



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Edward DeCristofano Date: 2/29/16  
Address: 6600 BRANDYWINE DR-S Margate FL 33063  
(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 25 (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954 461 7967  
Email address: EDIEDECRISTOFANO@YAHOO.COM

### Education

Do you possess a high school diploma? yes  
If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>Brookdale Community</u>	<u>9/76-79</u>	<u>BUSINESS</u>	

## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
WELBENT SCHOOL	REAL ESTATE 2009	REAL ESTATE	
Gulf Coast School	INSURANCE 2010	INSURANCE	
Atlantic Tech College	1992-94	COMPUTERS	

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

MARGATE CHAMBER OF COMMERCE  
MARGATE CEDI  
RELAY FOR LIFE  
STRIKES AGAINST BREAST CANCER

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

US DEPT OF  
Name of current or most recent employer: VETERAN AFFAIRS Phone: 305 575 5000  
Address (street, city, state, zip code): NW 12th MIAMI FL 33135  
Start and end dates: 1-2011 Title: CARETAKER  
Job duties: CARE OF DISABLED VET  
Reason you left the employer: STILL HERE

ZODAC POOL CARE Phone: \_\_\_\_\_  
Name of employer: \_\_\_\_\_  
Address (street, city, state, zip code): 2028 NW 28th ST POMPADOUR  
Start and end dates: 2-1998 - 2-2006 Title: MGR  
Job duties: CUSTOMER SERVICE MGR -  
Reason you left the employer: COMPANY WAS SOLD

Name of employer: Aqua Green (Prigston) Phone:                     

Address (street, city, state, zip code): 10705 Royal Palm Blvd

Start and end dates: 7-1994-97 Title: Mgr

Job duties: Whse Mgr

Reason you left the employer: Company was sold

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office? Yes ☒ No ☐

If yes, please provide the dates, and position(s):

2014 MARGATE City Commissioner Sept # 3

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

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Have you attended Margate Community College? Yes ☒ No ☐

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? ~~5~~ All

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

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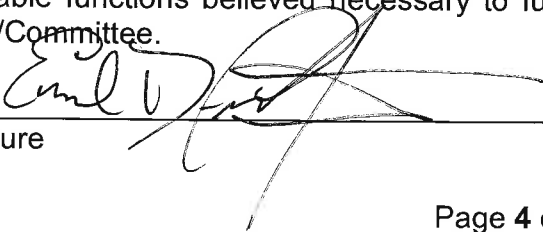
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**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature



Date

2/29/14



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: RUBEN RIVADENEIRA

Date: 3/8/17

Address: 6242 Buena Vista Dr.

(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐

Planning & Zoning Board

☒

Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐

Affordable Housing Advisory

☐

Civil Service Board

☐

Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 12 years (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 754-422-3129

Email address: ruben.26.floridd@gmail.com

### Education

Do you possess a high school diploma? YES

If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
UNIVERSITY	1978-1980		MARKETING
VICENTE ROCHFUEGE	1973-1977	ARCHITECTURE	
ECUADOR S.A.			

## Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
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Civic/Volunteer Experience/Education – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I AM THE CLERK OF PRECINCT (G-001) BROWARD COUNTY ELECTION DEPT  
I AM BOARD DIRECTOR AT INDIAN KEY HOMEOWNERS ASSOCIATION  
AT CORDI BAY COMMUNITY (MARGATE, FL)

## Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: ACOSTA Sales/Marketing Phone: 866-722-6782

Address (street, city, state, zip code): 6600 CORPORATE CENTER PKWY

Start and end dates: 08/1/2011 Title: SALES/MERCHANDISER

Job duties: AUDIT & MERCHANDISING

Reason you left the employer: \_\_\_\_\_

Current  
Name of employer: GRAND REALTY OF AMERICA Phone: (305) 931-7878

Address (street, city, state, zip code): 19300 W. DIXIE HWY, N. MIAMI BEACH, 33180

Start and end dates: 2/15/2015 Title: REALTOR ASSOCIATE

Job duties: RESIDENTIAL (SALES & RENTALS)

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

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Have you ever run for or held public office?

Yes ☐ No ☒

If yes, please provide the dates, and position(s):

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Do you own any businesses? Yes ☒ No ☐

If yes, please name the business(es) and in what City they are located:

I OWN A CORPORATION WITH MY HOME ADDRESS IN MARGATE  
BUT I AM NOT DOING BUSINESS BECAUSE I AM WORKING  
FOR 2 EMPLOYERS (ACOSTA SALES & MARKETING AND GROW  
PENNY OF AMERICA CORP)

Have you attended Margate Community College? Yes ☒ No ☐

How many City of Margate Board/Committee meetings or City Commission meetings  
have you attended in the past 3 years? 9

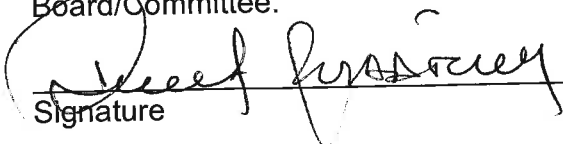
Briefly describe any specific expertise and/or abilities that would pertain to your service  
on a City Board or Committee:

I HAVE PREVIOUS COLLEGE YEARS IN ARCHITECTURE, I AM ABLE TO READ  
AND UNDERSTAND BLUE PRINTS AND ALL RELATED TO CONSTRUCTION, ALSO  
AS A REPAIRER I KNOW THE CODES AND STATE LAWS, FOR THAT REASON  
I CAN SERVICE THE BOARD OF ADJUSTMENT.

**Certification:** I certify that all statements and information that I have provided in this  
application are true, complete, and correct to the best of my knowledge and belief, and  
are made in good faith.

I further certify that I am both willing and able to make the considerable time  
commitment, including personal attendance at board/committee meetings and any other  
applicable functions believed necessary to function as an effective member of a City  
Board/Committee.

Signature



Date

03/07/17