



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Arlene R. Schwartz
Vice Mayor Anthony N. Caggiano
Commissioners:
Lesa Peerman, Tommy Ruzzano, Joanne Simone

City Manager Samuel A. May
Interim City Attorney Goren, Cherof, Doody & Ezrol, P.A.
City Clerk Joseph J. Kavanagh

Wednesday, October 3, 2018

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

A. [ID 2018-522](#) ALEXA BOKSINER, 8TH GRADE, RISE ACADEMY

1) PRESENTATION(S)

STUDENTS AND TEACHERS OF THE MONTH

A. [ID 2018-511](#) ABUNDANT LIFE CHRISTIAN ACADEMY: DAVID BAYER, ; PATRICIA MCNEIL,
(Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)

ATLANTIC WEST ELEMENTARY: VARUN VARMA, ; MARKIA CUNNINGHAM,
(Mrs. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)

LIBERTY ELEMENTARY: MALIK DUPONT, ; KIM JAMES,
(Mr. David J. Levine, Principal and/or Ms. Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: MORGAN SCHRADEL, ; LINDSAY SOLEBELLO,
(Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flourney, Assistant Principal)

MARGATE MIDDLE: SADE WHITE, ; KATRICE BURTON,
(Mr. Earnest Toliver, Principal and/or Assistant Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: ALEXA BOKSINER, ; NELLIE ETIENNE,
(Ms. Adriana Guerra, Principal)

WEST BROWARD ACADEMY: AMY MAIDANA, ; ANISA ALABASTRO,

(Ms. Donna Baggs, Principal)

Attachments: [BACKGROUND](#)
 [BACKGROUND](#)

PROCLAMATION(S)

- B. [ID 2018-521](#)** FIRE PREVENTION WEEK - OCTOBER 7-13, 2018 (presented to Chief Dan Booker)

Attachments: [BACKGROUND](#)

- C. [ID 2018-530](#)** NATIONAL SCHOOL LUNCH WEEK - OCTOBER 15-19, 2018 (presented to Felicia Steele, Cafeteria Manager, Margate Middle School)

Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2018-523](#)** RESOLUTION - AWARDING AN AGREEMENT WITH ROSTAN SOLUTIONS, LLC TO PROVIDE DISASTER DEBRIS MONITORING SERVICES PURSUANT TO REQUEST FOR PROPOSALS (RFP) 2018-018; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
 [AGREEMENT](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND](#)

- B. [ID 2018-524](#)** RESOLUTION - AWARDING AN AGREEMENT WITH THE MELLGREN PLANNING GROUP, INC., FOR REQUEST FOR PROPOSALS (RFP) 2018-022A - COMPREHENSIVE PLAN AMENDMENT CONSULTING SERVICES; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
 [AGREEMENT](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND](#)
 [BACKGROUND: POWERPOINT PRESENTATION](#)

- C. [ID 2018-533](#) RESOLUTION - APPROVING USE OF THE CITY'S MOBILE STAGE AND WAIVING OF RELATED FEES FOR THE DECEMBER 1, 2018, AMERICAN CANCER SOCIETY BARK FOR LIFE EVENT.

Attachments: [RESOLUTION](#)
 [CORRESPONDENCE](#)

- D. [ID 2018-534](#) RESOLUTION - APPROVING USE OF THE CITY'S MOBILE STAGE AND WAIVING OF RELATED FEES FOR THE APRIL 27, 2019, FLORIDA FAMILY SAFETY FEST.

Attachments: [RESOLUTION](#)

5) CITY MANAGER'S REPORT

6) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2018-424](#) SPECIAL EVENTS FUNDING/DONATION REQUEST PROGRAM - JUNIOR ACHIEVEMENT.

Attachments: [BACKGROUND 1](#)
 [BACKGROUND 2](#)
 [BACKGROUND 3](#)

- B. [ID 2018-528](#) CITY OF MARGATE ECONOMIC DEVELOPMENT VISION.

Attachments: [BACKGROUND: MEMO TO CITY COMMISSION](#)
 [BACKGROUND: ECONOMIC DEVELOPMENT VISION](#)
 [BACKGROUND: POWERPOINT PRESENTATION](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.