



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Arlene R. Schwartz
Vice Mayor Anthony N. Caggiano
Commissioners:
Lesia Peerman, Tommy Ruzzano, Joanne Simone

City Manager Samuel A. May
City Attorney James A. Cherof
City Clerk Joseph J. Kavanagh

Wednesday, March 7, 2018

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

[ID 2018-092](#) DESIREE REID, 7TH GRADE, ABUNDANT LIFE CHRISTIAN ACADEMY

1) PRESENTATION(S)

- A. [ID 2018-074](#) ABUNDANT LIFE CHRISTIAN ACADEMY: STUDENT, DESIREE REID;
TEACHER, RAMONA MCCLOUD
(Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)
- ATLANTIC WEST ELEMENTARY: STUDENT, SERAIAH GILMORE;
TEACHER, IMMACULA JOSEPH
(Mrs. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)
- LIBERTY ELEMENTARY: STUDENT, RYDER FISKE; TEACHER, RONI
TANENBAUM
(Mr. David J. Levine, Principal and/or Ms. Donna Styles, Assistant Principal)
- MARGATE ELEMENTARY: STUDENT, RONALD VELASQUEZ; TEACHER,
IDA ROMERO
(Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flournoy, Assistant Principal)
- MARGATE MIDDLE: STUDENT, GERLANDA MAIGNAN; TEACHER,
CLIFFORD WIGGINS
(Mr. Earnest Toliver, Principal and/or Assistant Principal)
- RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT,
WIL-GASHNA NOEL; TEACHER, KIERRA BUTLER
(Dr. Carmella Morton, Principal and/or Ms. Adriana Guerra)

WEST BROWARD ACADEMY: STUDENT, MEGAN KATAKITI; TEACHER,
ROSSANA PADRON
(Ms. Donna Baggs, Principal)

Attachments: [BACKGROUND](#)
 [BACKGROUND](#)

PROCLAMATION(S)

- B. [ID 2018-070](#) WOMEN’S HISTORY MONTH - MARCH, 2018 (presented to Carole Tolomeo,
Office Manager, Police Department)

Attachments: [BACKGROUND](#)

- C. [ID 2018-087](#) RECOGNITION AND APPRECIATION OF THE MARGATE POLICE
DEPARTMENT AND MARGATE/COCONUT CREEK FIRE RESCUE
DEPARTMENT FOR THEIR RESPONSE TO MARJORY STONEMAN
DOUGLAS HIGH SCHOOL (presented by Broward County Commissioner Mark D.
Bogen)

Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2018-073](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES: NOVEMBER 1,
2017 - REGULAR CITY COMMISSION MEETING.

Attachments: [MINUTES - November 1, 2017 - Regular City Commission - DRAFT](#)

- B. [ID 2018-075](#) RESOLUTION - AWARDED REQUEST FOR QUALIFICATIONS (RFQ)
2017-017 TO CAROLLO ENGINEERS; APPROVING AN AGREEMENT WITH
CAROLLO ENGINEERS FOR THE DESIGN SERVICES FOR WASTEWATER
TREATMENT PLANT UPGRADE ENGINEERING; PROVIDING FOR AN
EFFECTIVE DATE.

Attachments: [AGREEMENT](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [RESOLUTION](#)

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 2018-088](#) APPROVING SETTLEMENT OF THE CLAIM OF IZAK FRIDMAN AGAINST THE CITY OF MARGATE FOR \$50,000 WITHOUT ADMISSION OF LIABILITY.

Attachments: [RESOLUTION](#)

- B. [ID 2018-090](#) OPPOSING EFFORTS BY THE FLORIDA LEGISLATURE TO IMPEDE THE CONSTITUTIONAL RIGHT OF FLORIDA'S CITIZENS TO GOVERN THEMSELVES UNDER MUNICIPAL HOME RULE POWERS; OPPOSING THE LEGISLATURE'S PERSISTENT INTRUSION INTO LOCAL FINANCES THROUGH UNFUNDED STATE MANDATES ON CITIES; DIRECTING THE CITY CLERK TO TRANSMIT A COPY OF THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)

- C. [ID 2018-095](#) CALLING ON THE STATE OF FLORIDA, GOVERNOR RICK SCOTT, PRESIDENT DONALD TRUMP, AND THE FEDERAL GOVERNMENT TO REDUCE GUN VIOLENCE IN AMERICA AND HELP PREVENT FUTURE SHOOTINGS BY REQUIRING A BACKGROUND CHECK FOR EVERY FIREARM SALE; SUPPORTING THE PASSAGE OF A RED FLAG LAW; SUPPORTING RAISING THE AGE FOR LEGAL PURCHASE OF FIREARMS, MAGAZINES AND AMMUNITION TO 21; SUPPORTING THE PASSAGE OF LEGISLATION THAT WOULD KEEP MILITARY-STYLE WEAPONS AND HIGH-CAPACITY MAGAZINES AWAY FROM OUR SCHOOLS; AUTHORIZING THE CITY CLERK TO TRANSMIT THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)

- D. [ID 2018-093](#) APPROVING A TWO PERCENT (2.0%) COST OF LIVING (COLA) FOR THE PERIOD FROM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018, FOR SENIOR MANAGEMENT; PROVIDING FOR EFFECTIVE DATE.

Attachments: [RESOLUTION](#)

7) RESOLUTION(S) - QUASI-JUDICIAL HEARING

- A. [ID 2018-086](#) CLARIFICATION OF A CONDITION OF APPROVAL FOR SPECIAL EXCEPTION USE TO PERMIT THE CONSTRUCTION OF A CUMBERLAND FARM GASOLINE SERVICE STATION AT 5485 WEST ATLANTIC BOULEVARD.

Attachments: [RESOLUTION](#)
[CORRESPONDENCE: REQUEST FOR CLARIFICATION](#)
[BACKGROUND: SITE PLAN](#)
[BACKGROUND: FLOOR PLAN](#)
[BACKGROUND: ELEVATION](#)
[RESOLUTION 17-012](#)
[MINUTES: 2017-0125 EXCERPT](#)

8) ORDINANCE(S) - FIRST READING

- A. [ID 2018-082](#) CONSIDERATION OF AN ORDINANCE TO BAN MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSARIES.

Attachments: [ORDINANCE](#)
[MINUTES: 1/9/2018 DRC](#)
[MINUTES: 2/6/2018 PLANNING AND ZONING BOARD \(DRAFT\)](#)
[BACKGROUND: MEMORANDUM FROM CITY ATTORNEY](#)
[BACKGROUND: SENATE BILL 8A](#)
[BACKGROUND: RESOLUTION 17-160](#)

9) ORDINANCE(S) - SECOND READING

- A. [ID 2018-069](#) AMENDING THE MARGATE CODE OF ORDINANCES TO CHANGE ALL REFERENCES TO “ECONOMIC DEVELOPMENT DEPARTMENT” TO THE “DEVELOPMENT SERVICES DEPARTMENT”; PROVIDING FOR CODIFICATION, SEVERABILITY AND AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

