



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda

### Regular City Commission Meeting

*Mayor Anthony N. Caggiano*

*Vice Mayor Tommy Ruzzano*

*Commissioners:*

*Antonio V. Arserio, Arlene R. Schwartz, Joanne Simone*

*City Manager Samuel A. May*

*Interim City Attorney Goren, Cherof, Doody & Ezrol, P.A.*

*City Clerk Joseph J. Kavanagh*

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Wednesday, January 30, 2019

7:00 PM

Commission Chambers

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#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

[ID 2018-757](#) HAZEL SABOL, 3RD GRADE, MARGATE ELEMENTARY

#### 1) PRESENTATION(S)

- A. [ID 2018-743](#) HOME OF THE MONTH - JANUARY 2019  
(Sal and Teresa Ramis, 6901 Southgate Boulevard)

#### ATHLETES OF THE MONTH

- B. [ID 2019-013](#) MALANA MCCLOSKEY - ALL STAR COMPETITIVE CHEERLEADING

Attachments: [BACKGROUND](#)

#### 2) COMMISSION COMMENTS

#### 3) PUBLIC DISCUSSION

#### 4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2019-004](#) RESOLUTION - APPROVING FY 2017-2018 LAND AND WATER CONSERVATION FUND (LWCF) GRANT AGREEMENT: LW686 / 12-00686 SOUTHGATE PARK PROJECT WITH A CITY MATCH OF \$200,000; PROVIDING FOR AN EFFECTIVE DATE.

**Attachments:**     [RESOLUTION](#)  
                          [BACKGROUND - AGREEMENT](#)  
                          [BACKGROUND - FINAL RANKING LIST](#)

## 5) CITY MANAGER'S REPORT

### 6) RESOLUTION(S)

- A. [ID 2018-765](#)     APPROVING RULES OF PROCEDURE AT MARGATE CITY COMMISSION MEETINGS FOR 2019.

**Attachments:**     [RESOLUTION](#)  
                          [BACKGROUND - RulesofProcedure-2019-V1.docx](#)

- B. [ID 2018-766](#)     APPROVING RULES OF CONDUCT OF THE PUBLIC AT PUBLIC MEETINGS FOR 2019.

**Attachments:**     [RESOLUTION](#)  
                          [BACKGROUND - RulesofConduct-2019-V1.docx](#)

- C. [ID 2019-003](#)     RATIFYING COLLECTIVE BARGAINING AGREEMENT WITH THE BROWARD COUNTY POLICE BENEVOLENT ASSOCIATION (LIEUTENANTS AND CAPTAINS) FOR THE PERIOD FROM OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2021; PROVIDING FOR EFFECTIVE DATE.

**Attachments:**     [RESOLUTION](#)  
                          [AGREEMENT](#)  
                          [CORRESPONDENCE](#)

- D. [ID 2019-007](#)     RESCINDING THE AUTHORIZATION TO NEGOTIATE GRANTED BY RESOLUTION 18-099 PURSUANT TO REQUEST FOR QUALIFICATIONS (RFQ) 2018-020 - DESIGN/BUILD CITY OF MARGATE DOG PARK PROJECT; TERMINATING CURRENT NEGOTIATIONS AND REJECTING ALL SUBMISSIONS RECEIVED FOR THE RFQ; DIRECTING THE ADMINISTRATION TO EXPLORE AN ALTERNATIVE METHOD OF ACQUISITION; PROVIDING FOR AN EFFECTIVE DATE.

**Attachments:**     [RESOLUTION](#)  
                          [BACKGROUND- Resolution 18-099](#)

- E. [ID 2019-010](#)     APPROVING THE RECLASSIFICATION OF ONE (1) EXISTING VACANT MECHANIC III POSITION TO A MECHANIC II POSITION IN THE PUBLIC WORKS DEPARTMENT.

**Attachments:**     [RESOLUTION](#)

### 7) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2019-008](#)     REQUEST TO WAIVE PERMIT FEE FOR SOUTH EAST PARK - TUFF START FOOTBALL TOURNAMENT EVENT.

**Attachments:**      [BACKGROUND FACILITY USE PERMIT](#)  
[BACKGROUND ESTIMATE.pdf](#)  
[BACKGROUND MEMO](#)

- B. [ID 2019-009](#)**      REQUEST TO USE CITY LOGO AND SPONSORSHIP OPPORTUNITY -  
BROWARD COUNTY WATERWAY CLEANUP.

**Attachments:**      [BACKGROUND 1](#)  
[BACKGROUND 2](#)

- C. [ID 2019-015](#)**      RESIDENTIAL PARKING ISSUES.

- D. [ID 2019-016](#)**      MINIMUM LOT SIZE AND ROADWAY STANDARDS.

**Attachments:**      [BACKGROUND: MEMO TO CITY COMMISSION](#)  
[BACKGROUND: POWERPOINT PRESENTATION-MINIMUM LOT AND ROAD](#)

## ADJOURNMENT

### PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.