



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda Regular City Commission Meeting

**Mayor Tommy Ruzzano**  
**Vice Mayor Joyce W. Bryan**  
**Commissioners:**  
**Lesa Peerman, Joanne Simone, Frank B. Talerico**

**City Manager Douglas E. Smith**  
**City Attorney Eugene M. Steinfeld**  
**City Clerk Joseph J. Kavanagh**

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**Wednesday, March 16, 2016**

**7:00 PM**

**Commission Chambers**

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PUBLIC PARTICIPATION: Anyone wishing to speak on any item on the Consent Agenda must do so under Public Discussion. Each speaker is limited to three (3) minutes. However, any member of the public who wishes to speak on more than one item(s) on the Consent Agenda may ask for additional time from the Chair in order to speak on said additional item(s).

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

[ID 2016-108](#) JORDAN PLANTE, 3RD GRADE, MARGATE ELEMENTARY

### **1) PRESENTATION(S)**

- A. [ID 2016-131](#)** 2016 RELAY FOR LIFE UPDATE (Presented by Chelsea Wagner, American Cancer Society, and Bruce Kollath, 2016 Event Chair)
- B. [ID 2016-151](#)** PRESENTATION TO TRUST YARDLEY ON HIS SECOND PLACE WIN IN THE 2016 CREEKTV VIDEO CONTEST
- C. [ID 2016-153](#)** OFFICER OF THE YEAR 2015 - JASEN PELLEGRINO  
CIVILIAN OF THE YEAR 2015 - TARA NUSSENBLATT
- D. [ID 2016-154](#)** OFFICER OF MONTH DECEMBER 2015 - DANIEL J. SHAW
- E. [ID 2016-157](#)** RECOGNITION OF DR. MARTIN LUTHER KING JR. / TOGETHER WE MAKE IT GREAT DAY OF SERVICE VOLUNTEER GROUPS

### **ATHLETES OF THE MONTH**

- F. [ID 2016-152](#)** TAEKWONDO: COLE WILSON, 9 YEARS OLD  
  
SWIM: JUSTIN OROZCO, 12 YEARS OLD  
(Margate Motion Swim Team)  
  
BASEBALL: CALEB ROUSSIN, 9 YEARS OLD  
(Margate Pony Elite Baseball and Softball, Mustang Marlins)

Attachments:      [BACKGROUND](#)

### **EMPLOYEE RECOGNITION FOR YEARS OF SERVICE**

- G. [ID 2016-138](#)      LUIS VILLAR, DIVISION CHIEF - FIRE DEPARTMENT - 25 YEARS  
KELLY A. SLADE, CODE COMPLIANCE - POLICE DEPARTMENT - 20 YEARS

### **PROCLAMATION(S)**

- H. [ID 2016-137](#)      WOMEN'S HISTORY MONTH - MARCH, 2016

Attachments:      [BACKGROUND](#)

## **2) COMMISSION COMMENTS**

## **3) PUBLIC DISCUSSION**

## **4) CONSENT AGENDA**

No items on Consent Agenda.

## **5) CITY MANAGER'S REPORT**

## **6) RESOLUTION(S)**

- A. [ID 2016-171](#)      APPROVING APPOINTMENT(S) OF \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_ AND \_\_\_\_\_ TO  
THE FIVE MEMBER MARGATE BOARD OF ADJUSTMENT FOR THE  
VACATED POSITION(S) FOR A TERM COMMENCING MARCH 19, 2016 -  
MARCH 18, 2017.

Attachments:      [RESOLUTION](#)  
[BACKGROUND - Memorandum](#)

- B. [ID 2016-141](#)      APPROVING APPOINTMENT(S) OF \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_ AND \_\_\_\_\_ TO  
THE FIVE MEMBER MARGATE PLANNING AND ZONING BOARD FOR THE  
VACATED POSITION(S) FOR A TERM COMMENCING MARCH 19, 2016 -  
MARCH 18, 2017.

Attachments:      [RESOLUTION](#)  
[BACKGROUND - Memorandum](#)

- C. [ID 2016-132](#)      APPROVING WAIVING OF BIDDING FOR THE PURCHASE OF ONE (1)  
TRUCK MOUNTED MOSQUITO SPRAY MACHINE FROM CLARKE  
MOSQUITO CONTROL PRODUCTS IN AN AMOUNT NOT TO EXCEED \$13,000  
FOR THE PUBLIC WORKS DEPARTMENT STORMWATER UTILITY  
DIVISION.

Attachments:      [RESOLUTION](#)

- D. [ID 2016-146](#)      APPROVING WAIVING OF BIDDING FOR THE FIRE DEPARTMENT FOR THE SOLE SOURCE PURCHASE OF FIVE (5) AUTOPULSE AUTOMATED CARDIO-PULMONARY RESUSCITATIVE DEVICES FROM ZOLL MEDICAL CORPORATION; PROVIDING FOR PURCHASE OF A 2-YEAR WARRANTY FOR ALL NEW DEVICES; DECLARING FOUR (4) EXISTING AUTOPULSE DEVICES SURPLUS; AUTHORIZING THE SURPLUS DEVICES TO BE UTILIZED AS TRADE-INS TOWARD THE PURCHASE OF THE NEW DEVICES; PROVIDING FOR A TOTAL AMOUNT NOT TO EXCEED \$54,625.00

Attachments:      [Resolution](#)  
[BACKUP](#)  
[BACKUP](#)  
[BACKUP](#)  
[BACKUP](#)

- E. [ID 2016-158](#)      APPROVING AN AGREEMENT WITH FLORIDA LEAGUE OF CITIES, INC. FOR CONSULTING SERVICES TO REVIEW TELECOMMUNICATIONS VENDOR BILLINGS

Attachments:      [RESOLUTION](#)  
[AGREEMENT](#)

- F. [ID 2016-142](#)      APPROVING APPOINTMENT OF \_\_\_\_\_ AS THE DIRECTOR, \_\_\_\_\_ AS FIRST ALTERNATE, AND \_\_\_\_\_ AS SECOND ALTERNATE FOR THE BROWARD LEAGUE OF CITIES FOR 2016-2017.

Attachments:      [RESOLUTION](#)  
[BACKGROUND - BLOC Letter](#)

- G. [ID 2016-165](#)      APPROVING AWARD OF BID NO. 2016-013 RENOVATION OF (2) WATER FLUME SLIDES TO AUMILLER POOLS, LLC, IN AN AMOUNT NOT TO EXCEED \$99,980.00, FOR THE DEPARTMENT OF PARKS AND RECREATION; PROVIDING FOR APPROVAL OF AGREEMENT.

Attachments:      [RESOLUTION](#)  
[CONTRACT](#)  
[BACKGROUND](#)  
[BACKGROUND](#)  
[BACKGROUND](#)  
[BACKGROUND](#)

## 7) ORDINANCE(S) - SECOND READING

- A. [ID 2016-139](#)      AMENDING THE CODE OF THE CITY OF MARGATE, FLORIDA, CHAPTER 21. MARGATE INNER-CITY MINIBUSES; SECTION 1. FEES ESTABLISHED; PROVIDING FOR THE ELIMINATION OF FARES FOR THE CITY OF MARGATE INNER-CITY MINIBUS TRANSIT SYSTEM; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR

CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE

**Attachments:**

[ORDINANCE](#)

[BACKGROUND 1](#)

[BACKGROUND 2](#)

## **8) DISCUSSION AND POSSIBLE ACTION**

### **A. ID 2016-110 RECYCLE BANK**

## **ADJOURNMENT**

### **PLEASE NOTE:**

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.