



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Anthony N. Caggiano
Vice Mayor Tommy Ruzzano
Commissioners:
Antonio V. Arserio, Arlene R. Schwartz, Joanne Simone

City Manager Cale Curtis
City Attorney Janette M. Smith
City Clerk Joseph J. Kavanagh

Wednesday, November 6, 2019

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

[ID 2019-553](#) MICHELLE'S INTERNATIONAL LEARNING HOUSE - VPK 4 YEAR OLDS

1) PRESENTATION(S)

STUDENTS AND TEACHERS OF THE MONTH

- A. [ID 2019-484](#) ABUNDANT LIFE CHRISTIAN ACADEMY: JORDAN AUGUSTE (Student); LINDA LANG (Teacher),
(Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)
- ATLANTIC WEST ELEMENTARY: ALINA LEE (Student); JENNIFER RAMS (Teacher),
(Mrs. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)
- LIBERTY ELEMENTARY: SOPHIA AGUIAR (Student); KIMBERLY MCKINNEY (Teacher),
(Mr. Matthew Whaley, Principal and/or Ms. Donna Styles, Assistant Principal)
- MARGATE ELEMENTARY: ANNA NGUYEN (Student); WENDY SCHAAL (Teacher),
(Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flournoy, Assistant Principal)
- MARGATE MIDDLE: CLEYDI GONZALEZ (Student); SIMONE LEWIS (Teacher),
(Mrs. Sabine Phillips, Principal and/or Assistant Principal)
- RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: AYAH ELFATTA (Student); BERNISHKA BUTLER (Teacher),

(Adriana Guerra, Principal)

WEST BROWARD ACADEMY: KYLEE-MARIE TAFT (Student); DAMELA PIERRE (Teacher),
(Mr. Will Pickens, Principal and/or Assistant Principal Mr. Derrick Hugue)

Attachments: [BACKGROUND](#)
 [BACKGROUND](#)

PROCLAMATION(S)

- B. [ID 2019-495](#)** AMERICAN LEGION AUXILIARY UNIT 157 - 100TH ANNIVERSARY - NOVEMBER 10, 2019 (presented to Tracy Wedlock, American Legion Auxiliary Unit 157, President)

Attachments: [BACKGROUND](#)

1) PRESENTATION(S) - Continued

- C. [ID 2019-564](#)** RECYCLING PRESENTATION BY WASTE MANAGEMENT.

Attachments: [BACKGROUND - Recycling Right - Margate - 11-06-19 v2.pptx](#)

2) PUBLIC DISCUSSION

3) COMMISSION COMMENTS

4) CITY MANAGER'S REPORT

5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2019-554](#)** MOTION - APPROVAL OF CITY COMMISSION MINUTES: SEPTEMBER 12, 2019 - CITY COMMISSION WORKSHOP; SEPTEMBER 17, 2019 - SPECIAL CITY COMMISSION MEETING; SEPTEMBER 18, 2019 - CITY COMMISSION BUDGET HEARING.

Attachments: [MINUTES - September 12, 2019 - City Commission Workshop](#)
 [MINUTES - September 17, 2019 - Special City Commission Meeting](#)
 [MINUTES - September 18, 2019 - City Commission Budget Hearing](#)

- B. [ID 2019-529](#)** RESOLUTION - ACCEPTING THE UTILITY AND ACCESS EASEMENTS FOR MAINTENANCE OF WATER AND SANITARY SEWER FACILITIES AND ACCEPTING THE BILL OF SALE FOR THE WATER AND SEWER MAIN LINES AT 5496 NW 27TH COURT (CELEBRATION POINTE SOUTH); PROVIDING FOR A PUBLIC PURPOSE; PROVIDING FOR AN EFFECTIVE

DATE.

Attachments:

[RESOLUTION](#)

[BACKGROUND - BILL OF SALE](#)

[BACKGROUND-ACCESS EASEMENT \(WATER&SEWER\)](#)

[BACKGROUND-UTILITY EASEMENT \(WATER&SEWER\)](#)

[ADDENDUM A](#)

- C. [ID 2019-548](#)** RESOLUTION - APPROVING PURCHASE OF TWO DRONES AND ADDITIONAL EQUIPMENT TO ENHANCE THE CAPABILITIES OF THE MARGATE POLICE DEPARTMENT UNMANNED AIRCRAFT SYSTEMS UNIT (UAS); PROVIDING FOR FUNDING FROM THE STATE LAW ENFORCEMENT TRUST FUND; PROVIDING FOR EFFECTIVE DATE.

Attachments:

[RESOLUTION](#)

[UAS Agenda Item Backup](#)

- D. [ID 2019-552](#)** RESOLUTION - RELATING TO THE MEMORANDUM OF UNDERSTANDING REGARDING COLLABORATIVE STUDY AND SUBSEQUENT DEVELOPMENT OF AN INTEGRATED SOLID WASTE AND RECYCLING SYSTEM; APPOINTING REPRESENTATIVES TO REPRESENT THE CITY OF MARGATE IN MATTERS RELATING TO THE MEMORANDUM OF UNDERSTANDING; PROVIDING DIRECTION ON REPRESENTATION ON THE TECHNICAL GROUP OF THE MEMORANDUM OF UNDERSTANDING; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:

[RESOLUTION](#)

6) RESOLUTION(S)

- A. [ID 2019-532](#)** CONSIDERATION OF A TEMPORARY USE PERMIT (TUP), TO ALLOW A SEASONAL SALES EVENT ON COMMUNITY REDEVELOPMENT AGENCY PROPERTY LOCATED AT 1423 NORTH STATE ROAD 7, FROM FRIDAY, NOVEMBER 22-FRIDAY, DECEMBER 27, 2019.

Attachments:

[BACKGROUND: APPLICATION](#)

[RESOLUTION](#)

- B. [ID 2019-559](#)** APPROVING A FIRST AMENDMENT TO THE AGREEMENT WITH THE MELLGREN PLANNING GROUP, INC., FOR REQUEST FOR PROPOSALS (RFP) 2018-022A - COMPREHENSIVE PLAN AMENDMENT CONSULTING SERVICES; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:

[RESOLUTION](#)

[BACKGROUND: AMENDED AGREEMENT](#)

[BACKGROUND: RESOLUTION 18-124 AND ORIGINAL CONTRACT](#)

7) ORDINANCE(S) - FIRST READING

- A. [ID 2019-538](#) AMENDING APPENDIX-A ZONING; ARTICLE XXXIX SIGN CODE, SECTION 39.8 - SUPPLEMENTAL REGULATIONS; PROVIDING FOR AMORTIZATION; PROVIDING FOR REPEAL; PROVIDING FOR EXCEPTIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:

[ORDINANCE](#)

[BACKGROUND: DRAFT ACTION MINUTES FROM 2019-1001 P&Z MEETING](#)

[BACKGROUND: POWERPOINT PRESENTATION](#)

- B. [ID 2019-539](#) AMENDING CHAPTER 23 - LANDSCAPING, ARTICLE II, SECTION 23-20 - TREE REMOVAL LICENSE REQUIREMENTS AND STANDARDS; AMENDING APPENDIX-A ZONING ARTICLE VI, SECTION 6.9 - DEVELOPMENT STANDARDS; AMENDING APPENDIX-A ZONING; ARTICLE XIV, SECTION 14.2 - PERMITTED USES, AMENDING ARTICLE XVIII, SECTION 18.5 - DESIGN STANDARDS; ARTICLE XL SECTION 40.4 - EXTERIOR MAINTENANCE OF STRUCTURE AND PREMISES; ARTICLE XL, SECTION 40.9 - LANDSCAPE MAINTENANCE REQUIREMENTS; PROVIDING CONSISTENCY WITH FLORIDA STATUTE SECTION 163.045 FOR NOTICE, APPLICATION, APPROVAL, PERMIT, FEE, AND MITIGATION EXEMPTION FOR PRUNING, TRIMMING, REMOVAL, REPLANTING, OR MITIGATION TO TREES ON RESIDENTIAL PROPERTY; PROVIDING FOR REPEAL; PROVIDING FOR EXCEPTIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments:

[ORDINANCE](#)

[BACKGROUND: DRAFT ACTION MINUTES FROM 2019-1001 P&Z MEETING](#)

[BACKGROUND: POWERPOINT PRESENTATION](#)

8) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2019-557](#) SPECIAL EVENTS FUNDING/DONATION REQUEST PROGRAM - WOMEN IN DISTRESS OF BROWARD COUNTY, INC.

Attachments:

[Background 1.pdf](#)

[Background 2.pdf](#)

[Background 3.pdf](#)

[Background 4.pdf](#)

[Background 5.pdf](#)

[Background 6.pdf](#)

- B. [ID 2019-540](#) COMMERCIAL REDEVELOPMENT APPROVAL PROCESS.

Attachments: [BACKGROUND: MEMO TO CITY COMMISSION](#)
[BACKGROUND: ATTACHMENT 1 MARGATE PROPOSED CODE CHANGES](#)
[BACKGROUND: ATTACHMENT 2 ALL PERMITTED USES](#)
[BACKGROUND: ATTACHMENT 3 FLORIDA OCCUPANCY CLASSIFICATION](#)
[BACKGROUND: ATTACHMENT 4 OFF-STREET PARKING CATEGORIES](#)
[BACKGROUND: ATTACHMENT 5 RELEVANT CODE CHANGES DATES](#)
[BACKGROUND: ATTACHMENT 6 REDEVELOPMENT SITE PLAN UPDATE A](#)
[BACKGROUND: ACTION MINUTES 2019-1001 P&Z MEETING](#)
[BACKGROUND: POWERPOINT PRESENTATION](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate advisory boards may be in attendance and may participate at the meeting.