



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Joanne Simone
Vice Mayor Tommy Ruzzano
Commissioners:
Joyce W. Bryan, Lesa Peerman, Frank B. Talerico

City Manager Douglas E. Smith
City Attorney Eugene M. Steinfeld
City Clerk Joseph J. Kavanagh

Wednesday, September 2, 2015

7:00 PM

Commission Chambers

PUBLIC PARTICIPATION: Anyone wishing to speak on any item on the Consent Agenda must do so under Public Discussion. Each speaker is limited to three (3) minutes. However, any member of the public who wishes to speak on more than one item(s) on the Consent Agenda may ask for additional time from the Chair in order to speak on said additional item(s).

Persons wishing to address the City Commission during Public Discussion shall complete a Public Discussion Item Card. This card shall be turned into the City Clerk before the commencement of the City Commission meeting. Public Discussion Item Cards will be available before the meeting in the City Clerk's Office, on the City website at www.margatefl.com, outside of chambers next to the paper meeting agendas and in chambers at the City Clerk's station.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

- A. [ID 14-1312](#) GIRL SCOUT TROOP 10314, TROOP LEADER TRACY ZOELLER

1) PRESENTATION(S)

PROCLAMATION(S)

- A. [ID 14-1311](#) HUNGER ACTION MONTH - SEPTEMBER, 2015 (presented to Feeding South Florida)
Attachments: [BACKGROUND](#)
- B. [ID 14-1323](#) SENIOR CENTER MONTH - SEPTEMBER, 2015 (presented to Karin Diaz, Project Director of Northwest Focal Point Senior Center)
Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

No items on Consent Agenda.

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 14-1261](#)** APPROVAL OF A PLAT NOTE AMENDMENT FOR CELEBRATION POINTE
- Attachments:** [RESOLUTION](#)
[BACKGROUND INFORMATION - DRC NO. 08-15-01](#)
[BACKGROUND INFORMATION - PLATE NOTE AMENDMENT NARRATIVE](#)
- B. [ID 14-1330](#)** APPROVING THE PURCHASE OF ONE REPLACEMENT VEHICLE IN THE PUBLIC WORKS DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$31,000.00 UTILIZING FLORIDA SHERIFFS ASSOCIATION PRICING
- Attachments:** [RESOLUTION](#)
[BACKGROUND INFORMATION](#)
[BACKGROUND INFORMATION](#)
- C. [ID 14-1322](#)** APPROVING A SPECIAL EVENTS FUNDING/DONATION REQUEST PROGRAM FOR ORGANIZATIONS AND INDIVIDUALS
- Attachments:** [RESOLUTION](#)
[BACKGROUND INFORMATION](#)

7) RESOLUTION(S) - QUASI-JUDICIAL HEARING

- A. [ID 14-1326](#)** CONSIDERATION OF RENEWAL OF SPECIAL PERMIT FOR EXTENDED HOURS OF ALCOHOL SALES FOR CONSUMPTION ON PREMISES FY 2015/2016 FOR:

District B

| | |
|---|---------------------------|
| Carolina Country Club (McDivot's Restaurant) | 3011 Rock Island Road |
| El Balcon De Las Americas | 7932 West Sample Road |
| El Bohio De Mama Restaurant | 2179-2181 N. State Road 7 |

District C

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|------------------------------|------------------------------|
| Café Vincenzo | 5801 Margate Blvd. |
| Gerri's Sports Pub | 6500 West Atlantic Boulevard |
| Jasmine Thai & Chinese Rest. | 1785 N. State Road 7 |
| Sharkey's Blvd. Lounge | 5889 Margate Blvd |

District D

| | |
|---------------------------------------|------------------------------|
| American Legion Post #157 | 1791 Mears Parkway |
| Applebee's Neighborhood Grill and Bar | 5377 West Atlantic Boulevard |
| Brunswick Margate Lanes | 2020 North State Road 7 |
| Guapo's Cocktail Bar & Lounge | 2160 Mears Parkway |
| Jesse's Xtreme Sports Bar | 5442 West Atlantic Blvd |
| O'Malley's Sports Bar, Inc. | 1388 North State Road 7 |
| Paladium | 5688 West Sample Road |
| Saigon Deli, Inc. | 1392 North State Road 7 |
| Galaxy Restaurant (Tropicante Rest.) | 5190 Coconut Creek Parkway |

District E

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|---------------------------------------|--------------------------|
| Brady's Irish Pub | 986 South State Road 7 |
| Centenario Night Club | 199 South State Road 7 |
| Gold Choice Production, Inc. | 345 South State Road 7 |
| Jawil Enterprise DBA Master Billiards | 201-205 South State Rd 7 |

Attachments:[RESOLUTION](#)[BACKGROUND](#)[BACKGROUND - District Map](#)**8) ORDINANCE(S) - FIRST READING**

- A. [ID 14-1333](#)** AN ORDINANCE OF THE CITY OF MARGATE, FLORIDA, AMENDING CHAPTER 2 - ADMINISTRATION, ARTICLE I, IN GENERAL, SECTION 2-8 - POLITICAL CAMPAIGNS; TO PROHIBIT CAMPAIGN ACTIVITIES BY KEY CITY EMPLOYEES FOR CERTAIN ELECTIONS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:[ORDINANCE](#)

- B. [ID 14-1336](#)** AN ORDINANCE AMENDING THE CODE OF THE CITY OF MARGATE, FLORIDA, CHAPTER 39, WATER AND SEWERS, DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING SERVICES, SECTION 39-71. RATES ESTABLISHED; PROVIDING FOR WATER AND WASTEWATER UTILITY RATES INSIDE MARGATE MUNICIPAL BOUNDARIES; PROVIDING FOR WATER AND WASTEWATER UTILITY RATES OUTSIDE OF MARGATE MUNICIPAL BOUNDARIES; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:[ORDINANCE](#)**ADJOURNMENT**

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.