

CITY OF MARGATE, FLORIDA

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY OF MARGATE, FLORIDA,  
APPROVING THE CITY OF MARGATE PROPERTY  
IMPROVEMENT PROGRAM; PROVIDING FOR MAXIMUM  
REIMBURSEMENT GRANT AMOUNT; PROVIDING FOR  
ELIGIBLE AND INELIGIBLE PROPERTIES,  
IMPROVEMENTS AND FUNDING; PROVIDING FOR PROGRAM  
ADMINISTRATION AND FUNDING IN AN AMOUNT NOT TO  
EXCEED \$1.5 MILLION; PROVIDING FOR EFFECTIVE  
DATE.

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MARGATE, FLORIDA,  
AS FOLLOWS:

**Section 1:** That the City Commission of the City of Margate, Florida, approves the City of Margate Property Improvement Program, to provide for comprehensive fixed capital and other improvements to commercial, multi-family, common areas and building exteriors of condominium associations, and single-family properties.

**Section 2:** That the City Commission of the City of Margate finds that the City of Margate Property Improvement Program serves a municipal and public purpose, and is in the best interest of the public health, safety, and welfare of the residents and businesses located in the City of Margate.

**Section 3:** That the City Commission approves a Program allocation of \$1.5 million from general fund revenues made available by American Rescue Plan Act (ARPA), to provide for grant reimbursements and administration costs including but not limited to temporary staffing to assist with grant processing.

**Section 4:** That the City Commission approves the maximum reimbursement grant amount, as well as eligible and ineligible properties, improvements, and funding as provided for on the attached Exhibit "A".

**Section 5:** That the Administration is authorized to take all steps necessary to implement the Program including but not limited to providing for budget amendment, budget transfers, and amendment to program documents and requirements except for those specifically approved by Section 2 above.

**Section 6:** This Resolution shall become effective immediately upon its passage.

PASSED, ADOPTED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

ATTEST:

\_\_\_\_\_  
JENNIFER JOHNSON  
CITY CLERK

\_\_\_\_\_  
MAYOR ANTONIO V. ARSERIO

Resolution \_\_\_\_\_

RECORD OF VOTE

|          |       |
|----------|-------|
| Simone   | _____ |
| Schwartz | _____ |
| Ruzzano  | _____ |
| Caggiano | _____ |
| Arserio  | _____ |