



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda

### Regular City Commission Meeting

*Mayor Arlene R. Schwartz*  
*Vice Mayor Antonio V. Arserio*  
*Commissioners:*  
*Anthony N. Caggiano, Tommy Ruzzano, Joanne Simone*

*City Manager Cale Curtis*  
*City Attorney Janette M. Smith*  
*City Clerk Joseph J. Kavanagh*

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Wednesday, January 20, 2021

6:30 PM

Virtual Meeting  
<https://us02web.zoom.us/j/83383493956>  
Webinar ID: 833 8349 3956

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#### CALL TO ORDER

#### ROLL CALL

#### MOMENT OF SILENCE - INVOCATION

#### PLEDGE OF ALLEGIANCE

#### 1) PRESENTATION(S)

A. [ID 2021-035](#) UPDATE FROM DISTRICT 96 STATE REPRESENTATIVE CHRISTINE HUNSCHOFSKY

B. [ID 2021-001](#) HOLIDAY DECORATING CONTEST WINNERS

1st PLACE- EDWARD DEIMLING, 6675 NW 17TH COURT  
(\$100 VISA GIFT CARD)

2ND PLACE- PATRIA & JUAN RODRIGUEZ, 5809 NW 20TH STREET  
(\$50 VISA GIFT CARD)

3RD PLACE- SKIP VANDELINDE, 5801 NW 20TH STREET  
(\$25 VISA GIFT CARD)

#### STUDENTS AND TEACHERS OF THE MONTH

C. [ID 2020-453](#) ABUNDANT LIFE CHRISTIAN ACADEMY: SAMANTHA HOPKINS (Student); ANA BRANDAO (Teacher), (Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)

ATLANTIC WEST ELEMENTARY: KHAZAVI GRAY (Student); TACOYA

JEAN BAPTISTE (Teacher), (Mrs. Shereen R. Reynolds, Principal and/or Dr. Latonya Cooper, Assistant Principal)

LIBERTY ELEMENTARY: PARIS GORDON (Student); KATIE ROBERSON (Teacher), (Mr. Matthew Whaley, Principal and/or Ms. Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: ANNIYAH JULES-SAINTILUS (Student); CAROLYN QUINTAL (Teacher), (Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flourney, Assistant Principal)

MARGATE MIDDLE: CANAI DWYER (Student); MARISHA DAVIS (Teacher), (Mrs. Sabine Phillips, Principal and/or Assistant Principal)

PHYL'S ACADEMY PREPARATORY SCHOOL: ANIYA GAYLE (Student); YANNICK PRESMY (Teacher), (Dr. Jan Codling, Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: HANNAH BOKSINER (Student); NATALEE WHYTE (Teacher), (Dr. Adriana Guerra, Principal)

WEST BROWARD ACADEMY: GIANELLA PADRON (Student); JESSICA RUIZ (Teacher), (Mr. Derrick Hugue, Principal and/or Assistant Principal Ms. Rossana Padron)

**Attachments:**     [BACKGROUND](#)  
                                  [BACKGROUND](#)

## 2) PUBLIC DISCUSSION

## 3) COMMISSION COMMENTS

## 4) CITY MANAGER'S REPORT

## 5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A.** [ID 2021-004](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES: NOVEMBER 4, 2020, REGULAR CITY COMMISSION MEETING; NOVEMBER 18, 2020, REGULAR CITY COMMISSION MEETING; DECEMBER 2, 2020, REGULAR CITY COMMISSION MEETING; DECEMBER 9, 2020, REGULAR CITY COMMISSION MEETING.

**Attachments:** [MINUTES - November 4, 2020, Regular City Commission Meeting](#)  
[MINUTES - November 18, 2020, Regular City Commission Meeting](#)  
[MINUTES - December 2, 2020, Regular City Commission Meeting](#)  
[MINUTES - December 9, 2020, Regular City Commission Meeting](#)

- B. [ID 2020-388](#)** RESOLUTION - APPROVING TOWER SITE LICENSE AGREEMENT WITH CROWN CASTLE SOUTH, LLC TO UTILIZE THE EXISTING TOWER AT 5400 NW 15TH STREET AND APPROVING SECOND AMENDMENT TO LEASE AGREEMENT (BU 828746) WITH T-MOBILE USA TOWER, LLC, FOR THE LEASE OF A PORTION OF LAND FOR THE TELECOMMUNICATION TOWER AT VINSON FIELD; PROVIDING FOR EXTENSION OF THE TERMS OF THE AGREEMENT FROM FEBRUARY 1, 2021 TO JANUARY 31, 2051; PROVIDING FOR AN EFFECTIVE DATE.

**Attachments:** [RESOLUTION](#)  
[AGREEMENT - SECOND AMENDMENT](#)  
[AGREEMENT 2 - TOWER SITE LICENSE AGREEMENT](#)  
[BACKGROUND 1](#)  
[BACKGROUND 2](#)  
[BACKGROUND 3](#)  
[BACKGROUND 4](#)  
[BACKGROUND 5](#)

- C. [ID 2020-447](#)** RESOLUTION - APPROVING COLLECTIVE BARGAINING AGREEMENT WITH THE FEDERATION OF PUBLIC EMPLOYEES FOR THE PERIOD FROM OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2023; PROVIDING FOR EFFECTIVE DATE.

**Attachments:** [RESOLUTION](#)  
[AGREEMENT - FPE CBA 2020-2023](#)  
[CORRESPONDENCE - RATIFICATION LETTER](#)

## 6) RESOLUTION(S)

- A. [ID 2020-455](#)** A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING AMENDMENT TO THE CITY'S HOME PURCHASE AND REHABILITATION PROGRAM SUBORDINATION AGREEMENT ADMINISTRATIVE POLICY; PROVIDING FOR SUBORDINATION SUBJECT TO EQUITY COVERING THE NEW MORTGAGE AND BALANCE DUE ON THE GRANT LIEN; PROVIDING FOR EFFECTIVE DATE.

**Attachments:** [RESOLUTION](#)  
[BACKGROUND - POLICY](#)

- B. [ID 2021-017](#)** A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING THE SECOND AMENDMENT TO AND RESTATEMENT OF THE TRANSPORTATION SYSTEM SURTAX INTERLOCAL AGREEMENT WITH BROWARD COUNTY, THE METROPOLITAN PLANNING ORGANIZATION,

AND PARTICIPATING MUNICIPALITIES; PROVIDING FOR FISCAL YEAR 2019 AND FISCAL YEAR 2020 ALLOCATIONS; PROVIDING FOR CRITERIA FOR EVALUATION, RANKING, AND RECOMMENDING FUNDING OF PROJECTS IN FUTURE BROWARD COUNTY ANNUAL FIVE-YEAR CAPITAL IMPROVEMENT PLANS.

**Attachments:**     [RESOLUTION](#)  
                              [AGREEMENT - Final with exhibits.pdf](#)

## ADJOURNMENT

### PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate advisory boards may be in attendance and may participate at the meeting.

Per the unanimous approval of Emergency Ordinance 2020-8 on December 9, 2020, the City Commission finds that it is in the best interests of the City Commission, Boards, Committees, City personnel, and citizens and residents of the City to authorize the City Manager to provide for the City Commission, members of the various Boards, Committees, Magistrate, staff, and the public to be able to attend meetings electronically during a declared public health emergency, pursuant to the City's Charter, Chapter 252, Florida Statutes, Section 4 D of Governor DeSantis' Executive Order 20-52, and the City's home rule authority, including that set forth in Article VIII, Section 2(b), Florida Constitution, and Section 166.021, Florida Statutes.

Consistent with the authority contained in the Emergency Ordinance, and in order to ensure the health, safety, and welfare of the City of Margate's residents and employees, the City of Margate finds that it is in their best interests to hold this virtual public meeting.

- Therefore, the City of Margate will be holding this virtual meeting through the use of electronic communication. Members of the public are invited to join the City of Margate meeting by accessing the meeting through Zoom using Webinar ID: 833-8349-3956 or can call in via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.
- A copy of the Agenda for this Virtual Meeting is posted on [www.MargateFL.com](http://www.MargateFL.com) and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.
- Any comments related to any item on the agenda can be submitted to the City of Margate via the following e-mail address: [JJKAVANAGH@margatefl.com](mailto:JJKAVANAGH@margatefl.com).

#### THROUGH THE CITY'S WEBSITE:

Go to [www.margatefl.com](http://www.margatefl.com)

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting website address

PRIOR to the start of the meeting, email Public Comments to [JJKAVANAGH@margatefl.com](mailto:JJKAVANAGH@margatefl.com) (all public comments that are three (3) minutes or less will be read into the record.)

#### ALTERNATE OPTION FOR VIEWING AND PARTICIPATING IN THE MEETING:

#### THROUGH ZOOM TECHNOLOGY:

Instructions for Attendees\Participants:

Topic: "Virtual Meeting - Margate Regular City Commission"

Enter the following link to join the webinar: <https://us02web.zoom.us/j/83383493956>

Telephone:

Dial (for higher quality, dial a number based on your current location):

US: 1-669-900-6833 or 1-929-205-6099

Webinar ID: 833-8349-3956

To virtually raise hand and be acknowledged to speak:

1. Users who call in can dial \*9 to raise their hand
2. If going through mobile (phone\tablet) app, to raise hand select "Participants", then see option to raise hand.
3. On the computer users should click "Participants" then see option to raise hand
4. Once you have been selected to speak, you will be prompted to unmute your device or stay muted.w