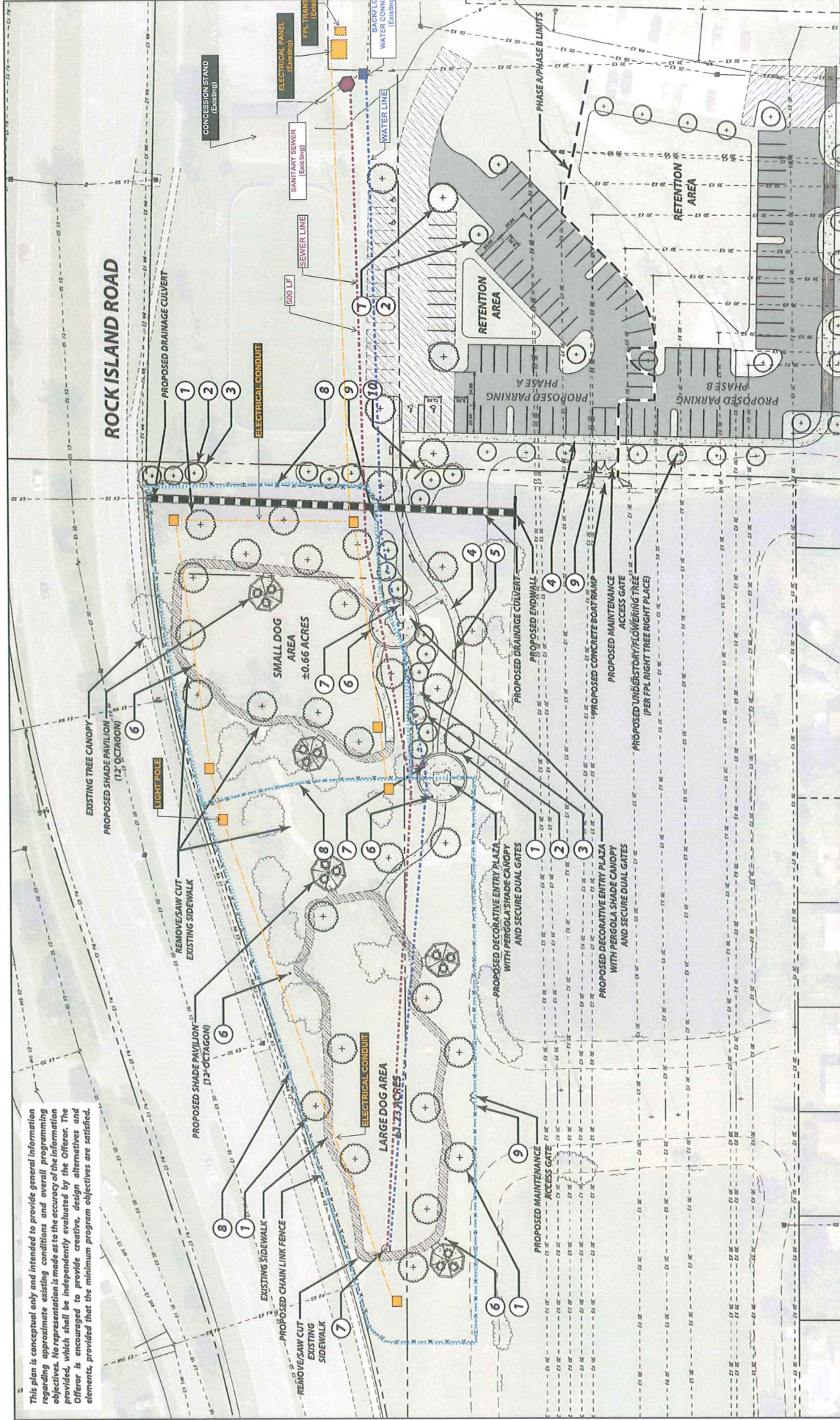
9. EMPLOYEES BY DISCIPLINE				10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS		
a. Function Code	b. Discipline	c. No. of Employees		a. Profile Code	b. Experience	c. Revenue Index Number <i>(see below)</i>
		(1) FIRM	(2) BRANCH			
02	Administrative	1	0	C11	Community Facilities	
12	Civil Engineer	5	0	C15	Construction Management	1
15	Construction Inspector	1	0	H07	Highways; Streets; Airfield Paving; Parking Lots	1
16	Construction Manager	1	0	I06	Irrigation; Drainage	1
				O01	Office Buildings; Industrial Parks	
				P06	Planning (Site, Installation, and Project)	1
				R04	Recreation Facilities (Parks, Marinas, Etc.)	
				R11	Rivers; Canals; Waterways; Flood Control	
				S04	Sewage Collection, Treatment and Disposal	
				S13	Storm Water Handling & Facilities	1
				U02	Urban Renewals; Community Development	
				W02	Water Resources; Hydrology; Ground Water	1
				W03	Water Supply; Treatment and Distribution	
	Other Employees					
<b>Total</b>		<b>8</b>	<b>0</b>			

11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS <i>(Insert revenue index number shown at right)</i>		PROFESSIONAL SERVICES REVENUE INDEX NUMBER			
a. Federal Work		1. Less Than \$100,000		6. \$2 million to less than \$5 million	
b. Non-Federal Work	2	2. \$100,000 to less than \$250,000		7. \$5 million to less than \$10 million	
c. Total Work	2	3. \$250,000 to less than \$500,000		8. \$10 million to less than \$25 million	
		4. \$500,000 to less than \$1 million		9. \$25 million to less than \$50 million	
		5. \$1 million to less than \$2 million		10. \$50 million or greater	

**12. AUTHORIZED REPRESENTATIVE**  
*The foregoing is a statement of facts.*

a. SIGNATURE  <div style="text-align: center;"></div>	b. DATE  July 25, 2016
c. NAME AND TITLE <b>James F. Thompson, PE, LEED AP, President</b>	

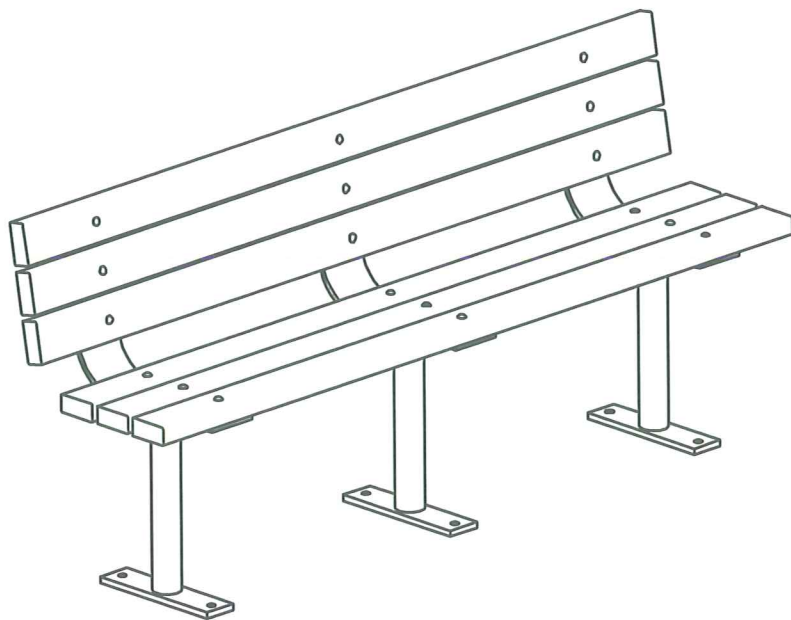
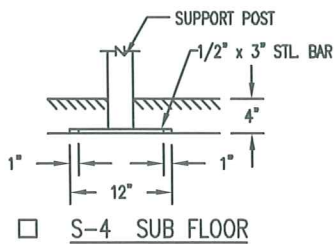
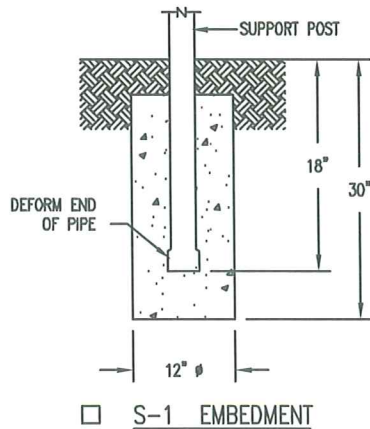
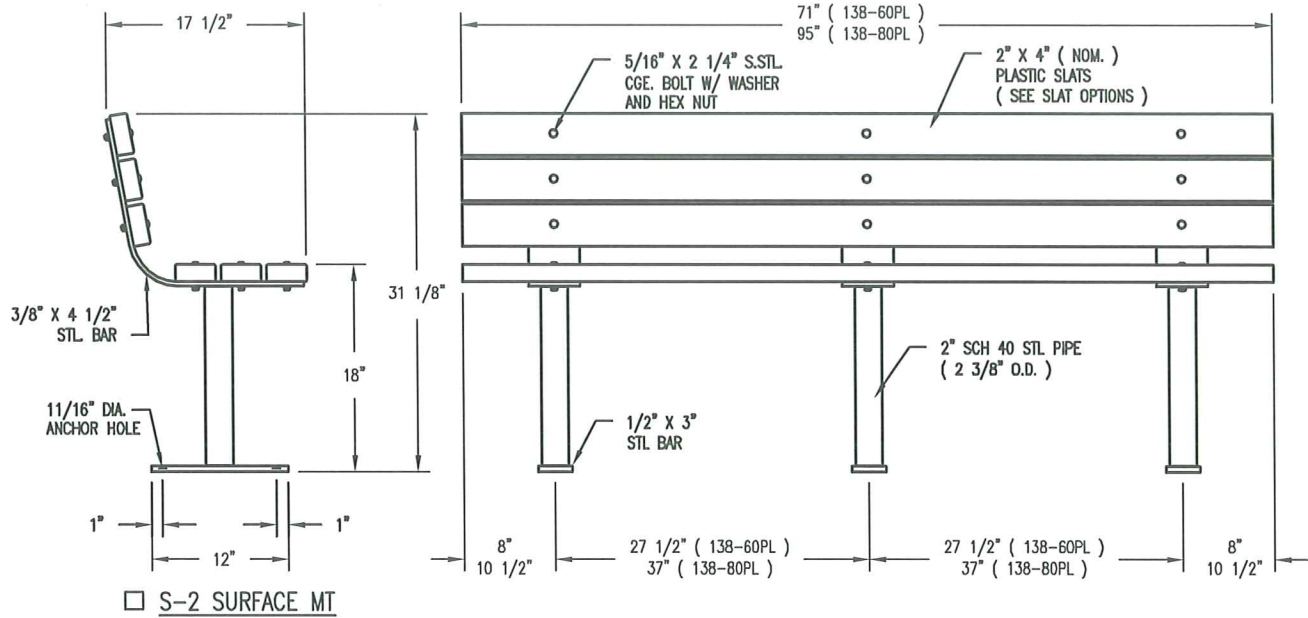
This plan is conceptual only and intended to provide general information regarding approximate existing conditions and overall programming objectives. No representation is made as to the accuracy of the information provided, which shall be independently evaluated by the Owner. The Owner is encouraged to provide creative, design alternatives and elements, provided that the minimum program objectives are satisfied.



- 1 CANOPY TREE
- 2 UNDERSTORY TREE
- 3 GROUND COVER
- 4 SIDEWALK
- 5 BENCHES

- 6 DOG WASTE STATIONS
- 7 DOG WASH + DRINKING FOUNTAINS
- 8 CHAIN LINK FENCE
- 9 CHAIN LINK FENCE GATES
- 10 ENTRY SIGNAGE





LENGTH OPTIONS

- 6' BENCH
- 8' BENCH

NOTES

- 1.) ALL STL. MEMBERS COATED W/ ZINC RICH EPOXY THEN FINISHED W/ POLYESTER POWDER COATING.
- 2.) 1/2" X 3 3/4" EXPANSION ANCHOR BOLT PROVIDED FOR S-2 & S-4 OPTIONS.

SLAT OPTIONS

- "CEDAR" RECYCLED PLASTIC
- "GREY" RECYCLED PLASTIC
- "REDWOOD" RECYCLED PLASTIC
- "WALNUT" RECYCLED PLASTIC
- OTHER \_\_\_\_\_



BENCH

DATE DRAWN : 09/20/01  
DRAWN BY : AWH  
DATE REV. : 10/25/11  
REV. BY : RDH

REV. C

DRAWING NUMBER

138 SERIES PL

SHEET 1 OF 2

PARTS LIST FOR S-2

ITEM	QTY	PART NO	DESCRIPTION
1	3	0-138-01/S-2	SUPPORT FOR SURFACE MOUNT
2	6	0-138-60PL-02	2" X 4" X 71" SLAT, PLASTIC
3	18	1-11-062	5/16" X 2 1/4" SS CGE BOLT
4	18	1-21-015	5/16" SS HEX NUT
5	18	1-22-017	5/16" SS FLAT WASHER

KITS PROVIDED FOR S-2

ITEM	QTY	PART NO	DESCRIPTION
6	2	K-ANCO860-3	1/2" X 3 3/4" SS ANCHOR KIT (3PCS)
7	1	K-CG0536-18	5/16" CGE BOLT HARDWARE KIT (18PC)

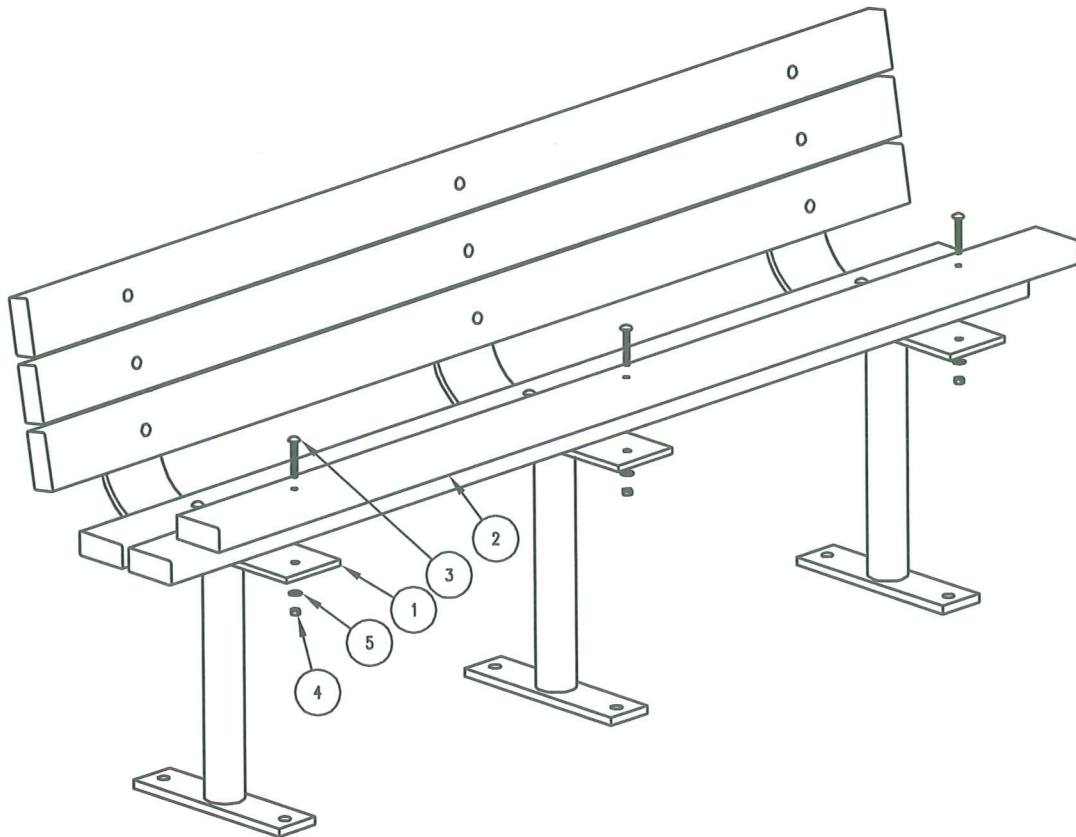
NOTES:

- 1.) DURING ASSEMBLY PROCEDURE;  
DO NOT COMPLETELY TIGHTEN HARDWARE.
- 2.) THE ACTUAL PARTS WILL NOT BE NUMBERED.  
NUMBERS ONLY APPLY TO DRAWING.
- 3.) UPON COMPLETION OF ASSEMBLY SQUARE  
ALL COMPONENTS THEN TIGHTEN ALL HARDWARE.
- 4.) MOUNT AND ANCHOR AS SPECIFIED.

TOOLS REQ'D

- 3/4" WRENCH  
1/2" WRENCH  
1/2" MASONRY DRILL BIT  
DRILL

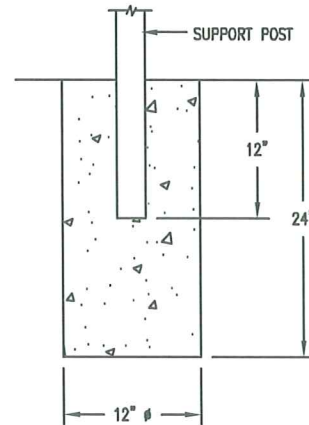
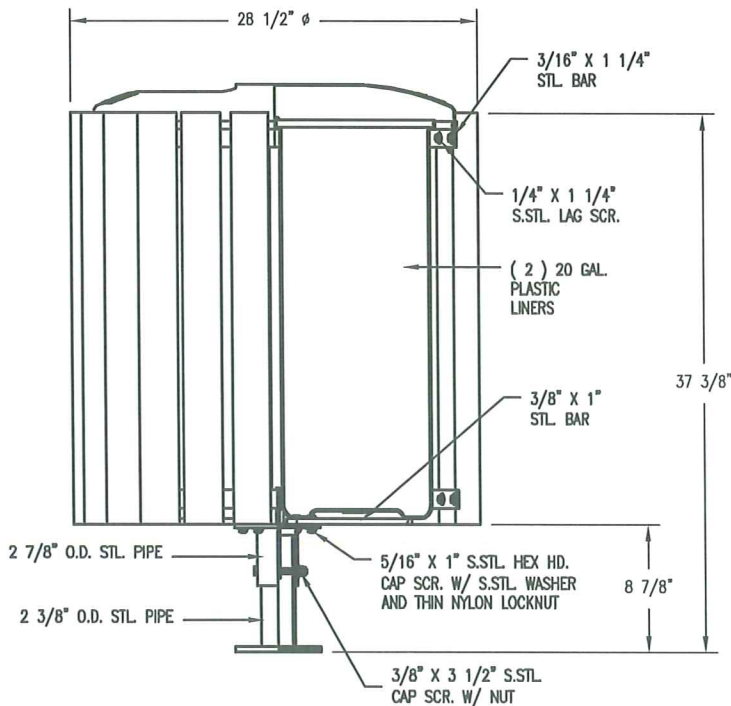
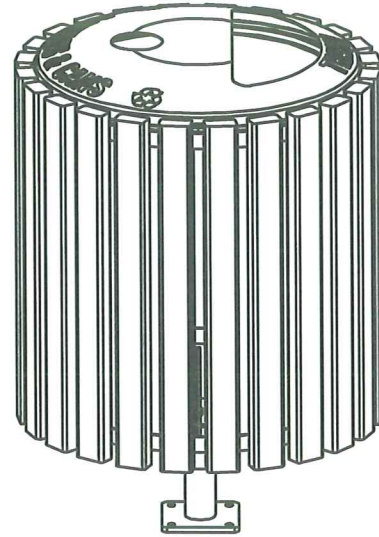
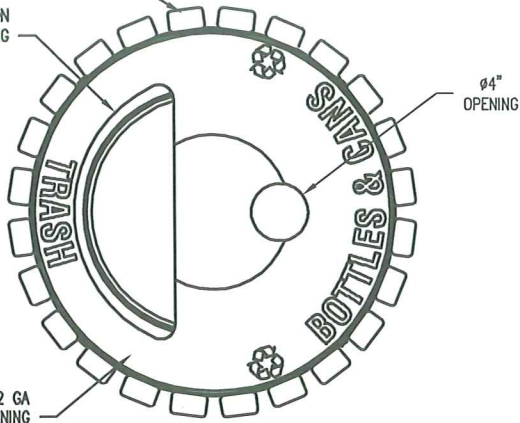
① ATTACH SLATS TO SUPPORTS.



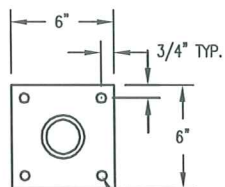
2" X 3" ( NOM. ) SLATS  
( SEE SLAT OPTIONS )

1/2 MOON  
OPENING

12 GA  
STL SPINNING



S-1 EMBEDMENT



S-2 SURFACE  
9/16"  $\phi$  HOLE  
( 4 PLACES )

SLAT OPTIONS

- "CEDAR" RECYCLED PLASTIC
- "GREY" RECYCLED PLASTIC
- "REDWOOD" RECYCLED PLASTIC
- "WALNUT" RECYCLED PLASTIC
- OTHER \_\_\_\_\_

NOTES

- 1.) ALL STL. MEMBERS COATED W/ ZINC RICH EPOXY THEN FINISHED W/ BLACK POLYESTER POWDER COATING
- 2.) 1/2" X 3 3/4" EXPANSION ANCHOR BOLTS PROVIDED FOR S-2.



RECEPTACLE

DATE DRAWN : 1/21/13  
DRAWN BY : JSB  
DATE REV. : 00/00/00  
REV. BY : XXX

REV.  
A

DRAWING  
NUMBER

41-40PL  
CVR-40-RC-0009

SHEET  
1 OF 2

**NOTES:**

- 1.) DURING ASSEMBLY PROCEDURE;  
DO NOT COMPLETELY TIGHTEN HARDWARE.
- 2.) THE ACTUAL PARTS WILL NOT BE NUMBERED.  
NUMBERS ONLY APPLY TO DRAWING.
- 3.) UPON COMPLETION OF ASSEMBLY SQUARE  
ALL COMPONENTS THEN TIGHTEN ALL HARDWARE.
- 4.) MOUNT AND ANCHOR AS SPECIFIED.

**TOOLS REQ'D**

- 3/4" WRENCH
- 9/16" WRENCH
- 1/2" WRENCH
- 7/16" WRENCH
- 1/4" ALLEN WRENCH
- PLIERS ( FOR ATTACHING COVER )
- 1/2" MASONRY DRILL BIT
- DRILL

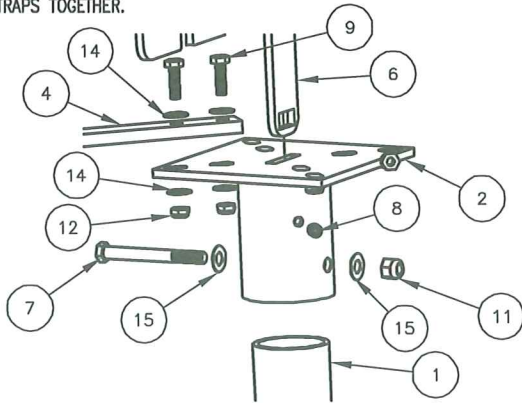
**PARTS LIST FOR S-2**

ITEM	QTY	PART NO	DESCRIPTION
1	1	0-41-00-03/S-2	SUPPORT FOR SURFACE MOUNT
2	1	0-41-00-04	CENTER BRACKET
3	2	0-41-30-01	HOOP FOR 30 GAL
4	4	0-41-30-07	"L" SUPPORT FOR 30 GAL
5	24	0-41-30PL-06	2" X 3" X 28 1/2" SLAT, PLASTIC
6	1	0-49-20H-02	STL DIVIDER PLATE
7	1	1-12-034	3/8" X 3 1/2" SS HEX HD CAP SCR
8	2	1-12-054	3/8" X 3/8" SS SKT SET SCR
9	16	1-12-061	5/16" X 1" SS HEX HD CAP SCR
10	48	1-13-004	1/4" X 1 1/4" SS HEX HD LAG SCR
11	1	1-20-007	3/8" SS NYLON LOCKNUT
12	16	1-20-020	5/16" SS THIN NYLON LOCKNUT
13	48	1-22-006	1/4" SS FLAT WASHER
14	32	1-22-017	5/16" SS FLAT WASHER
15	2	1-22-024	3/8" SS FLAT WASHER
16	2	49-20H	20 GAL HALF ROUND LINER (ANDURAN CO)

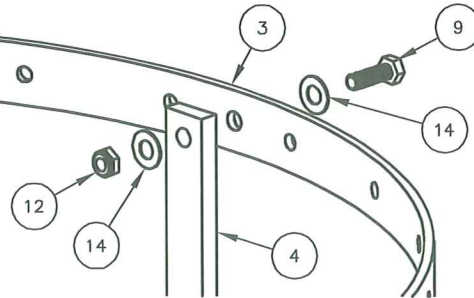
**KITS PROVIDED FOR S-2**

ITEM	QTY	PART NO	DESCRIPTION
17	1	K-41	41 SER HARDWARE KIT
18	1	K-ANCD860-4	1/2" X 3 3/4" SS ANCHOR KIT (4PC)

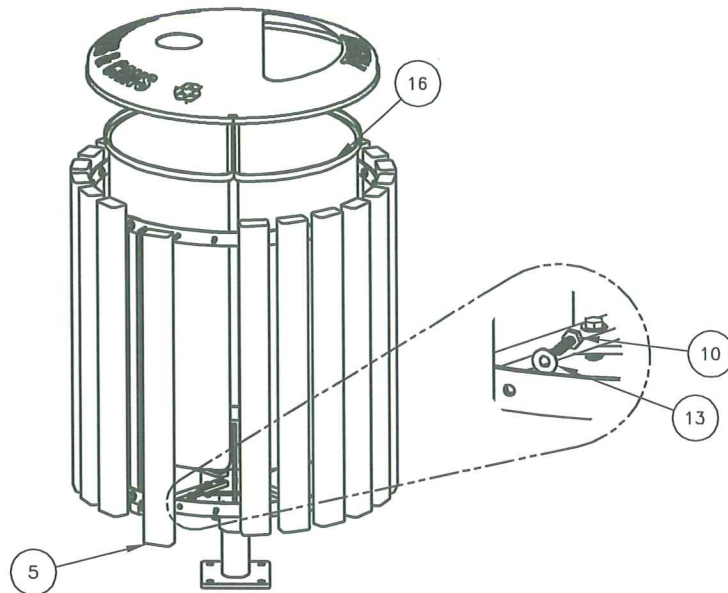
① ATTACH SUPPORT, CENTER BRACKET, DIVIDER PLATE & "L" SUPPORT STRAPS TOGETHER.



② ATTACH HOOPS TO STEP 1.



③ ATTACH SLATS TO STEP 2.



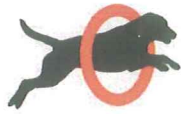
ASSEMBLY  
INSTRUCTIONS

DATE DRAWN : 1/21/13  
DRAWN BY : JSB  
DATE REV. : 00/00/00  
REV. BY : XXX

REV.  
A

DRAWING NUMBER  
41-40PL  
CVR-40-RC-0009

SHEET  
2 OF 2



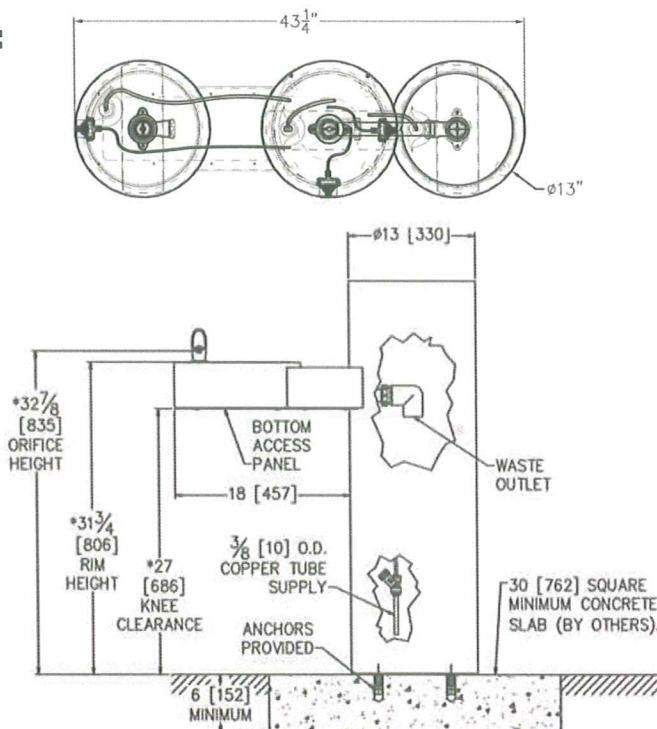
**DOG-ON-IT PARKS**

DOG-ON-IT-PARKS.COM

The Bi-Level Fountain with Pet Bowl offers durable, barrier free accessibility. Manufactured with an 18 gauge, 304 stainless steel bowl mounted into a welded 12 gauge stainless steel pedestal and is available with 15 color options. The unit is activated by self-closing buttons requiring less than five pounds of force to operate and features an adjustable stream regulator to control the water flow. The unit operates on water pressure range of 20-105 psig. Fountain is certified to ANSI A117.1, Public Law 111-380 (No Lead), CHSC 116875, NSF/ANSI 61, Section 9. Fixture meets ADA, ADA Standing Person, and ADA Child requirements when mounted appropriately.



**Views:**



# 7212 BI-LEVEL FOUNTAIN WITH PET BOWL

**All 12 gauge stainless steel construction – resistant to sunlight, moisture, heat and wear**

**Certified Lead Free**

**Standard vandal resistant mounting plate and hardware**

**Optional freeze resistant valves or hose bibb**

## **DOG-ON-IT-PARKS**

4818 Evergreen Way  
Ste 250  
Everett, WA 98203  
P: 877-348-3647

[www.dog-on-it-parks.com](http://www.dog-on-it-parks.com)

Refer to installation manual for more detailed specifications

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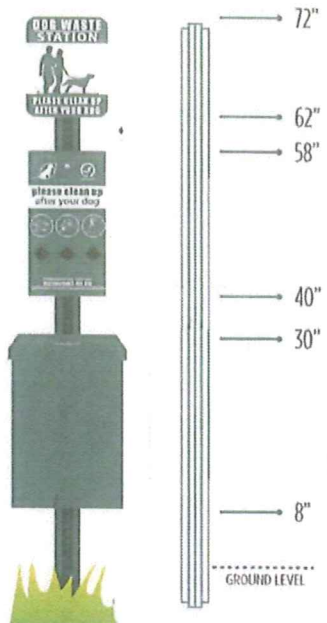




The Complete Dog Waste Station offers a dispenser, 11 gallon waste receptacle, a heavy duty, powdered coated steel post, 400 single pull style bags, 50 can liners, two keys and a sign. The dispenser and sign are screen printed for durability and the locks are keyed alike for easy maintenance and refills.



### Top and Side Views:



# 7408S COMPLETE DOG WASTE STATION – ONEPUL™

Commercial grade,  
powder coated  
aluminum dispenser,  
sign and receptacle

Color Options:  
Green or Black

Square or Round 11  
gallon receptacle

Dimensions:  
72”H x 11.25”W

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