



# **CITY OF MARGATE**

**Community Shuttle Services**

**Bid No. 2023-007**

Submitted by:

**Limousines of South Florida, Inc.  
2000 North State Road 7  
Lauderdale Lakes, Florida 33313**



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for  
City of Margate  
Bid No. 2023-007 Community Shuttle Service**

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April 11, 2023

City of Margate  
5790 Margate Boulevard  
Margate, Florida 33063

Attn: Purchasing Division

**Re: Bid No. 2023-007  
Community Shuttle Service**

Dear City of Margate Purchasing Department,

Limousines of South Florida, Inc. is pleased to express its interest in participating in the City of Margate's procurement process for the operation of the Community Shuttle Service, Bid No. 2023-007

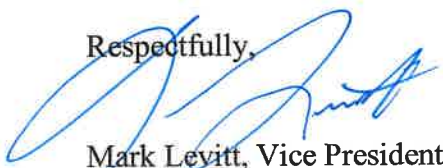
Pursuant to the Bid published by the City of Margate, Limousines of South Florida, Inc. also known and referred to as "LSF Shuttle" has reviewed the specification documents and has the financial ability, experience, expertise and management personnel along with the interest and capabilities to operate and deliver the required services in more efficient higher quality of service than any of our competitors for several reasons. These include but are not limited to our local infrastructure, local management, location of our local facilities that is located in Lauderdale Lakes at 2000 North State Road 7, only 6 miles or 12 minutes from Margate City Hall.

Limousines of South Florida has been operating the City of Margate's Community Shuttle Service since June, 2010. We are the largest provider of Community Shuttles in Miami-Dade and Broward County. Due to the size and number of Community Bus Agreements along with the number of buses we operate, we have backup vehicles located at our facility. Our facility consists of a fulltime dispatch office with radio communication and live dispatchers from 5:00 a.m. until midnight, full maintenance and parts departments, training facility and administrative offices

In the attached proposal, you will see that all of our top level management staff is local and accessible. Limousines of South Florida looks forward to the continuation of working with the City of Margate and their staff in providing the highest quality of transportation service in the industry.

We believe that the attached Bid Response covers all required information and if we inadvertently missed something in our submittal, it was truly an oversight.

Respectfully,



Mark Levitt, Vice President

2000 North State Road 7  
Lauderdale Lakes, Florida 33133  
Phone: (954) 463-0845

**CORPORATE RESOLUTION**

**Extracts from the Minutes of the May 20, 2020 Meeting of the Board of Directors of Limousines of South Florida, Inc. (hereinafter referred to as "LSF").**

WHEREAS, the corporation wishes to participate in competitive procurement public contracting opportunities, and/or the administration of LSF contracts – whether existing and/or entered into in furtherance thereof – in an efficient manner throughout the State of Florida; and,

WHEREAS, to facilitate the preparation of bids and proposals in connection thereto, **as well as provide the requisite authorization for execution of contract(s) and agreements for any dollar limits that a public agency's governing board may impose**, a single authorized representative may be appointed as having power to represent the corporation.

NOW THEREFORE, it has been resolved that LSF's Board of Directors hereby designates the following representative, whose signature shall be duly binding for LSF for the reasons stated above, and specifically, **the authority to execute and bind LSF for any contract and agreement related to trolley/community circulator contracts for any dollar amount that a public agency's governing board may impose:**

**Mark Levitt, Vice President, LSF**

**This resolution shall remain in effect until a written notice of modification from the Board of Directors.**

**CERTIFICATION AND DECLARATION**

I, the undersigned, President and CEO of LSF, attest and certify that:

1. The foregoing Resolution was adopted by the Board of Directors in compliance with the By-laws of the Corporation; and,
2. The foregoing Resolution is still in effect, and no provision not disclosed in writing to the public agency(ies) either restricts or limits it.

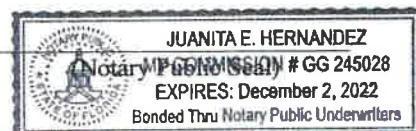
\_\_\_\_\_  
Ray Gonzalez, President

\_\_\_\_\_  
Witness

**NOTARY**

Sworn and subscribed to before me, a Notary Public, this 20<sup>th</sup> day of May, 2020, by Ray Gonzalez, President of & CEO of Limousines of South Florida, Inc. (LSF) ("Affiant") who ( ) is personally known to me or ( ) produced the following identification \_\_\_\_\_.

\_\_\_\_\_  
(Notary Signature)



**2766 NW 62nd Street  
Miami, Florida 33147**

**Tel 305.265.3302  
Fax 305.265.3303**

**BID PROPOSAL FORM BID NO. 2023-007**

**BID TO: CITY COMMISSION  
CITY OF MARGATE**

1. The undersigned bidder proposes and agrees, if this bid is accepted, to enter into an Agreement with the City in the form included in the Contract Documents to perform the Work as specified or indicated in said Contract Documents entitled:

**COMMUNITY SHUTTLE SERVICES  
BID NO 2023-007**

2. Bidder accepts all of the terms and conditions of the Contract Documents, including without limitation those in the Notice Inviting Bids and Instructions to Bidders, dealing with the disposition of the Bid Security.

3. The bid will remain open for the period stated in the Notice Inviting Bids unless otherwise required by law. Bidder will enter into an Agreement within the time and in the manner required in the Notice Inviting Bids and the Instructions to Bidders, and will furnish the insurance certificates, payment bond, and performance bond required by the Contract Documents.

4. It is the Contractor's responsibility to contact the City at (954) 935-5346 prior to the bid opening to determine if any addenda have been issued on the project. Bidder has examined copies of all the Contract Documents including the following addenda (receipt of all of which is acknowledged):

Number	Addendum #1	Date	April 5, 2023

5. Bidder has familiarized himself with the nature and extent of the Contract Documents, Work, site, locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations), and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as Bidder deems necessary.

6. This bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm, or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation. Bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid. Bidder has not solicited or induced any person, firm or corporation to refrain from bidding and bidder has not sought by collusion to obtain for itself any advantage over any other bidder or over the City.

To all the foregoing, and including all Bid Schedule(s) and Information Required of Bidder contained in this Bid Form, said bidder further agrees to complete the Work required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment thereof the Contract Price based on the Total Bid Price(s) named in the aforementioned Bidding Schedule(s).

NAME OF FIRM: Limousines of South Florida, Inc.

ADDRESS: 2000 North State Road 7, Lauderdale Lakes, Florida 33313

NAME OF SIGNER Mark Levitt  
(Print or Type)

TITLE OF SIGNER Vice President

SIGNATURE:  DATE: 4/11/2023

TELEPHONE NO: (954) 463-0845 FACSIMILE NO: \_\_\_\_\_

# ACKNOWLEDGEMENT FORM

## ADDENDUM NO. 1

### BID NO. 2023-007 COMMUNITY SHUTTLE SERVICE

I acknowledge receipt of Addendum No. 1 for BID No. 2023-007, Community Shuttle Service. This addendum contains four (4) pages. Please include the original of this form in your qualifications submission.

Company Name: Limousines of South Florida, Inc.

Address: 2000 North State Road 7, Lauderdale Lakes, FL 33313

Name of Signer Mark Levitt, Vice President  
(please print)

Signature: 

Date: April 6, 2023

Telephone: (954) 463-0845

Facsimile: \_\_\_\_\_

Please fax your completed form to (954) 935-5258 or e-mail to [purchase@margatefl.com](mailto:purchase@margatefl.com).

*Wylene Sprouse NIGP-CPP, CPPB*

Wylene Sprouse NIGP-CPP, CPPB  
Purchasing Supervisor  
04/05/2023

NOTE: The original of this form must be included with your BID submission.

**SCHEDULE OF BID PRICES – BID NO. 2023-007**

**TO: CITY COMMISSION**

**CITY OF MARGATE**

**(Please fill in all blanks and return with your proposal.)**

In accordance with your request for proposals and the specifications contained herein, the undersigned proposes the following:

\*\*\*\*\*

**DESCRIPTION**

**HOURLY RATE**

**OPTION 1 – CONTRACTOR TO OPERATE, MAINTAIN, AND MANAGE THE COMMUNITY SHUTTLE SERVICE PROGRAM FOR EACH OF THE SPECIFIED ROUTES, AND THE CITY WILL SUPPLY THE PROPANE FUELED SHUTTLE BUSES.**

COMMUNITY SHUTTLE SERVICE \$ 68.98

**OPTION 2 – CONTRACTOR TO OPERATE, MAINTAIN, AND MANAGE THE COMMUNITY SHUTTLE SERVICE PROGRAM FOR EACH OF THE SPECIFIED ROUTES, AND THE CITY WILL SUPPLY THE GASOLINE FUELED SHUTTLE BUSES.**

COMMUNITY SHUTTLE SERVICE \$ 68.98

**OPTION 3 – CONTRACTOR TO OPERATE, MAINTAIN, AND MANAGE THE COMMUNITY SHUTTLE SERVICE PROGRAM FOR EACH OF THE SPECIFIED ROUTES, AND THE CITY WILL SUPPLY THE DIESEL FUELED SHUTTLE BUSES.**

COMMUNITY SHUTTLE SERVICE \$ 68.98

\*\*\*\*\*

**CITY RESERVES THE RIGHT TO HAVE ANY COMBINATION TYPES OF BUSES AT ANY GIVEN TIME DURING THE CONTRACT PERIOD.**

**THE CONTRACTOR MUST SUBMIT A BREAKDOWN OF THE PROPOSED HOURLY RATE. THE RATE SHALL INCLUDE BUT IS NOT LIMITED TO INCLUSION OF ALL NECESSARY FUEL AND WAGES.**

\*\*\*\*\*

**ALL BIDS MUST BE SIGNED WITH THE VENDOR NAME AND BY AN OFFICER OR EMPLOYEE HAVING THE AUTHORITY TO BIND THE COMPANY OR FIRM BY SIGNATURE.**

**HAVE YOUR INSURANCE REPRESENTATIVE REVIEW THE SAMPLE INSURANCE CERTIFICATE TO ENSURE COMPLIANCE.**

**WILL YOUR FIRM ACCEPT PAYMENT VIA A CITY OF MARGATE  
VISA CREDIT CARD? PLEASE CHECK ONE YES \_\_\_\_\_ NO X**



CITY OF MARGATE - Estimated Hourly Costs

	Estimated Hourly Cost	Percentage	Description	Amount
Driver including O/T	\$ 68.98	47%	Driver payroll including non revenue hours, payroll taxes, workers comp, uniforms and OT	\$ 32.42
Maintenance/Tires	\$ 68.98	9%	Maintenance includes mechanics, labor, parts, tires and accident repair	\$ 6.21
Supervision/Dispatch	\$ 68.98	6%	Supervisors and Dispatch salaries and supervisor vehicles	\$ 4.14
Insurance	\$ 68.98	9%	General Liability and Auto Liabilities	\$ 6.21
Vehicle Cost	\$ 68.98	-		
Fuel	\$ 68.98	10%	Fuel	\$ 6.90
Overhead	\$ 68.98	8%	Overhead includes facility, training, parking and security	\$ 5.52
Cleaning/Misc.	\$ 68.98	4%	Cleaning and Misc. Expenses	\$ 2.76
Profit	\$ 68.98	7%	Profit is 7% of gross	\$ 4.83
			Hourly Total	\$ 68.98

The above costs are ESTIMATED hourly costs based upon monthly service hours

All above estimated costs have been increasing rapidly due to economic conditions which continues to decrease any profits to the provider

Driver Costs have increased above the 47% amount listed due to the National driver shortage which requires additional costs for recurement and overtime

Maintenance Costs have continued to increase due to the supply chain issues and the availability of parts

Profit continues to decrease due all of the other costs increasing which decreases the profit margin

All Costs are subject to change based upon market changes and provider costs

### BIDDER'S GENERAL INFORMATION:

The bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 7 (if required) will cause the bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information (i.e., items 1 through 7 inclusive) is delivered to the City.

- (1) CONTRACTOR'S name and address: Limousines of South Floreida, Inc.  
2000 North State Road 7  
Lauderdale Lakes, Florida 33313
- (2) CONTRACTOR'S telephone number: (954) 463-0845
- (3) CONTRACTOR'S license: Primary classification: \_\_\_\_\_  
State License Number: M11337  
Supplemental classifications held, if any: \_\_\_\_\_  
Name of Licensee, if different from (1) above: FEIN 59-2564092  
\_\_\_\_\_  
\_\_\_\_\_
- (4) Name of person who inspected site of proposed Work for your firm:  
Name: N/A Date of Inspection: \_\_\_\_\_
- (5) Name, address, and telephone number of Surety Company and agent who will provide the required bonds on this contract (if required): Argonaut Insurance Company,  
225 W.Washington, 24 Floor, Chicago, IL 60606  
Agent: Marsh USA, Inc. 800 E. Canal Street, Suite 900 Richmond, VA 23219  
Dana L. McCaskey (804) 344-8947
- (6) ATTACH TO THIS BID the experience resume of the person who will be designated as Supervisor for this project. Mark Levitt, Vice President  
Hugh Chen, General Manager

- (7) ATTACH TO THIS BID, a financial statement (**If Required**), references, and other information, sufficiently comprehensive to permit an appraisal of CONTRACTOR'S current financial condition.

N/A

- (8) Subcontractors: The Bidder further proposes that as part of their submittal there is attached a list of subcontracting firms or businesses who will be awarded subcontracts for portions of the work in the event the bidder is awarded the Contract.

N/A

**STATEMENT OF COMPLIANCE - SMALL AND MINORITY BUSINESSES, WOMEN'S  
BUSINESS ENTERPRISES, AND LABOR SURPLUS AREA FIRMS**

The undersigned Contractor hereby swears under penalty of perjury that Contractor took the following affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms were used when possible:

- (1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- (2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- (3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
- (4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; and
- (5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

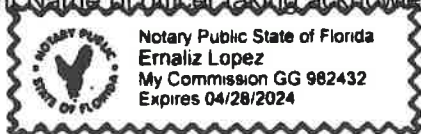
Dated April 11, 20 23 Limousines of South Florida, Inc.  
By [Signature] Contractor  
(Signature)

By Mark Levitt, Vice President (Name and Title)  
STATE OF Florida )  
) SS.  
COUNTY OF Broward )

The foregoing instrument was acknowledged before me this 11 day of April, 20 23 by means of X physical presence or \_\_\_\_\_ online notarization \_\_\_\_\_ who is personally known to me or who has produced Drivers License as identification and who did/did not take an oath. WITNESS my hand and official seal, this 11 day of April, 20 23.

(NOTARY SEAL)  
[Signature]  
(Signature of person taking acknowledgment)

Ernaliz Lopez  
(Print Name of officer taking acknowledgment)



Notary Public State of Florida  
(Title or rank)

My Commission expires: \_\_\_\_\_  
(Serial number, if any)

## REFERENCE SHEET BID NO. 2023-007

In order to receive Bid Award consideration on the proposed bid, it is a requirement that this sheet be completed and returned with your bid/proposal. This information may be used in determining the bid award for this Project.

BIDDER (COMPANY NAME): Limousines of South Florida, Inc.

ADDRESS: 2000 North State Road 7, Lauderdale Lakes, Florida 33313

CONTACT PERSON: Mark Levitt TITLE: Vice President

TELEPHONE: (954) 463-0845 FACSIMILE: \_\_\_\_\_

NUMBER OF YEARS IN BUSINESS: 38 years

ADDRESS OF NEAREST FACILITY: 2000 North State Road 7 Lauderdale Lakes, FL 33313

LIST THREE (3) COMPANIES OR GOVERNMENTAL AGENCIES WHERE THESE PRODUCTS OR SERVICES HAVE BEEN PROVIDED IN THE LAST YEAR.

1. COMPANY NAME: City of Pompano Beach

ADDRESS: 100 West Atlantic Blvd. PHONE: (954) 786-4065

CONTACT PERSON: Erjeta Diamanti TITLE: Budget Analyst

2. COMPANY NAME: City of Coral Springs

ADDRESS: 9551 West Sample Road PHONE: (954) 345-2110

CONTACT PERSON: Jason Walsh TITLE: Contract Manager

3. COMPANY NAME: City of Lauderhill

ADDRESS: 7500 West Oakland Park PHONE: (954) 572-1475

CONTACT PERSON: Kurt Blaides TITLE: Transportation Supervisor

**COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT (O.S.H.A.)**  
**BID NO. 2023-007**

Bidder certifies that all material, equipment, etc. contained in this bid meet all O.S.H.A. requirements. Bidder further certifies that if he/she is the successful bidder, and the material, equipment, etc., delivered is subsequently found to be deficient in any O.S.H.A. requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc. into compliance with the aforementioned requirements shall be borne by the bidder.

**OCCUPATIONAL HEALTH AND SAFETY DATA SHEET REQUIRED:**

In compliance with Chapter 442, Florida Statutes, any item delivered from a contract resulting from this bid must be accompanied by a SAFETY DATA SHEET (SDS). The SDS must include the following information:

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substances, including:
  - 1. The potential for fire, explosion, corrosivity and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by exposure to the toxic substance; and
  - 3. The primary routes of entry and symptoms of overexposure.
- C. The proper precautions, handling practices, necessary personal protective equipment, and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of overexposure.
- D. The emergency procedure for spills, fire, disposal, and first aid.
- E. A description in lay terms of the known specific potential health risks posed by the toxic substances intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

SIGNATURE: \_\_\_\_\_

DATE: 4/11/2023

## DRUG-FREE WORKPLACE PROGRAM FORM BID NO. 2023-007

In accordance with Section 287.087, State of Florida Statutes, preference shall be given to businesses with Drug-free Workplace Programs. Whenever two or more bids which are equal with respect to price, quality, and service are received for the procurement of commodities or contractual service, a bid received from a business that certifies that it has implemented a Drug-free Workplace Program shall be given preference in the award process. In the event that none of the tied vendors has a Drug-free Workplace program in effect, the City reserves the right to make final Decisions in the City's best interest. In order to have a Drug-free Workplace Program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893, Florida Statutes, or of any controlled substance law of the United States of any State, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by any employee who is convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation. If bidder's company has a Drug-free Workplace Program, so certify below:

**AS THE PERSON AUTHORIZED TO SIGN THE STATEMENT, I CERTIFY THAT THIS FIRM COMPLIES FULLY WITH THE ABOVE REQUIREMENTS.**

SIGNATURE OF BIDDER:



DATE: 4/11/2023

**OFFEROR'S QUALIFICATION STATEMENT BID NO.2023-007**

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter:

SUBMITTED TO: City of Margate  
(Purchasing Division)

ADDRESS: 5790 Margate Blvd.  
Margate, FL 33063

CIRCLE ONE: Corporation Partnership Individual Other

SUBMITTED BY: Limousines of South Florida, Inc.

NAME: Mark Levitt, Vice President

ADDRESS: 2000 North State Road 7, Lauderdale Lakes, Florida 33313

TELEPHONE NO.: (954) 463-0845

FACSIMILE NO.:

1. State the true, exact, correct and complete name of the partnership, corporation, trade or fictitious name under which you do business and the address of the place of business. (Attach corporate documents from the State of Florida (sunbiz.org) to this statement.)

The correct name of the Offeror is: Limousines of South Florida, Inc.

The address of the principal place of business is:

2000 North State Road 7

Lauderdale Lakes, Florida 33313

2. If Offeror is a corporation, answer the following:

a. Date of Incorporation: 1985

b. State of Incorporation: Florida

c. President's name: Raymond Gonzalez

d. Vice President's name: Rene Gonzalez

e. Secretary's name: Raymond Gonzalez

f. Treasurer's name: Rene Gonzalez

g. Name and address of Resident Agent: Rene Gonzalez



2766 N.W. 62 Street

Miami, Florida 33147

3. If Offeror is an individual or a partnership, answer the following:

a. Date of organization: N/A

b. Name, address and ownership units of all partners:

N/A

c. State whether general or limited partnership: N/A

4. If Offeror is other than an individual, corporation or partnership, describe the organization and give the name and address of principals:

N/A

5. If Offeror is operating under a fictitious name, submit evidence of compliance with the Florida Fictitious Name Statute.

LSF Shuttle - State of Florida Fictitious Name Registration No. G15000037817  
Expires 12/31/25 (see attached Certificate)

6. How many years has your organization been in business under its present business name?

38 Years

a. Under what other former names has your organization operated?

None

7. Indicate registration, license numbers or certificate numbers for the businesses or professions which are the subject of this Proposal. Please attach certificate of competency and/or state registration.

8. Have you ever failed to complete any work awarded to you? If so, state when, where and why?

No

9. State the names, telephone numbers and last known addresses of three (3) owners, individuals or representatives of owners with the most knowledge of work which you have performed or goods you have provided, and to which you refer (government owners are preferred as references).

Barney McCoy	Broward County Transit 1 N. University Dr. Plantation, FL 33324	(954) 357-8369
(Name)	(Address)	(Phone Number)
Sherley Mathurin	Broward County Transit 1 N. University Dr. Plantation, FL 33324	(954) 357-8615
(Name)	(Address)	(Phone Number)
Brian Krupski	City of Margate Public Works 102 Rock Island Road Margate, FL 33063	(954) 972-8126
(Name)	(Address)	(Phone Number)

10. List the pertinent experience of the key individuals of your organization (continue on insert sheet, if necessary).

Mark Levitt, Vice President 40 years experience in transit in Broward and Miami Dade Counties

Huge Chen, General Manager Broward, 20 years experience in Transit

11. State the name(s) of the individual(s) who will have personal supervision of the work:

Mark Levitt, Vice President

Hugh Chen, General Manager

Ernest Nastari, Operations Manager

THE OFFEROR ACKNOWLEDGES AND UNDERSTANDS THAT THE INFORMATION CONTAINED IN RESPONSE TO THIS QUALIFICATION STATEMENT SHALL BE RELIED UPON BY OWNER IN AWARDING THE CONTRACT AND SUCH INFORMATION IS WARRANTED BY OFFEROR TO BE TRUE. THE DISCOVERY OF ANY OMISSION OR MISSTATEMENT THAT MATERIALLY AFFECTS THE OFFEROR'S QUALIFICATIONS TO PERFORM UNDER THE CONTRACT SHALL CAUSE THE OWNER TO REJECT THE PROPOSAL, AND IF AFTER THE AWARD TO CANCEL AND TERMINATE THE AWARD AND/OR CONTRACT.

Signature: \_\_\_\_\_

State of Florida

County of Broward

On this the 11 day of April, 2023, before me by means of X physical presence or \_\_\_ online notarization, the undersigned Notary Public of the State of Florida, personally appeared

Mark Levitt

(Name(s) of individual(s) who appeared before notary)

whose name(s) is/are Subscribed to the within instrument, and he/she/they acknowledge that he/she/they executed it.

NOTARY PUBLIC  
SEAL OF OFFICE:



\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA

ERNALIZ LOPEZ  
(Name of Notary Public: Print,  
Stamp or Type as Commissioned.)

- ☒ Personally known to me, or  
☒ Produced identification:

DL  
(Type of Identification Produced)

☐ DID take an oath, or ☒ DID NOT take an oath

## NON-COLLUSIVE AFFIDAVIT FOR BID 2023-007

State of Florida)County of Broward)

Mark Levitt being first duly sworn, deposes  
and says that:

He/she is the Vice President, (Owner, Partner, Officer, Representative or Agent) of Limousines of South Florida, Inc., the Offeror that has submitted the attached Proposal;

He/she is fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;

Such Proposal is genuine and is not a collusive or sham Proposal;

Neither the said Offeror nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Offeror, firm, or person to submit a collusive or sham Proposal in connection with the Work for which the attached Proposal has been submitted; or to refrain from bidding in connection with such Work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Offeror, firm, or person to fix the price or prices in the attached Proposal or of any other Offeror, or to fix any overhead, profit, or cost elements of the Proposal price or the Proposal price of any other Offeror, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;

The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Offeror or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed, and delivered in the presence of:

Witness

Witness

By

Mark Levitt

Printed Name

Vice President

Title

**ACKNOWLEDGMENT**  
**NON-COLLUSIVE AFFIDAVIT FOR BID 2023-007**

State of Florida

County of Broward

On this the 11 day of April, 2023, before me by means of X physical presence or    online notarization, the undersigned Notary Public of the State of Florida, personally appeared

Mark Levitt

(Name(s) of individual(s) who appeared before notary)

whose name(s) is/are Subscribed to within the instrument, and he/she/they acknowledge that he/she/they executed it.

WITNESS my hand  
and official seal.

NOTARY PUBLIC  
SEAL OF OFFICE:



[Signature]  
NOTARY PUBLIC, STATE OF FLORIDA

ERNALIZ LOPEZ

(Name of Notary Public: Print,  
Stamp, or Type as Commissioned)

☒ Personally known to me, or  
☒ Produced identification

Drivers License

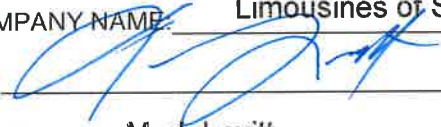
(Type of Identification Produced)

☐ DID take an oath, or ☒ DID NOT take an oath

### SCRUTINIZED COMPANIES CERTIFICATION

I hereby swear or affirm that as of the date below this company is not listed on a Scrutinized Companies list created pursuant to 215.4725, 215.473, or 287.135, Florida Statutes. Pursuant to 287.135, Florida Statutes I further affirm that:

1. This company is not participating in a boycott of Israel such that it is not refusing to deal, terminating business activities, or taking other actions to limit commercial relations with Israel, or persons or entities doing business in Israel or in Israeli-controlled territories, in a discriminatory manner.
2. This Company does not appear on the Scrutinized Companies with Activities in Sudan List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Sudan or a government- created project involving oil related, mineral extraction, or power generation activities, or
  - b. Have a material business relationship involving the supply of military equipment, or
  - c. Impart minimal benefit to disadvantaged citizens that are typically located in the geographic periphery of Sudan, or
  - d. Have been complicit in the genocidal campaign in Darfur.
3. This Company does not appear on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Iran or a government- created project involving oil related or mineral extraction activities, or
  - b. Have made material investments with the effect of significantly enhancing Iran's petroleum sector.
4. This Company is not engaged in business operations in Cuba or Syria.

VENDOR/COMPANY NAME: Limousines of South Florida, Inc.  
SIGNATURE:   
PRINTED NAME: Mark Levitt  
TITLE: Vice President DATE: April 11, 2023

The scrutinized company list is maintained by the State Board of Administration and available at <http://www.sbafla.com/>

**CITY OF MARGATE  
E-VERIFY FORM**

Project Name:	COMMUNITY SHUTTLE SERVICES
Project No.:	BID NO 2023-007

ACKNOWLEDGEMENT

**Definitions:**


"Contractor" means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration.

"Subcontractor" means a person or entity that provides labor, supplies, or services to or for a contractor or another subcontractor in exchange for salary, wages, or other remuneration.

Effective January 1, 2021, public and private employers, contractors and subcontractors will begin required registration with, and use of the E-verify system in order to verify the work authorization status of all newly hired employees. Vendor/Consultant/Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of:

- a) All persons employed by Vendor/Consultant/Contractor to perform employment duties within Florida during the term of the contract; and
- b) All persons (including subvendors/subconsultants/subcontractors) assigned by Vendor/Consultant/Contractor to perform work pursuant to the contract with the Department. The Vendor/Consultant/Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the contract is a condition of the contract with the City of Margate; and
- c) Should vendor become successful Contractor awarded for the above-named project, by entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility," as amended from time to time. This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of the contract. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination and shall be liable for any additional costs incurred by the City as a result of the termination.

COMPANY CONTACT INFORMATION

Company Name:	Limousines of South Florida, Inc.
Authorized Signature:	
Print Name:	Mark Levitt
Title	Vice President
Date:	April 11, 2023
Phone:	(954) 463-0845
Email:	mlevitt@losf.us
Website:	





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## Detail by Entity Name

Florida Profit Corporation

LIMOUSINES OF SOUTH FLORIDA, INC.

### Filing Information

<b>Document Number</b>	M11337
<b>FEI/EIN Number</b>	59-2564092
<b>Date Filed</b>	02/14/1985
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	REINSTATEMENT
<b>Event Date Filed</b>	10/02/2014

### Principal Address

2766 NW 62 STREET  
MIAMI, FL 33147

Changed: 12/26/2013

### Mailing Address

2766 NW 62 STREET  
MIAMI, FL 33147

Changed: 12/26/2013

### Registered Agent Name & Address

GONZALEZ, RENE  
2766 NW 62 STREET  
MIAMI, FL 33147

Name Changed: 12/26/2013

Address Changed: 12/26/2013

### Officer/Director Detail

#### **Name & Address**

Title PSEC

GONZALEZ, RAYMOND  
2766 NW 62 STREET  
MIAMI, FL 33147



## Title VPTR

GONZALEZ, RENE  
2766 NW 62 STREET  
MIAMI, FL 33147

**Annual Reports**

Report Year	Filed Date
2020	03/03/2020
2021	04/20/2021
2022	04/20/2022

**Document Images**

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## Fictitious Name Detail

### Fictitious Name

LSF SHUTTLE

### Filing Information

**Registration Number** G15000037817**Status** ACTIVE**Filed Date** 04/15/2015**Expiration Date** 12/31/2025**Current Owners** 1**County** MULTIPLE**Total Pages** 2**Events Filed** 1**FEI/EIN Number** 59-2564092

### Mailing Address

3300 SW 11 AVE.  
FORT LAUDERDALE, FL 33315

### Owner Information

LIMOUSINES OF SOUTH FLORIDA, INC.  
3300 SW 11 AVENUE  
FORT LAUDERDALE, FL 33315  
**FEI/EIN Number:** 59-2564092  
**Document Number:** M11337

### Document Images

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## **Resume – Project Manager**

2-

**Mark Levitt**  
**Davie, Florida**

Mark Levitt, LSF Shuttle and Transportation America

Mr. Mark Levitt has over 35 years of specific management and operations in public ground transportation services. He was the founder and past President of Limousines of South Florida, Inc. dba/ LSF Shuttle which continues today to operate over 30 municipal contracts in Miami-Dade, Broward and Palm Beach Counties. His management skills and leadership along with his experience and impressive background makes any transportation service run smoothly and efficiently.

Additionally, he was a Member of Two (2) Super Bowl Transportation Committees and the Florida Breeders Cup Transportation Committee.

### **Experience**

2013 – Present: Vice President, LSF Shuttle, operating over 30 municipal contracts, 250 plus vehicles

2015 – Present: Vice President, Transportation America, operating 300 Paratransit Vehicles

2010 – 2013: Consultant for LSF Shuttle/Keolis Transit America

1984 – 2008: President and owner of LSF Shuttle

1993 – 2012: President and owner of Southern Shuttle Services, Inc. dba SuperShuttle

### **Professional Affiliations**

Founding Member of the Florida Limousine Association

Former Member of the National Limousine Association

Former Member of Airport Ground Transportation Association (AGTA)

Member of Broward County MPO – Transportation Disadvantaged Local Coordinating Board

**Hugh W. Chen, P.E.**  
1265 N.W. 144 Avenue  
Pembroke Pines, Florida 33028  
(305-778-9049 Cell) (e-mail: hugh@hwchen.com)

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**PROFESSIONAL  
EXPERIENCE :**

11/2021 – Present: General Manager, Transportation America. Responsible for Limousine Of South Florida, Broward Division. Providing contracted operations and maintenance Services for Broward County and Cities within Broward County with a fleet of over 300 vehicles and 400 employees.

9/2016-Present: President, PiR2 Services Inc. Providing Transportation Operations, Engineering and Management Consulting Services.

2/2007 – 7/2015: Deputy Director of Operations, Miami-Dade Transit Agency. Plan and direct the complex and diversified operations and activities of a fleet of over 800 buses; 136 heavy rail cars; 29 automated people mover trains, and Special Transportation Service. Also responsible for the Agency's infrastructure including Facilities, Information Technology, revenue collection system, Procurement, Service Planning, Communications, Engineering and Human Resources. Responsibilities include directing through subordinate levels of executives and managers, the safe and reliable and cost-effective operations of the Agency. Make presentations to the Board of County Commissioners for projects and procurement items requiring funding approval. Serve as Director in the absence of the Director.

Responsible for implementing procedures to ensure compliance with Federal Transit Administration, state and local rules and regulations. Develop the Operations Force Account plan for ensuring compliance with Federal grants.

Performed as the hearing officer for escalated labor grievances. In the absences of the Director, chaired termination hearings and issued termination decision when necessary.

Participated in Collective Bargaining Agreement negotiations including 13(C).

Responsible for an annual operating budget of \$350M, Capital Projects Of over \$600M and the Agency's 30 Year Infrastructure Renewal Program valued at \$1.2B.

1/96- 2/2007:

Chief, Field Engineering & Systems Maintenance, Miami Transit Agency. Responsible for 2 operating Divisions of 128 engineers, technicians and administrative personnel.

Responsible for an annual operating budget of over \$ 10 million, capital projects totaling over \$80 million; Specifications development, contract administration and plant inspection of of new bus purchases valued at over \$200,000,000. Development and administration of maintenance programs for \$1.4B plant including Bus, Rail, and automated People Mover fleets and infrastructure.

Responsible for the installation and maintenance services for MDTA radio, fiber optics/SONET system, rail track telemetry system, video surveillance, fire alarm, security alarm, fare collection (Rail, Mover) and farebox (Bus), telephone (PABX), intercom, public address and electronic sign systems.

Project management for capital programs including Radio/CAD/AVL system new smartcard based fare collection system.

The Structural Analysis and Inspection Division provides ongoing inspection of all bridge structures used for the Metrorail and Metromover systems.

12/93 - 1/96:

Assistant Chief, Transit Communications Division, Metro Dade Transit Agency. Project Management of the MDTA portion of the overall Metro Dade County implementation of an 800 MHz Trunked Radio Network utilizing AVL/AVM/GPS/ CAD technology (\$14M). Provide engineering support for the modernization of Metrorail. Provide engineering support for existing radio, computer and fare collection systems. Responsible for the operations of the Electronics Laboratory and the Radio and Fare

Collection Repair Shops. Supervise 4 Line Supervisors and a crew of 30 Technicians. Prepare project-funding requests. Prepare, implement and administer Communications Division administrative and engineering policies and procedures. Prepare organizational plans and personnel classification requests. Represent Management at labor grievances.

3/92 - 12/93:

Transit Communications Engineer, Metro-Dade Transit Agency. Project Management of the MDTA portion of the overall Metro Dade County implementation of an 800 MHz Trunked Radio Network utilizing AVL/AVM/GPS/ CAD technology (\$14M).

1991 - 1996:

Independent Consultant, Forcon International Corporation. Forensic Engineering services to the Insurance and Surety Industries.

1991 - 1992:

Authorized Agent, AT&T. Marketing of Merlin and Partner Small Business Telephone Systems.

1989 - 1991:

Owned, developed and operated 5 Subway Sandwiches and Salads Franchises.

1984 - 1989:

Staff Manager, BellSouth Services, Technical Standards Division. BellSouth Voting Member on ANSI T1Y1 Specialized Subjects Subcommittee. Chaired the Ad Hoc Committee developing the High-Definition Television Transport Standard. Member of the development team for American National Standards ANSI T1.502-1988 and T1.505-1989. Developed the technical standards and criteria used by BellSouth for the procurement of radio and video products. Prepared technical analyses of FCC Radio and Video Dockets. Prepared Technical Reference (published) on modems for BellSouth's PulseLink® X.25 Packet Service. Prepared BellSouth Technical Practices on radio and video subjects.

1978 - 1984:

Associate Manager, Southern Bell. Responsible for the design, FCC frequency coordination and equipment evaluation of VHF, UHF and microwave radio systems. Design microwave and cable-based video networks. Designs include the Southern Bell Miami to West Palm Beach, and Jacksonville subscriber paging systems.

1975 - 1978:

Staff Engineer, Jamaica Telephone Company. Responsible for system wide call completion improvement required for the activation of direct distance dialing to/from Jamaica (809-XXX-XXXX).

1974:

Lecturer, Communications Theory, Northrop University.

1973 - 1974:

Graduate Assistant, Northrop University. Maintained Electronics Laboratory equipment. Designed electronics experiments for Circuit Theory classes.

**EDUCATION:**

Master of Science, Electronic Engineering, Northrop University, Inglewood, California, 1973 - 1974.

Bachelor of Science (cum laude), Electronic Engineering  
Northrop University, 1970 - 1973.

**Miscellaneous Courses:**

CNG Fueling Station Design (Certificate), NGVI, Chicago, IL 2014  
CNG Fueling Station Operations and Maintenance (Certificate), NGVI, Chicago, IL 2014  
Driving Government Excellence, Harvard University, 2007  
FEMA-Emergency Management Institute, National Incident Management System, an Introduction, September 2005  
FEMA – Introduction to the Incident Command System, September 2005  
National Electrical Code Seminar, NFPA 1998  
Labor Relations Studies, Cornell University, 1997  
Fire Alarm Systems Seminar, National Fire Protection Association, 1997  
EDACS Administration, Ericsson Training Center, Lynchburg, Va.  
Novell Networks, Sheridan Vocational School, Hollywood, Florida.  
Agency Training, AT&T, Ft. Lauderdale, Florida.  
Introduction to C Language Programming, University of Alabama.  
Engineering Review for PE/EIT License, University of Miami.  
Mobile Radio System Engineering, Bell System Center for Technical Education (BSCTE), Lisle, Illinois.  
Radio Frequency Coordination, BSCTE.  
Applied Transmission Training, BSCTE.  
Point to Point Microwave Radio Engineering, BSCTE.  
Public Packet Switching Networks (X.25), BSCTE.  
Introduction to UNIX, BellSouth Training Center, Birmingham, Alabama.  
Introduction to dBase, BellSouth Training Center.  
Introduction to Lotus 123, BellSouth Training Center.  
Traffic Theory, Jamaica Telephone Company, Kingston, Jamaica.

**AFFILIATION:**

Senior Member, Institute of Electrical and Electronics Engineers  
Member, Society of Automotive Engineers  
Tau Beta Pi Engineering Honor Society

**CIVIC ACTIVITIES:**

1999 – 2004: Member, Code Enforcement Board, City of Pembroke Pines.

**PROFESSIONAL  
ACTIVITIES:**

Presenter, National Radio Engineering Conference, San Francisco, 1989  
Keynote Speaker, Smart Rail Conference, Charlotte, NC, 2014

**REGISTRATION:** State of Florida, Registered Engineer, License # 33092.

**OTHER ACTIVITIES:** Member of the Board of Directors, Pembroke Falls Home Owners Association  
Member/Secretary, Phase VI Board of Directors, Pembroke Falls HOA  
Member, Architectural Review Board, Pembroke Falls HOA  
Member, Security Committee, Pembroke Falls HOA



## BID BOND

### THE PUBLIC SHOULD TAKE NOTICE:

That we Limousines of South Florida, Inc. as Principal,  
and Argonaut Insurance Company as Surety, are held and  
firmly bound unto City of Margate, hereinafter called "City" in the sum of  
(\$ 25,484.86 ) Twenty-Five Thousand, Four Hundred Eighty-Four and 66/100 dollars,  
(not less than 5 percent of the total amount of the bid) for the payment of which sum,  
well and truly to be made, we bind ourselves, our heirs, executors, administrators,  
successors, and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, said Principal has submitted a bid to said City to perform the Work required  
under the bidding schedule of the City's Contract Documents entitled:

### BID 2023-007 COMMUNITY SHUTTLE SERVICES

**NOW THEREFORE**, if said Principal is awarded a contract by said City and, within the  
time and in the manner required in the "Notice Inviting Bids" and the "Instructions to  
Bidders" enters into a written Agreement on the form of the agreement bound with said  
Contract Documents, furnishes the required certificates of insurance, and furnishes the  
required Performance Bond, then this obligation shall be null and void, otherwise it shall  
remain in full force and effect. In the event suit is brought upon this bond by said City  
and City prevails, said Surety shall pay all costs incurred by said City in such suit,  
including a reasonable attorney's fee to be fixed by the court.

**SIGNED and SEALED**, this 10th day of April, 2023

Limousines of South Florida, Inc.

Argonaut Insurance Company

(CONTRACTOR)

(SURETY)

By: [Signature]

By: [Signature]

(SIGNATURE)

(SIGNATURE)

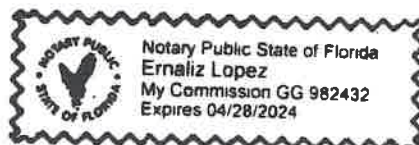
Dana L. McCaskey, Attorney-in-Fact

STATE OF FLORIDA, COUNTY OF BROWARD:

BEFORE ME PERSONALLY APPEARED THE ABOVE, KNOWN TO ME TO BE THE PERSONS  
DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND  
ACKNOWLEDGED TO AND BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR  
ONLINE NOTARIZATION THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES  
THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 11 DAY OF April, 2023

NOTARY PUBLIC: [Signature]



**Argonaut Insurance Company**  
**Deliveries Only: 225 W. Washington, 24th Floor**  
**Chicago, IL 60606**

**United States Postal Service: P.O. Box 469011, San Antonio, TX 78246**  
**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Dana L. McCaskey

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$97,550,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 19th day of November, 2021.

Argonaut Insurance Company



by:

*Gary E. Grose*

Gary E. Grose, President

STATE OF TEXAS

COUNTY OF HARRIS SS.

On this 19th day of November, 2021 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



*Kathleen M. Meeks*

(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 10th day of April, 2023



*Austin W. King*

Austin W. King, Secretary