

INTEROFFICE MEMORANDUM FROM THE OFFICE OF THE CITY CLERK

DATE:

March 13, 2024

TO:

Mayor, Vice Mayor and City Commission

FROM:

Jennifer M. Johnson, City Clerk

RE:

Board and Committee Summar

Below is a summary of all Board of Adjustment (BoA) and Planning & Zoning (P&Z) applications in the City of Margate. This information is current as of March 13, 2024. All current applications are included as part of this memorandum. Per City Code, Section 2-73:

Individuals wishing to be considered for any vacancy on any board or committee shall submit an application to the Office of the City Clerk not later than **fourteen (14) days** prior to the meeting in which the City Commission shall fill said vacancy. The application shall include a request for qualifications specific to the board or committee to which the individual is applying.

Incumbents who wish to be considered for reappointment to a particular board or committee must comply with the preceding subsection. Applications shall not be considered for any board or committee applicant who submitted an application more than two (2) years prior to the date which that applicant could be appointed.

The appointments for the Board of Adjustment and Planning & Zoning Board are tentatively scheduled to be heard at the Regular City Commission meeting on March 20, 2024.

The Affordable Housing Advisory Committee and the Unsafe Structures Board are currently managed through Broward County.

BOARD OF ADJUSTMENT

One (1) Year Term, Five (5) Member Board

Current Board

- Joao D. Brandao, Chair (would like to be re-appointed)
- Fred Bourdin, Vice Chair (Application expired, no new application submitted)
- Erin Enwright, Secretary (would like to be re-appointed)
- Barbara Farias, Member (CCO reached out about re-appointment, pending response)
- Vacant, Member (held by Charles Presser who resigned)

Application(s) on file: Shekinah Awofadeju, David Bowman, Joao Brandao, Erin Enwright, Barbara Farias, Jonathan Kraljic, Elsa Sanchez, Mohamed Sulaman, Claudia Tobar-Torres

PLANNING AND ZONING BOARD

One (1) Year Term, Five (5) Member Board

Current Board

- Sloan Robbins, Chair (Does NOT want to be re-appointed to P&Z)
- Catherine Yardley, Vice Chair (Application expired, no new application submitted)
- Shekinah Awofadeju Major, Secretary (would like to be re-appointed)
- Y. Robert Pierre, Board Member (Does NOT want to be re-appointed)
- Mohamed M. Sulaman, Board Member (would like to be re-appointed)

Application(s) on file: Shekinah Awofadeju, Joao Brandao, Eugene Eccli, Erin Enwright, Barbara Farias, Jonathan Kraljic, Yves Pierre, Sloan Robbins, Elsa Sanchez, Antonio Spavento, Mohamed M. Sulaman, Claudia Tobar-Torres

Attachment(s): All current applications on file

CC: City Manager, City Attorney, Director of Development Services, Assistant City Clerk, Clerk Coordinator and OS III Salene E. Edwards

Submit Date: Jan 30, 2023

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shekinah First Name | Awo | fadeju Major | |
| riist name | ivioqe initial Last N | ame | |
| sawofadeju@yahoo.com | | | |
| LITTUR FIGURES | | | |
| 5511 Lakeside Drive Apt 103 Street Address | | Suite or Apt | |
| | | | 22062 |
| Margate city | - Line of the control | FL State | 33063 Postal Code |
| Mobile: (954) 560-8830 | Business: (954) 3 | 357-5845 | |
| Primary Phone | Alternate Phone | | |
| Which Boards would you li | ke to apply for? | | |
| Board of Adjustment: Submitte | |) | Marie Control of the |
| Planning and Zoning Board: S Civil Service Board: Submitted | | | |
| Civil Service Board. Submitted | | | |
| | | | |
| | | the following Boards are req | • |
| Financial Disclosure Report i Board of Adjustment | upon appointment, and | then annually: Planning and | a Zoning Board & |
| The following Boards have s | oecific requirements fo | r appointment consideration. | Please contact the |
| | | sing Advisory Committee, | |
| Board and Civil Service Bo | ard. | | |

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Question applies to multiple boards

How long have you lived in the City of Margate?

5 years

Education Do you possess a high school diploma? yes If no, do you possess an equivalent certification, such as a GED? **College Education** Name of College/Univ. Dates Attended Major/Minor **Degree Earned** Florida A & M University, Education, Bachelor of Science in Interdisciplinary Studies with a focus in Education Walden University, Masters of Human Services with a focus on Community & Social Services **Vocational & Technical Education** Name of School/Agency **Dates Attended** Coursework Certification **Earned**

Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

I am a former member of Ladies of Virtue #349 -Order of the Eastern Star. I am a past President of Pearls of Proverbs #347-Order of the Eastern Star. The organizations purpose is to serve the beneficial growth of its members and public service within vulnerable communities/populations. I have completed Community Outreach events including but not limited to feeding the homeless, tutoring, Back to School drives, as well as Easter and Christmas events. My charitable donations include, but aren't limited to Alzheimer's disease research, juvenile diabetes research, educational scholarships, Rely For Life and juvenile asthma research.

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Composing or preparing correspondence, case notes, narrative and technical reports, notifications, and related documents using computer-based applications. Testifying at depositions, hearings, and trials as required. Explaining the legal process to clients and family members as it pertains to individual cases; coordinating with local law enforcement agencies and the State Attorney's Office regarding the status of cases. Mastery of Florida, SAVE, Lotus Notes, AMS, Document Imaging, Access Online, CCIS, LexisNexis, and DAVE programs. Working knowledge of FEMMIS, Suntax, Worker View, DEO and Florida Shot Data Investigated & evaluated cases for suspected and/ or potential identity theft or fraud. Class D Security License Certificate(s) of Continuing Education in; The Accountable Case Manager Talking to Dementia Residents Substance Abuse Schizophrenia Medical Errors Prevention & Risk Management Intellectual Disability (Mental Retardation); Special Healthcare Needs HIPAA: Health Insurance Portability & Accountability Act Elder Abuse Domestic Violence, Sexual Violence, Intimate Partner Violence Depression Child Abuse Bipolar Disorder Alzheimer's & Dementia

Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Professional Resume 1.doc

Employment History - please upload if you have additional information

| Name of current or most recent employer: | |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Human Services Family Success Administration Division Community Action Agency | |
| Phone: | |
| 9543575845 | |
| Address (street, city, state, zip code): | |
| 900 NW 31st Ave Ft Lauderdale FL 33311 | |
| Start and end dates: | |
| 09/23/2019-present | May represent the second secon |
| Title: | |
| Human Services Coordinator | |

Job Duties:

-Advocates on behalf of clients or consumers and families for services, basic needs, and other related issues. -Assists social workers in case conferences and staffing; may serve as team leader. -Composes or prepares correspondence, case notes, narrative and technical reports, notifications, and related documents using computer-based applications. -Conducts activities and monitors the environment of care in a manner to maximize client or consumer and staff safety. -Conducts home and community visits related to consumer or client needs as required for area of assignment. -Testifies at depositions, hearings, and trials as required. -Counsels clients or consumers, individually or in groups, and/or their families, to facilitate achieving service plan goals, developing life skills, and/or mitigating inappropriate behavior. -Facilitates case consultation for specialized consumer or client situations. -Performs needs and comprehensive assessments; develops or updates care plans, service plans, and/or treatment plans with clients or consumers to address their needs and to facilitate referrals to appropriate treatment, service providers, or facilities; engages clients and families in the development of service implementation plans. -Explains the legal process to clients and family members as it pertains to individual cases; coordinates with local law enforcement agencies and the State Attorney's Office regarding the status of cases. -Provides crisis prevention, intervention, and supportive counseling as needed. -Provides follow-up and monitors service delivery and care environments. -Provides general information to clients. Coordinates and delivers agency services. -Explains the legal process to clients and family members as it pertains to individual cases; coordinates with local law enforcement agencies and the State Attorney's Office regarding the status of cases. -Prepares case records and makes recommendations to supervisor concerning specific cases.

| Reason you left the employer: | |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| n/a | |
| Name of Employer: | |
| Human Services Family Success Administration Division | August de gladering strandig strandig generalist de grandig de gra |
| Phone: | |
| 954-357-5001 | |
| Address (street, city, state, zip code): | |
| 900 NW 31st Ave Suite 3000 Ft Lauderdale, FL 33311 | |
| Start and end dates: | |
| 12/21/2015-09/23/2019 | |
| Title: | |
| Behavioral Health Specialist Behavioral Health Specialist | |

Job duties:

-Acted as the initial point of contact, making a first impression on the client and begins the process of establishing rapport. -Processed requests for disbursement -Conducted customer follow ups and collect LIHEAP applications on an as needed basis -Conducted customer follow-ups as needed. -Entered all collected data into computer system. -Interviewed clients to pre-screen potential eligibility for program assistance -Created records and input data for customers in the electric database -Ensured that all forms are completed accurately by customers and staff -Connected clients with needed and available resources -Explained the intake process for Family Success and assists clients understanding the expectations of the agency helping them to navigate their way through the system. -Obtained, review and verify documents submitted to comply with policy and procedure -Guided the flow of paperwork and information to and from clients and workers -Made limited eligibility decisions -Maintained a high level of efficiency and output -Made contact with collateral sources provided by clients -Filed paperwork on behalf of clients receiving assistance -Assisted both the client and the agency to meet required federally mandated processing guidelines. - Preformed reception activities such as scheduling client meetings with workers -Worked behind the scenes to aide and alleviates pressure on workers by assisting them with filing, data entry and collection. -Streamlined the process, so clients are able to see workers faster and are prepared for their intake procedure and are more likely to have necessary documentation required to make eligibility decisions. -Helped to cut down on repeat visits to the office and increase the chances of benefits being issued in a timely manner.

| Reason you left employer: | |
|---------------------------------------------------------------|--|
| n/a | |
| Name of employer: | |
| State of Florida Department of Children and Families | |
| Phone: | |
| (866) 762-2237 | |
| Address (street, city, state, zip code): | |
| 1400W. Commercial Blvd. Suite 160 Fort Lauderdale, FL - 33309 | |
| Start and end dates: | |
| 02/2011 to 12/2015 | |
| Title: | |
| Economic Self Sufficiency Worker II | |

Job duties:

-Worked in fast paced high stressed environment. -Maintained heavy case load, while completing phone interviews and processing cases -Conducted outreach and networking services between relevant agencies and customers' needs -Prepared reports to measure and maintain performance measures - Worked with diverse ethnicities and use culturally appropriate professionalism. -Conduct customer follow-ups as needed. -Entered all collected data into computer system. -Applied the laws, rules and regulations governing the eligibility and grant determination for multiple public assistance programs. -Communicated with others to obtain and verify information concerning eligibility. -Detected and evaluated potentially fraudulent persons on a case by case basis. -Analyzed and interpreted written, numerical and verbal data from various sources. -Completed and reviewed basic computer documents and other forms of information. -Investigated & evaluated cases for suspected and/ or potential identity theft or fraud. - Applied simple accounting calculations for income to expense ratios. -Verified non- citizen's immigration status using homeland security programs. -Facilitated employee recognition and aide in applying the correct policies and procedures according to DCF policy. -Mastery of Florida, SAVE, Lotus Notes, AMS, Document Imaging, Access Online, CCIS, LexisNexis, and DAVE programs. -Working knowledge of FEMMIS. Suntax. Worker View. DEO and Florida Shot Data

| FEMINIS, Suntax, Worker View, DEO and Florida Shot Data | a |
|---------------------------------------------------------------------------------|---------------------------------------|
| Reason you left the employer: | |
| Better employment | |
| Supplemental Questions | |
| Are you aware of any potential conflict(s) of interest City Board/Committee? | that may arise from your serving on a |
| C Yes ⊙ No | |
| If yes, please explain: | |
| Do you have any monies owed to the City of Margate | e that are delinquent? |
| ∩ Yes ତ No | |
| If yes, please explain: | |
| Do you have any pending code violations relating to Margate? | property owned by you in the City of |
| C Yes € No | |
| If yes, please explain: | |
| | |
| Do you have any violations relating to other City Co | des? |
| ∩ Yes ⊙ No | |

| If yes, please explain: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| C Yes O No |
| If yes, please provide the details for all the instances. |
| |
| Have you ever run for or held public office? |
| C Yes ⓒ No |
| If yes, please provide the dates, and position(s): |
| |
| Do you own any businesses? |
| © Yes ♥ No |
| If yes, please name the business(es) and in what City they are located: |
| Major Glory Real Estate LLC & Margate |
| Have you attended Margate Community College? |
| C Yes ⊙ No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| Certification |
| Statement |
| I certify that all statements and information that I have provided in this application are true complete, and correct to the best of my knowledge and belief, and are made in good faith. further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee |
| ☑ I Agree * |
| Signature (Typing in your Full Name will serve as your signature for this document) |
| |

Shekinah Awofadeju Major

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|---|---|---|---|
| | | | |

01/30/2023

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| David | | Dayman | | |
| David First Name | Middle Initial | Bowman Last Name | | |
| | | | | |
| davidbowman@bellsouth.net | | | | |
| Email Address | | | | |
| 100E E D: D | | | | |
| 1205 E River Dr Street Address | | | Suite or Apt | |
| | | | | |
| Margate | | | FL | 33063 |
| City | | | State | Postal Code |
| Mobile: (954) 774-1433 | | | | |
| Primary Phone | Alternate Phone | | | |
| | | | | |
| Which Boards would you lil | ce to apply for | ? | | |
| Board of Adjustment: Submitted | <u> </u> | | | *************************************** |
| | | | | |
| Board of Adjustment The following Boards have sp | ecific requireme | ents for appointme | ent consideration. P | lease contact the |
| City Clerk's Office for more de Board and Civil Service Board | etails: Affordab | | | |
| All applicants must reside in National proof of residency for the pass State of Florida driver's license County Voter Registration can | t six (6) months e or other legal | , please attach to ly-issued I.D., <u>AN</u> | this application a co <u>D</u> either a copy of y | opy of your valid our Broward |
| ultiple boards | | | | |
| Proof of Residency | | | | |
| How long have you lived in | the City of Mai | rgate? | | |
| 16 years | | and the second s | | And the second s |
| | | | | |

Education

| Do you possess a high sch | ool diploma? | | |
|--------------------------------------------------------------------------------------------------|----------------------------|----------------------|-------------------------|
| Yes | | | |
| If no, do you possess an ed | uivalent certification, s | uch as a GED? | |
| College Education | | | |
| Name of College/Univ. | Dates Attended | Major/Minor | Degree Earned |
| Broward Commujity College From | om 1986 to 2008 | 1970 | |
| Vocational & Technical Ed | ducation | | |
| Name of School/Agency Earned | Dates Attended | <u>Coursework</u> | Certification |
| | | | |
| Civic/Volunteer Experience | e/Education | | |
| Please list all civic involvement support to the community. | nt, volunteer experiences, | or other ways you've | provided assistance or |
| Briefly describe any specifi City Board or Committee: | c expertise and/or abilit | ies that would perta | in to your service on a |
| | | | |
| Employment History | | | |
| Beginning with your present or employment including self-em an additional sheet if necessa | ployment, unemployment | | |
| Question applies to multiple boards | | | |
| Employment History - please upload if you have | | | |

| Name of current or most recent employer: | |
|------------------------------------------|---|
| Na | |
| Phone: | |
| Address (street, city, state, zip code): | |
| Start and end dates: | |
| Title: | |
| Job Duties: | |
| Reason you left the employer: | |
| Name of Employer: | |
| Phone: | |
| Address (street, city, state, zip code): | |
| Start and end dates: | |
| Title: | |
| Job duties: | |
| Reason you left employer: | |
| Name of employer: | |
| Phone: | A |
| Address (street, city, state, zip code): | |
| Start and end dates: | |

| Title: |
|--------------------------------------------------------------------------------------------------------------------|
| Job duties: |
| Reason you left the employer: |
| Supplemental Questions |
| Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? |
| c Yes © No |
| If yes, please explain: |
| Do you have any monies owed to the City of Margate that are delinquent? |
| Ç Yes ⊙ No |
| If yes, please explain: |
| Do you have any pending code violations relating to property owned by you in the City of Margate? |
| |
| f yes, please explain: |
| Do you have any violations relating to other City Codes? |
| C Yes ⊙ No |
| f yes, please explain: |
| |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| C Yes No |
| If yes, please provide the details for all the instances. |

| Have you ever run for or held public office? |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C Yes € No |
| If yes, please provide the dates, and position(s): |
| Do you own any businesses? |
| c Yes © No |
| If yes, please name the business(es) and in what City they are located: |
| Have you attended Margate Community College? |
| C Yes ⊙ No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| 0 |
| Certification |
| Statement |
| I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee |
| ☑ I Agree * |
| Signature (Typing in your Full Name will serve as your signature for this document) |
| David Bowman |
| Date |
| 0.1 /0.0 /0.0.2 / |

CITY OF MARGATE Submit Date: Feb 28, 2023

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|
| Joao | D | Brandao | | |
| First Name | Middle Initial | Last Name | | |
| jbrandao1722@gmail.com Email Address | | | or and management | |
| 2217 E Hogan Hollow Rd Street Address | A CONTRACTOR NAME OF THE OWNER. | | Suite or Apt | |
| Margate | | | FL | 33063 |
| City | | A Section of the sect | State | Postal Code |
| Mobile: (954) 254-8594 Primary Phone | Alternate Phone | 9 | manda arang ar | |
| Which Boards would you like | to apply for | ? | | |
| Board of Adjustment: Appointed Planning and Zoning Board: Subr | mitted | | | |
| Per Section 112.3145 Florida S Financial Disclosure Report up Board of Adjustment | | | | |
| The following Boards have specity Clerk's Office for more details Board and Civil Service Board | ails: Affordab | | | |
| All applicants must reside in Ma proof of residency for the past s State of Florida driver's license County Voter Registration card | six (6) months or other legal | s, please attach to lly-issued I.D., <u>Al</u> | o this application a c <u>ND</u> either a copy of y | copy of your valid your Broward |
| Question applies to multiple boards | | | | |
| | | | | |
| Proof of Residency | _ | | | |
| How long have you lived in the | ne City of Ma | rgate? | | |
| 21 Years, almost 22. | | <u> </u> | | |
| Education | | | | |

Joao D Brandao Page 1 of 6

| Yes | | | | | |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| If no, do you possess an equivalent certification, such as a GED? | | | | | |
| College Education | | | | | |
| Name of College/Univ. | Dates Attended | Major/Minor | Degree Earned | | |
| D 10 H 04 (07/0040 | | | The second secon | | |
| Florida International University Atlantic University - 08/23/2022 - 08/23/2022-PRESENT - Politi | 2 - PRESENT - Political Sci | Political Science and ence and Government | Government Florida | | |
| Florida International University Atlantic University - 08/23/2022 | – 01/10/2022-07/29/2022 - 2 - PRESENT - Political Sci ical Science and Governme | Political Science and ence and Government | Government Florida | | |
| Florida International University Atlantic University - 08/23/2022 - 08/23/2022-PRESENT - Politi | – 01/10/2022-07/29/2022 - 2 - PRESENT - Political Sci ical Science and Governme | Political Science and ence and Government | Government Florida | | |

Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

May 2022 - PRESENT: Serving as the Chairman for the City's Board of Adjustment April 2021 -PRESENT: I am serving in the City of Margate's Board of Adjustment. Feb. 2021 - May 2021: I served as a member of the Student Government at Broward College's North Campus. May 31, 2019: Spoke as an alumnus at Ascend Academy Charter High School's graduation ceremony. Feb. 21, 2018: I participated and spoke at the first walk-out protest after the tragic shooting at Marjory Stoneman Douglas High School. July 24-28, 2017: Participated as a Missionary/Translator at 1Nation1Day in Nicaragua.

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I have served on the Board of Adjustment since April 2021 and am currently the Chairman of the Board. Throughout the almost two years I have served on the board, I have seen the importance of the BoA and how it helps implement or change city code. Also, the board is the board in which members must show just-cause and be willing not to have biased opinions towards what may be a part of the agenda. I also believe that the Planning and Zoning board is essential board for the city. Before any proposals or plans head to the City Commissioners, it goes through the P&Z Board. All-in-all, I believe we must have board members willing to take the time to research items that are on the specific agendas, regardless of whether it is the Board of Adjustment or the Planning and Zoning Board.

| Employmen [*] | t History |
|------------------------|-----------|
|------------------------|-----------|

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

| Question applies to multiple boards |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Resume JBRANDAO.docx Employment History - please upload if you have additional information |
| |
| Name of current or most recent employer: |
| Communications Advertising, Inc. |
| Phone: |
| (561) 483-9199 |
| Address (street, city, state, zip code): |
| 219 Goolsby Blvd Deerfield Beach, FL 33442 |
| Start and end dates: |
| 01/03/2023 - PRESENT |
| Title: |
| Administrative Assistant |
| Job Duties: |
| Working alongside the office manager by working with Microsoft office suite, predominately with word, excel, and outlook. One of the main priorities I do is check daily the financials of our clients, as well as writing ads for our clients and data entry. |
| Reason you left the employer: |
| |
| Name of Employer: |
| Drucker Law Offices |
| Phone: |
| (561) 483-9199 |

Joao D Brandao Page 3 of 6

| Address (street, city, state, zip code): |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7777 Glades Road, Suite 208, Boca Raton, FL 33063 |
| Start and end dates: |
| 02/17/2022 - 10/03/2022 |
| Title: |
| Legal Assistant |
| Job duties: |
| Opening up new cases on TrialWorks, getting cases ready for demand, putting EOBs into system, and translating to clients in Spanish and in Portuguese. |
| Reason you left employer: |
| Was let go due to low business |
| Name of employer: |
| Stuart Building Products |
| Phone: |
| (954) 978-8900 |
| Address (street, city, state, zip code): |
| 1341 NW 15th St, Pompano Beach, FL 33069 |
| Start and end dates: |
| 01/04/2022 - PRESENT |
| Title: |
| Office Assistant |
| Job duties: |
| Primarily working with the accounting department at Stuart Building Products to ensure that the department runs smoothly, organizing files, invoices, scanned documents to bolster organizational workflow, as well as mailing invoices and requests to clients, would translate to customers and potential coworkers in Spanish. |
| Reason you left the employer: |

Was hired to another employer.

| Supplemental Questions |
|--------------------------------------------------------------------------------------------------------------------|
| Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? |
| C Yes ⊙ No |
| If yes, please explain: |
| Do you have any monies owed to the City of Margate that are delinquent? |
| C Yes C No |
| If yes, please explain: |
| Do you have any pending code violations relating to property owned by you in the City of Margate? |
| C Yes O No |
| If yes, please explain: |
| |
| Do you have any violations relating to other City Codes? |
| C Yes No |
| If yes, please explain: |
| |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| C Yes O No |
| If yes, please provide the details for all the instances. |
| Have you ever run for or held public office? |
| |
| If yes, please provide the dates, and position(s): |

Joao D Brandao Page 5 of 6

| Do you own any businesses? | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| C Yes R No | |
| If yes, please name the business(es) and in what City they are located: | |
| | |
| Have you attended Margate Community College? | |
| ⊙ Yes C No | |
| How many City of Margate Board/Committee meetings or City Commission meetings you attended in the past 3 years? | have |
| I've attended 3 Board meetings, and 4 City Commission meetings | |
| Certification | |
| Statement | |
| I certify that all statements and information that I have provided in this application at complete, and correct to the best of my knowledge and belief, and are made in good further certify that I am both willing and able to make the considerable time commitmed including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Corrections. | faith. I nent, e |
| ☑ I Agree * | |
| Signature (Typing in your Full Name will serve as your signature for this document) | |
| Joao De Abreu Brandao | MA To Joy |
| Date | |
| 01/11/2022 | |

Joao D Brandao

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Eugene | | Eccli | | | |
| First Name | Middle Initial | Last Name | | and the state of t | |
| e.eccli@yahoo.com | | | | | |
| Email Address | | | | | |
| 3150 Holiday Springs Blvd. | | | | Apt 108 | |
| Street Address | | | | Suite or Apt | Commission for the commission of the commission |
| MARGATE | | | | FL | 33063 |
| City | | | | State | Postal Code |
| Mobile: (754) 302-7327 | | | | | |
| Primary Phone | Alternate Phone | | | | |
| Which Boards would you like | to apply for | ? | | | |
| Planning and Zoning Board: Subm | nitted | Mile Marie Walder Strate Mile Strate | e yaya ayan ayan ayan ya makan ma | | |
| Board of Adjustment The following Boards have specificity Clerk's Office for more detail Board and Civil Service Board All applicants must reside in Marproof of residency for the past sit State of Florida driver's license of County Voter Registration card of | ils: Affordab rgate at least fx (6) months or other legal | le Housing A six (6) month , please attac ly-issued I.D., | Advisory Co ns prior to th th to this ap , <u>AND</u> eithe | ommittee, United the date of appointment of a copy of your date of a copy of your date of the date of | nsafe Structures pointment. (for py of your valid our Broward |
| Question applies to multiple boards | | | | | |
| Proof of Residency | 700 | | | | |
| How long have you lived in the | e City of Mai | rgate? | | | |
| since Aug 1, 2023 | by consideration and the second | | to the collection of the Company | - | |
| Education | | | | | |
| Do you possess a high school | l diploma? | | | | |
| yes | akina arrama.array umunya ampa ampa hina dapa ajahin dapadahan dahadahan 🧢 saliga l | | | ne-silen | |

Page 1 of 5

Submit Date: Feb 01, 2024

If no, do you possess an equivalent certification, such as a GED?

College Education

Name of College/Univ.

Dates Attended

Major/Minor

Degree Earned

Stevens Inst of Tech 1964-68 Physics/Math BS Wharton Sch, Univ of Pennsylvania 1982-83 Finance & Gen Mgmt MBA Moore Sch, Univ of Pennsylvania 1982-83 Computers & Info Sci MSE

Vocational & Technical Education

Name of School/Agency Earned Dates Attended

Coursework

Certification

Civic/Volunteer Experience/Education

Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Board of Directors, Holiday Springs Condominiums-elected in late 2023 Community Emergency Management member-in Coral Springs since 2022 Ecosystem Restoration Communities-nationally since 2019 Blood donation-twice yearly via OneBlood Work in voter registration during elections to insure access and fairness

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Former federal government contractor; worked on local, state, and federal contracts for several engineering companies Familiar with corporate and non-profit planning techniques during a 40 year career

Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Question applies to multiple boards

Functional CV 2.docx

Employment History - please upload if you have additional information

| Name of current or most recent employer: | | |
|------------------------------------------|----------|--|
| retired since mid-2019 | | |
| Phone: | | |
| Address (street, city, state, zip code): | | |
| Start and end dates: | | |
| Title: | | |
| Job Duties: | | |
| please see CV | | |
| Reason you left the employer: | | |
| Name of Employer: | | |
| Phone: | | |
| Address (street, city, state, zip code): | | |
| Start and end dates: | <u> </u> | |
| Title: | | |
| Job duties: | | |
| Reason you left employer: | | |
| Name of employer: | | |
| Phone: | | |
| Address (street, city, state, zip code): | | |
| Start and end dates: | | |

| Title: | | |
|--------------------------------------------------------------------------------|----------------------------------------|--------------|
| Job duties: | | |
| Reason you left the employer: | | |
| Supplemental Questions | | |
| Are you aware of any potential conflict(s) of interes City Board/Committee? | st that may arise from your s | serving on a |
| o Yes ⊙ No | | |
| If yes, please explain: | | |
| Do you have any monies owed to the City of Marga | te that are delinquent? | |
| ∩ Yes ତ No | | |
| If yes, please explain: | | 74 |
| Do you have any pending code violations relating to Margate? | o property owned by you in | the City of |
| C Yes ⊚ No | | |
| If yes, please explain: | Apple 1 (16) a ball through the second | |
| Do you have any violations relating to other City Co | odes? | |
| C Yes € No | | |
| If yes, please explain: | | |
| Have you ever been convicted of a crime, excluding | g minor traffic offenses? | |
| c Yes 6 No | | |
| If yes, please provide the details for all the instance | es. | |

| Have you ever run for or held public office? |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C Yes € No |
| If yes, please provide the dates, and position(s): |
| ă |
| Do you own any businesses? |
| C Yes € No |
| If yes, please name the business(es) and in what City they are located: |
| Have you attended Margate Community College? |
| © Yes ⊚ No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| Certification |
| Statement |
| I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee |
| ▼ I Agree * |
| Signature (Typing in your Full Name will serve as your signature for this document) |
| Eugene Eccli |
| Date |
| 2/1/2024 |

Submit Date: Jan 18, 2024

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Erin First Name | Middle Initial | Enwright Last Name | | |
| erob2155@msn.com Email Address | | en Advantation del vide / , to what in the fide black in (i.e., as includes as size of | MUNICIPAL TO THE PARTY OF THE P | |
| 481 martin rd Street Address | ************************************** | | Suite or Apt | |
| margate City | The second of the feet of the second of the | | FL State | 33068 Postal Code |
| Mobile: (407) 716-3679 Primary Phone | Home: (40 | 7) 716-3679 | | |
| Which Boards would you lik | e to apply for? | | | |
| Board of Adjustment: Appointed Planning and Zoning Board: Sub | omitted | | | |
| Per Section 112.3145 Florida S Financial Disclosure Report up Board of Adjustment | • | - | • | |
| The following Boards have specify Clerk's Office for more de Board and Civil Service Board | tails: Affordabl | | | |
| All applicants must reside in M proof of residency for the past State of Florida driver's license County Voter Registration card | six (6) months, e or other legally | please attach to the y-issued I.D., <u>AND</u> | is application a co either a copy of y | opy of your valid your Broward |
| Question applies to multiple boards | | | | |
| Proof of Residency How long have you lived in t | he City of Marc | gate? | | |
| 9 years | | g - 1 | | |
| | | | | |

Education

| Do you possess a high scho | ol diploma? | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| yes | | | |
| If no, do you possess an equ | ivalent certification, s | uch as a GED? | <u> </u> |
| College Education | | | |
| Name of College/Univ. | Dates Attended | Major/Minor | Degree Earned |
| Florida Atlantic University gradua June 2015 Mental Health Counse Behavioral Health DBH | | | • • |
| Vocational & Technical Edu | ıcation | | .(|
| Name of School/Agency Earned | Dates Attended | Coursework | Certification |
| Civic/Volunteer Experience | /Education | | |
| Please list all civic involvement support to the community. | , volunteer experiences | , or other ways you've | provided assistance or |
| Volunteer group facilitator with th bureau for RAINN. Youth group | | | |
| Briefly describe any specific City Board or Committee: | expertise and/or abilit | ies that would pertai | n to your service on a |
| Working as a Licensed Mental He issues that commonly affect com addressing these issues within or skills to effectively communicate citizens and mediating difficult sit | munities. I want to use m ur community. My educat in a variety of settings. TI | y professional experien ion and training have al | ce to assist in Iso equipped me with |

Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

| ErinResumePS.pdf Employment History - please upload if you have additional information | |
|-------------------------------------------------------------------------------------------|-----------------------------------|
| Name of current or most recent employer: | |
| Miami Dade County | |
| Phone: | |
| Address (street, city, state, zip code): | |
| 275 nw 2 st Miami fl 33128 | |
| Start and end dates: | |
| August 1, 2018 | |
| Title: | |
| Program Manager | |
| Job Duties: | |
| Developing and implementing community programs aimed at improving health of participants. | the social, emotional, and mental |
| Reason you left the employer: | |
| still employed | |
| Name of Employer: | |
| Harbor Village | |
| Phone: | |
| Address (street, city, state, zip code): | |
| 9198 nw 8 ave Miami fl 33150 | |
| Start and end dates: | |
| 2017- july 2018 | |
| Title: | |
| Primary Therapist | |

Question applies to multiple boards

| Job duties: |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide mental health counseling services to clients at an in-patient substance abuse facility. |
| Reason you left employer: |
| recruited for county position |
| Name of employer: |
| Henderson Behavioral Health |
| Phone: |
| Address (street, city, state, zip code): |
| 4720 FL-7 lauderdale Lakes fl 33319 |
| Start and end dates: |
| Γitle: |
| Youth Therapist |
| Job duties: |
| Provide community based mental health counseling services to youth diagnosed with substance abuse ssues and a co-occurring mental health issue. |
| Reason you left the employer: |
| o further my professional development |
| Supplemental Questions |
| Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? |
| C Yes ⓒ No |
| f yes, please explain: |
| Do you have any monies owed to the City of Margate that are delinquent? |
| C Yes C No |

| If yes, please explain: |
|---------------------------------------------------------------------------------------------------------------------|
| Do you have any pending code violations relating to property owned by you in the City of Margate? |
| C Yes € No |
| If yes, please explain: |
| Do you have any violations relating to other City Codes? |
| C Yes 	 No |
| If yes, please explain: |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| C Yes ⊙ No |
| If yes, please provide the details for all the instances. |
| Have you ever run for or held public office? |
| c Yes O No |
| If yes, please provide the dates, and position(s): |
| Do you own any businesses? |
| C Yes C No |
| If yes, please name the business(es) and in what City they are located: |
| Have you attended Margate Community College? |
| C Yes ♠ No |
| How many City of Margate Board/Committee meetings or City Commission meetings hav you attended in the past 3 years? |

5

Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

☑ I Agree *

Signature (Typing in your Full Name will serve as your signature for this document)

Erin Enwright

Date

1/26/23

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | |
|--------------------------------|------------------|-----------|--------------|-------------|
| Barbara | <u>E</u> | Farias | | |
| First Name | Middle Initial | Last Name | | |
| barbzfl@hotmail.com | | | | |
| Email Address | | | | |
| 125 NW 80th Terrace | | | | |
| Street Address | | | Suite or Apt | |
| Margate | | | FL | 33063 |
| City | | | State | Postal Code |
| Mobile: (954) 778-4958 | | | | |
| Primary Phone | Alternate Phone | | | |
| | ke to apply for? | | | |
| Board of Adjustment: Submitte | d | | | |
| Planning and Zoning Board: Si | | | | |
| Civil Service Board: Submitted | | | | |
| | | | | |

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually: **Planning and Zoning Board** & **Board of Adjustment**

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details: **Affordable Housing Advisory Committee**, **Unsafe Structures Board** and **Civil Service Board**.

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Question applies to multiple boards

Proof of Residency

How long have you lived in the City of Margate?

6 years

| Education | | 311 | |
|-------------------------------------------------------------------------------|----------------------------|--------------------------|---------------------------|
| Do you possess a high sch | ool diploma? | | |
| Yes | | | |
| If no, do you possess an ed | quivalent certification, s | uch as a GED? | |
| College Education | | | |
| Name of College/Univ. | Dates Attended | Major/Minor | Degree Earned |
| Pima Community College 1992 | to 1994 Majored in Hospit | ality Did not complete [| Degree |
| Vocational & Technical Ed | ducation | | |
| Name of School/Agency Earned | Dates Attended | Coursework | Certification |
| Florida Institute of Government Professional October 2021 | The Florida State Universi | ty 2018 to 2022 Florida | Certification of Election |
| Civic/Volunteer Experience | e/Education | | |
| Please list all civic involveme support to the community. | nt, volunteer experiences | or other ways you've | provided assistance of |
| Lifetime majority member of Int Oriental Shrine of North Americ Springs | | | |
| Briefly describe any specifi City Board or Committee: | c expertise and/or abilit | ies that would pertai | n to your service on a |
| As a homeowner in Margate I for am good at establish procedure | - | | |

Employment History

and make a difference in a community is to become involved.

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Barbara E Farias Page 2 of 6

| Employment History - please upload if you have additional information |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of current or most recent employer: |
| Commercial Printers, Inc. |
| Phone: |
| 954-781-3737 |
| Address (street, city, state, zip code): |
| 6600 NW 15th Ave., Ft. Lauderdale, FL 33309 |
| Start and end dates: |
| May 1998 to current |
| Title: |
| Mailing and Data Specialist |
| Job Duties: |
| I oversee the data for mailing jobs. Work with the USPS to ensure all regulations are being meet for outgoing mailings. Continue to stay update and update staff on technology needs. And I am the in house specialist for election printing across the nation. |
| Reason you left the employer: |
| Did not leave |
| Name of Employer: |
| Phone: |
| Address (street, city, state, zip code): |
| Start and end dates: |
| Title: |
| Job duties: |

Question applies to multiple boards

Barbara E Farias Page 3 of 6

| Reason you left employer: |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| Name of employer: |
| Phone: |
| Address (street, city, state, zip code): |
| Start and end dates: |
| Title: |
| Job duties: |
| Reason you left the employer: |
| Supplemental Questions Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? |
| C Yes O No |
| If yes, please explain: |
| Do you have any monies owed to the City of Margate that are delinquent? |
| C Yes © No |
| If yes, please explain: |
| Do you have any pending code violations relating to property owned by you in the City of Margate? |
| c. Yes 6 No |
| If yes, please explain: |

| Do you have any violations relating to other City Codes? |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C Yes © No |
| If yes, please explain: |
| |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| r Yes r No |
| If yes, please provide the details for all the instances. |
| Have you ever run for or held public office? |
| © Yes ⊚ No |
| If yes, please provide the dates, and position(s): |
| |
| Do you own any businesses? |
| c Yes ⓒ No |
| If yes, please name the business(es) and in what City they are located: |
| Have you attended Margate Community College? |
| C Yes © No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| Certification |
| Statement |
| I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee. |

Page 5 of 6

✓ I Agree *

| Signature (Typing in your Full Name will serve as your signature for this document) | | | | | |
|-------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Barbara Elaine Farias | | | | | |
| Date | | | | | |
| 02/07/2023 | | | The second secon | | |

Barbara E Farias Page 6 of 6

CITY OF MARGATE Submit Date: Feb 21, 2023

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------|
| Jonathan First Name | Middle Initial | Kraljic Last Name | | |
| jonathankraljicmargateresident Email Address | @gmail.com | | | |
| 7357 Flores Way Street Address | | Section of A. A. Section of the Sect | Suite or Apt | |
| Margate | | | FL State | 33063 Postal Code |
| Mobile: (954) 394-3515 Primary Phone | Alternate Phone | 3 | | |
| Which Boards would you li | ke to apply for | ? | | |
| Board of Adjustment: Submittee Planning and Zoning Board: Su | | | | |
| Per Section 112.3145 Florida Financial Disclosure Report u Board of Adjustment | | | - | |
| The following Boards have sp City Clerk's Office for more do Board and Civil Service Board | etails: Affordab | | | |
| All applicants must reside in I proof of residency for the pas State of Florida driver's licens County Voter Registration can | t six (6) months se or other legal | s, please attach i lly-issued I.D., <u>A</u> | to this application a c <u>ND</u> either a copy of y | copy of your valid your Broward |
| Question applies to multiple boards | | | | |
| Proof of Residency | | | | |
| How long have you lived in | the City of Ma | rgate? | | |
| 13 years | | | Waldell Hard | |
| Education | | | | |

Jonathan Kraljic Page 1 of 6

| Do you possess a high scho | ol diploma? | | |
|-----------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Yes | | | |
| If no, do you possess an equ | ivalent certification, s | uch as a GED? | |
| College Education | | | |
| Name of College/Univ. | Dates Attended | <u>Major/Minor</u> | Degree Earned |
| ITT Technical Institute, 9/2001 - | 3/2004, Computer Netwo | rk Systems, Associate's | Degree |
| Vocational & Technical Edu | ucation | | |
| Name of School/Agency Earned | Dates Attended | Coursework | Certification |
| | | | |
| Civic/Volunteer Experience | /Education | | |
| Please list all civic involvement support to the community. | , volunteer experiences | , or other ways you've | provided assistance or |
| St. Andrew Carnival Clean up Sc through church to various ministr | | | |
| Briefly describe any specific City Board or Committee: | expertise and/or abilit | ies that would pertain | n to your service on a |
| Researching issues thoroughly to Considerate to others | o make informed decision | s Attention to detail and | highly observant |
| Employment History | | and the second s | W |
| Beginning with your present or employment including self-emp an additional sheet if necessary | loyment, unemploymen | - | • |
| Question applies to multiple boards | | | |

Employment History - please upload if you have additional information

| Name of current or most recent employer: | |
|------------------------------------------------------|--|
| Hotwire Communications | |
| Phone: | |
| 954-628-5375 | |
| Address (street, city, state, zip code): | |
| 2100 W Cypress Creek Rd., Fort Lauderdale, FL, 33309 | |
| Start and end dates: | |
| 01/2021 - Present | |
| Title: | |
| Tier 2 Engineer | |
| Job Duties: | |
| Reason you left the employer: Currently Employed | |
| Name of Employer: | |
| Teleperformance | |
| Phone: | |
| 954-720-4000 | |
| Address (street, city, state, zip code): | |
| 7562 Southgate Blvd., North Lauderdale, FL, 33068 | |
| Start and end dates: | |
| 04/2018 - 12/2020 | |
| Title: | |
| Technical Support Advisor II | |

| Job duties: |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| Provide second level phone support to customers regarding their computers or mobile devices. Escala unresolvable issues to other group. |
| Reason you left employer: |
| Recruited for a better fitting opportunity |
| Name of employer: |
| Fusion Telecommunications |
| Phone: |
| 954-331-2400 |
| Address (street, city, state, zip code): |
| 1475 W Cypress Creek Rd., Fort Lauderdale, FL, 33309 |
| Start and end dates: |
| 10/2009 - 9/2017 |
| Title: |
| NOC Technician II |
| Job duties: |
| Monitor, analyze, test and make network changes for International phone service. |
| Reason you left the employer: |
| Layoff, office closed |
| Supplemental Questions |
| Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? |
| c Yes © No |
| If yes, please explain: |
| |
| Do you have any monies owed to the City of Margate that are delinquent? |
| C Yes O No |

| If yes, please explain: |
|----------------------------------------------------------------------------------------------------------------------|
| Do you have any pending code violations relating to property owned by you in the City of Margate? |
| C Yes 	No |
| If yes, please explain: |
| Do you have any violations relating to other City Codes? |
| C Yes ⊙ No |
| If yes, please explain: |
| - |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| © Yes ⊚ No |
| If yes, please provide the details for all the instances. |
| |
| Have you ever run for or held public office? |
| © Yes C No |
| If yes, please provide the dates, and position(s): |
| Cypress Cove Community Development District - Board of Supervisors, 2016-Present |
| Do you own any businesses? |
| c Yes c No |
| If yes, please name the business(es) and in what City they are located: |
| |
| Have you attended Margate Community College? |
| |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |

16

Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

☑ I Agree *

Signature (Typing in your Full Name will serve as your signature for this document)

Jonathan Kraljic

Date

02/21/2023

Submit Date: Feb 07, 2023

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|
| Yves | R | Pierre | | |
| First Name | Middle Initial | Last Name | | |
| yrpierre@bellsouth.net | | | | |
| Email Address | | | *************************************** | |
| 2536 NW 79th Ave | | | | |
| Street Address | | | Suite or Apt | |
| Margate | | | FL | 33063 |
| City | | | State | Postal Code |
| Primary Phone | Alternate Phone | 3 | | |
| Which Boards would you | like to apply for | ? | | |
| Planning and Zoning Board: | Submitted | | | na e ramaniar ant pad e republicaja e e e e e e e e e e e e e e e e e e |
| | | | | |
| Per Section 112.3145 Flori Financial Disclosure Report Board of Adjustment | | | | |
| The following Boards have City Clerk's Office for more Board and Civil Service E | details: Affordab | | | |
| All applicants must reside i proof of residency for the p State of Florida driver's lice County Voter Registration | east six (6) months ense or other lega | s, please attach to lly-issued I.D., <u>AN</u> | o this application a ND either a copy of | copy of your valid your Broward |
| Question applies to multiple boards | | | | |
| Proof of Residency | - | | | |
| How long have you lived | in the City of Ma | rgate? | | |
| | • | . 3 | | |
| 27 years | | . 9 | | |

Page 1 of 5

| Do you possess a high scho | ool diploma? | | |
|------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|-------------------------|
| Yes | | | |
| If no, do you possess an eq | uivalent certification, s | uch as a GED? | |
| College Education | | | |
| Name of College/Univ. | Dates Attended | <u>Major/Minor</u> | Degree Earned |
| New York Institute of Technolog of Science | y 1991 General Studies ir | n Architecture/Interior De | esign/Business Bachelor |
| Vocational & Technical Ed | ucation | 0.000 | |
| Name of School/Agency Earned | Dates Attended | <u>Coursework</u> | <u>Certification</u> |
| Civic/Volunteer Experience | e/Education | | |
| Please list all civic involvemen support to the community. | | , or other ways you've | provided assistance or |
| YMCA | | | |
| Briefly describe any specific City Board or Committee: | expertise and/or abilit | ies that would pertai | n to your service on a |
| Employment History | | | |
| Beginning with your present or employment including self-employment an additional sheet if necessary | ployment, unemploymen | | |

Question applies to multiple boards

YRP_Medicare_Resume_2.7,23.pdf
Employment History - please upload if you have additional information

| Name of current or most recent employer: | | | d second procedures | | | |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|
| Phone: | | | | | | |
| Address (street, city, state, zip code): | | | <u> </u> | | | A 1900 No. 4-1904 No. 600 No. 600 No. 600 No. |
| Start and end dates: | googa an | | | | | |
| Title: | | halain-the's throw abble (1888-1888) | | | | |
| Job Duties: | | | | in Alleren (1889 to 2 per Miller) de Siller (1889 to 1889 to 1 | | |
| Reason you left the employer: | | | | | | |
| Name of Employer: | | | | | | |
| Phone: | | | | | | |
| Address (street, city, state, zip code): | | | | | Arrana de martes e A | |
| Start and end dates: | | | | | North of Philadel Art and Supplied of Friends Survey | |
| Title: | | | | | -all, de - verseuweldendelsversen in "Andreide" (*12) | |
| Job duties: | administrative contents are a second contents of the contents | - Montana Londonome | | | | |
| Reason you left employer: | | | | | | |
| Name of employer: | | | | | | NO. 2000 |
| Phone: | | | | | tura sanahannanan | |
| Address (street, city, state, zip code): | | | | | gygeladjelgeldelegendelegendelegende (red - ste (dil 7 commo | |
| Start and end dates: | and the second second | one and the second | | | | |
| Title: | | | | | | |

| Job duties: | |
|-----------------------------------------------------------------------------------------------------------------|-----|
| | |
| Reason you left the employer: | |
| Supplemental Questions | |
| Are you aware of any potential conflict(s) of interest that may arise from your serving o City Board/Committee? | n a |
| C Yes € No | |
| If yes, please explain: | |
| | |
| Do you have any monies owed to the City of Margate that are delinquent? | |
| C Yes O No | |
| If yes, please explain: | |
| | |
| Do you have any pending code violations relating to property owned by you in the City Margate? | of |
| C Yes € No | |
| If yes, please explain: | |
| | |
| Do you have any violations relating to other City Codes? | |
| | |
| If yes, please explain: | |
| | |
| Have you ever been convicted of a crime, excluding minor traffic offenses? | |
| c Yes © No | |
| If yes, please provide the details for all the instances. | |

Yves R Pierre Page 4 of 5

| Have you ever run for or held public office? |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C Yes € No |
| If yes, please provide the dates, and position(s): |
| Do you own any businesses? |
| ⊙ Yes C No |
| If yes, please name the business(es) and in what City they are located: |
| Funeris Capital Group LLC Margate |
| Have you attended Margate Community College? |
| C Yes ⓒ No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| 0 |
| Certification |
| Statement |
| I certify that all statements and information that I have provided in this application are true complete, and correct to the best of my knowledge and belief, and are made in good faithfurther certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee |
| ↓ I Agree * |
| Signature (Typing in your Full Name will serve as your signature for this document) |
| Yves Robert Pierre |
| Date |
| 02.07.2023 |

Yves R Pierre Page 5 of 5



CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Name: Sloan Robbins | Date: 2/24/23 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: 5460 Lakewood Cir S (Number/Street/City/Zip) | Date: 2/24/23 unit G Margate FL 33063 |
| Please check all Boards/Committees for w | hich you wish to be considered. |
| Per Section 112.3145 Florida Statutes, me file a Financial Disclosure Report upon ap | embers of the following Boards are required to pointment, and then annually: |
| Planning & Zoning Board | Board of Adjustment |
| The following Boards have specific require contact the City Clerk's Office for more det | ements for appointment consideration. Please tails: |
| Affordable Housing Advisory Civil Service Board | Unsafe Structures Board |
| appointment. How long have you lived in residency for the past six (6) months, ple valid State of Florida driver's license or or your Broward County Voter Registration of the last 6 months.) | at least six (6) months prior to the date of the City of Margate? \o yrs (for proof of ease attach to this application a copy of your ther legally-issued I.D., AND either a copy of eard or copies of your water or electric bills for |
| Contact number: (Day and Evening): 950 Email address: Sloan Robbins @ Co | 4-579-5352 mail. com |
| Education | |
| Do you possess a high school diploma? | ation, such as a GED? |
| College Education | |
| Name of College/Univ. Dates Attended | |
| Nova Southeastern 06-18 | Business MBA |

| Name of School/Agency | Dates Attended | Coursework | Certification Earned |
|--------------------------------------------------------------|-----------------------------------------|---------------------|----------------------------|
| | | | |
| CivioNoluntoer Evention | | !:-! -!! -!:-!:- !! | |
| <u>Civic/Volunteer Experied</u> experiences, or other way | s you've provided a | ssistance or supp | ort to the community. |
| Previous P42 6 | oard member | | |
| | | | |
| | (Company) | | |
| | 9-11-11 | | |
| Employment History | | | |
| Beginning with your present including | | | • |
| of employment including a Please use an additional s | | iemployment pent | ods, and military service. |
| | | 101 | Land Colored Colored Marie |
| Name of current or most r | ecent employer: <u>V</u> | foward School | S Phone: |
| Address (street, city, state | e, zip code): | | |
| Address (street, city, state Start and end dates: 2 | 12-Current | Title: Teach | |
| Job duties: Curr; cul | un derelor | eat + Stud | dent management |
| | | | J |
| Reason you left the emplo | Wer. | | 7775 |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Name of employer: | | Pho | one: |
| | | | |
| Address (street, city, state | | | |
| Stort and and dates: | | Title: | |
| Start and end dates: | | | |

| Name of employer: | Phone: |
|-----------------------------------------------------------------------------------|------------------------------------------|
| Address (street, city, state, zip code): | |
| Start and end dates: | Title: |
| Job duties: | |
| | |
| Reason you left the employer: | |
| Supplemental Questions | |
| Are you aware of any potential conflict(s) of inte a City Board/Committee? Yes No | rest that may arise from your serving on |
| If yes, please explain: | |
| 2 | |
| | |
| Do you have any monies owed to the City of Ma Yes No | argate that are delinquent? |
| If yes, please explain: | |
| | |
| | |
| Do you have any pending code violations relating of Margate? Yes No | ng to property owned by you in the City |
| If yes, please explain: | |
| | |
| | |
| Do you have any violations relating to other City | Codes? Yes No |
| If yes, please explain: | · |
| | |
| | |
| Page 3 of | · 4 |

| Have you ever been convicted of a crime, excluding minor traffic offenses? Yes No No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If yes, please provide the details for all such instances: |
| |
| |
| Have you ever run for or held public office? Yes No |
| If yes, please provide the dates, and position(s): |
| |
| |
| Do you own any businesses? Yes No No |
| If yes, please name the business(es) and in what City they are located: |
| |
| |
| Have you attended Margate Community College? Yes No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee: |
| Realestate practiced as an Agent For 10+ years |
| |
| <u>Certification</u> : I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. |
| I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee. |
| 2/24/23 |
| Signature Date |



CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Name: Elsa J Sanchez | Date: 02/02/2024 |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: 6930 NW 15 Street, Margate, FI | 33063 |
| (Number/Street/City/Zip) | |
| Please check all Boards/Committees for w | hich you wish to be considered. |
| Per Section 112.3145 Florida Statutes, me file a Financial Disclosure Report upon ap | embers of the following Boards are required to pointment, and then annually: |
| Planning & Zoning Board | ✓ Board of Adjustment |
| The following Boards have specific require contact the City Clerk's Office for more det | ements for appointment consideration. Please tails: |
| Affordable Housing Advisory Civil Service Board | Unsafe Structures Board |
| appointment. How long have you lived in residency for the past six (6) months, ple valid State of Florida driver's license or or | It least six (6) months prior to the date of the City of Margate? 11 Years (for proof of ease attach to this application a copy of your ther legally-issued I.D., AND either a copy of eard or copies of your water or electric bills for |
| Contact number: (Day and Evening): 516- Email address: elsasanpgiii@comcast.net | 366-9501 |
| Education | |
| Do you possess a high school diploma? no, do you possess an equivalent certific | o cation, such as a GED? no |
| College Education | |
| Name of College/Univ. Dates Attended | Major/Minor Degree Earned |
| | |
| | |

| Vocational & Technical Education | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Name of School/Agency Dates Attended Coursework Certification I | Earned |
| Civic/Volunteer Experience/Education — Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the communate for the communate College 2016, Margate CERT menter Paradise Gandens 111 POH Board Manufer 2013 — present last Board Presedent Caral Springs art Center Usher 12/23 — present Caral Springs art Center Usher 12/23 — present. Employment History Beginning with your present or most recent employment, please describe ALL presents. | ity. X3 years |
| of employment including self-employment, unemployment periods, and military self-employment periods. | service. |
| Name of current or most recent employer: North Share Vinix Horf Phone: | 562-4705 |
| Address (street, city, state, zip code): 300 Community or; Manhasset A Start and end dates: 7/78-12/2012 Title: CCU Secretar Job duties: Transcribe Dis orders, maintain patients' record arder supplies/eggespmant, enteract with patients/frameli | 1 11030 |
| Reason you left the employer: Retived | |
| Name of employer: Phone: | |
| Address (street, city, state, zip code): | |
| Start and end dates: Title: | |
| Job duties: | |
| | |
| Reason you left the employer: | |

| Name of employer: | Phone: |
|--------------------------------------------------------------|-------------------------------------------------|
| Address (street, city, state, zip code): | |
| Start and end dates: | Title: |
| Job duties: | |
| | |
| | |
| Reason you left the employer: | |
| Supplemental Questions | |
| | of interest that may arise from your serving on |
| If yes, please explain: | |
| | |
| | |
| | |
| Do you have any monies owed to the City of Yes No | of Margate that are delinquent? |
| If yes, please explain: | |
| | |
| | |
| | |
| Do you have any pending code violations reof Margate? Yes No | elating to property owned by you in the City |
| If yes, please explain: | |
| | |
| | |
| | |
| Do you have any violations relating to other | r City Codes? Yes No |
| If yes, please explain: | |
| | |
| | |
| | |

| Have you ever been convicted of a crime, excluding minor traffic offenses? Yes No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If yes, please provide the details for all such instances: |
| |
| |
| |
| Have you ever run for or held public office? Yes V No |
| If yes, please provide the dates, and position(s): |
| no |
| no |
| Do you own any businesses? Yes No |
| If yes, please name the business(es) and in what City they are located: |
| |
| |
| |
| Have you attended Margate Community College? Yes No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee: |
| Being a Board member of a 331 homes HOA for 10 years, last 6 as Board President |
| Handling properties issues, sales and Covenants and Rules and Regulations |
| compliance with resident |
| <u>Certification</u> : I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. |
| I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee. |
| Elsa Rouches 2/2/24 |
| Signature |

| CITY OF MARGATE APPLICATION FOR BOA | | FEE ADDOINTM | ENT | Subn | nit Date: Fe | b 09, 2023 |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------|------------|
| Profile | ND/COMMITT | TEE AFFORTIM | | | | |
| | | | | | | |
| Antonio First Name | Middle Initial | Spavento Last Name | | | | |
| tonyvento@gmail.com | pro anna juna var jun | | | | | |
| 3194 W. Buena Vista Dr. | | | | | | |
| Street Address | | | Suite or Apt | | | |
| Margate | | | FL | 33063 | | |
| City | | | State | Postal Code | | |
| Home: (954) 234-0809 | | | | | | |
| Primary Phone | Alternate Phone | | _ | | | |
| Which Boards would you lil | ke to apply for | ? | | | | |
| Planning and Zoning Board: Su | bmitted | | | | | |
| Per Section 112.3145 Florida Financial Disclosure Report u Board of Adjustment | | | | | | |
| The following Boards have sp City Clerk's Office for more do Board and Civil Service Boa | etails: Affordab | | | | | |
| All applicants must reside in Nation proof of residency for the pass State of Florida driver's license County Voter Registration call | t six (6) months se or other legal | , please attach to t lly-issued I.D., <u>AND</u> | his application a co Leither a copy of y | opy of your valid our Broward | | |
| Question applies to multiple boards | | | | | | |
| Proof of Residency | back to define and and | | | | | |
| How long have you lived in | the City of Mar | rgate? | | | | |
| 25 Years | Activities the second s | Martin Address of the Control of the | | Marie Calle Affair can differ land Affair can differ land Affair can differ land Affair can differ land Affair | | |
| Education | | | | | | |

Antonio Spavento

Yes

Do you possess a high school diploma?

Page 1 of 5

| If no, do you possess an eq | uivalent certification, se | uch as a GED? | |
|-------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|---------------------------|
| College Education | | | |
| Name of College/Univ. | Dates Attended | Major/Minor | Degree Earned |
| Broward Community College 8/NA | 80-6/82 Political Science N | IA Brookdale Commun | ity College Winter 82 NA |
| Vocational & Technical Ed | lucation | | |
| Name of School/Agency Earned | Dates Attended | Coursework | Certification |
| PC Professor Winter 1999 A+ 0 management N/A | Computer N/A Prospect Ha | Il College Winter 1998 | Office/Computer |
| Civic/Volunteer Experienc | e/Education | | |
| Please list all civic involvement support to the community. | nt, volunteer experiences, | or other ways you've | provided assistance or |
| 4 Years USMC 18 years Islamo Coral Bay Community Develop | | rs as president 17 Yea | rs elected Supervisor |
| Briefly describe any specific City Board or Committee: | c expertise and/or abilit | ies that would pertai | in to your service on a |
| 50 year local resident 25 year N circumstance from new roads to | - | ears on district board n | naking decision for every |
| Employment History | | | |
| Beginning with your present o employment including self-em an additional sheet if necessa | ployment, unemployment | | |
| Question applies to multiple boards | | | |

Antonio Spavento Page 2 of 5

spaventoresume1.doc

Employment History - please upload if you have additional information

| Name of current or most recent employer: | | | |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Self | | | |
| Phone: | | | |
| 954-234-0809 | | | |
| Address (street, city, state, zip code): | | | |
| 3194 W. Buena Vista Dr. | | | |
| Start and end dates: | | | |
| Margate | | | |
| Title: | | anders and the contract of the | |
| Part time | | | |
| Job Duties: | | | |
| Unable to continue full time due to illness. | | | |
| Reason you left the employer: | | | |
| Name of Employer: | | | |
| Phone: | | | |
| Address (street, city, state, zip code): | | and the state of t | |
| Start and end dates: | Printed and with management of the contract of | | |
| Title: | Section for succession delication of Assessment | Appendix Valority Manufact (1974) | - post-post-post-post-post-post-post-post- |
| Job duties: | | | |
| Reason you left employer: | | | |
| Name of employer: | | ======================================= | |
| Phone: | | | |

Antonio Spavento Page 3 of 5

| Address (street, city, state, zip code): |
|--------------------------------------------------------------------------------------------------------------------|
| Start and end dates: |
| Title: |
| Job duties: |
| Reason you left the employer: |
| Supplemental Questions |
| Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? |
| C Yes © No |
| If yes, please explain: |
| Do you have any monies owed to the City of Margate that are delinquent? |
| If yes, please explain: |
| Do you have any pending code violations relating to property owned by you in the City of Margate? |
| C Yes ⊙ No |
| If yes, please explain: |
| |
| Do you have any violations relating to other City Codes? |
| C Yes C No |
| If yes, please explain: |
| |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| C Ves & No |

Antonio Spavento

| If yes, please provide the details for all the instances. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| Have you ever run for or held public office? |
| |
| If yes, please provide the dates, and position(s): |
| Held Coral Bay office since October 2005 Ran for city commission in 2018 |
| Do you own any businesses? |
| C Yes € No |
| If yes, please name the business(es) and in what City they are located: |
| |
| Have you attended Margate Community College? |
| e Yes o No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| Zero due to Covid/Cancer many before |
| Certification |
| Statement |
| I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee |
| ▼ I Agree * |
| Signature (Typing in your Full Name will serve as your signature for this document) |
| Antonio D Spavento |
| Date |
| 2/9/23 |

Antonio Spavento Page 5 of 5

CITY OF MARGATE Submit Date: Aug 07, 2022

APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

| Profile | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------|
| mohamed | <u>M</u> | sulaman | | |
| First Name | Middle Initial | Last Name | | |
| mustaqsulaman@gmail.com Email Address | - | | yanahi kacamani kulan | |
| 485 NW 70TH WAY | | | Suite or Apt | |
| Street Address | | | FL | 33063 |
| MARGATE City | | | State | Postal Code |
| Home: (754) 581-7894 | Altawate Diago | | | |
| Primary Phone | Alternate Phone |) | | |
| Which Boards would you li | ke to apply for | ? | | |
| Board of Adjustment: Submitte Planning and Zoning Board: Su Civil Service Board: Submitted | | | | |
| Per Section 112.3145 Florida Financial Disclosure Report u Board of Adjustment | | | | |
| The following Boards have sp City Clerk's Office for more d Board and Civil Service Board | etails: Affordab | ents for appoint le Housing Ad | ment consideration. I visory Committee, | Please contact the Unsafe Structures |
| All applicants must reside in proof of residency for the passes State of Florida driver's licent County Voter Registration ca | st six (6) months se or other legal | s, please attach lly-issued I.D., <u>A</u> | to this application a c ND either a copy of | copy of your valid your Broward |
| Question applies to multiple boards | | | | |
| Proof of Residency | | | | |
| How long have you lived in | the City of Ma | rgate? | | |
| 8 years | | | | |
| Education | | | | |

mohamed M sulaman Page 1 of 6

| Do you possess a high sch | ool diploma? | | |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| yes | | | |
| If no, do you possess an eq | uivalent certification, s | uch as a GED? | |
| College Education | | 14/1 | |
| Name of College/Univ. | Dates Attended | Major/Minor | Degree Earned |
| kings boro 1995 drama associa | te | | |
| Vocational & Technical Ed | lucation | | |
| Name of School/Agency Earned | Dates Attended | Coursework | Certification |
| William E Grady 1992 a/c plum 10. Atlantic vocation tech 1999 | - | | · |
| Civic/Volunteer Experienc | e/Education | N. 100 N. | |
| Please list all civic involvement support to the community. | nt, volunteer experiences | , or other ways you've | provided assistance or |
| cert of sunrise went with 2, 48-f | | • | |
| Briefly describe any specific City Board or Committee: | c expertise and/or abilit | ies that would pertai | in to your service on a |
| since moving from Brooklyn in margate with Ted's plumbing, I became a professional plumber and now that I've accomplished | then bought my own house and businessman, a plum | e in Margate, Margate is bing inspector, a real e | s my home, and I state agent in margate. |
| | | | |

Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

mohamed M sulaman Page 2 of 6

| Employment History - please upload if you have additional information | | | | |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of current or most recent employer: | | | | |
| CAP GOVERMENT | | | | |
| Phone: | | | | |
| 7545817894 | | | | |
| Address (street, city, state, zip code): | | | | |
| 100 SE ST | agenting and a second s | | | |
| Start and end dates: | | | | |
| 2/8/2021 | | | | |
| Title: | | | | |
| PLUMBING INSPECTOR | e diene | | | |
| Job Duties: | | | | |
| MAKE SURE WORK IS DONE TO CODE | a yannan ay ay ay ay ay ay ay ay ah | | | Same Value of the Control of the Con |
| Reason you left the employer: | | | | |
| STILL THERE | | | | |
| Name of Employer: | | | | |
| SITY OF PLANTATION | | Carrier and process and process of the process of t | | |
| Phone: | | | | |
| 9547972250 | | | | |
| Address (street, city, state, zip code): | | | | |
| 401 NW 70 TERR | | | | ************************************** |
| Start and end dates: | | | | |
| 2/8/2018 | anderski de anders | P _{ressy} deskedep ² Addition = ; | - | |
| Title: | | | | |
| PLUMBING INSPECTOR | nd grow April | | Pro | 4-9-48-6-18-5-18-5-18-5-18-5-18-5-18-5-18-5-1 |

Question applies to multiple boards

mohamed M sulaman Page 3 of 6

| Job duties: |
|--------------------------------------------------------------------------------------------------------------------|
| MAKE SURE WORK IS DONE TO CODE |
| Reason you left employer: |
| DIFFRENCT OPPERTUNITY |
| Name of employer: |
| MR. SULAMAN ENTERPRISE INC |
| Phone: |
| 7545817894 |
| Address (street, city, state, zip code): |
| 485 NW 70TH WAY |
| Start and end dates: |
| 6/12/2004 |
| Title: |
| PLUMBING CONTRACTOR |
| Job duties: |
| PROVIDE FOR MY FAMILY |
| Reason you left the employer: |
| STILL THERE |
| Supplemental Questions |
| Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? |
| r Yes € No |
| If yes, please explain: |
| Do you have any monies owed to the City of Margate that are delinquent? |
| c Yes o No |

mohamed M sulaman Page 4 of 6

| If yes, please explain: |
|----------------------------------------------------------------------------------------------------------------------|
| Do you have any pending code violations relating to property owned by you in the City of Margate? |
| o Yes o No |
| If yes, please explain: |
| Do you have any violations relating to other City Codes? |
| o Yes o No |
| If yes, please explain: |
| Have you ever been convicted of a crime, excluding minor traffic offenses? |
| © Yes ♥ No |
| If yes, please provide the details for all the instances. |
| |
| Have you ever run for or held public office? |
| C Yes O No |
| If yes, please provide the dates, and position(s): |
| Do you own any businesses? |
| © Yes © No |
| If yes, please name the business(es) and in what City they are located: |
| MOHAMED SULAMAN P.A MMSREALTY INVESTMENT AND PROPERTY MANAGEMENT HALAAL EATS |
| Have you attended Margate Community College? |
| c Yes • No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |

mohamed M sulaman Page 5 of 6

NONE

Certification

Statement

I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

☑ I Agree *

Signature (Typing in your Full Name will serve as your signature for this document)

Mohamed M \$ulaman

Date

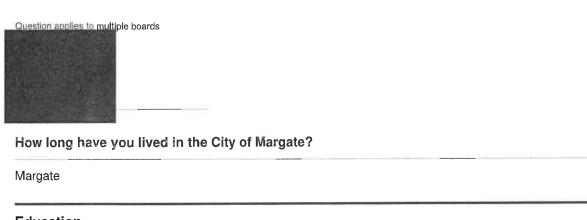
7/8/2022

mohamed M sulaman Page 6 of 6

Submit Date: Apr 30, 2023

| Profile | | | | |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Claudia | M Middle Initial | Tobar-Torres | | |
| First Name | Middle initial | Last Name | | |
| beark2002@gmail.com Email Address | was an annual state of the stat | | | |
| 1417 NW 80th Ave | | | Apt C | |
| Street Address | | | Suite or Apt | |
| Margate | | | FL | 33063 |
| City | | | State | Postal Code |
| Primary Phone | Alternate Phone | | The same of the sa | |
| Which Boards would | you like to apply for? | ? | | |
| Board of Adjustment: Sul Planning and Zoning Boa | | | | |
| Per Section 112.3145 F Financial Disclosure Re Board of Adjustment | | | | |
| The following Boards had City Clerk's Office for many Board and Civil Service | ore details: Affordab | | | |
| All amplicants morest was: | da in Maranta et locat | aiv (C) months prior | to the data of an | pointment (for |

All applicants must reside in Margate at least six (6) months prior to the date of appointment. (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., <u>AND</u> either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)



Education

| Do you possess a high scho | ool diploma? | | |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|------------------------------------------------|
| Yes | | | |
| If no, do you possess an eq | uivalent certification, su | uch as a GED? | MATERIA AND AND AND AND AND AND AND AND AND AN |
| College Education | | | |
| Name of College/Univ. | Dates Attended | Major/Minor | Degree Earned |
| Palm Beach State College 2005 BS Project Management | 5 - 2014 (intermittent) AA e | arned Seminole State (| College 2020 - Present; |
| Vocational & Technical Ed | ucation | | |
| Name of School/Agency Earned | Dates Attended | Coursework | Certification |
| Civic/Volunteer Experience | e/Education | | |
| Please list all civic involvemer support to the community. | nt, volunteer experiences, | or other ways you've | provided assistance or |
| Briefly describe any specific City Board or Committee: | expertise and/or abiliti | ies that would pertai | n to your service on a |
| I have 11 years experience as a there are any changes that can owner. I co-own a home remode different ways in which somethin | be suggested to make a st eling business, which has s | ronger arguement. I an | n also a small business |
| Employment Listen | | | |

Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please upload an additional sheet if necessary.

Claudia M Tobar-Torres Page 2 of 6

| mployment History - please upload if you have dditional information | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Name of current or most recent employer: | |
| Self-Employed | |
| Phone: | |
| 954-406-1660 | |
| Address (street, city, state, zip code): | |
| 1417 NW 80th Ave, Apt C, Margate, FL 33063 | |
| Start and end dates: | |
| 10/2018 - present | |
| Title: | |
| Owner/Managing Partner | |
| Job Duties: | |
| I co-own a home remodeling business. I serve on the administrative side of the busines clients and determining how we can best serve their needs and bring their vision to life. send all quotes for potential projects, invoices to clients and bookkeeping duties, as we and publish all social media content for the business | I also draft and |
| Reason you left the employer: | |
| Name of Employer: | |
| Self-employed | |
| Phone: | |
| 9544061660 | |
| Address (street, city, state, zip code): | |
| 1417 NW 80th Ave, Apt C, Margate, FL 33063 | 1 |
| Start and end dates: | |
| 10/2018 - 03/2020 | |

Question applies to multiple boards

| Title: | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Virtual Paralegal | |
| Job duties: | |
| Virtual Litigation Paralegal: draft, file and serve motions, discovery request and responses, and other bleadings draft and send correspondence to clients, opposing counsel, JA, and adjusters maintain any and all medial records, medical bills, damage reports, etc. updated and organized maintain communication with clients regarding the status of their case | у |
| Reason you left employer: | |
| Stepped away from the legal field to focus on family and family business | |
| Name of employer: | |
| Gary Englander, Esq. | |
| Phone: | |
| 954-928-9909 | |
| Address (street, city, state, zip code): | |
| 2122 W Cypress Creek Rd, Ste 206, Fort Lauderdale, FL 33309 | |
| Start and end dates: | |
| 02/2015 - 10/2018 | |
| Fitle: | |
| itigation Paralegal | |
| Job duties: | |
| draft, file and serve motions, discovery request and responses, and other pleadings draft and send correspondence to clients, opposing counsel, JA, and adjusters maintain any and all medial records, medical bills, damage reports, etc. updated and organized maintain communication with clients regard he status of their case | gnik |
| Reason you left the employer: | |
| Decided to work virtually | |
| Supplemental Questions | |
| Are you aware of any potential conflict(s) of interest that may arise from your serving on City Board/Committee? | а |
| C Yes € No | |

Claudia M Tobar-Torres

| If yes, please explain: | |
|------------------------------------------------------------------------------------------------|------|
| | |
| Do you have any monies owed to the City of Margate that are delinquent? | |
| C Yes 		 No | |
| If yes, please explain: | |
| | |
| Do you have any pending code violations relating to property owned by you in the City Margate? | of |
| C Yes € No | |
| If yes, please explain: | |
| | |
| Do you have any violations relating to other City Codes? | |
| C Yes € No | |
| If yes, please explain: | |
| | - |
| Have you ever been convicted of a crime, excluding minor traffic offenses? | |
| C Yes € No | |
| If yes, please provide the details for all the instances. | |
| | |
| Have you ever run for or held public office? | |
| C Yes No | |
| If yes, please provide the dates, and position(s): | ,,,, |
| | |
| Do you own any businesses? | |
| e Yes c No | |
| If yes, please name the business(es) and in what City they are located: | |
| PCJ Painting, LLC Margate, FL | |

Page 5 of 6

| Have you attended Margate Community College? |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C Yes No |
| How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? |
| 4 |
| Certification |
| Statement |
| I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee. |
| ☑ I Agree* |
| Signature (Typing in your Full Name will serve as your signature for this document) |
| Claudia M Tobar-Torres |
| Date |
| 04/30/2009 |