

# **City of Margate**

5790 Margate Boulevard Margate, FL 33063 954-972-6454 www.margatefl.com

# Summary Agenda

# **Regular City Commission Meeting**

Mayor Arlene R. Schwartz Vice Mayor Anthony N. Caggiano Commissioners: Lesa Peerman, Tommy Ruzzano, Joanne Simone

|                        | City Manager Samuel A. May<br>Interim City Attorney Goren, Cherof, Doody & Ezrol, P.A. |                     |
|------------------------|--|---------------------|
|                        | City Clerk Joseph J. Kavanagh  |                     |
| Wednesday, May 2, 2018 | 6:30 PM  | Commission Chambers |

CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

### 1) **PRESENTATION(S)**

#### A. <u>ID 2018-197</u> <u>PRESENTATION TO CITY OF MARGATE'S 2018 DROP SAVERS CONTEST</u> WINNERS

CIARA COLON - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 1 CITY WINNER

NISSAN HODAKOV - HEBREW ACADEMY - DIVISION 1 SCHOOL WINNER

JACEY SCHRADEL - MARGATE ELEMENTARY - DIVISION 1 SCHOOL WINNER

SHAYNA BRONSTEIN - HEBREW ACADEMY - DIVISION 2 CITY WINNER

SABRINA DASILVA - MARGATE ELEMENTARY - DIVISION 2 SCHOOL WINNER

LUIS MARCELINO - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 2 SCHOOL WINNER

EMMANUEL VARELA - ABUNDANT LIFE CHRISTIAN ACADEMY - DIVISION 3 CITY WINNER

CHANNAH BUKHOVER - HEBREW ACADEMY - DIVISION 3 SCHOOL WINNER

JHILARY MEDINA GUARDIA - MARGATE ELEMENTARY - DIVISION 3

SCHOOL WINNER

CASEY CORTEZ - MARGATE MIDDLE SCHOOL - DIVISION 4 CITY WINNER

SHIRA AZULAY - HEBREW ACADEMY - DIVISION 4 SCHOOL WINNER

NICHOLAS QUAN - WEST BROWARD ACADEMY - DIVISION 4 SCHOOL WINNER

#### STUDENTS AND TEACHERS OF THE MONTH

| <b>B.</b> <u>ID 2018-196</u> | ABUNDANT LIFE CHRISTIAN ACADEMY: STUDENT, MICHAEL LOPEZ;                         |
|------------------------------|--|
|                              | TEACHER, TIMOTHY WINT  |
|                              | (Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)   |
|                              | ATLANTIC WEST ELEMENTARY: STUDENT, LAWRENCE ROGERS;                              |
|                              | TEACHER, SUSANN REEVES   |
|                              | (Mrs. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)      |
|                              | LIBERTY ELEMENTARY: STUDENT, JAYDEN ROBINSON; TEACHER, GINA                      |
|                              | AUXILLY (APRIL) TEACHER, NATALIE SOLOMON (MAY)                                   |
|                              | (Mr. David J. Levine, Principal and/or Ms. Donna Styles, Assistant Principal)    |
|                              | MARGATE ELEMENTARY: STUDENT, GENESYS PEREZ; TEACHER, CARRIE                      |
|                              | PAGLEY   |
|                              | (Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flournoy, Assistant Principal) |
|                              | MARGATE MIDDLE: STUDENT, ERIQ-ANTHONY ORELIEN; TEACHER,                          |
|                              | SIMONE LEWIS   |
|                              | (Mr. Earnest Toliver, Principal and/or Assistant Principal)                      |
|                              | RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT,                          |
|                              | MILTON KELLY; TEACHER, DOREEN BRYCE  |
|                              | (Dr. Carmella Morton, Principal and/or Ms. Adriana Guerra)                       |
|                              | WEST BROWARD ACADEMY: STUDENT, JAHZION PAYNE; TEACHER,                           |
|                              | LINDSEY WUEST  |
|                              | (Ms. Donna Baggs, Principal)   |
| Attachments:                 | BACKGROUND   |
|                              | BACKGROUND   |

### **PRESENTATION(S)** - Continued

- A. <u>ID 2018-199</u> READINGPALS PROGRAM UPDATE (presented by Adriana LeCorgne, United Way of Broward County)
- **B.** <u>ID 2018-214</u> RECOGNITION OF ATLANTIC WEST ELEMENTARY SCHOOL FOR RECEIVING THE MAGNET SCHOOL OF DISTINCTION AWARD.

| С. | <u>ID 2018-216</u> | RECOGNITION OF LIBERTY ELEMENTARY SCHOOL FOR RECEIVING THE                      |
|----|--------------------|---|
|    |                    | MAGNET SCHOOL OF MERIT AWARD OF EXCELLENCE AND THE                              |
|    |                    | MAGNET SCHOOLS OF AMERICA PRESIDENT'S AWARD.                                    |
| D. | <u>ID 2018-215</u> | RECOGNITION OF MARGATE MIDDLE SCHOOL - 2017-2018 VOCABULARY BOWL CHAMPIONS.     |
| Е. | ID 2018-193        | LEGISLATIVE UPDATE (presented by Representative Patricia Williams, District 92) |

**F.** <u>ID 2018-154</u> PROJECT STATUS OF BROWARD COUNTY SCHOOL BOARD "SMART BOND INITIATIVE"

# 2) COMMISSION COMMENTS

### **3) PUBLIC DISCUSSION**

#### 4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

**A.** ID 2018-198 MOTION - APPROVAL OF CITY COMMISSION MINUTES: JANUARY 30, 2018 - CITY COMMISSION WORKSHOP; FEBRUARY 7, 2018 - REGULAR CITY COMMISSION MEETING; FEBRUARY 21, 2018 - REGULAR CITY COMMISSION MEETING MINUTES - JANUARY 30, 2018 - City Commission Workshop - Draft Attachments: MINUTES - FEBRUARY 7, 2018 - Regular City Commission Meeting - Draft MINUTES - FEBRUARY 21, 2018 - Regular City Commission Meeting - Draft **RESOLUTION - APPROVING THE 2018 AMENDMENT TO THE INTERLOCAL B.** ID 2018-189 AGREEMENT BETWEEN BROWARD COUNTY AND THE CITY OF MARGATE PROVIDING FOR DIVISION AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY ADDITIONAL LOCAL OPTION GAS TAX ON MOTOR FUEL ORDINANCE AND THE 2018 AMENDMENT TO INTERLOCAL AGREEMENT BETWEEN BROWARD COUNTY AND MARGATE PROVIDING FOR DIVISION AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY FIFTH CENT ADDITIONAL LOCAL OPTION GAS TAX ON MOTOR FUEL FOR TRANSIT: PROVIDING FOR UPDATED POPULATION FIGURES; PROVIDING FOR EFFECTIVE DATE. Attachments: RESOLUTION

> CORRESPONDENCE AGREEMENT 1 AGREEMENT 2

# 5) CITY MANAGER'S REPORT

# 6) **RESOLUTION(S)**

A. <u>ID 2018-207</u> APPROVING AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF MARGATE AND THE CITY OF COCONUT CREEK FOR TELETYPE SERVICES.

Attachments: RESOLUTION

BACKGROUND

# 7) ORDINANCE(S) - SECOND READING

A. <u>ID 2018-191</u> ORDINANCE TO REVISE WINDOW SIGN REGULATIONS AND PROVIDE FOR AMORTIZATION ON NON-CONFORMING SIGNS.

Attachments: ORDINANCE

BACKGROUND: SUMMARY OF CHANGES

MINUTES: 2017-0823 WORKSHOP

MINUTES: DRC 2017-1024 DRAFT

MINUTES: PZ 1205 DRAFT

MINUTES: CC 1-24-18R-ACTION MINUTES DRAFT

MINUTES: CC 2-21-18R-ACTION MINUTES DRAFT

BACKGROUND: APPLEBEE'S

- **B.** <u>ID 2018-192</u> CONSIDERATION OF AN ORDINANCE TO REMOVE THE PHYSICIAN LIMITATION FOR MEDICAL OFFICES IN THE TOC-G, TOC-CC, AND B-2 DISTRICTS.
  - Attachments: ORDINANCE MINUTES: DRC DRAFT EXCERPT 2018-0327 MINUTES: P&Z DRAFT EXCERPT 2018-0403 BACKGROUND

# 8) DISCUSSION AND POSSIBLE ACTION

A. <u>ID 2018-201</u> SPECIAL EVENTS FUNDING/DONATION REQUEST PROGRAM - BI-WI "BECAUSE I'M WORTH IT!" INTERNATIONAL, INC.

Attachments: BACKGROUND

#### ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.