



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Tommy Ruzzano
Vice Mayor Arlene R. Schwartz
Commissioners:
Anthony N. Caggiano, Lesa Peerman, Joanne Simone

Interim City Manager Samuel A. May
City Attorney Douglas R. Gonzales
City Clerk Joseph J. Kavanagh

Wednesday, June 21, 2017

7:00 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

[ID 2017-418](#) GIRL SCOUT TROOP 10269

1) PRESENTATION(S)

- A. [ID 2017-381](#) LEGISLATIVE UPDATE (Presented by Representative Barrington A. Russell, District 95)
- B. [ID 2017-422](#) HOME OF THE MONTH - JUNE 2017

ATHLETES OF THE MONTH

- C. [ID 2017-420](#) BASEBALL: KADEN RINALDI (Margate Pony Elite Baseball and Softball, Pinto White Sox)

SWIM: HAYDEN BROOKS (Margate Motion Swim Team)

Attachments: [BACKGROUND](#)

EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

- D. [ID 2017-428](#) DANIEL HARRIS, TREATMENT PLANT OPERATOR - DEPARTMENT OF ENGINEERING AND ENVIRONMENTAL SERVICES - 30 YEARS
- ERIN N. BLANTON, POLICE DETECTIVE - POLICE DEPARTMENT - 15 YEARS
- PHILLIP JOHN HORNE, POLICE OFFICER - POLICE DEPARTMENT - 5 YEARS

SUZANNE M. SCHWEITZER, CASHIER - PARKS AND RECREATION
DEPARTMENT - 5 YEARS

PROCLAMATION(S)

- E. [ID 2017-385](#) ALZHEIMER'S AND BRAIN AWARENESS MONTH, JUNE 2017
(presented to Jennifer Braisted, Public Policy Manager, Southeast
Florida Chapter of the Alzheimer's Association)

Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2017-402](#) RESOLUTION- APPROVING AN INTER-LOCAL AGREEMENT (ILA)
BETWEEN THE CITY OF MARGATE, BROWARD COUNTY, AND
OTHER BROWARD COUNTY MUNICIPALITIES TO SHARE THE
RESOURCE BURDEN OF THE SYSTEM-WIDE UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY (EPA), NATIONAL
POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) PERMIT.

Attachments: [RESOLUTION](#)
[AGREEMENT](#)
[AGREEMENT- Margate Signature Page](#)
[BACKGROUND INFORMATION -Reporting Requirements](#)
[BACKGROUND INFORMATION-Financial Contribution 2017](#)

- B. [ID 2017-408](#) RESOLUTION - EXPRESSING SUPPORT FOR THE BROWARD
COUNTY CHIEFS OF POLICE ASSOCIATION AND URGING THAT
THE BROWARD COUNTY SCHOOL BOARD INCREASE THE
CURRENT FUNDING ALLOCATED FOR SCHOOL RESOURCE
OFFICERS FROM \$46,252 TO \$56,252 PER OFFICER FOR ALL
PARTICIPATING AGENCIES ; PROVIDING FOR AN EFFECTIVE
DATE.

Attachments: [RESOLUTION](#)
[CORRESPONDENCE](#)

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 2017-367](#) APPROVING A MASTER SERVICE AGREEMENT PIGGYBACK ADDENDUM WITH PST SERVICES, LLC FOR THE PROVISION OF EMERGENCY MEDICAL TRANSPORT BILLING AND COLLECTION SERVICES; PROVIDING FOR TRANSITION OF SERVICES; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
 [AGREEMENT](#)
 [BACKGROUND - 1](#)
 [BACKGROUND - 2](#)
 [BACKGROUND - 3](#)
 [BACKGROUND - 4](#)
 [BACKGROUND - 5](#)

- B. [ID 2017-421](#) APPROVING REAPPOINTMENT OF BRUCE DAVIS TO THE UNSAFE STRUCTURES BOARD FOR A TERM COMMENCING JUNE 21, 2017 TO JUNE 20, 2020.

Attachments: [RESOLUTION](#)
 [BACKGROUND - Letter](#)

7) ORDINANCE(S) - FIRST READING

- A. [ID 2017-395](#) AN ORDINANCE OF THE CODE OF THE CITY OF MARGATE, FLORIDA, AMENDING CHAPTER 19- SOLID WASTE AND RECYCLABLES COLLECTION, PROCESSING AND DISPOSAL; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)

- B. [ID 2017-398](#) APPROVAL OF AN ORDINANCE AMENDING CHAPTER 9- BUILDINGS, AMENDING ARTICLE III - FEES, SECTION 9-21; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [Ordinance.doc](#)

- C. [ID 2017-404](#) APPROVAL OF AN ORDINANCE TO REZONE THREE REAL PROPERTIES TO S-1 RECREATIONAL DISTRICT AND ONE REAL PROPERTY TO S-2 OPEN SPACE DISTRICT.

Attachments: [ORDINANCE](#)
[MINUTES: DRC 02/14/17](#)
[MINUTES: P&Z 05/02/17](#)
[BACKGROUND: STAFF REPORT](#)
[MAP](#)

- D. [ID 2017-405](#) APPROVAL OF AN ORDINANCE FOR REZONING OF FELLOWSHIP LIVING FACILITES INC., LOCATED AT 451, 461, 465, 471-A, 471-B AND 471-C BANKS ROAD.

Attachments: [ORDINANCE](#)
[BACKGROUND: PZ REZONING APPLICATION](#)
[MINUTES: DRC 12/23/14](#)
[MINUTES: P&Z 3/3/15](#)
[MINUTES: CITY COMMISSION 3/18/15](#)
[MINUTES: CITY COMMISSION 4/1/15](#)
[MINUTES: DRC 2/14/17](#)
[MINUTES: DRC 2/28/17](#)
[MINUTES: P&Z 5/2/17](#)
[BACKGROUND: ORDINANCE 2015-RZ-1](#)

- E. [ID 2017-406](#) APPROVAL OF AN ORDINANCE TO UPDATE THE CODE OF ORDINANCES' REFERENCES OF THE DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING SERVICES TO THE ECONOMIC DEVELOPMENT DEPARTMENT.

Attachments: [ORDINANCE](#)
[MINUTES: DRC 03/28/17](#)
[MINUTES: P&Z 05/02/17](#)

- F. [ID 2017-407](#) CONSIDERATION OF AN AMENDMENT TO AN EXISTING PLANNED UNIT DEVELOPMENT-CELEBRATION POINTE SOUTH - LOCATED AT 2850 NORTH STATE ROAD 7.

Attachments: [ORDINANCE](#)
[STAFF REPORT - Celebration Point Phase II](#)
[BACKGROUND: PZ-13-17 APPLICATION](#)
[BACKGROUND: DRC 05-17-06 APPLICATION](#)
[MINUTES: P&Z 06/06/17](#)
[MINUTES: DRC 05/09/17](#)
[MINUTES: DRC 04/11/17](#)
[BACKGROUND: PUD APPLICATION](#)
[BACKGROUND: REVISED JUNE 21, 2017, PUD AMENDMENT APPLICATION](#)
[BACKGROUND: SCHOOL CAPACITY DETERMINATION](#)
[SURVEY: NORTH HALF](#)
[SURVEY: SOUTH HALF](#)

- G. [ID 2017-417](#) REPEALING ARTICLE II SECTIONS 2-25 THROUGH 2-31, AND 2-39; CREATING NEW SECTIONS 2-23 THROUGH 2-33 AND 2-39; PROVIDING FOR PURCHASE OF MATERIALS, SUPPLIES, SERVICES, EQUIPMENT, CONSTRUCTION, AND PROJECTS; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)

8) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2017-430](#) SPECIAL EVENTS FUNDING/DONATION REQUEST PROGRAM - JULIE MACKENZIE.

Attachments: [BACKGROUND - Application](#)

- B. [ID 2017-432](#) TRANSIT ORIENTED CORRIDOR (TOC) DISTRICT RE-ZONING.

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.