



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Arlene R. Schwartz
Vice Mayor Anthony N. Caggiano
Commissioners:
Lesa Peerman, Tommy Ruzzano, Joanne Simone

City Manager Samuel A. May
Interim City Attorney Goren, Cherof, Doody & Ezrol, P.A.
City Clerk Joseph J. Kavanagh

Tuesday, July 3, 2018

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

A. [ID 2018-315](#) IAN SYLVESTER, 3rd GRADE

1) PRESENTATION(S)

A. [ID 2018-323](#) PRESENTATION TO SUSAN HODOS - RETIRING FROM MARGARET CATHERINE YOUNG LIBRARY

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

A. **ID 2018-299** ~~RESOLUTION—ACCEPTING BILL OF SALE AND APPROVING THE UTILITY AND ACCESS EASEMENTS FOR MAINTENANCE OF WATER FACILITIES AT 2000 NORTH STATE ROAD 7, MARGATE, FLORIDA.~~

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

A. [ID 2018-300](#) ADOPTING THE CITY OF MARGATE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN FOR FISCAL YEAR 2018-2019; ACCEPTING THE ANNUAL ALLOCATION IN THE AMOUNT OF

\$352,928 FOR HOUSING REHABILITATION AND ADMINISTRATION;
AUTHORIZING THE CITY MANAGER TO EXECUTE AND/OR SUBMIT ANY
AND ALL RELATED DOCUMENTS TO THE U.S. DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT; PROVIDING FOR EFFECTIVE
DATE.

Attachments: [RESOLUTION](#)
 [BACKGROUND 1](#)
 [BACKGROUND 2](#)
 [BACKGROUND 3](#)
 [BACKGROUND 4](#)

- B. [ID 2018-301](#)** APPROVING SUBSTANTIAL AMENDMENTS TO THE CITY OF MARGATE
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION
PLANS FOR FISCAL YEARS 2014 AND 2015; PROVIDING FOR
CLARIFICATION OF PROJECT DESCRIPTIONS AND ANNUAL GOALS AND
OBJECTIVES, REALLOCATION OF CDBG FUNDS TO OTHER ELIGIBLE
ACTIVITIES, AND UPDATE OF THE CITIZEN PARTICIPATION PLAN;
AUTHORIZING THE CITY MANAGER TO EXECUTE AND/OR SUBMIT ANY
AND ALL RELATED DOCUMENTS TO THE U.S. DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT; PROVIDING FOR EFFECTIVE
DATE.

Attachments: [RESOLUTION](#)
 [BACKGROUND 1](#)
 [BACKGROUND 2](#)
 [BACKGROUND 3](#)
 [BACKGROUND 4](#)
 [BACKGROUND 5](#)

7) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2018-317](#)** DEVELOPMENT SERVICES DEPARTMENT TWO YEAR WORK PLAN.

Attachments: [BACKGROUND - Development Services Department Workplan](#)

- B. [ID 2018-320](#)** MODIFICATIONS TO A NON-CONFORMING USE.

Attachments: [BACKGROUND - Modifications to a Non-conforming Use](#)

- C. [ID 2018-321](#)** HEIGHT OF HEDGES.

Attachments: [BACKGROUND - Height of Hedges Along Right-of-Ways](#)

- D. [ID 2018-327](#)** CITY ATTORNEY UPDATE.

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.