



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda - Final Regular City Commission Meeting

*Mayor Arlene R. Schwartz*  
*Vice Mayor Antonio V. Arserio*  
*Commissioners:*  
*Anthony N. Caggiano, Tommy Ruzzano, Joanne Simone*

*City Manager Cale Curtis*  
*City Attorney Weiss Serota Helfman Cole & Bierman*  
*City Clerk Jennifer M. Johnson*

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Wednesday, May 7, 2025

6:30 PM

Commission Chambers and Zoom.us  
Webinar ID: 896 4207 7026

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<https://us02web.zoom.us/j/89642077026>

**CALL TO ORDER**

**ROLL CALL**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**1) PRESENTATION(S)**

A. [ID 2025-090](#) PRESENTATION TO CITY OF MARGATE'S 2025 DROP SAVERS CONTEST WINNERS

TIFFANY TRINH - LIBERTY ELEMENTARY - DIVISION 1 CITY WINNER

BELLA BARRETT - RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY - DIVISION 1 SCHOOL WINNER

MILA CLAYTON - MARGATE ELEMENTARY - DIVISION 1 SCHOOL WINNER

ETHAN EXANTUS - RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY - DIVISION 2 CITY WINNER

FAITH NGUYEN - ABUNDANT LIFE CHRISTIAN ACADEMY -- DIVISION 2 SCHOOL WINNER

VIOLET BROOKS - MARGATE ELEMENTARY SCHOOL - DIVISION 2 SCHOOL WINNER

JADEN PREVILON - LIBERTY ELEMENTARY SCHOOL - DIVISION 2 SCHOOL WINNER

YAAKOV HODAKOV - LUBAVITCH HEBREW ACADEMY - DIVISION 3 CITY WINNER

CALEB MCMORRIS - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 3 SCHOOL WINNER

ARIANA LLOYD - MARGATE ELEMENTARY SCHOOL - DIVISION 3 SCHOOL WINNER

MIA PIERRE-LOUIS - RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY - DIVISION 3 SCHOOL WINNER

ISABELLA TRAN - LIBERTY ELEMENTARY - DIVISION 3 SCHOOL WINNER

SIENNA-LEAH SEJOUR - ATLANTIC WEST ELEMENTARY - DIVISION 3 SCHOOL WINNER

PAULO MENEZES - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 4 CITY WINNER

ELIF OZDENCANLI - RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY - DIVISION 4 SCHOOL WINNER

ENZO MENDEZ - MARGATE ELEMENTARY - DIVISION 5 CITY WINNER

JEREMIAH JOSEPH - LIBERTY ELEMENTARY - DIVISION 5 SCHOOL WINNER

- B. [ID 2025-098](#) CELEBRATING THE SUCCESS OF THE MARGATE FIRE DEPARTMENT CADET TEAM'S PERFORMANCE IN CORAL SPRINGS

### **STUDENTS AND TEACHERS OF THE MONTH**

- C. [ID 2025-069](#) ABUNDANT LIFE CHRISTIAN ACADEMY: BENJAMIN OLIVEIRA (STUDENT), JOSIANE SANTOS (TEACHER), (Ms. Latoya Dean, Principal and/or Ms. Martha Palhano, Elementary School Assistant Principal)

ATLANTIC WEST ELEMENTARY: AVARI WORRIE (STUDENT), RENINA SANDERS (TEACHER), (Ms. Shereen Reynolds, Principal and/or Ms. Yahira Tamayo, Assistant Principal)

BROWARD MATH AND SCIENCE SCHOOLS: KAYSHONA TAYLOR (STUDENT), SURESH RAMANATHAN (TEACHER), (Mr. Hasan Kose, Principal and/or Ms. Sulaya Williams, Assistant Principal)

LIBERTY ELEMENTARY: JAYLA DUBANEWICZ (STUDENT), MANAL IBRAHIM (TEACHER), (Ms. Vicki Flournoy, Principal and/or Ms. Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: AIMEE BARREAU (STUDENT), SHERENE STEWART (TEACHER), (Mr. Thomas Schroeder, Principal and/or Ms. Donna Rucker, Assistant Principal)

MARGATE MIDDLE: ZARA VILLA (STUDENT), BRANLY FERNANDEZ (TEACHER), (Ms. Sabine Phillips, Principal and/or Ms. Thomas Morgan, Assistant Principal)

PHYL'S ACADEMY PREPARATORY SCHOOL: VICTORIA THOMAS (STUDENT), JAQUENTIN WILLIAMS (TEACHER), (Ms. Afua Baptiste, Principal and/or Ms. Meleisa Forbes, Upper School Director)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: KAMILEA FOSTER (STUDENT), BRITTNEY PLUMMER (TEACHER), (Dr. Adriana Guerra, Principal)

WEST BROWARD ACADEMY: ALISHA FERREIRA (STUDENT), JENNIFER WILLIAMS (TEACHER), (Mr. Derrick Hugue, Principal and/or Ms. Rossana Padron, Assistant Principal)

**Attachments:** [BACKGROUND](#)

### **PROCLAMATION(S)**

- D. [ID 2025-059](#) MUNICIPAL CLERKS WEEK - MAY 4 - MAY 10, 2025 (presented to Jennifer M. Johnson, City Clerk)

**Attachments:** [BACKGROUND](#)

- E. [ID 2025-100](#) MENTAL HEALTH AWARENESS MONTH - MAY 2025 (presented to Lara Underwood and Lisa Ruggieri, Board Members - National Alliance of Mental Illness Broward County)

Attachments: [BACKGROUND](#)

- F. [ID 2025-107](#) NATIONAL LAW ENFORCEMENT APPRECIATION WEEK - MAY 11 - 17, 2025 (presented to Major Al Banatte)

Attachments: [PROCLAMATION](#)

## 2) PUBLIC DISCUSSION

Anyone wishing to comment on any matter relating to City business or on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

## 3) COMMISSION COMMENTS

## 4) CITY MANAGER'S REPORT

## 5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately.

- A. [ID 2025-103](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES: APRIL 2, 2025 REGULAR CITY COMMISSION MEETING AND APRIL 16, 2025 REGULAR CITY COMMISSION MEETING

Attachments: [MINUTES 040225](#)  
[MINUTES 041625](#)

- B. [ID 2025-099](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, REJECTING THE PROPOSAL RECEIVED IN RESPONSE TO RFP NO. 2025-005 - PREQUALIFICATION FOR UNDERGROUND UTILITY TRENCHLESS REHABILITATION AND PIPE-BURSTING TECHNOLOGY SERVICES; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)  
[BACKGROUND](#)  
[BACKGROUND](#)  
[BACKGROUND](#)  
[BACKGROUND](#)

- C. [ID 2025-101](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, AUTHORIZING THE ADMINISTRATION TO NEGOTIATE AGREEMENTS FOR CONTINUING DESIGN/BUILD SERVICES WITH FIVE RANKED FIRMS, (1) GLOBALTECH, INC., (2) LAWRENCE LEE CONSTRUCTION SERVICES, INC., (3) AECOM TECHNICAL SERVICES, INC., (4) DAVID MANCINI & SONS, INC., AND (5) GIANNETTI CONTRACTING CORP.; PURSUANT TO REQUEST FOR QUALIFICATIONS (RFQ) 2025-004 - DESIGN/BUILD CONTINUING SERVICES; PROVIDING FOR AN EFFECTIVE DATE

Attachments: [RESOLUTION](#)  
[BACKGROUND](#)  
[BACKGROUND](#)  
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[BACKGROUND](#)

- D. [ID 2025-102](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, AUTHORIZING THE ADMINISTRATION TO NEGOTIATE AN AGREEMENT WITH THE TOP RANKED FIRM, LAWRENCE LEE CONSTRUCTION SERVICES, INC.; PURSUANT TO REQUEST FOR QUALIFICATIONS (RFQ) 2025-007 - WASTEWATER TREATMENT PLANT (WWTP) AERATION BASIN UPGRADES; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)  
[BACKGROUND](#)  
[BACKGROUND](#)  
[BACKGROUND](#)  
[BACKGROUND](#)

## 6) RESOLUTION(S)

- A. [ID 2025-080](#) APPROVING APPOINTMENT OF:

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TO THE FIVE MEMBER MARGATE BOARD OF ADJUSTMENT FOR A TERM COMMENCING MAY 7, 2025 - MARCH 18, 2026

Attachments: [RESOLUTION](#)  
[MEMO 050225](#)  
[MEMO Appointment Qualifications - Lalji](#)  
[BACKGROUND - Ordinance 2013-2](#)

- B. [ID 2025-089](#)** RESOLUTION - APPROVING THE PARTIAL FUNDING OF THE NATIONAL NIGHT OUT EVENT TO BE HELD AUGUST 5, 2025, TO PROMOTE COMMUNITY INVOLVEMENT IN CRIME PREVENTION AND POLICE-COMMUNITY NEIGHBORHOOD SPIRIT AND POLICE COMMUNITY RELATIONS, AND TO ENCOURAGE NEIGHBORHOOD CAMARADERIE AS PART OF THE FIGHT FOR SAFER STREETS; APPROVING WAIVING OF BIDDING FOR POLICE AWARENESS PROMOTIONAL ITEMS & SERVICES; PROVIDING FOR FUNDING NOT TO EXCEED \$70,000 FROM THE STATE LAW ENFORCEMENT TRUST FUND; PROVIDING FOR ADDITIONAL FUNDING FROM GENERAL FUND AND DONATIONS.

**Attachments:** [RESOLUTION](#)  
[BACKGROUND INFORMATION - 1](#)  
[BACKGROUND INFORMATION - 2](#)

## 7) ORDINANCE(S) - FIRST READING

- A. [ID 2025-105](#)** ORDINANCE - AMENDING CHAPTER 6- ANIMALS AND FOWL SECTION 6-1 CITY DESIGNATED BIRD SANCTUARY AND 6-25, INJURY TO ANIMALS; AMENDING CHAPTER 33- POLICE AND LAW ENFORCEMENT, OFFENSES AND MISCELLANEOUS PROVISIONS, ARTICLE 1 - OFFENSES, MISCELLANEOUS PROVISIONS SECTION 33-15 - RESERVED; PROVIDING FOR NON-NATIVE INVASIVE IGUANA SPECIES EXCEPTION TO WILDLIFE SANCTUARY; PROVIDING FOR CAPTURE, HUMANE EUTHANASIA, AND TRESPASS; PROVIDING FOR EXCEPTIONS AND PROHIBITIONS; PROVIDING FOR ENFORCEMENT AND PENALTY; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

**Attachments:** [ORDINANCE](#)  
[BACKGROUND](#)

## ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Unified Land Development Code – Section 40.300(C)] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate Boards may be in attendance and may participate at the meeting.

Members of the public are invited to view this meeting through Zoom using Webinar ID: 896 4207 7026 or can listen via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.

- A copy of the Agenda for this Meeting is posted on [www.MargateFL.com](http://www.MargateFL.com) and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.

#### THROUGH THE CITY'S WEBSITE:

Go to [www.margatefl.com](http://www.margatefl.com)

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting information

#### ALTERNATE OPTION FOR VIEWING AND LISTENING TO THE MEETING THROUGH ZOOM.US

##### Instructions:

Topic: "Margate Regular City Commission Meeting"

Enter the following link to join the webinar: <https://us02web.zoom.us/j/89642077026>

##### Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099