




# INTEROFFICE MEMORANDUM

## FROM THE OFFICE OF THE CITY CLERK

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**DATE:** May 2, 2025

**TO:** Mayor, Vice Mayor and City Commission

**FROM:** Jennifer M. Johnson, City Clerk 

**RE:** **Board and Committee Summary – BOA**

Below is a summary of all Board of Adjustment (BoA) applications in the City of Margate. This information is current as of May 1, 2025. All current applications are included as part of this memorandum. Per City Code, Section 2-73:

Individuals wishing to be considered for any vacancy on any board or committee shall submit an application to the Office of the City Clerk not later than **fourteen (14) days** prior to the meeting in which the City Commission shall fill said vacancy. The application shall include a request for qualifications specific to the board or committee to which the individual is applying.

Incumbents who wish to be considered for reappointment to a particular board or committee must comply with the preceding subsection. Applications shall not be considered for any board or committee applicant who submitted an application more than two (2) years prior to the date which that applicant could be appointed.

The appointment for the Board of Adjustment is tentatively scheduled to be heard at the Regular City Commission meeting on May 7, 2025.

### **BOARD OF ADJUSTMENT**

One (1) Year Term, Five (5) Member Board

#### **Current Board**

- Barbara Farias, Board Member
- Kandi L. Harris, Board Member
- Mohamed M. Sulaman, Board Member
- Bradley Uribe, Board Member
- Vacant, Board Member

Application(s) on file: Fred Bourdin, Erin Enwright and Diana Permanan. Russell Anderson submitted a board application on 4/22/25 inadvertently for the P&Z board and contacted the City Clerk's office to advise that he was interested in the BOA appointment and resubmitted an application stating so thereafter.

**Attachment(s):** All current applications on file

**CC:** City Manager, City Attorney, Director of Development Services, Assistant City Clerk, Clerk Coordinator and OS III Salene E. Edwards

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Fred T Bourdin  
First Name Middle Initial Last Name

fredtbourdin@gmail.com  
Email Address

6323 Harbor Bend  
Street Address

Suite or Apt

Margate  
City

FL 33063  
State Postal Code

Home: (954) 977-7165 Mobile: (954) 263-8507  
Primary Phone Alternate Phone

---

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
Planning and Zoning Board: Submitted  
Civil Service Board: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards

Proof of Residency

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**How long have you lived in the City of Margate?**

Since 1995

---

**Education**

**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

---

**College Education**

**Name of College/Univ.**  
**Degree Earned**

**Dates Attended**

**Major/Minor**

2 years of college

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**Vocational & Technical Education**

**Name of School/Agency**  
**Certification Earned**

**Dates Attended**

**Coursework**

---

**Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I have volunteer for city Margate for the board of the disable and the board of planning and zoning and the board of adjustment

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

I was District supervisor ate the Coral Bay community development as Treasurer for 2 years and severed as chair elected one by the board for 2 and half year term and once elected by the people to a 4 year term

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**Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

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**Name of current or most recent employer:**

---

**Phone:**

---

**Address (street, city, state, zip code):**

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**Start and end dates:**

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**Title:**

---

**Job Duties:**

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I am retired over 20 plus years I was a casting director

**Reason you left the employer:**

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I was just tired of the hours

---

**Name of Employer:**

---

Casting associates

**Phone:**

---

**Address (street, city, state, zip code):**

---

**Start and end dates:**

---

**Title:**

---

camera man

**Job duties:**

---

**Reason you left employer:**

---

to many hours

---

**Name of employer:**

---

Brad Davies

**Phone:**

---

**Address (street, city, state, zip code):**

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**Start and end dates:**

---

**Title:**

---

**Job duties:**

---

**Reason you left the employer:**

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### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

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☐ Yes ☐ No

**If yes, please explain:**

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**Do you have any monies owed to the City of Margate that are delinquent?**

---

☐ Yes ☐ No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

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☐ Yes ☐ No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

☐ Yes ☐ No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

☐ Yes ☐ No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

---

☐ Yes ☐ No

**If yes, please provide the dates, and position(s):**

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**Do you own any businesses?**

---

☐ Yes ☐ No

**If yes, please name the business(es) and in what City they are located:**

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**Have you attended Margate Community College?**

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☐ Yes ☐ No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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Over 50 meetings

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## **Certification**

### **Statement**

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**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

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☒ I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

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fred bourdin

**Date**

---

6/18/24

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT****Profile**

Erin \_\_\_\_\_ Enwright \_\_\_\_\_  
First Name Middle Initial Last Name

erob2155@msn.com \_\_\_\_\_  
Email Address

481 martin rd \_\_\_\_\_  
Street Address

\_\_\_\_\_  
Suite or Apt

margate \_\_\_\_\_  
City

FL \_\_\_\_\_ 33068  
State Postal Code

Mobile: (407) 716-3679 \_\_\_\_\_ Home: (407) 716-3679 \_\_\_\_\_  
Primary Phone Alternate Phone

**Which Boards would you like to apply for?**

Board of Adjustment: Appointed  
Planning and Zoning Board: Submitted

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee, Unsafe Structures Board and Civil Service Board.**

All applicants must reside in Margate at least six (6) months prior to the date of appointment. *(for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)*

Question applies to multiple boards



Proof of Residency

**How long have you lived in the City of Margate?**

9 years

**Education**

Erin Enwright

**Do you possess a high school diploma?**

yes

**If no, do you possess an equivalent certification, such as a GED?**

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### **College Education**

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>
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Florida Atlantic University graduated 2008 Psychology BS Nova Southeastern University graduated in June 2015 Mental Health Counseling MS Cummings Graduate Institute graduated 2023 Doctor of Behavioral Health DBH

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### **Vocational & Technical Education**

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

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Volunteer group facilitator with the American Foundation for Suicide Prevention. Member of the speaker's bureau for RAINN. Youth group leader at The River of Grass Unitarian Universalist Congregation

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

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Working as a Licensed Mental Health Counselor has given me a first-hand look at some of the social issues that commonly affect communities. I want to use my professional experience to assist in addressing these issues within our community. My education and training have also equipped me with skills to effectively communicate in a variety of settings. This included communicating with concerned citizens and mediating difficult situations.

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### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.



Question applies to multiple boards

[ErinResumePS.pdf](#)

Employment History - please upload if you have additional information

---

**Name of current or most recent employer:**

Miami Dade County

**Phone:**

**Address (street, city, state, zip code):**

275 nw 2 st Miami fl 33128

**Start and end dates:**

August 1, 2018

**Title:**

Program Manager

**Job Duties:**

Developing and implementing community programs aimed at improving the social, emotional, and mental health of participants.

**Reason you left the employer:**

still employed

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**Name of Employer:**

Harbor Village

**Phone:**

**Address (street, city, state, zip code):**

9198 nw 8 ave Miami fl 33150

**Start and end dates:**

2017- july 2018

**Title:**

Primary Therapist

**Job duties:**

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Provide mental health counseling services to clients at an in-patient substance abuse facility.

**Reason you left employer:**

---

recruited for county position

---

**Name of employer:**

---

Henderson Behavioral Health

**Phone:****Address (street, city, state, zip code):**

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4720 FL-7 lauderdale Lakes fl 33319

**Start and end dates:****Title:**

---

Youth Therapist

**Job duties:**

---

Provide community based mental health counseling services to youth diagnosed with substance abuse issues and a co-occurring mental health issue.

**Reason you left the employer:**

---

to further my professional development

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

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☐ Yes ☒ No

**If yes, please explain:**

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**Do you have any monies owed to the City of Margate that are delinquent?**

---

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

---

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any violations relating to other City Codes?**

---

☐ Yes ☒ No

**If yes, please explain:**

---

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

---

☐ Yes ☒ No

**If yes, please provide the details for all the instances.**

---

**Have you ever run for or held public office?**

---

☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

---

**Do you own any businesses?**

---

☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

---

**Have you attended Margate Community College?**

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☐ Yes ☒ No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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5

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**Certification****Statement**

---

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

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☒ **I Agree \***

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Erin Enwright

**Date**

---

1/26/23

# Erin Enwright

[erob2155@msn.com](mailto:erob2155@msn.com)

407-716-3679

## SUMMARY

Mental Health Counselor specializing in program and policy development in the public sector. Skills include creating and implementing staff development curriculum, leading quality improvement projects, and building relationships with community partners. My background in behavioral health gives me a unique perspective and the skills to successfully adapt, collaborate and lead any environment.

## HIGHLIGHTS

- Doctor of Behavioral health
- Licensed Mental Health Counselor
- Board of Adjustment member for the City of Margate
- Training and Staff Development leader
- Member of Speakers Bureau for RAINN

## EDUCATION

December, 2023

**Cummings Graduate Institute**

Doctor of Behavioral Health

August, 2015

**Nova Southeastern University**

Masters in Mental Health Counseling

December, 2007

**Florida Atlantic University**

B.A. Psychology

## EXPERIENCE

**Miami-Dade County**

July 2018- Present

Miami, FL

*Program Coordinator/ Mental Health Specialist*

- Oversee all aspects of a \$1.8 million grant funded program for at-risk youth in Miami Dade County.
- Lead a team of staff and interns responsible for delivering program services to youth participants.
- Network with community partners. Building relationships with stakeholders is a vital part of my job, I lean heavily on my skill as a mental health counselor when making these connections, this has allowed me to excel in this area.
- Develop and implement staff training. I have developed a staff training program that focus of improving the social, emotional, and mental health of our youth participants by enhancing our staff's skills and knowledge of trauma-informed care. This improves the overall quality of our programs, increasing job satisfaction with our staff and customer satisfaction with our participants and their families.

**Harbor Village**

April 2018- July 2018

Miami, FL

*Primary Therapist*

- Provide individual, group and family therapy to clients in a residential substance abuse treatment facility.
- Develop treatment plans, document all therapy services provided and maintain all client files to ensure compliance.
- Provide compassionate care and build a strong therapeutic rapport with clients to ensure the best possible outcomes.

**Hibiscus Children's Center**

June 2017- October 2017 Ft.

Lauderdale, FL

*Therapist*

- Perform intake and assessments on children upon arrival to the shelter
- Conduct daily group and individual sessions with clients using a combination of psychoeducational therapy, DBT and CBT,
- Provide staff training for new employees in accordance with the company's quality improvement project.

**Henderson Behavioral Health**  
Lauderdale, FL

2016- May 2017 Ft.

***Youth Therapist-BRIDGE Program***

- Provide adolescence who are experiencing co-occurring mental health and substance use disorders with intensive in-home services utilizing Motivational Interviewing and Cognitive Behavior Therapy.
- Develop, evaluate and implement individualized treatment plans, biopsychosocial assessments, safety plans and psychological evaluations.
- Complete documentation for all clients including clinical progress notes, CFARS, monthly ASAMs, treatment plans and required record keeping.
- Assist with crisis intervention and continual on-call coverage for 24 hours per day.

**Mental Health Counselor Intern**

May 2014- August 2015

- Conduct weekly individual and group theory sessions with children, adolescents, and adults diagnosed with a variety of disorders including Substance abuse, ADHD, Oppositional Defiant Disorder, Depression, Bipolar Disorder, Anxiety Disorders, and Cognitive Disorders.
- Assess patients' mental health conditions and implement a therapeutic plan.
- Provide therapy to clients with an emphasis on prompting mental health and building healthy relationships.
- Refer clients to community resources and other healthcare specialist when necessary.

**ABA Therapist**

2001-2012

Boca Raton, FL

***Behavior Therapist***

- Develop and implement programs that encompass behavior therapy using Applied Behavior Analysis (ABA), Speech therapy and Occupational therapy for children with autism and other special needs
- Analyze and critique children on a case-by-case basis to determine their level of development and their individual needs from a behavior therapy program
- Create and implement programs designed to meet specific needs of children using positive reinforcement

**Early Steps – Broward Health**

Lauderdale, FL

***Service Coordinator***

October 2009- June 2010 Ft.

- Perform in home assessments of children with developmental disabilities and provide documentation to treatment team.
- Manage case load of 70-100 children providing ongoing visits to home or clinical facility, meeting strict deadlines for all paper work and keeping detailed documentation.
- Work as part of the treatment team and assist parents/ caregivers with navigating the clinical process.
- Provide referrals to appropriate service providers when needed.



**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Diana

First Name

Middle  
Initial

Permanan

Last Name

auntydio28@icloud.com

Email Address

6734 nw 3rd st

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Primary Phone

Alternate Phone

---

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted

---

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board & Board of Adjustment**

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Question applies to multiple boards



Proof of Residency

---

**How long have you lived in the City of Margate?**

16 years

---

**Education**

Do you possess a high school diploma?

Yes

If no, do you possess an equivalent certification, such as a GED?

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### College Education

<u>Name of College/Univ.</u> <u>Degree Earned</u>	<u>Dates Attended</u>	<u>Major/Minor</u>
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Grand Canyon University Class of 2024 Bachelor's of Arts in Government with an Emphasis in Legal Studies

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### Vocational & Technical Education

<u>Name of School/Agency</u> <u>Certification Earned</u>	<u>Dates Attended</u>	<u>Coursework</u>
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Certified Nursing Assistant

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### Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

---

Food drives Hospital Business management

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

---

Educated in policy analysis

---

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

[Permanan Resume 2.docx](#)

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

---

LOGS LEGAL GROUP LLP

**Phone:****Address (street, city, state, zip code):**

---

Boca Raton, FL

**Start and end dates:**

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8/2023 to Present

**Title:**

---

Legal Assistant

**Job Duties:**

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Document Coordination Filing Court Pleading Preparation Inbox management

**Reason you left the employer:****Name of Employer:**

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After School Programs

**Phone:****Address (street, city, state, zip code):**

---

Coral Springs, FL

**Start and end dates:**

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10/2021-06/2023

**Title:**

---

Assistant Director

**Job duties:**

---

Oversee staff needs K-5 children supervision Children dismissal

**Reason you left employer:**

---

Part time position

---

**Name of employer:**

---

American health Associates

**Phone:****Address (street, city, state, zip code):**

---

Davie, FL

**Start and end dates:**

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04/2021-08/2021

**Title:**

---

Dispatcher

**Job duties:**

---

Notified nurses of patient results Answered incoming calls Dispatched phlebotomists to designated facilities

**Reason you left the employer:**

---

School

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**Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

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☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any monies owed to the City of Margate that are delinquent?**

---

☐ Yes ☒ No

**If yes, please explain:**

---

**Do you have any pending code violations relating to property owned by you in the City of Margate?**

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☐ Yes ☒ No

**If yes, please explain:**

**Do you have any violations relating to other City Codes?**

☐ Yes ☐ No

**If yes, please explain:**

**Have you ever been convicted of a crime, excluding minor traffic offenses?**

☐ Yes ☐ No

**If yes, please provide the details for all the instances.**

**Have you ever run for or held public office?**

☐ Yes ☐ No

**If yes, please provide the dates, and position(s):**

**Do you own any businesses?**

☐ Yes ☐ No

**If yes, please name the business(es) and in what City they are located:**

**Have you attended Margate Community College?**

☐ Yes ☐ No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

N/A

---

## **Certification**

### **Statement**

**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

☒ I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

---

Diana Permanan

**Date**

---

01/18/2025



# DIANA PERMANAN

6734 NW 3<sup>RD</sup> ST, MARGATE FL, 33063

[auntydio28@icloud.com](mailto:auntydio28@icloud.com)

(954)-695-3543

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## OBJECTIVE

Proactive individual with superior skills in leadership, computer and communication. Eager to bring value to establishment through hard work and commitment to quality. Offering demonstrated success in any tasks.

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## EXPERIENCE

Legal Assistant- 08/2023-Present

LOGS LEGAL GROUP LLP

- Document coordination
- Filing
- Court Pleading Preparation
- Inbox management

Assistant Director- 10/2021-06/2023

After School Programs- Margate, FL

- Oversee staff needs
- Supervise students' grades K-5
- Dismiss students to parents

Dispatcher- 04/2021-08/2021

American Health Associates- Davie, FL

- Notified nurses of patient results
- Answered incoming calls
- Dispatched phlebotomist to designated facilities

Teacher/ Reception-10/2019-09/2021

Montessori Preschool- Coral Springs, FL

- Assisted with front desk tasks
- Floated toddler classroom to VPK classroom
- One month experience for primary teacher
- Created lesson plans for Math, Science, Reading and Writing
- Helped students exercise fine motor skills to write and count with counters
- Organized primary classroom centers for hands on learning
- Supervised with hands on learning

Receptionist-12/2018-02/2019

Red Button Escape- Coral Springs, FL

- Greeted Guest
- Monitored escape rooms through gameplay
- Scheduled bookings
- Kept lobby clean
- Monitored inventory

Teacher Assistant 10/2017-04/2018

Kiddie Academy- West Caldwell, NJ

- Used behavior modeling and specialized teaching techniques to share and reinforce social skills for children six months to one year.
- Kept classrooms clean, neat and properly sanitized for student health and classroom efficiency
- Organized classroom materials to help teachers prepare for daily instruction and activities
- Implemented gross motor exercises and used repetition, which enables students to grasp new developmental concepts
- Assisted with feeding three times a day
- Assisted with naptime



Teacher Assistant, 08/2016-03/2017

Over the Rainbow- Montclair, NJ

- Worked with individual students to provide personalized educational, behavioral and emotional support
- Promoted physical, mental and social development by implementing classroom games and outdoor recreational activities
- Supported student learning objectives through personalized and small group assistance
- Assisted Teachers with supervision of twelve or more children for group trips or activities
- Implemented group exercises and used repetition, which enables students to grasp new communication concepts quickly
- Oversaw students in classroom, halls and playground to monitor, enforce rules and support lead teacher
- Kept classrooms clean, neat and properly sanitized for student health and classroom efficiency
- Used behavior modeling and specialized teaching techniques to share and reinforce social skills

Certified Nursing Assistant, 03/2016-08/2016

Daughters of Israel- West Orange, NJ

- Assisted residents with mobility needs, including moving to and from beds, positioning wheelchairs and preparing assistive devices
- Gathered dietary information, assisted with feeding and monitored intake to help residents achieve nutritional objectives and support wellness goals
- Helped residents effectively manage routine bathing, grooming and other hygienic needs
- Prepared rooms between residents by making beds and placing the call button
- Supported ambulation and physical therapy needs by conducting planned exercise routines
- Offered immediate assistance in emergency and routine paging to deliver care
- Answered call lights and supported patient comfort and safety by adjusting bed rails and changing resident positions

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## **EDUCATION**

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Bachelor of Arts in Government with an Emphasis in Legal Studies-Grand Canyon University- Phoenix, AZ

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## **AWARDS AND ACKNOWLEDGEMENTS**

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Certified Nursing Assistant- Academy of Training and Employment

Certified in Microsoft Digital Literacy – Atlantic Technical College

### **Acquired Skills**

- Leadership
- Marketing
- Organizational
- Computer literacy

**APPLICATION FOR BOARD/COMMITTEE APPOINTMENT**

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**Profile**

Russell

First Name

W

Middle  
Initial

Anderson

Last Name

rwa0316@yahoo.com

Email Address

5561 Courtyard Dr.

Street Address

Suite or Apt

Margate

City

FL

State

33063

Postal Code

Home: (954) 609-0467

Primary Phone

Alternate Phone

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**Which Boards would you like to apply for?**

Board of Adjustment: Submitted

Planning and Zoning Board: Submitted

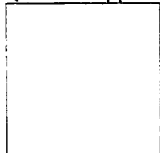
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Question applies to multiple boards



Proof of Residency

---

**How long have you lived in the City of Margate?**

28 years

---

**Education**

**Do you possess a high school diploma?**

Yes

**If no, do you possess an equivalent certification, such as a GED?**

---

### **College Education**

**Name of College/Univ.**  
**Degree Earned**

**Dates Attended**

**Major/Minor**

University of California, Riverside 1991-1996 Business Administration Bachelor of Science

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### **Vocational & Technical Education**

**Name of School/Agency**  
**Certification Earned**

**Dates Attended**

**Coursework**

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### **Civic/Volunteer Experience/Education**

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I am a teacher and was my condo board president for 20 years.

**Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:**

I am fiscally responsible while wanting this city to be the best it can be. I have the ability to build rapport with people quickly as well as deal with difficult situations and decisions.

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### **Employment History**

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Employment History - please upload if you have additional information

**Name of current or most recent employer:**

School Board of Broward County

**Phone:**

7543223400

**Address (street, city, state, zip code):**

8505 W Atlantic, Coral Springs, FL, 33071

**Start and end dates:**

1997-Current

**Title:**

Teacher/Athletic Director

**Job Duties:**

Teacher: Classroom management, teach curriculum, coordinate and maintain appropriate communication and relationships with parents. Athletic Director: Schedule games, security for home games, coordinate and pay officials, schedule transportation for teams.

**Reason you left the employer:**

N/A

**Name of Employer:**

**Phone:**

**Address (street, city, state, zip code):**

**Start and end dates:**

**Title:**

**Job duties:**

**Reason you left employer:**

**Name of employer:**

**Phone:**

**Address (street, city, state, zip code):**

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**Start and end dates:**

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**Title:**

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**Job duties:**

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**Reason you left the employer:**

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### **Supplemental Questions**

**Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee?**

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☐ Yes ☐ No

**If yes, please explain:**

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**Do you have any monies owed to the City of Margate that are delinquent?**

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☐ Yes ☐ No

**If yes, please explain:**

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**Do you have any pending code violations relating to property owned by you in the City of Margate?**

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☐ Yes ☐ No

**If yes, please explain:**

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**Do you have any violations relating to other City Codes?**

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☐ Yes ☐ No

**If yes, please explain:**

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**Have you ever been convicted of a crime, excluding minor traffic offenses?**

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☐ Yes ☐ No

**If yes, please provide the details for all the instances.**

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**Have you ever run for or held public office?**

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☐ Yes ☒ No

**If yes, please provide the dates, and position(s):**

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**Do you own any businesses?**

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☐ Yes ☒ No

**If yes, please name the business(es) and in what City they are located:**

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**Have you attended Margate Community College?**

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☐ Yes ☒ No

**How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years?**

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## **Certification**

### **Statement**

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**I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.**

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☒ I Agree \*

**Signature (Typing in your Full Name will serve as your signature for this document)**

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Russell W Anderson

**Date**

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04/22/25