



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Lesa Peerman
Vice Mayor Joanne Simone
Commissioners:
Brian Donahue, Tommy Ruzzano, Frank B. Talerico

City Manager Jerry A. Blough
City Attorney Eugene M. Steinfeld
City Clerk Joseph J. Kavanagh

Wednesday, March 19, 2014

7:00 PM

Commission Chambers

PUBLIC PARTICIPATION: Anyone wishing to speak on any item on the Consent Agenda must do so under Public Discussion. Each speaker is limited to three (3) minutes. However, any member of the public who wishes to speak on more than one item(s) on the Consent Agenda may ask for additional time from the Chair in order to speak on said additional item(s).

CALL TO ORDER

1) PRESENTATIONS

PLEDGE OF ALLEGIANCE

A. JUSTIN JOSEPH, 2ND GRADE, MARGATE ELEMENTARY

ATHLETES OF THE MONTH

B. SOFTBALL: MADISON GRAZIOSE, AGE 11
(Margate Pony Elite Baseball and Softball, Lady Titans)

EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

C. FRANK B. TALERICO, COMMISSIONER - CITY COMMISSION - 20 YEARS

JEFFREY HAVENS, POLICE OFFICER - POLICE DEPARTMENT - 25 YEARS

AMALIN GUARINO, POLICE OFFICER - POLICE DEPARTMENT - 10 YEARS

MARISSA OTERO, COMMUNITY SERVICE AIDE - POLICE DEPARTMENT - 5 YEARS

NICK CUCUNATO, DIVISION LEADER - PUBLIC WORKS DEPARTMENT - 10 YEARS

ALYSON MORALES, ECONOMIC DEVELOPMENT ASSISTANT - ECONOMIC DEVELOPMENT DEPARTMENT - 5 YEARS

2) COMMISSION COMMENTS**3) PUBLIC DISCUSSION****4) CONSENT AGENDA**

- A.** MOTION - AUTHORIZATION TO ADVERTISE AN ORDINANCE AMENDING A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT (PUD) FOR THE REDEVELOPMENT OF RANCHO MARGATE MOBILE HOME PARK.
- B.** RESOLUTION - APPROVING AGREEMENT WITH FISHER AUCTION CO., INC. TO CONDUCT AN AUCTION ON SATURDAY, APRIL 12, 2014, TO BE HELD AT THE PUBLIC WORKS COMPOUND.
- C.** RESOLUTION - DECLARING PROPERTY AS SURPLUS TO THE NEEDS OF THE CITY.

5) CITY MANAGER'S REPORT**6) RESOLUTION(S)**

- A.** APPROVING AMENDMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF MARGATE AND THE POLICE BENEVOLENT ASSOCIATION, LIEUTENANTS AND CAPTAINS, FOR THE PERIOD FROM OCTOBER 1, 2012 THROUGH SEPTEMBER 30, 2015, FOR ARTICLE 3-TERMS, ARTICLE 15-WAGES, AND ARTICLE 36-HEALTH AND LIFE INSURANCE.
- B.** APPROVING THE AWARD OF BID NO. 2014-002, CITY HALL PARKING LOT TO TRIPLE NICKEL PAVING, INC. IN AN AMOUNT NOT TO EXCEED \$142,825.00.
- C.** APPROVING UPDATE TO EXISTING BUSINESS ASSOCIATE AGREEMENT WITH INTERMEDIX CORPORATION FOR COMPLIANCE WITH THE FINAL HIPAA OMNIBUS RULE.
- D.** APPROVING THE AWARD OF BID NO. 2014-010 HOT IN PLACE ASPHALT TO CULTER REPAVING, INC. FOR THE DEPARTMENT OF PUBLIC WORKS.
- E.** APPROVING APPOINTMENT(S) OF _____, _____, _____ AND _____ TO THE FIVE MEMBER MARGATE BOARD OF ADJUSTMENT FOR THE VACATED POSITION(S) FOR A TERM COMMENCING MARCH 20, 2014 - MARCH 19, 2015.
- F.** APPROVING APPOINTMENT(S) OF _____, _____, _____ AND _____ TO THE FIVE MEMBER MARGATE PLANNING AND ZONING BOARD FOR THE VACATED POSITION(S) FOR A TERM COMMENCING MARCH 20, 2014 - MARCH 19, 2015.

- G.** APPROVING APPOINTMENT OF _____ AS THE DIRECTOR,
_____ AS FIRST ALTERNATE, AND _____ AS SECOND
ALTERNATE FOR THE BROWARD LEAGUE OF CITIES FOR 2014-2015.

7) RESOLUTION(S) - QUASI-JUDICIAL HEARING

- A.** CONSIDERATION OF A SPECIAL EXCEPTION USE, TO PERMIT AN ANIMAL
CLINIC WITHIN THE B-2 COMMUNITY BUSINESS DISTRICT.

8) DISCUSSION AND POSSIBLE ACTION

- A.** RESOLUTION - REAFFIRMING THE CITY'S SUPPORT OF THE
FLORIDA LEGISLATURE TO AMEND FLORIDA STATUTES TO
PROVIDE FOR THE ABILITY OF LOCAL GOVERNMENTS TO LEVY
SPECIAL ASSESSMENTS TO FUND LAW ENFORCEMENT SERVICES

ADJOURNMENT

PLEASE NOTE:

All representations made in front of the City Commission in granting of any permit shall be deemed a condition of said permit. If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript)

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.