



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Arlene R. Schwartz
Vice Mayor Antonio V. Arserio
Commissioners:
Anthony N. Caggiano, Tommy Ruzzano, Joanne Simone

City Manager Cale Curtis
City Attorney Janette M. Smith
City Clerk Joseph J. Kavanagh

Wednesday, May 19, 2021

7:00 PM

Commission Chambers and Zoom.us
Webinar ID: 896 6232 4751

<https://us02web.zoom.us/j/89662324751>

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE - INVOCATION

PLEDGE OF ALLEGIANCE

1) PRESENTATION(S)

- A. [ID 2021-181](#) OLEAN PRIDGEN, 2021 BROWARD SENIOR HALL OF FAME ELECTEE
- B. [ID 2021-199](#) LEGISLATIVE UPDATE BY STATE REPRESENTATIVE PATRICIA H. WILLIAMS, DISTRICT 92
- C. [ID 2021-221](#) PRESENTATION ON THE SOLID WASTE WORKING GROUP'S RECOMMENDATION TO SEEK LEGISLATIVE FORMATION OF AN INDEPENDENT SPECIAL DISTRICT TO GOVERN SOLID WASTE DISPOSAL AND RECYCLING ISSUES COUNTYWIDE.

Attachments: [PRESENTATION](#)

EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

- D. [ID 2021-144](#) SPENCER L. SHAMBRAY, PURCHASING MANAGER - FINANCE DEPARTMENT - 25 YEARS

DOUGLAS CLINE, UTILITY MECHANIC II- DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING SERVICES - 25 YEARS

WILLIAM MOSCARITOLO, AQUATIC MAINTENANCE - PARKS AND RECREATION - 15 YEARS

MICHAEL ALAN BUSH, DISTRIBUTION/COLLECTION MANAGER - DEPARTMENT OF ENVIRONMENTAL AND ENGINEERING SERVICES - 15 YEARS

FRISNEL LOUIS, HVAC SPECIALIST - PUBLIC WORKS - 10 YEARS

VICKRAM RAMOUTAR, CANAL MAINTENANCE - PUBLIC WORKS - 10 YEARS

PROCLAMATION(S)

- E. [ID 2021-227](#) OLDER AMERICANS MONTH - MAY, 2021 (presented to Karin Diaz, Director - Northwest Focal Point Senior Center)

Attachments: [BACKGROUND](#)

2) PUBLIC DISCUSSION

3) COMMISSION COMMENTS

4) CITY MANAGER'S REPORT

5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2021-225](#) MOTION - WAIVING OF RENTAL AND LABOR FEES FOR THE USE OF CHARLEY KATZ COMMUNITY CENTER, IN AN AMOUNT NOT TO EXCEED \$450. FEE WAIVER REQUESTED BY MICHELLE'S INTERNATIONAL LEARNING HOUSE.

Attachments: [BACKGROUND - FEE WAIVER](#)

- B. [ID 2021-223](#) MOTION - APPROVAL OF CITY COMMISSION MINUTES: APRIL 7, 2021 - REGULAR CITY COMMISSION MEETING, APRIL 21, 2021 - REGULAR CITY COMMISSION MEETING.

Attachments: [MINUTES - April 7, 2021, Regular City Commission Meeting](#)
[MINUTES - April 21, 2021, Regular City Commission Meeting](#)

- C. [ID 2021-213](#) RESOLUTION - APPROVING AN EXTENSION OF THE AGREEMENT FOR CITY-WIDE LAWN MAINTENANCE SERVICES FOR SIX (6) MONTHS FROM THE CURRENT EXPIRATION DATE OF MAY 31, 2021 OR UNTIL A NEW SOLICITATION FOR CITY-WIDE LAWN MAINTENANCE SERVICES IS RELEASED AND AWARDED BY THE CITY; WHICHEVER OCCURS FIRST.

PROVIDING THAT ALL OTHER TERMS, CONDITIONS, AND SPECIFICATIONS OF THE AGREEMENT REMAIN AS STIPULATED IN RFP 2016-006, WHICH WAS APPROVED BY RESOLUTION 16-224 AND AMENDED BY RESOLUTION 16-280; PROVIDING FOR EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[BACKGROUND](#)
[BACKGROUND](#)
[BACKGROUND](#)

- D. [ID 2021-215](#) RESOLUTION - APPROVING A LETTER OF SUPPORT FOR THE DISTRIBUTION OF \$348,691.00 OF SURPLUS FEDERAL FUNDS FROM FISCAL YEAR 2021-2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT-COUNTYWIDE (JAG-C) PROGRAM TO BROWARD COUNTY FOR THE BROWARD COUNTY COMMUNITY PARTNERSHIP DIVISION.

Attachments: [RESOLUTION](#)
[JAG Letter of Support Background](#)

6) RESOLUTION(S)

- A. [ID 2021-086](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING APPOINTMENT OF _____ AS CITY COMMISSIONER TRUSTEE TO THE EMPLOYEE BENEFIT TRUST FUND FOR THE TERM OF JUNE 1, 2021, UNTIL MAY 31, 2024.

Attachments: [RESOLUTION](#)

- B. [ID 2021-219](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING CHANGE ORDERS TO THE VINSON PARK BOND PROJECT: CHANGE ORDER NO. 2 IN THE AMOUNT OF \$669,422, AND CHANGE ORDER NO. 3 FOR \$94,896.85.

Attachments: [RESOLUTION](#)
[BACKGROUND: CHANGE ORDER 3](#)
[BACKGROUND: CHANGE ORDER 2](#)
[BACKGROUND: INFIELD TURF DETAILS](#)

- C. [ID 2021-220](#) A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, AWARDED REQUEST FOR PROPOSAL (RFP) 2021-004 - GARBAGE AND RECYCLING COLLECTION SERVICES TO REPUBLIC SERVICES OF FLORIDA, LIMITED PARTNERSHIP ("REPUBLIC") AND AUTHORIZING THE ADMINISTRATION TO NEGOTIATE A FRANCHISE AGREEMENT.

Attachments: [Resolution](#)
[Background Information - 1](#)
[Background Information - 2](#)
[Background Information - 3](#)
[Background Information - 4](#)
[Background Information - 5](#)
[Background Information - 6](#)
[Background Information - 7](#)
[Background Information - 8](#)
[Background Information - 9](#)
[Background Information - 10](#)
[Background Information - 11](#)
[WM NO Bid Letter 21-04-15](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate advisory boards may be in attendance and may participate at the meeting.

The City of Margate will be holding this meeting through the use of electronic communication. Members of the public are invited to join the City of Margate meeting by accessing the meeting through Zoom using Webinar ID: 896 6232 4751 or can call in via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.

- A copy of the Agenda for this Meeting is posted on www.MargateFL.com and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.

- Any comments related to any item on the agenda can be submitted to the City of Margate via the following e-mail address: JJKAVANAGH@margatefl.com.

THROUGH THE CITY'S WEBSITE:

Go to www.margatefl.com

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting website address

PRIOR to the start of the meeting, email Public Comments to JJKAVANAGH@margatefl.com (all public comments that are three (3) minutes or less will be read into the record.)

ALTERNATE OPTION FOR VIEWING AND PARTICIPATING IN THE MEETING:

THROUGH ZOOM TECHNOLOGY:

Instructions for Attendees\Participants:

Topic: "Virtual Meeting - Margate Regular City Commission "

Enter the following link to join the webinar: <https://us02web.zoom.us/j/89662324751>

Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099

Webinar ID: 896 6232 4751

To virtually raise hand and be acknowledged to speak:

1. Users who call in can dial *9 to raise their hand and dial *6 to toggle mute/unmute
2. If going through mobile (phone\tablet) app, to raise hand select "Participants", then see option to raise hand.
3. On the computer users should click "Participants" then see option to raise hand
4. Once you have been selected to speak, you will be prompted to unmute your device or stay muted.