



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda

Regular City Commission Meeting

Mayor Anthony N. Caggiano

Vice Mayor Tommy Ruzzano

Commissioners:

Antonio V. Arserio, Arlene R. Schwartz, Joanne Simone

City Manager Cale Curtis

Interim City Attorney Weiss Serota Helfman Cole & Bierman

City Clerk Jennifer M. Johnson

Wednesday, May 3, 2023

6:30 PM

Commission Chambers and Zoom.us

Webinar ID: 862 8380 5090

<https://us02web.zoom.us/j/86283805090>

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE - INVOCATION

PLEDGE OF ALLEGIANCE

1) PRESENTATION(S)

A. [ID 2023-085](#) PRESENTATION TO CITY OF MARGATE'S 2023 DROP SAVERS CONTEST WINNERS

ETHAN KUMAR - RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY - DIVISION 1 CITY WINNER

OLIVIA HOLMES - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 1 SCHOOL WINNER

CALEB MCMORRIS - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 2 CITY WINNER

AJAY PAWAR - RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY - DIVISION 2 SCHOOL WINNER

REBECCA VASQUEZ - ATLANTIC WEST ELEMENTARY SCHOOL - DIVISION 2 SCHOOL WINNER

JOANA RUFINO DE LIMA - RISE ACADEMY SCHOOL OF SCIENCE AND

TECHNOLOGY - DIVISION 3 CITY WINNER

PEDRO CARNEIRO - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 3 SCHOOL WINNER

GABRIELLE ISMAEL - PHYL'S ACADEMY PREPARATORY SCHOOL - DIVISION 3 SCHOOL WINNER

MACKENZIE WILLIAMS - MARGATE ELEMENTARY SCHOOL - DIVISION 3 SCHOOL WINNER

RUTH NUNEZ - RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY - DIVISION 4 CITY WINNER

LUZ MENDEZ HERNANDEZ - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 4 SCHOOL WINNER

AFNAN MOGALID - MARGATE MIDDLE SCHOOL - DIVISION 4 SCHOOL WINNER

STUDENTS AND TEACHERS OF THE MONTH

- B. [ID 2023-132](#)** ABUNDANT LIFE CHRISTIAN ACADEMY: FLAVIE OCTEUS (Student), JULIA LUDOLFO (Teacher), (Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)
- ATLANTIC WEST ELEMENTARY: JOSUE ORTEZ (Student), PATRICIA FALCON (Teacher), (Mrs. Shereen R. Reynolds, Principal and Ms. Yahira Tamayo, Assistant Principal)
- BROWARD MATH AND SCIENCE SCHOOLS: IRENE THOMAS (Student), DR. BLANDITE HENRICE (Teacher), (Mr. Hasan Kose, Principal and/or Assistant Principal Mrs. Shahna Clark)
- LIBERTY ELEMENTARY: CALANI PALMER (Student), JODI HOBBS (Teacher), (Ms. Vicki Flournoy, Principal and/or Ms. Donna Styles, Assistant Principal)
- MARGATE ELEMENTARY: CHRISTOPHER PUSTIZZI (Student), NICHOLAS DECESARE (Teacher), (Mr. Thomas Schroeder, Principal)
- MARGATE MIDDLE: CAMRYN MCKNIGHT (Student), IRINA RUIZ (Teacher), (Mrs. Sabine Phillips, Principal and/or Assistant Principal)
- PHYL'S ACADEMY PREPARATORY SCHOOL: TEREECIA WALLACE (Student), BRIGGETT WILLIAMS (Teacher), (Ms. Afua Baptiste, Principal)
- RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: LINCOLN DERBY (Student), HANNAH POWELL (Teacher), (Dr. Adriana Guerra, Principal)

WEST BROWARD ACADEMY: CHEYENNE DIEDRICK (Student), DWAIN WHITTER (Teacher), (Mr. Derrick Hugue, Principal and/or Assistant Principal Ms. Rossana Padron)

Attachments: [BACKGROUND](#)

PROCLAMATION(S)

- C. [ID 2023-133](#) MENTAL HEALTH AWARENESS MONTH - MAY 2023 - (presented to Donna Linn, Chair - National Alliance on Mental Illness Broward Advocacy Group)

Attachments: [BACKGROUND](#)

- D. [ID 2023-134](#) MUNICIPAL CLERKS WEEK - APRIL 30 - MAY 6, 2023 (presented to Jennifer M. Johnson, City Clerk)

Attachments: [BACKGROUND](#)

- E. [ID 2023-135](#) NATIONAL PROVIDER APPRECIATION DAY - MAY 12, 2023 (presented to Ms. Amy Ungor, Director, Provider Relations, and Mr. Ancel Pratt III, Sr. Director of Communications and Outreach)

Attachments: [BACKGROUND](#)

- F. [ID 2023-136](#) NATIONAL LAW ENFORCEMENT APPRECIATION WEEK - MAY 14 - 20, 2023 (presented to Community Engagement Officer Diana Maglocco)

Attachments: [BACKGROUND](#)

2) PUBLIC COMMENTS

Anyone wishing to comment on any matter relating to City business or on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

3) COMMISSION COMMENTS

4) CITY MANAGER'S REPORT

5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately.

- A. [ID 2023-131](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING WITH CONDITIONS A TEMPORARY USE PERMIT FOR THE ANNUAL BRAZILIAN FESTIVAL TO BE HELD AT SAINT VINCENT CATHOLIC CHURCH, LOCATED AT 6350 NORTHWEST 18TH STREET, FROM JUNE 3-4, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[STAFF REVIEW](#)
[TEMPORARY USE PERMIT APPLICATION](#)
[OWNER AUTHORIZATION AFFIDAVIT](#)
[TEMPORARY USE HOLD HARMLESS AGREEMENT](#)
[LETTER OF APPROVAL FROM THE PASTOR](#)
[LETTER OF DESCRIPTION FROM PASTOR](#)
[EXEMPTION CERTIFICATE](#)
[SITE PLAN](#)
[APPLICATION FOR TEMPORARY BEER LICENSE](#)
[BAR PLAN INSIDE COMMUNITY CENTER](#)
[COKESBURY AUTHORIZATION](#)
[SCHOOL AUTHORIZATION](#)
[FIRE DEPARTMENT SPECIAL DUTY DETAIL REQUEST](#)
[POLICE DEPARTMENT SPECIAL DUTY DETAIL REQUEST](#)
[CERTIFICATES OF LIABILITY INSURANCE](#)

- B. [ID 2023-107](#) RESOLUTION - APPROVING THE RECLASSIFICATION OF THE POSITION OF AQUATICS MAINTENANCE COORDINATOR TO HEAD LIFEGUARD; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)

- C. [ID 2023-127](#) RESOLUTION - APPROVING THE PARTIAL FUNDING OF THE NATIONAL NIGHT OUT EVENT TO BE HELD AUGUST 1, 2023, TO PROMOTE COMMUNITY INVOLVEMENT IN CRIME PREVENTION AND POLICE-COMMUNITY NEIGHBORHOOD SPIRIT AND POLICE COMMUNITY RELATIONS, AND TO ENCOURAGE NEIGHBORHOOD CAMARADERIE AS PART OF THE FIGHT FOR SAFER STREETS; APPROVING WAIVING OF BIDDING FOR POLICE AWARENESS PROMOTIONAL ITEMS & SERVICES; PROVIDING FOR FUNDING NOT TO EXCEED \$50,000 FROM THE STATE LAW ENFORCEMENT TRUST FUND; PROVIDING FOR ADDITIONAL FUNDING FROM GENERAL FUND AND DONATIONS.

Attachments: [RESOLUTION](#)
[BACKGROUND](#)
[BACKGROUND.pdf](#)

- D. [ID 2023-145](#) RESOLUTION - APPROVING AN AGREEMENT FOR PARTIAL FUNDING OF FOUR (4) SCHOOL RESOURCE OFFICERS IN ATLANTIC WEST ELEMENTARY, MARGATE ELEMENTARY, LIBERTY ELEMENTARY AND MARGATE MIDDLE SCHOOLS FOR AUGUST 16, 2022 THROUGH JUNE 8, 2023; AUTHORIZING ADMINISTRATION TO RENEW THIS ANNUAL AGREEMENT UNDER THE SAME TERMS WITHOUT FURTHER COMMISSION ACTION; PROVIDING FOR EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
 [BACKGROUND.pdf](#)

- E. [ID 2023-146](#) RESOLUTION - APPROVING SETTLEMENT OF THE CLAIM OF EBONY BLOUNT AGAINST THE CITY OF MARGATE FOR \$45,000 WITHOUT ADMISSION OF LIABILITY.

Attachments: [RESOLUTION](#)

6) RESOLUTION(S)

- A. [ID 2023-089](#) APPROVING APPOINTMENT OF CITY OF MARGATE DIRECTOR, FIRST ALTERNATE, AND SECOND ALTERNATE TO THE BROWARD LEAGUE OF CITIES BOARD OF DIRECTORS FOR 2023-2024.

Attachments: [RESOLUTION](#)
 [BACKGROUND - LETTER](#)
 [BACKGROUND - RESOLUTION 22-044](#)

- B. [ID 2023-112](#) ~~A RESOLUTION OF THE CITY OF MARGATE APPROVING INTERLOCAL AGREEMENT RELATED TO SOLID WASTE DISPOSAL AND RECYCLABLE MATERIALS PROCESSING AUTHORITY OF BROWARD COUNTY, BETWEEN BROWARD COUNTY AND THE MUNICIPALITIES IN BROWARD COUNTY.~~

Attachments: [RESOLUTION](#)
 [AGREEMENT](#)
 [BACKGROUND INFORMATION](#)
 [BACKGROUND INFORMATION](#)
 [OTHER](#)

- C. [ID 2023-140](#) APPROVING APPOINTMENT(S) OF _____ (CHAIR AND CITY COMMISSION REPRESENTATIVE), _____, AND _____, AS VOTING MEMBERS OF THE THREE-MEMBER MARGATE AUDITOR SELECTION COMMITTEE. APPROVING _____, AND/OR _____, TO SERVE AS NON-VOTING ADVISORY MEMBERS OF THE COMMITTEE. APPROVING _____, AS A FIRST ALTERNATE, AND _____, AS A SECOND ALTERNATE VOTING MEMBERS OF THE AUDITOR SELECTION COMMITTEE IF NEEDED.

Attachments: [RESOLUTION](#)
 [BACKGROUND](#)
 [BACKGROUND](#)

7) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2023-087](#) DISCUSSION AND POSSIBLE ACTION - BROWARD LEAGUE OF CITIES 66TH ANNUAL GALA, SCHEDULED FOR JUNE 17, 2023.

Attachments: [BACKGROUND](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate advisory boards may be in attendance and may participate at the meeting.

Members of the public are invited to view this meeting through Zoom using Webinar ID: 862 8380 5090 or can listen via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.

- A copy of the Agenda for this Meeting is posted on www.MargateFL.com and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.

THROUGH THE CITY'S WEBSITE:

Go to www.margatefl.com

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting information

ALTERNATE OPTION FOR VIEWING AND LISTENING TO THE MEETING THROUGH ZOOM.US

Instructions:

Topic: "Margate Regular City Commission Meeting"

Enter the following link to join the webinar: <https://us02web.zoom.us/j/86283805090>

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