



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda Regular City Commission Meeting

Mayor Arlene R. Schwartz
Vice Mayor Antonio V. Arserio
Commissioners:
Anthony N. Caggiano, Tommy Ruzzano, Joanne Simone

City Manager Cale Curtis
Interim City Attorney Weiss Serota Helfman Cole & Bierman
City Clerk Joseph J. Kavanagh

Wednesday, October 20, 2021

7:00 PM

Commission Chambers and Zoom.us
Webinar ID: 881 1303 7472

<https://us02web.zoom.us/j/88113037472>

CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE - INVOCATION

PLEDGE OF ALLEGIANCE

1) PRESENTATION(S)

ATHLETES OF THE MONTH

- A. [ID 2021-438](#) BASEBALL: CONNOR WHITE, 9 YEARS OLD
(Team: Margate A's)

Attachments: [BACKGROUND](#)

EMPLOYEE RECOGNITION FOR YEARS OF SERVICE

- B. [ID 2021-423](#) ROBERT S. DAVIS, FIRE LIEUTENANT - FIRE DEPARTMENT - 30 YEARS
ERIC A. ACHIRON, BATTALION CHIEF - FIRE DEPARTMENT - 25 YEARS
ESTEBAN ERCHED, DIVISION CHIEF - FIRE DEPARTMENT - 25 YEARS
JULIO O. FERNANDEZ, POLICE OFFICER - POLICE DEPARTMENT - 20 YEARS
WYLENE SPROUSE, PURCHASING SUPERVISOR - FINANCE DEPARTMENT - 15 YEARS

BETTINA C. BRAVO-BROWN, POLICE OFFICER - POLICE DEPARTMENT - 15 YEARS

WENDELL O. WHEELER, PLANT MANAGER - ENVIRONMENTAL AND ENGINEERING SERVICES - 15 YEARS

KEITH O. CRUM, TREATMENT PLANT OPERATION - ENVIRONMENTAL AND ENGINEERING SERVICES - 15 YEARS

OMAR G. VIGNOLO, UTILITY MECHANIC - ENVIRONMENTAL AND ENGINEERING SERVICES - 15 YEARS

CLAUDIA SANDOVAL, LABORATORY TECHNICIAN - ENVIRONMENTAL AND ENGINEERING SERVICES - 15 YEARS

ROLANDO JIMENEZ JR., FIRE LIEUTENANT - FIRE DEPARTMENT - 10 YEARS

GREGORY JOHN MALONEY, FIREFIGHTER/PARAMEDIC - FIRE DEPARTMENT - 10 YEARS

ELIZABETH LOPEZ, INFORMATION & REFERRAL WORKER - SENIOR CENTER - 10 YEARS

KAREN W. SHOVALI, OFFICE SPECIALIST III - POLICE DEPARTMENT - 5 YEARS

ANGELINA MARIE APPLYS, PERMIT SPECIALIST - BUILDING DEPARTMENT - 5 YEARS

APRIL LYNN BUDDIE, LEAD PERMIT SPECIALIST - BUILDING DEPARTMENT - 5 YEARS

PROCLAMATION(S)

- C. [ID 2021-419](#) DOMESTIC VIOLENCE AWARENESS MONTH - OCTOBER, 2021 (presented to Linda Parker, PhD, President and CEO of Women in Distress)

Attachments: [BACKGROUND](#)

2) PUBLIC DISCUSSION

3) COMMISSION COMMENTS

4) CITY MANAGER'S REPORT

5) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2021-420](#)** MOTION - APPROVAL OF CITY COMMISSION MINUTES:
SEPTEMBER 13, 2021, CITY COMMISSION BUDGET HEARING;
SEPTEMBER 1, 2021, REGULAR CITY COMMISSION MEETING;
SEPTEMBER 19, 2000, CITY COMMISSION BUDGET HEARING;
APRIL 27, 1998, REGULAR CITY COMMISSION MEETING & WORKSHOP.
- Attachments:** [MINUTES - September 13, 2021, City Commission Budget Hearing](#)
[MINUTES - September 1, 2021, Regular City Commission Meeting](#)
[MINUTES - September 19, 2000, City Commission Budget Hearing](#)
[MINUTES - April 27, 1998, Regular City Commission Meeting & Workshop](#)
- B. [ID 2021-413](#)** RESOLUTION - APPROVING THE SECOND AMENDMENT TO THE INTERLOCAL AGREEMENT FOR SOLID WASTE DISPOSAL SUPPORT SERVICES WITH BROWARD COUNTY.
- Attachments:** [RESOLUTION AGREEMENT](#)
[BACKGROUND INFORMATION - ILA](#)
[BACKGROUND INFORMATION - GLOBAL AMENDMENT](#)
[BACKGROUND INFORMATION - 1ST AMENDMENT](#)
[CORRESPONDENCE - 9/20/21](#)
[CORRESPONDENCE - 10/5/21](#)
- C. [ID 2021-443](#)** RESOLUTION - APPROVING A LETTER OF SUPPORT FOR THE DISTRIBUTION OF \$348,691.00 OF SURPLUS FEDERAL FUNDS FROM FISCAL YEAR 2021-2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT-COUNTYWIDE (JAG-C) PROGRAM TO BROWARD COUNTY FOR THE BROWARD COUNTY COMMUNITY PARTNERSHIP DIVISION. THIS IS A REVISED REQUEST AS THE ORIGINAL LETTER OF SUPPORT, PASSED BY RESOLUTION IN MAY 2021, WAS REVISED TO REFLECT THE REALLOCATED DISTRIBUTION AMOUNTS AS DICTATED BY THE COUNTY.
- Attachments:** [RESOLUTION](#)
[JAGC Letter of Support & Backup](#)

6) RESOLUTION(S)

- A. [ID 2021-437](#)** A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING THE LICENSE AGREEMENT BETWEEN THE CITY OF MARGATE AND THE MARGATE COMMUNITY REDEVELOPMENT AGENCY FOR THE OPERATION, MAINTENANCE, AND MANAGEMENT OF THE COVERED ATHLETIC FIELD PROPERTY; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[AGREEMENT](#)

- B. [ID 2021-444](#)** A RESOLUTION OF THE CITY OF MARGATE, FLORIDA, APPROVING WITH CONDITIONS A TEMPORARY USE PERMIT FOR THE BROWARD COUNTY FAIR TO BE HELD AT 1000 NORTH STATE ROAD 7, FROM NOVEMBER 18 THROUGH DECEMBER 5, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[BACKGROUND: TUP APPLICATION](#)
[BACKGROUND: POWER OF ATTORNEY](#)
[BACKGROUND: CRA TEMPORARY USE AGREEMENT](#)
[BACKGROUND: APPLICATION FOR USE OF CRA PROPERTIES](#)
[BACKGROUND: FAIR LAYOUT SEPTEMBER 20, 2021](#)
[BACKGROUND: PARKING PLAN SEPTEMBER 27, 2021](#)
[BACKGROUND: TUP STAFF COMMENTS OCTOBER 5, 2021](#)
[BACKGROUND: APPLICANT RESPONSE TO COMMENTS OCTOBER 13, 20](#)
[BACKGROUND: A-Z PARKING ENFORCEMENT SOLUTIONS, INC LETTER F](#)

7) DISCUSSION AND POSSIBLE ACTION

- A. [ID 2021-430](#)** SPECIAL EVENTS FUNDING/DONATION REQUEST PROGRAM - WOMEN IN DISTRESS OF BROWARD COUNTY, INC.

Attachments: [BACKGROUND 1 - WID Request](#)
[BACKGROUND 2 - WID 2019 990.pdf](#)
[BACKGROUND 3 - 2021-2022 WOMEN IN DISTRESS BUDGET APPROVED ,](#)
[BACKGROUND 4 - 2021-22 Dept of Agriculture Solicitation of Contribution Cert](#)
[BACKGROUND 5 - WID Financial Statements.pdf](#)
[BACKGROUND 6 - Charity Navigator - Rating for Women In Distress of Browar](#)
[CORRESPONDENCE](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.

One or more members of the City of Margate advisory boards may be in attendance and may participate at the meeting.

The City of Margate will be holding this meeting through the use of electronic communication. Members of the public are invited to join the City of Margate meeting by accessing the meeting through Zoom using Webinar ID: 881 1303 7472 or can call in via telephone by calling one of the following phone numbers: US: +1 312 626 6799 or +1 929 205 6099.

- A copy of the Agenda for this Meeting is posted on www.MargateFL.com and on the main bulletin board outside City Hall located at 5790 Margate Blvd, Margate, FL 33063.

- Any comments related to any item on the agenda can be submitted to the City of Margate via the following e-mail address: JJKAVANAGH@margatefl.com.

THROUGH THE CITY'S WEBSITE:

Go to www.margatefl.com

Go to "Agendas & Minutes" > Find the respective meeting date and click "Agenda Summary" to view the agenda items and see the Zoom meeting website address

PRIOR to the start of the meeting, email Public Comments to JJKAVANAGH@margatefl.com (all public comments that are three (3) minutes or less will be read into the record.)

ALTERNATE OPTION FOR VIEWING AND PARTICIPATING IN THE MEETING:

THROUGH ZOOM TECHNOLOGY:

Instructions for Attendees\Participants:

Topic: "Margate Regular City Commission Meeting "

Enter the following link to join the webinar: <https://us02web.zoom.us/j/88113037472>

Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099

Webinar ID: 881 1303 7472

To virtually raise hand and be acknowledged to speak:

1. Users who call in can dial *9 to raise their hand and dial *6 to toggle mute/unmute
2. If going through mobile (phone\tablet) app, to raise hand select "Participants", then see option to raise hand.
3. On the computer users should click "Participants" then see option to raise hand
4. Once you have been selected to speak, you will be prompted to unmute your device or stay muted.