



City of Margate

5790 Margate Boulevard
Margate, FL 33063
954-972-6454
www.margatefl.com

Summary Agenda

Regular City Commission Meeting

Mayor Anthony N. Caggiano

Vice Mayor Tommy Ruzzano

Commissioners:

Antonio V. Arserio, Arlene R. Schwartz, Joanne Simone

City Manager Samuel A. May

Interim City Attorney Goren, Cherof, Doody & Ezrol, P.A.

City Clerk Joseph J. Kavanagh

Wednesday, April 3, 2019

6:30 PM

Commission Chambers

CALL TO ORDER

PLEDGE OF ALLEGIANCE

1) PRESENTATION(S)

- A. [ID 2019-133](#) MARGATE UNITED FC U11 SOCCER - FIRST PLACE
- B. [ID 2019-137](#) BROWARD HEALTH INTRODUCTION
(Presented by Gino Santorio, Broward Health CEO)

STUDENTS AND TEACHERS OF THE MONTH

- C. [ID 2019-132](#) ABUNDANT LIFE CHRISTIAN ACADEMY: JONATHAN CARTWRIGHT (Student); NICOLE PEREZ (Teacher)
(Mrs. Stacy Angier, Principal and/or Mrs. Renate Ramirez, Assistant Principal)

ATLANTIC WEST ELEMENTARY: ROSSANDRA JIMENEZ (Student); CALI WILDE (Teacher)
(Mrs. Diane Eagan, Principal and/or Ms. Jounice Lewis, Assistant Principal)

LIBERTY ELEMENTARY: MAJORNI BAKER (Student); GINA AUXILLY (Teacher)
(Mr. David J. Levine, Principal and/or Ms. Donna Styles, Assistant Principal)

MARGATE ELEMENTARY: AIDEN EXANTUS (Student); PHYLLIS BEJUNE (Teacher)
(Mr. Thomas Schroeder, Principal and/or Ms. Vicki Flournoy, Assistant Principal)

MARGATE MIDDLE: BRESHAUN BRADFORD (Student); DENISE MOORE (Teacher)
(Mr. Earnest Toliver, Principal and/or Assistant Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: MABELIS NUNEZ (Student); LATOYA PANTON (Teacher)
(Dr. Adriana Guerra, Principal)

WEST BROWARD ACADEMY: FANTASIA CASTIN (Student); LINDA KRANSTOVER (Teacher)
(Ms. Donna Baggs, Principal)

Attachments: [BACKGROUND](#)
 [BACKGROUND](#)

PROCLAMATION(S)

- D. [ID 2019-076](#) WATER CONSERVATION MONTH - APRIL, 2019

Attachments: [BACKGROUND](#)

- E. [ID 2019-129](#) NATIONAL CRIME VICTIM'S RIGHTS WEEK- APRIL 7-13, 2019 (presented to Victim Advocate -Tara Arena)

Attachments: [BACKGROUND](#)

2) COMMISSION COMMENTS

3) PUBLIC DISCUSSION

4) CONSENT AGENDA

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired by the Commission, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the Consent Agenda should approach the podium now. Each speaker is limited to three (3) minutes.

- A. [ID 2019-126](#) RESOLUTION - ACCEPTING THE UTILITY, SIDEWALK AND ACCESS EASEMENTS FOR MAINTENANCE OF WATER AND SANITARY SEWER FACILITIES AND ACCEPTING THE BILL OF SALE FOR THE SANITARY SEWER AT 5510 WEST COPANS ROAD.

Attachments: [RESOLUTION](#)
 [BACKGROUND-SANITARY SEWER EASEMENT](#)
 [BACKGROUND-SIDEWALK EASEMENT](#)
 [BACKGROUND-UTILITY EASEMENT](#)
 [BACKGROUND-ACCESS EASEMENT](#)
 [BACKGROUND-SANITARY SEWER BILL OF SALE](#)

- B. [ID 2019-134](#) RESOLUTION - APPROVING AN AMENDMENT TO ATTACHMENT "A" OF RESOLUTION NO. 19-032 WHICH PROVIDED FOR A TRANSFER FROM THE GENERAL FUND TO THE STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) FUND FOR THE 2012/2013 AND 2013/2014 SHIP PROGRAM EXPENDITURES.

Attachments: [RESOLUTION](#)
[BACKGROUND RESOLUTION 19-032](#)

5) CITY MANAGER'S REPORT

6) RESOLUTION(S)

- A. [ID 2019-117](#) APPROVING A MEMORANDUM OF AGREEMENT (MOA) BETWEEN THE CITY OF MARGATE AND THE STATE OF FLORIDA, DEPARTMENT OF HEALTH (DOH) TO PROVIDE POINTS OF DISPENSING (PODS) TO DISTRIBUTE MEDICATION IN THE EVENT OF A PUBLIC HEALTH EMERGENCY.

Attachments: [RESOLUTION](#)
[AGREEMENT](#)

- B. [ID 2019-125](#) APPROVING RECLASSIFICATION OF COMMUNITY SERVICE AIDE I POSITION TO EVIDENCE TECHNICIAN.

Attachments: [RESOLUTION](#)
[BACKGROUND](#)

- C. [ID 2019-127](#) APPROVING EXPENDITURES FOR THE \$2,500 SPONSOR LEVEL IN SUPPORT OF THE BROWARD LEAGUE OF CITIES 62ND ANNUAL GALA; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[RESOLUTION- EXHIBIT A](#)

- D. [ID 2019-131](#) APPROVING APPOINTMENT OF CITY OF MARGATE DIRECTOR, FIRST ALTERNATE, AND SECOND ALTERNATE TO THE BROWARD LEAGUE OF CITIES BOARD OF DIRECTORS FOR 2019-2020.

Attachments: [RESOLUTION](#)
[BACKGROUND - Memorandum](#)
[BACKGROUND - Resolution 18-037](#)

- E. [ID 2019-135](#) APPROVING A LETTER FROM THE MARGATE POLICE DEPARTMENT DOCUMENTING THE IMPLEMENTATION OF THE SCHOOL BOARD OF BROWARD COUNTY'S PROMISE (PREVENTING RECIDIVISM THROUGH OPPORTUNITIES, MENTORING, INTERVENTIONS, SUPPORT & EDUCATION) PROGRAM; PROVIDING FOR CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [RESOLUTION](#)
[BACKGROUND](#)

7) ORDINANCE(S) - FIRST READING

- A. [ID 2019-115](#) AN ORDINANCE AMENDING THE CODE OF THE CITY OF MARGATE,

FLORIDA, CHAPTER 9 - BUILDINGS, ARTICLE III.-FEES, SECTION 9-21. - SCHEDULE OF PERMIT FEES; PROVIDING FOR TRANSACTION CONVENIENCE FEES ON THE PAYMENT OF STATUTORY FEES; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [ORDINANCE](#)
 [BACKGROUND](#)

ADJOURNMENT

PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.