



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Tommy Ruzzano
Vice Mayor Arlene R. Schwartz
Commissioners:
Anthony N. Caggiano, Lesa Peerman, Joanne Simone

City Manager Douglas E. Smith
City Attorney Douglas R. Gonzales
City Clerk Joseph J. Kavanagh

Wednesday, March 1, 2017

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

[ID 2017-118](#) SORAYA MARTIN, 5TH GRADE, ABUNDANT LIFE CHRISTIAN ACADEMY

1) PRESENTATION(S)

STUDENTS AND TEACHERS OF THE MONTH

A. [ID 2017-117](#) ABUNDANT LIFE CHRISTIAN ACADEMY: STUDENT, NICHOLAS BELLANDO
; TEACHER, PATRICIA MCNEIL
(Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)

ATLANTIC WEST ELEMENTARY: STUDENT, CHRISTOPHER MUNOZ
GOMEZ ; TEACHER, IRIS ACEVEDO
(Ms. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)

HEBREW ACADEMY: STUDENT, RIVKA STOLIK ; TEACHER, MORAH
FAIGIE KAUFMAN
(Mrs. Rivka Denberg, Head of School)

LIBERTY ELEMENTARY: STUDENT, BRAYDEN CHOAT; TEACHER, JODI
HOBBS
(Mr. David J. Levine, Principal and/or Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: STUDENT, IAN MAHADEO ; TEACHER,
DEBORAH FORRESTER
(Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flournoy, Assistant Principal)

MARGATE MIDDLE: STUDENT, RICARDO SANCHEZ-GORDON ; TEACHER,
JOHN CONDOMANOLIS
(Mrs. Lezondra Harris, Assistant Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT,
MIKELSON NOEL-JEUNE; TEACHER, BERNISHKA BUTLER
(Dr. Carmella Morton, Principal and/or Ms. Adriana Guerra)

WEST BROWARD ACADEMY: STUDENT, NATHANIEL MORALES;
TEACHER, JOY KANTER
(Mrs. Donna Baggs, Principal)

Attachments: [BACKGROUND](#)
 [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2017-104](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES.

Attachments: [MINUTES - December 7, 2016 City Commission Workshop - Draft](#)
 [MINUTES - December 7, 2016 Regular City Commission - Draft](#)
 [MINUTES - December 14, 2016 Regular City Commission - Draft](#)

- B. [ID 2017-089](#) RESOLUTION - AUTHORIZING THE RECLASSIFICATION AND PAY RATE OF
THE NON-BARGAINED FOR POSITION OF OFFICE COORDINATOR TO
OFFICE/CONCESSION COORDINATOR IN THE DEPARTMENT OF PARKS
AND RECREATION.

Attachments: [RESOLUTION](#)
 [CORRESPONDENCE](#)

- C. [ID 2017-125](#) RESOLUTION - AUTHORIZATION TO SUBMIT A 2017 LAND AND WATER
CONSERVATION FUND GRANT APPLICATION FOR IMPROVEMENTS TO
FIREFIGHTERS PARK.

Attachments: [RESOLUTION](#)

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 2017-124](#) REAFFIRMING THE CITY'S SUPPORT OF SENATE BILL 932 AND HOUSE
BILL 715 PROVIDING FOR THE ABILITY OF LOCAL GOVERNMENTS TO
LEVY A SPECIAL ASSESSMENT FOR LAW ENFORCEMENT SERVICES IN

THE STATE OF FLORIDA SPONSORED BY SENATOR PERRY E. THURSTON, JR. AND REPRESENTATIVE BARRINGTON A. RUSSELL.

Attachments:

[RESOLUTION](#)

[BACKGROUND - SENATE BILL 932](#)

[BACKGROUND - HOUSE BILL 715](#)

- B. [ID 2017-126](#) COMMENDING THE FLORIDA ASSOCIATION OF CITY CLERKS FOR ITS 45TH ANNIVERSARY.

Attachments:

[RESOLUTION](#)

- C. [ID 2017-091](#) APPROVING STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) GRANT AGREEMENT NO. U7040; PROVIDING FOR PARTIAL FUNDING IN THE AMOUNT OF \$204,500 FOR THE MARGATE SPORTS COMPLEX CAPITAL IMPROVEMENT PROJECT; PROVIDING FOR MINIMUM FIFTY PERCENT (50%) MATCH BY THE CITY; PROVIDING FOR TERM ENDING JUNE 30, 2019; AUTHORIZING THE CITY MANAGER TO EXECUTE AND SUBMIT ALL RELATED DOCUMENTS.

Attachments:

[RESOLUTION](#)

[U7040 - Margate Sports Complex UA Grant Agreement Margate](#)

- D. [ID 2017-096](#) APPROVING A TRANSFER OF \$29,807.22 FROM THE GENERAL FUND TO COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUND TO PROVIDE FOR REIMBURSEMENT OF 1999 CDBG HOME REHABILITATION FUNDS RESULTING FROM 2011 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) AUDIT; PROVIDING FOR CONSISTENCY WITH PREVIOUS FEDERAL GRANT SYSTEM ENTRIES.

Attachments:

[RESOLUTION](#)

- E. [ID 2017-127](#) APPROVING SALARY OF \$160,000 FOR SAMUEL A. MAY AS INTERIM CITY MANAGER, EFFECTIVE JANUARY 18, 2017, AND SALARY OF \$178,553.65 FOR A SIX MONTH PERIOD EFFECTIVE MARCH 13, 2017.

Attachments:

[RESOLUTION](#)

- F. [ID 2017-132](#) TO APPROVE AUTO USES AT 1690 BANKS ROAD AND 1700 BANKS ROAD.

Attachments:

[RESOLUTION-APPROVE](#)

[RESOLUTION-DENY](#)

[BACKGROUND INFORMATION - AFFIDAVIT](#)

[MINUTES - 2005-0819 DRC](#)

[MINUTES - 2005-0913 PZ](#)

[ORDINANCE - RZ-1-2005](#)

7) ORDINANCE(S) - FIRST READING

- A. [ID 2017-092](#) APPROVAL OF AN ORDINANCE AMENDING CHAPTER 14 FIRE HYDRANTS AND DELETING SECTION 39.4.1 ENFORCEMENT OF FIRE HYDRANT

REQUIREMENTS OF THE CODE OF ORDINANCES.

Attachments:[ORDINANCE](#)[BACKGROUND: MINUTES 01/10/17 DRC](#)[BACKGROUND: MINUTES 2/7/17 P&Z](#)**B. [ID 2017-093](#)**

APPROVAL OF AN ORDINANCE TO AMEND THE EXPEDITED REVIEW TIME LIMITS AND FEES FOR OUTDOOR EVENTS AND DEVELOPMENT PROPOSALS SUBMITTED TO DEVELOPMENT REVIEW COMMITTEE.

Attachments:[ORDINANCE](#)[BACKGROUND: MINUTES DRC 1/10/17](#)[BACKGROUND: MINIUTES 2/7/17 PZ](#)**ADJOURNMENT****PLEASE NOTE:**

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.