



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda Regular City Commission Meeting

*Mayor Joanne Simone*  
*Vice Mayor Tommy Ruzzano*  
*Commissioners:*  
*Joyce W. Bryan, Lesa Peerman, Frank B. Talerico*

*City Manager Douglas E. Smith*  
*City Attorney Eugene M. Steinfeld*  
*City Clerk Joseph J. Kavanagh*

---

**Wednesday, August 26, 2015**

**7:00 PM**

**Commission Chambers**

---

PUBLIC PARTICIPATION: Anyone wishing to speak on any item on the Consent Agenda must do so under Public Discussion. Each speaker is limited to three (3) minutes. However, any member of the public who wishes to speak on more than one item(s) on the Consent Agenda may ask for additional time from the Chair in order to speak on said additional item(s).

Persons wishing to address the City Commission during Public Discussion shall complete a Public Discussion Item Card. This card shall be turned into the City Clerk before the commencement of the City Commission meeting. Public Discussion Item Cards will be available before the meeting in the City Clerk's Office, on the City website at [www.margatefl.com](http://www.margatefl.com), outside of chambers next to the paper meeting agendas and in chambers at the City Clerk's station.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

- A. [ID 14-1257](#) GIRL SCOUT TROOP 10561, TROOP LEADER KARLA MOYER

### **1) PRESENTATION(S)**

- A. [ID 14-1302](#) PRESENTATION OF 4th ANNUAL ACADEMIC SCHOLARSHIPS BY CITY OF MARGATE, IN PARTNERSHIP WITH WASTE MANAGEMENT (Awarded to Mason Stage, enrolled at University of Florida, and Maria Russello, enrolled at Emmanuel College)
- B. [ID 14-1300](#) BROWARDNEXT PROGRAM (Presented by Josie P. Sesodia, AICP, Director of Environmental Protection and Growth Management Department, Broward County, Florida)

### **ATHLETES OF THE MONTH**

- C. [ID 14-1260](#) BASEBALL: NOAH KNEYMEYER, 15 YEARS OLD  
(Margate Pony Elite Baseball and Softball, Seminoles)
- SWIM TEAM: NICK ARTEAGA, 18 YEARS OLD  
(Margate Motion Swim Team)

Attachments:      [BACKGROUND](#)

## **EMPLOYEE RECOGNITION FOR YEARS OF SERVICE**

- D. [ID 14-1267](#)      LEE E. EDSTRAND, POLICE SERGEANT - POLICE DEPARTMENT - 25 YEARS
- DENNIS HERNANDEZ, POLICE OFFICER - POLICE DEPARTMENT - 25 YEARS
- GEORGE W. WOOLLEY, MASTER POLICE OFFICER - POLICE DEPARTMENT  
                         - 25 YEARS
- JOSEPH SCIMECA, CODE COMPLIANCE OFFICER - POLICE DEPARTMENT -  
                         20 YEARS

## **2) COMMISSION COMMENTS**

## **3) PUBLIC DISCUSSION**

## **4) CONSENT AGENDA**

- A. [ID 14-1249](#)      MOTION - AUTHORIZATION TO ADVERTISE AN ORDINANCE AMENDING  
                         THE CODE OF THE CITY OF MARGATE, FLORIDA, CHAPTER 39, WATER  
                         AND SEWERS, DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING  
                         SERVICES, SECTION 39-71. RATES ESTABLISHED; PROVIDING FOR WATER  
                         AND WASTEWATER UTILITY RATES INSIDE MARGATE MUNICIPAL  
                         BOUNDARIES; PROVIDING FOR WATER AND WASTEWATER UTILITY  
                         RATES OUTSIDE OF MARGATE MUNICIPAL BOUNDARIES; PROVIDING FOR  
                         REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR  
                         CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:      [ORDINANCE](#)

- B. [ID 14-1276](#)      MOTION - APPROVAL OF CITY COMMISSION MINUTES

Attachments:      [MINUTES - 6-3-15WS](#)  
                         [MINUTES - 6-3-15R](#)  
                         [MINUTES - 6-17-15WS](#)  
                         [MINUTES - 6-17-15R](#)  
                         [MINUTES - 7-1-15WS](#)  
                         [MINUTES - 7-1-15R](#)  
                         [MINUTES - 7-8-15WS](#)  
                         [MINUTES - 7-8-15R](#)

## **5) CITY MANAGER'S REPORT**

## **6) RESOLUTION(S)**

- A. [ID 14-1252](#)      APPROVING AN AGREEMENT BETWEEN PALM BEACH COUNTY AND THE

CITY OF MARGATE, FOR FIVE YEARS, PROVIDING FOR CONTINUED RADIO COMMUNICATION FOR FIRE AND EMS OPERATIONS.

**Attachments:**     [RESOLUTION](#)  
                              [AGREEMENT](#)

- B. [ID 14-1320](#)**     OPPOSING THE OIL DRILLING PERMIT APPLICATION SUBMITTED BY KANTER REAL ESTATE LLC, A FLORIDA FOR PROFIT LIMITED LIABILITY CORPORATION, TO THE FLORIDA            DEPARTMENT OF ENVIRONMENTAL PROTECTION SEEKING OIL DRILLING RIGHTS ON PROPERTY LOCATED IN THE FLORIDA EVERGLADES, AND SUPPORTING EFFORTS OPPOSING EXTREME WELL STIMULATION, HYDRAULIC FRACTURING, ACID FRACTURING, AND ANY FORM OF EXTREME WELL STIMULATION FOR PURPOSES OF RESOURCE EXTRACTION; AND PROVIDING FOR AN EFFECTIVE DATE.

**Attachments:**     [RESOLUTION](#)

## 7) ORDINANCE(S) - SECOND READING

- A. [ID 14-1243](#)**     APPROVAL OF AN ORDINANCE TO REVISE THOSE TERMS DEFINED “ACCESSORY BUILDING OR STRUCTURE” AND “ACCESSORY USE”

**Attachments:**     [ORDINANCE](#)  
                              [MINUTES - P&Z DRAFT](#)  
                              [MINUTES - DRC DRAFT](#)

## ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.