



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Tommy Ruzzano
Vice Mayor Arlene R. Schwartz
Commissioners:
Anthony N. Caggiano, Lesa Peerman, Joanne Simone

Interim City Manager Samuel A. May
City Attorney Douglas R. Gonzales
City Clerk Joseph J. Kavanagh

Wednesday, May 3, 2017

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

[ID 2017-304](#) STEPHANIE DAROSA, 5TH GRADE, ABUNDANT LIFE CHRISTIAN ACADEMY

1) PRESENTATION(S)

A. [ID 2017-315](#) PRESENTATION TO CITY OF MARGATE'S 2017 DROP SAVERS CONTEST WINNERS

TIFFANY VOSS - MARGATE ELEMENTARY - DIVISION 1 CITY WINNER

NAOMI-GRACE BEGEANSMA - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 1 SCHOOL WINNER

SARAH ROSENFELD - HEBREW ACADEMY - DIVISION 1 SCHOOL WINNER

BRIAN VAZQUEZ - LIBERTY ELEMENTARY - DIVISION 1 SCHOOL WINNER

ROCHEL HODAKOV - HEBREW ACADEMY - DIVISION 2 CITY WINNER

JEREMIAH BEGEANSMA - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 2 SCHOOL WINNER

ARDY CLERISIER - ATLANTIC WEST ELEMENTARY - DIVISION 2 SCHOOL WINNER

KENYA FENELUS - MARGATE ELEMENTARY - DIVISION 2
SCHOOL WINNER

MIGUEL URIBE - LIBERTY ELEMENTARY - DIVISION 2
SCHOOL WINNER

VICTORIA ALVES - ABUNDANT LIFE CHRISTIAN ACADEMY -
DIVISION 3 CITY WINNER

ELIYA CHAYA LEVI- HEBREW ACADEMY - DIVISION 3 SCHOOL WINNER

KALYN NICHOLAS- LIBERTY ELEMENTARY - DIVISION 3 SCHOOL WINNER

ALIYAH PAULOVICH- MARGATE ELEMENTARY - DIVISION 3 SCHOOL
WINNER

KAYLA MCDOWELL - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION
4 CITY WINNER

SHIRA AZULAY- HEBREW ACADEMY - DIVISION 4 SCHOOL WINNER

EVAN VAZQUEZ - LIBERTY ELEMENTARY - DIVISION 5 SCHOOL WINNER

- B. [ID 2017-318](#)** RECOGNITION OF ATLANTIC WEST ELEMENTARY SCHOOL FOR EARNING
THE MAGNET SCHOOLS OF AMERICA 2017 NATIONAL MERIT AWARD AND
RECEIVING THE MAGNET SCHOOLS OF DISTINCTION AWARD.

STUDENTS AND TEACHERS OF THE MONTH

- C. ID 2017-305** ABUNDANT LIFE CHRISTIAN ACADEMY: STUDENT, MIRELLA DAROSA;
TEACHER, LATOYA DEAN
(Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)
- ATLANTIC WEST ELEMENTARY: STUDENT, ALBERT FALCON; TEACHER,
BARBARA SOHN
(Mrs. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)
- HEBREW ACADEMY: TEACHER, RABBI SHAYA DENBURG
(Mrs. Rivka Denburg, Head of School)
HEBREW ACADEMY: STUDENT, ARYEH SIROTA; TEACHER, MORAH
MUSHKIE SCHECHTER
(Mrs. Rivka Denburg, Head of School)
- LIBERTY ELEMENTARY: STUDENT, EASON LEE
(Mr. David J. Levine, Principal and/or Donna Styles, Assistant Principal)
- LIBERTY ELEMENTARY: STUDENT, PRESTON NICHOLS; TEACHER,

HAYLEY MARLER

(Mr. David J. Levine, Principal and/or Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: STUDENT, PEDRO GUEVARA; TEACHER, RANDI WERTHEIMER

(Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flourney, Assistant Principal)

MARGATE MIDDLE: STUDENT, CALEB SUSUNAGA; TEACHER, SIMONE LEWIS

(Mr. Roderick Daniel, Assistant Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT, SERRA OZDENCANLI

(Dr. Carmella Morton, Principal and/or Ms. Adriana Guerra)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT, HARDLEY CALIXTE

(Dr. Carmella Morton, Principal and/or Ms. Adriana Guerra)

PROCLAMATION(S)

- D. [ID 2017-308](#)** NATIONAL DAY OF PRAYER - MAY 4, 2017 (presented to the Margate Initiative for Community Action and Hope "MICA")

Attachments: [BACKGROUND](#)

- E. [ID 2017-319](#)** PUBLIC SERVICE RECOGNITION WEEK - MAY 7 - 13, 2017 (presented to Samuel A. May, Interim City Manager)

Attachments: [BACKGROUND](#)

- F. [ID 2017-307](#)** WOMEN'S LUNG HEALTH WEEK - MAY 8 - 12, 2017

Attachments: [BACKGROUND](#)

- G. [ID 2017-306](#)** NATIONAL LAW ENFORCEMENT WEEK - MAY 14 - 20, 2017 (presented to Dana Watson, Police Chief)

Attachments: [BACKGROUND](#)

- H. [ID 2017-302](#)** MUNICIPAL CLERKS WEEK - MAY 7 - MAY 13, 2017 (presented to Joseph J. Kavanagh, City Clerk)

Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

NO ITEMS ON CONSENT AGENDA.

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 2017-266](#) APPROVING WAIVING OF BIDDING FOR PURCHASE OF FIRE, MEDICAL, AND PHARMACEUTICAL SUPPLIES FROM HENRY SCHEIN, INC. (INCLUDING MATRIX MEDICAL, INC. OWNED BY HENRY SCHEIN, INC.) AND BOUND TREE MEDICAL, LLC; PROVIDING FOR ALTERNATE SUPPLIERS, PRICING AND AVAILABILITY; PROVIDING FOR EXECUTION OF RELEASE AND WAIVER OF LIABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[CORRESPONDENCE](#)
[BACKGROUND INFORMATION](#)
[BACKGROUND INFORMATION](#)

- B. [ID 2017-295](#) APPROVING WAIVING OF BIDDING FOR THE SOLE SOURCE PURCHASE OF AN EH-120 AQUATIC PLANT HARVESTER WITH A TRC-12 TRAILER CONVEYOR FROM AQUARIUS SYSTEMS IN AN AMOUNT NOT TO EXCEED \$142,960.00 FOR THE DEPARTMENT OF PUBLIC WORKS STORMWATER UTILITY DIVISION.

Attachments: [RESOLUTION](#)
[BACKGROUND](#)

7) RESOLUTION(S) - QUASI-JUDICIAL HEARING

- A. [ID 2017-286](#) APPROVING A PLAT AMENDMENT FOR THE MARGATE COVERED SPORTS FIELD LOCATED AT 1675 BANKS ROAD.

Attachments: [RESOLUTION](#)
[RESOLUTION - ADDENDUM A](#)
[RESOLUTION - ADDENDUM B](#)
[BACKGROUND: APPLICATION DRC 02-17-09](#)
[SURVEY](#)
[PLAT](#)
[MINUTES - PZ 0404](#)
[MINUTES - DRC 2/28/17](#)
[MINUTES - DRC 11/8/16](#)

- B. [ID 2017-297](#) APPROVING A PLAT AMENDMENT FOR CELEBRATION POINTE.

Attachments:

[RESOLUTION](#)

[RESOLUTION - ADDENDUM A](#)

[RESOLUTION - ADDENDUM B](#)

[BACKGROUND: APPLICATION DRC 04-17-03](#)

[BACKGROUND - APPLICATION RESUBMITTAL.pdf](#)

[SURVEY: PHASE 1](#)

[SURVEY: PHASE 2](#)

[OTHER: PLAT](#)

[MINUTES: DRC 4/11/17](#)

[MINUTES: DRC 8/25/15](#)

[MINUTES: CC 9/2/15](#)

[RESOLUTION: 15-083](#)

- C. [ID 2017-298](#) APPROVING A SPECIAL EXCEPTION USE FOR NEW CONSTRUCTION OF A DRIVE-THRU DANDEE DONUTS LOCATED AT 3103 NORTH STATE ROAD 7.

Attachments:

[RESOLUTION](#)

[BACKGROUND: DRC 02-17-06 APPLICATION](#)

[JUSTIFICATION STATEMENT](#)

[OTHER - SURVEY](#)

[OTHER - ARCHITECTURALS](#)

[OTHER - ENGINEERING](#)

[OTHER - LANDSCAPING](#)

[OTHER - PHOTOMETRIC](#)

[MINUTES: BOA 4/4/17](#)

[MINUTES: DRC 2/28/17](#)

[MINUTES: DRC 05/24/16](#)

- D. [ID 2017-299](#) APPROVING A SPECIAL EXCEPTION USE FOR THE DEVELOPMENT OF A STANDALONE, DRIVE-THRU ONLY AUTOMATED TELLER MACHINE (ATM) TO BE LOCATED AT 3103 NORTH STATE ROAD 7.

Attachments: [RESOLUTION](#)
[BACKGROUND - DRC 02-17-07 APPLICATION](#)
[BACKGROUND INFORMATION - JUSTIFICATION STATEMENT](#)
[OTHER - SURVEY](#)
[OTHER - ARCHITECTURALS](#)
[OTHER - ENGINEERING](#)
[OTHER - LANDSCAPING](#)
[OTHER - PHOTOMETRIC](#)
[MINUTES - DRC 2/28/17](#)
[MINUTES - DRC 05/24/16](#)

- E. [ID 2017-300](#) APPROVING A SPECIAL EXCEPTION USE FOR OUTSIDE SERVICE FOR THE NEW BLOSSMAN GAS LOCATION AT 3103 NORTH STATE ROAD 7.

Attachments: [RESOLUTION](#)
[BACKGROUND - DRC 02-17-08 APPLICATION](#)
[BACKGROUND - JUSTIFICATION STATEMENT](#)
[OTHER - SURVEY](#)
[OTHER - ARCHITECTURALS](#)
[OTHER - ENGINEERING](#)
[OTHER - LANDSCAPING](#)
[OTHER - PHOTOMETRIC](#)
[MINUTES: DRC 2/28/17](#)

8) ORDINANCE(S) - FIRST READING

- A. [ID 2017-236](#) PROVIDING FOR A SIX MONTH EXTENSION OF THE EXISTING SIX MONTH MORATORIUM ON THE APPROVAL OF ANY MEDICAL MARIJUANA DISPENSARY, AND SIMILAR TYPE BUSINESSES WITHIN THE CITY OF MARGATE; PROVIDING FOR CLARIFICATION FROM THE LEGISLATURE FOR DEFINITIONS AND USE CLASSIFICATION; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)

- B. [ID 2017-237](#) PROVIDING FOR A SIX MONTH EXTENSION OF THE EXISTING SIX MONTH MORATORIUM ON THE APPROVAL OF ANY NEW SELF STORAGE OR SIMILAR TYPE USES WITHIN THE CITY OF MARGATE; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)

- C. [ID 2017-238](#) PROVIDING FOR A SIX MONTH EXTENSION OF THE EXISTING SIX MONTH MORATORIUM ON THE APPROVAL OF ANY NEW MASSAGE SPAS, MASSAGE PARLORS, AND SIMILAR MASSAGE SERVICE TYPE BUSINESSES WITHIN THE CITY OF MARGATE; PROVIDING FOR REVIEW OF THE

DEFINITION OF “PERSONAL CARE SERVICES”; PROVIDING FOR REPEAL;
PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)

- D. [ID 2017-276](#)** APPROVAL OF AN ORDINANCE TO PROVIDE UPDATED DEFINITIONS AND REGULATIONS FOR COMMUNITY RESIDENTIAL HOMES, DETOXIFICATION FACILITIES, LONG-TERM CARE FACILITIES, AND RECOVERY RESIDENCES

Attachments: [ORDINANCE](#)

[MINUTES: DRC 2/28/17](#)

[MINUTES: P&Z 4/4/17](#)

[BACKGROUND: P&Z POWERPOINT PRESENTATION](#)

[CORRESPONDENCE](#)

- E. [ID 2017-316](#)** APPROVAL OF AN ORDINANCE AMENDING ARTICLE II - PRESERVATION AND PROTECTION OF TREES, SECTION 23-20 - TREE REMOVAL LICENSE REQUIREMENTS AND STANDARDS; PROVIDING FOR TREE PRESERVATION ACCOUNT.

Attachments: [ORDINANCE](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.