



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Arlene R. Schwartz
Vice Mayor Anthony N. Caggiano
Commissioners:
Lesia Peerman, Tommy Ruzzano, Joanne Simone

City Manager Samuel A. May
City Attorney James A. Cherof
City Clerk Joseph J. Kavanagh

Wednesday, February 7, 2018

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

[ID 2018-028](#) MADISON JOHNSON, 3RD GRADE, PARK SPRINGS ELEMENTARY

1) PRESENTATION(S)

A. [ID 2018-038](#) ABUNDANT LIFE CHRISTIAN ACADEMY: STUDENT, JEREMIAH WILSON;
TEACHER, SARAH HENNEBERY
(Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)

ATLANTIC WEST ELEMENTARY: STUDENT, KAYLA DUMERJEAN;
TEACHER, JULIE MILLER
(Mrs. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)

LIBERTY ELEMENTARY: STUDENT, LEANNA CHARLES; TEACHER,
HEATHER KOSTICK
(Mr. David J. Levine, Principal and/or Ms. Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: STUDENT, JAYDAH DAVIS; TEACHER, DAWN
KAMENSKY
(Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flourney, Assistant Principal)

MARGATE MIDDLE: STUDENT, ALISHA RAMBARRAN; TEACHER,
GABRIELLA BENNETT
(Mr. Earnest Toliver, Principal and/or Assistant Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT,
KAITLIN WILLIAMS; TEACHER, TRISHA KING
(Dr. Carmella Morton, Principal and/or Ms. Adriana Guerra)

WEST BROWARD ACADEMY: STUDENT, PEYTON FORD; TEACHER, AMY
VACIRCA
(Ms. Donna Baggs, Principal)

Attachments: [BACKGROUND - Students](#)
 [BACKGROUND - Teachers](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2018-040](#) RESOLUTION - APPROVING INTERLOCAL AGREEMENT AMONG
BROWARD COUNTY AND PARTICIPATING MUNICIPALITIES REGARDING
DISTRIBUTION OF A SIX-CENT LOCAL OPTION GAS TAX ON EVERY
GALLON OF MOTOR FUEL AND SPECIAL FUEL SOLD IN BROWARD
COUNTY; PROVIDING FOR AGREEMENT TERM FROM SEPTEMBER 1, 2018
THROUGH DECEMBER 31, 2047; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
 [AGREEMENT](#)
 [BACKGROUND](#)

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 2018-043](#) APPROVING COLLECTIVE BARGAINING AGREEMENT WITH THE
INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL #3080 FOR
THE PERIOD FROM OCTOBER 1, 2016, THROUGH SEPTEMBER 30, 2019;
PROVIDING FOR EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
 [CONTRACT](#)
 [CORRESPONDENCE](#)

7) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2018-045](#) GRAND OPENING DAY - CHALLENGER BASEBALL

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.