




## INTEROFFICE MEMORANDUM FROM THE OFFICE OF THE CITY CLERK

---

**DATE:** March 16, 2015

**TO:** Mayor, Vice Mayor, and City Commission

**FROM:** Joseph J. Kavanagh, MPA, CMC, City Clerk 

**RE:** **Update to Boards/Committees Applications Memorandum**

On March 12, 2015, a memorandum was distributed which detailed the current vacancies and applications on file for City Boards and Committees. Please let this memorandum dated March 16, 2015, serve as an update. We received a request from Mildred Lester to remove her name from consideration for the Planning & Zoning Board and Board of Adjustment appointments on March 18, 2015. Her application will remain on file in the City Clerk's Office.

If you have any questions or concerns, please let me know.

### **Board of Adjustment**

One (1) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy, which was Commissioner Talerico's appointment in 2014. All board member positions will be open for appointment at the March 18, 2015, City Commission meeting.

Application(s) on file: Paul Barasch, Clifford Frederic, Ruben F. Rivadeneira and all the current Board of Adjustment members.

Requests for Reappointment Received: Casey Ahlbum, Edward DeCristofaro, Sydney King and Frederick Schweitzer

### **Planning and Zoning Board**

One (1) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy, which was Commissioner Ruzzano's appointment in 2014. All board member positions will be open for appointment at the March 18, 2015, City Commission meeting.

Application(s) on file: Paul Barasch, Teresa DeCristofaro, Ruben F. Rivadeneira and all the current Planning and Zoning Board members

Requests for Reappointment Received: Todd E. Angier, Anthony Caggiano, Pat Maher and Catherine Yardley.

**Unsafe Structures Board**

Three (3) Year Term, Nine (9) Member Board

Vacancies: One (1) vacancy – position must be filled by a Real Estate Appraiser

Application(s) on file: Teresa DeCristofaro and Ruben F. Rivadeneira (neither applicant meets the requirement as a Real Estate Appraiser to fill the current vacancy)

**Civil Service Board**

Two (2) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy – position appointed by the City Commission and must be a Margate resident.

Application(s) on file: Paul Barasch, Jill Creelman, Joy Downey, Clifford Frederic and Ruben F. Rivadeneira

**Affordable Housing Advisory Committee (this board is only required to meet once every three years – next scheduled meeting is December of 2015)**

Three (3) Year Term, Eleven (11) Member Board

Vacancies: Six (6) vacancies – (a) Citizen who represents essential services personnel position; (b) Citizen who actively serves on the local planning agency; (c) Citizen who represents employers; (d) Citizen actively engaged in residential home building industry in the City of Margate in connection with affordable housing; (e) Citizen who is actively engaged as a for-profit provider of affordable housing; and (f) Citizen who is actively engaged as a not for-profit provider of affordable housing.

Application(s) on file: Teresa DeCristofaro (this applicant does not meet the requirements as listed above to fill any of the current vacancies)

JK

Attachment(s): (a) Board Applications On-File in City Clerk's Office, (b) Board Applications for Current Board Members, (c) Excerpt from March 19, 2014, City Commission Minutes, (d) City of Margate Ordinance 2013-2 and (e) Current Board Member List.

CC: City Manager, City Attorney, Director of Economic Development, Grants Manager, Building Official, Assistant City Clerk, Records Coordinator and Clerk Coordinator



## INTEROFFICE MEMORANDUM FROM THE OFFICE OF THE CITY CLERK

---

**DATE:** March 12, 2015

**TO:** Mayor, Vice Mayor, and City Commission

**FROM:** Joseph J. Kavanagh, MPA, CMC, City Clerk *cdk*

**RE:** **Update to Boards/Committees Applications Memorandum**

On February 10, 2015, a memorandum was distributed which detailed the current vacancies and applications on file for City Boards and Committees. This current memorandum dated March 12, 2015, will serve as an update based on recent application submissions and revisions. Below is a summary of all Board/Committee vacancies in the City of Margate, including applications on file. This information is current as of March 12, 2015. All current applications are included as part of this memorandum. The Board of Adjustment and Planning & Zoning appointments are scheduled to be placed on the March 18, 2015, City Commission meeting as their one (1) year terms are ending. If you have any questions or concerns, please let me know.

### **Board of Adjustment**

One (1) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy, which was Commissioner Talerico's appointment in 2014. All board member positions will be open for appointment at the March 18, 2015, City Commission meeting.

Application(s) on file: Paul Barasch, Clifford Frederic, Mildred D. Lester, Ruben F. Rivadeneira and all the current Board of Adjustment members.

Requests for Reappointment Received: Casey Ahlbum, Edward DeCristofaro, Sydney King and Frederick Schweitzer

### **Planning and Zoning Board**

One (1) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy, which was Commissioner Ruzzano's appointment in 2014. All board member positions will be open for appointment at the March 18, 2015, City Commission meeting.

Application(s) on file: Paul Barasch, Teresa DeCristofaro, Mildred D. Lester, Ruben F. Rivadeneira and all the current Planning and Zoning Board members (Richard "Rick" Riccardi withdrew his previous application)

Requests for Reappointment Received: Todd E. Angier, Anthony Caggiano, Pat Maher and Catherine Yardley.

### **Unsafe Structures Board**

Three (3) Year Term, Nine (9) Member Board

Vacancies: One (1) vacancy – position must be filled by a Real Estate Appraiser

Application(s) on file: Teresa DeCristofaro and Ruben F. Rivadeneira (neither applicant meets the requirement as a Real Estate Appraiser to fill the current vacancy)

### **Civil Service Board**

Two (2) Year Term, Five (5) Member Board

Vacancies: One (1) vacancy – position appointed by the City Commission and must be a Margate resident.

Application(s) on file: Paul Barasch, Jill Creelman, Joy Downey, Clifford Frederic and Ruben F. Rivadeneira

### **Affordable Housing Advisory Committee (this board is only required to meet once every three years – next scheduled meeting is December of 2015)**

Three (3) Year Term, Eleven (11) Member Board

Vacancies: Six (6) vacancies – (a) Citizen who represents essential services personnel position; (b) Citizen who actively serves on the local planning agency; (c) Citizen who represents employers; (d) Citizen actively engaged in residential home building industry in the City of Margate in connection with affordable housing; (e) Citizen who is actively engaged as a for-profit provider of affordable housing; and (f) Citizen who is actively engaged as a not for-profit provider of affordable housing.

Application(s) on file: Teresa DeCristofaro (this applicant does not meet the requirements as listed above to fill any of the current vacancies)

JK

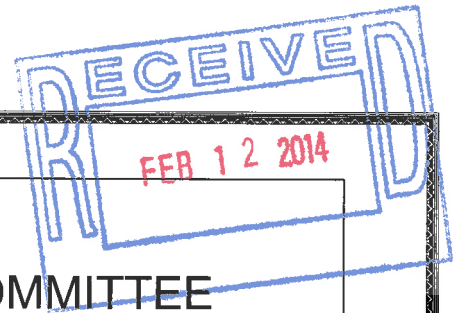
Attachment(s): (a) Board Applications On-File in City Clerk's Office, (b) Board Applications for Current Board Members, (c) Excerpt from March 19, 2014, City Commission Minutes, (d) City of Margate Ordinance 2013-2 and (e) Current Board Member List.

CC: City Manager, City Attorney, Director of Economic Development, Grants Manager, Building Official, Assistant City Clerk, Records Coordinator and Clerk Coordinator

# EXHIBIT A



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT



Name: PAUL BARASCH Date: FEB-13-14

Address: [REDACTED] MARGATE, FL 33063  
(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

☐ Charter Review Board

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☒ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 25 + years for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): [REDACTED]  
Email address: [REDACTED]

### Education

Do you possess a high school diploma? ✓  
If no, do you possess an equivalent certification, such as a GED?       

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>

### Vocational & Technical Education

Name of School/Agency	Dates Attended	Coursework	Certification Earned
NYC Police Academy	1-17-1969	Police Officer	YES
Broward County Police Academy	1985	Police Officer	YES

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

MARGATE City Charter Board –  
HOSPITAL VOLUNTEER –

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: SELF Phone: [REDACTED]  
Address (street, city, state, zip code): [REDACTED] MARGATE, FL 33063  
Start and end dates: PRESENT - 1999 Title: LIC. PRIVATE INVESTIGATOR  
Job duties: \_\_\_\_\_

Reason you left the employer: UPGRADIN SALARY

Name of employer: CITY of N. Lauderdale Phone: \_\_\_\_\_  
Address (street, city, state, zip code): \_\_\_\_\_  
Start and end dates: 1986 - ONE YEAR Title: POLICE OFFICER  
Job duties: UPHOLD ALL LAWS

Reason you left the employer: UPGRADIN SALARY

Name of employer: City of Coconut Creek Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: 1985 - One Year Title: Police / Public Safety Officer

Job duties: uphold ALL Laws -

Retired from N.Y.P.D. 1984

Reason you left the employer: \_\_\_\_\_

### Supplemental Questions

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

---

---

---

Have you ever run for or held hold public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

---

---

---

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

---

---

---

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 20

### Written Request

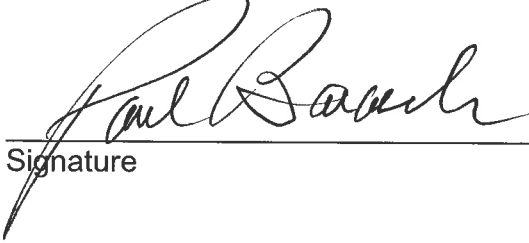
In your own words, please provide the **knowledge, skills and abilities**, you possess that would be beneficial to a Charter Review Board. Also please tell us what the City Charter is, and why there should be a review of the City Charter. Please keep your response to the space provided.

A professional Police Officer for over 25 years.  
ABLE TO USE MY INVESTIGATIVE SKILLS & ABLE TO  
ADJUST TO ALL SITUATIONS, TO BE FEARLESS OPEN  
Minded AND ALWAYS HAVE THE CITIES INTEREST  
IN MIND. ABLE TO WEIGH ALL FACTS  
BEFORE MAKING AN INTELLIGENT DECISION.

100

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.



Signature

2-13-14  
Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

NAME: PAUL BARASCH

### ADDENDUM TO PREVIOUS APPLICATION

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Due to the fact that I have lived in Margate since 1985 I know that I would be an asset to any Board that I would serve on. I want to give back to a city that has provided a safe environment, activities and making any resident proud to live here. During this past year I was on the Charter Review Board for the City of Margate Florida. Prior to this I have served on the Boards of two Homeowners Associations in Margate...Lakewood On The Green and Paradise Gardens Section IV. I am a retired police officer from New York City. During that time I served on various civilian and neighborhood boards. I have also served as a police officer in Broward County in past years. I am presently a licensed Private Investigator.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Signature

Paul Barasch

2-25-15  
Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Jill Creelman Date: 4-25-14

Address: 6761 NW 22 CT., Margate FL 33063  
(Number/Street/City/Zip)

Please check all Boards/Committees for which you wish to be considered.

☒ ~~Charter Review Board~~

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory

☐ Unsafe Structures Board

☒ Civil Service Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 5 yrs. (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-483-4381  
Email address: jillc1122@yahoo.com

### Education

Do you possess a high school diploma? Yes  
If no, do you possess an equivalent certification, such as a GED?     

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
Florida Atlantic Univ.	1995-1998	Elem. Ed./Sociology	B.A.
Broward Comm. College	1993-1995	Early Childhood/psy.	A.A.

### Vocational & Technical Education

Name of School/Agency    Dates Attended    Coursework    Certification Earned

N/A

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

2009-2010 - I volunteered at Liberty Elementary helping struggling readers.

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Tedder Elementary  
Broward Schools Phone: 754-322-8650

Address (street, city, state, zip code): 4157 NE 1<sup>st</sup> Terr., Pompano Beach

Start and end dates: Aug. 2013 - Present Title: Teacher

Job duties: 5<sup>th</sup> grade reading and social studies teacher

Reason you left the employer: Still employed

Name of employer: Zion Lutheran School Phone: 954-421-3146 - Phone  
954-421-4250 - Fax

Address (street, city, state, zip code): 959 SE 6 Ave., Deerfield Beach

Start and end dates: Jan. 20<sup>11</sup> - Aug. 2013 Title: Teacher

Job duties: 2<sup>nd</sup> and 3<sup>rd</sup> grade teacher

Reason you left the employer: I was hired at Tedder Elementary

Coral Springs Middle  
Pioneer Middle  
Name of employer: Broward Schools Phone: 754-322-3000  
Address (street, city, state, zip code): 10300 Wiles Rd, Coral Springs  
Start and end dates: Aug. 2002-2010 Title: Teacher  
Job duties: 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade teacher

Reason you left the employer: I had my daughter and stayed home for a year.

**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

N/a

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

N/a

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

N/a

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

N/a

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

N/a

Have you ever run for or held hold public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

N/a

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

N/a

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 0



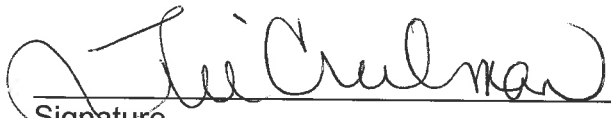
**Written Request**

In your own words, please provide the **knowledge, skills and abilities**, you possess that would be beneficial to a Charter Review Board. Also please tell us what the City Charter is, and why there should be a review of the City Charter. Please keep your response to the space provided.

A blue line drawing of a stylized, abstract shape resembling a lowercase 'z' or a cursive letter, drawn on lined paper. The shape starts at the top left, curves down and to the right, then loops back up and to the left, forming a large, open loop. It then curves down and to the right again, ending in a small, sharp hook at the bottom right. The drawing is composed of a single continuous blue line.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

  
Signature

4/25/14  
Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

Name: Teresa DeCristofaro Date: 3-4-15

Address: 6600 Brandywine Dr. South  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☒ Affordable Housing Advisory  
☐ Civil Service Board

☒ Unsafe Structures Board  
☐ Other: \_\_\_\_\_

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? \_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): 954-461-7968

Email address: td2058@gmail.com

### Education

Do you possess a high school diploma? \_\_\_\_\_

If no, do you possess an equivalent certification, such as a GED? ☒

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
<u>Broward College</u>	<u>2004-present</u>	<u>Insurance</u>	<u>Continuing Education</u>

### Vocational & Technical Education

Name of School/Agency	Dates Attended	Coursework	Certification Earned
Gold Coast School of Insurance	2/2001	Insurance/Health	yes
	3/2003	Insurance/BC	yes

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Executive Board member for Margate CERT & American Cancer Society for both Strides Event (2010 - 2014), Relay for Life in Margate/Coponut Creek (2014-present), Director / Margate Lions Club.

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: Self Employed Phone: \_\_\_\_\_

Address (street, city, state, zip code): 6600 Brandywine Dr. South

Start and end dates: 7/2013 - present Title: Independent Agent

Job duties: Sales & service and financial Advisor utilizing Insurance products.

Reason you left the employer: Still Employed

Name of employer: Great Health Works Phone: \_\_\_\_\_

Address (street, city, state, zip code): 4150 S.W. 28 Way Hollywood, FL 33312

Start and end dates: 9/2011 - 7/2013 Title: C.A. Analyst

Job duties: Listening to & evaluating incoming sale calls. I analyzed each call to ensure that all procedures & protocols were followed. I did individual coaching sessions as well as maintaining daily, weekly & monthly reports on the Agents performances as assigned to me. Noting trends and forecasts for corrections & adjustments to the procedures as needed.

Reason you left the employer: I decided to go back into the Insurance industry.

Name of employer: Self-employed Phone: \_\_\_\_\_

Address (street, city, state, zip code): 6600 Brandywine Dr. South, Margate, FL

Start and end dates: 7/2005 - 9/2011 Title: Insurance Agent 3 33063

Job duties: Sales, service & financial planning utilizing insurance products. Health Benefits Account Mgr.

Reason you left the employer: I decided to take a break from selling insurance to help create the Q.A. Department for a new call center.  
**Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

---

---

---

---

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

---

---

---

---

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

---

---

---

---

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

---

---

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

Have you ever run for or held public office?

Yes ☐ No ☒

If yes, please provide the dates, and position(s):

Do you own any businesses? Yes ☐ No ☒

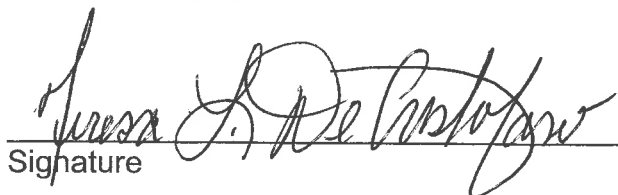
If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College? Yes ☒ No ☐

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 25-30 meetings

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

  
Signature

3/4/15  
Date



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

NAME: Teresa L. DeCristofaro

### ADDENDUM TO PREVIOUS APPLICATION

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Although I no longer hold a P&C license I have extensive knowledge of the building industry as a whole.

I am used to interpreting complex contracts, reading plat maps and I am familiar with the terms & definitions used on the Property Appraiser's website. (see below)

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Teresa L. DeCristofaro  
Signature

3/4/2015  
Date

\* Due to my CERT training I am very familiar with the neighborhoods and commercial areas in the City. I have also attended most of the workshops held by the City as well as the meetings for the board I am applying for.



## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

APR 21 2014

Name: Joy Downey Date: 4-15-14  
Address: [REDACTED] margate 33063

Please check all Boards/Committees for which you wish to be considered.

☐ Charter Review Board

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☐ Planning & Zoning Board

☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☒ Civil Service Board

☐ Unsafe Structures Board

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? 4 yrs (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): [REDACTED]  
Email address: [REDACTED]

### Education

Do you possess a high school diploma? yes  
If no, do you possess an equivalent certification, such as a GED? ---

### College Education

Name of College/Univ.	Dates Attended	Major/Minor	Degree Earned
Barry Univ.	2003-2005	Bachelors Public Adm.	yes
Broward Com. College	1990-2000	ASSOC. in Emerg. med Svcs	yes
Broward Com. College	1990-2000	ASSOC. in Fire Science	yes



### Vocational & Technical Education

<u>Name of School/Agency</u>	<u>Dates Attended</u>	<u>Coursework</u>	<u>Certification Earned</u>
Broward Fire Academy	11-89/1-90	Firefighting	State Certified Firefighter

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

Volunteer at Liberty Elementary School in Margate 2013-2014

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: City of Margate Phone: 954-971-7010

Address (street, city, state, zip code): 1811 Banks Road, Margate, FL 33063

Start and end dates: Aug 2000 - present Title: Lieutenant

Job duties: Supervisor of employees, Firefighting and medical care of the citizens.

Reason you left the employer: presently employed

Name of employer: City of Lauderdale Lakes Phone: 954-535-2710

Address (street, city, state, zip code): 4300 NW 36 St, Laud LKS, FL 33319

Start and end dates: May 1994 - Aug 2000 Title: Paramedic / Firefighter

Job duties: Firefighting and medical care of the citizens of Lauderdale Lakes.

Reason you left the employer: job opportunities

Name of employer: AMR Phone: 954-776-3300

Address (street, city, state, zip code): 5551 NW 9 Ave, FtLaud 33309

Start and end dates: Jan 91 - April 94 Title: Field Training Officer

Job duties: Paramedic training of new employees, transporting patients to and from hospitals.

Reason you left the employer: employment opportunity

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

---

---

---

---

Do you have any monies owed to the City of Margate that are delinquent? Yes ☐ No ☒

If yes, please explain:

---

---

---

---

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

---

---

---

---

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

---

---

---

---

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

---

---

---

Have you ever run for or held hold public office? Yes ☐ No ☒

If yes, please provide the dates, and position(s):

---

---

---

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

---

---

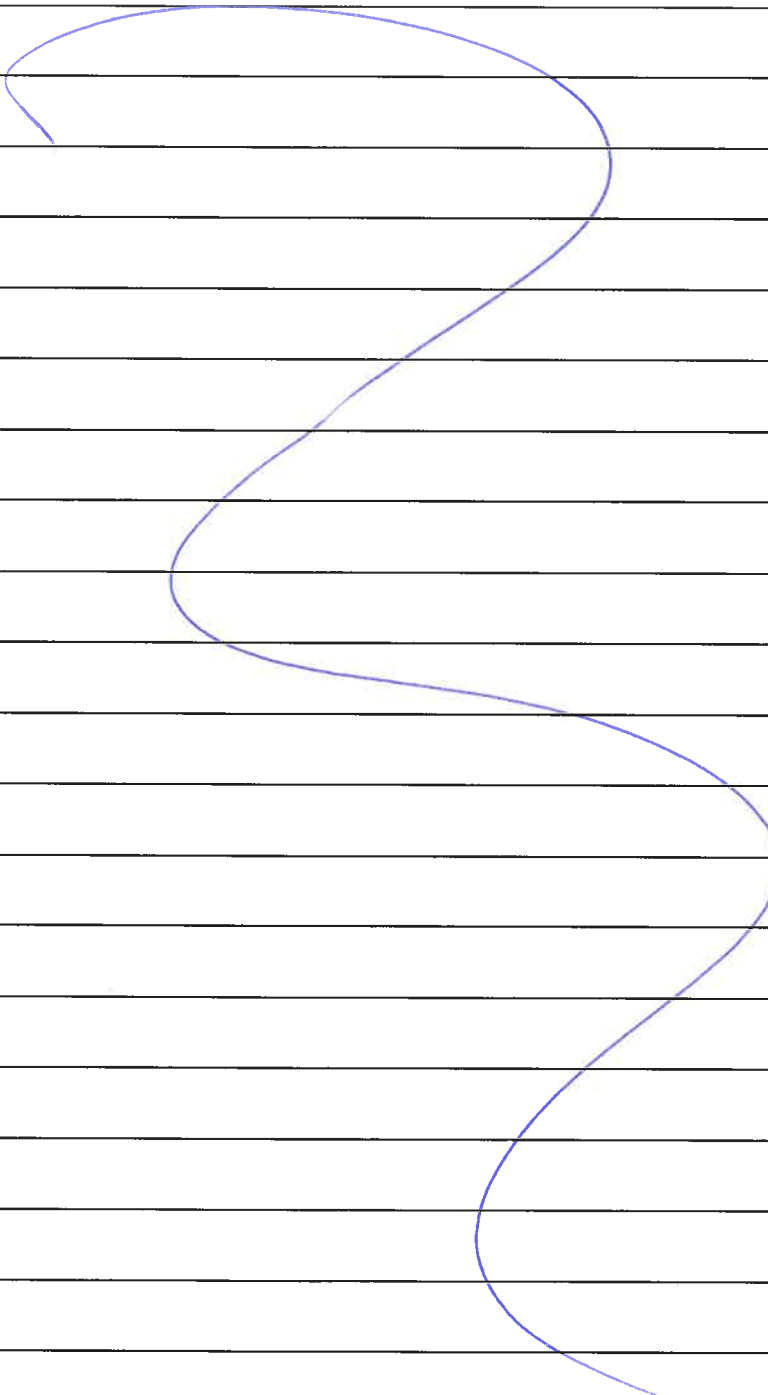
---

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? 4

### Written Request

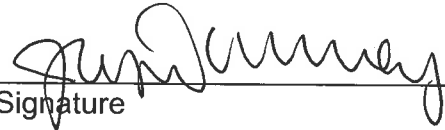
In your own words, please provide the **knowledge, skills and abilities**, you possess that would be beneficial to a Charter Review Board. Also please tell us what the City Charter is, and why there should be a review of the City Charter. Please keep your response to the space provided.



The response area consists of 20 horizontal lines. A large, hand-drawn blue squiggle, resembling a stylized 'S' or a series of loops, covers the majority of this area, starting from the top left and ending near the bottom right.

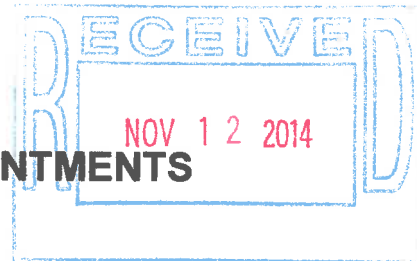
**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

  
Signature

4-15-14  
Date

**CITY OF MARGATE, FLORIDA**  
**APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS**



*Your Service to Our City is Earnestly Solicited*

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months from date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time.

**Please check Boards/Committees for which you wish to be considered:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Advisory Committee for the Disabled | <input type="checkbox"/> Planning & Zoning Board * |
| <input checked="" type="checkbox"/> Board of Adjustment*                | <input type="checkbox"/> Unsafe Structures Board** |
| <input checked="" type="checkbox"/> Civil Service Board                 |  |

\*Per Section 112.3144 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.

\*\* Specific requirements for appointment consideration. Please contact City Clerk's Office.

*Please type or print information:*

**PERSONAL:**      **HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE?** 29.5

Name: Clifford Frederic      Home Phone # [REDACTED]

Address: [REDACTED]      Alternate # \_\_\_\_\_

Subdivision Name: [REDACTED]

**EMPLOYMENT:**

Current or Last Employer: Broward Sheriff's Office

Address: \_\_\_\_\_

Position: Detention Deputy      Years of Service: Over 7 yrs.

Duties: \_\_\_\_\_

**EDUCATION:**

High School: Ely      Location: Pompano Beach

College: Florida Atlantic University      Location: Boca Raton

Years Completed: 2012 (4)      Degree: Political Science & Interdisciplinary

Field of Study: Politics, History, and Sociology

Other professional or technical training (name of school, course names, etc.):

2013 Graduate of Margate Community College, which I attended with  
City Commissioner Tommy Ruzzano

**MEMBERSHIPS:**

*Completion of this section is optional.*

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
_____	_____	_____
_____	_____	_____
_____	_____	_____
Organization (outside City)		
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER QUALIFICATIONS:**

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Being a Deputy for B.S.O. I have learned not to be bias towards  
any situation or anyone, make fair decisions and life experiences  
have taught me to make humanitarian decisions. I'm also bilingual.

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be posted for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I further agree to take the statutory oath. I understand that, if appointed, I must take the oath of office prescribed in the Florida Statutes.

  
Signature of Applicant

11/12/14  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

**City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211**



# CITY OF MARGATE

## APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

FEB 23 2015

Name: MILDRED D. LESTER Date: \_\_\_\_\_Address: 6945 NW 14 PLACE MARGATE FL 33063  
(Number/Street/City/Zip)

*Please check all Boards/Committees for which you wish to be considered.*

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment, and then annually:

☒ Planning & Zoning Board

☒ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact the City Clerk's Office for more details:

☐ Affordable Housing Advisory  
☐ Civil Service Board

☐ Unsafe Structures Board  
☐ Other: \_\_\_\_\_

All applicants must reside in Margate at least six (6) months prior to the date of appointment. How long have you lived in the City of Margate? \_\_\_\_\_ (for proof of residency for the past six (6) months, please attach to this application a copy of your valid State of Florida driver's license or other legally-issued I.D., AND either a copy of your Broward County Voter Registration card or copies of your water or electric bills for the last 6 months.)

Contact number: (Day and Evening): (954) 971-5861  
 Email address: SIMFIE@HOTMAIL.COM

### Education

Do you possess a high school diploma? P  
 If no, do you possess an equivalent certification, such as a GED? \_\_\_\_\_

### College Education

<u>Name of College/Univ.</u>	<u>Dates Attended</u>	<u>Major/Minor</u>	<u>Degree Earned</u>



### Vocational & Technical Education

Name of School/Agency    Dates Attended    Coursework    Certification Earned

**Civic/Volunteer Experience/Education** – Please list all civic involvement, volunteer experiences, or other ways you've provided assistance or support to the community.

past President of HOA- POA- MAINTENANCE ASSO'S OF PGH

Charter Review- BOARD

TEMPLE BETH AM- SISTERHOOD BOARD MEMBER

### Employment History

Beginning with your present or most recent employment, please describe ALL periods of employment including self-employment, unemployment periods, and military service. Please use an additional sheet if necessary.

Name of current or most recent employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

Name of employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (street, city, state, zip code): \_\_\_\_\_

Start and end dates: \_\_\_\_\_ Title: \_\_\_\_\_

Job duties: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason you left the employer: \_\_\_\_\_

### **Supplemental Questions**

Are you aware of any potential conflict(s) of interest that may arise from your serving on a City Board/Committee? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any monies owed to the City of Margate that are delinquent?

Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City of Margate? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any violations relating to other City Codes? Yes ☐ No ☒

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime, excluding minor traffic offenses?

Yes ☐ No ☒

If yes, please provide the details for all such instances:

Have you ever run for or held public office?

Yes ☐ No ☒

If yes, please provide the dates, and position(s):

Do you own any businesses? Yes ☐ No ☒

If yes, please name the business(es) and in what City they are located:

Have you attended Margate Community College? Yes ☐ No ☒

How many City of Margate Board/Committee meetings or City Commission meetings have you attended in the past 3 years? *minimum 20+*

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

*Michael D. Leseur*  
Signature

*2-23-15*  
Date





## CITY OF MARGATE APPLICATION FOR BOARD/COMMITTEE APPOINTMENT

NAME: MILDRED D LESTER

### ADDENDUM TO PREVIOUS APPLICATION

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

Last President of HOA - POA - & MAINTENANCE ASSOCIATIONS of  
my Community - PG. III  
Character Review Board City of MARGATE.  
TEMPLE BETH AM - SISTERHOOD BOARD MEMBER.

**Certification:** I certify that all statements and information that I have provided in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

I further certify that I am both willing and able to make the considerable time commitment, including personal attendance at board/committee meetings and any other applicable functions believed necessary to function as an effective member of a City Board/Committee.

Mildred D Lester  
Signature

2-24-15  
Date

# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*



Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months from date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time.

**Please check Boards/Committees for which you wish to be considered:**

- ☒ Advisory Committee for the Disabled
- ☒ Board of Adjustment\*
- ☒ Civil Service Board

- ☒ Planning & Zoning Board \*
- ☒ Unsafe Structures Board\*\*

\*Per Section 112.3144 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.

\*\* Specific requirements for appointment consideration. Please contact City Clerk's Office.

*Please type or print information:*

**PERSONAL:** HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 10 YEARS

Name: ROBEN F. RIBDENKIRA Home Phone # 754.422-3129

Address: 6242 BUENO VISTA DRIVE, MARGATE Alternate # 561-342-5626

Subdivision Name: CORAL BAY

**EMPLOYMENT:**

Current or Last Employer: BUENA SALES & MARKETING CO

Address: 2941 N. COMMERCE PKWY, MIAMI, FL 33025

Position: SALES & MERCHANDISER Years of Service: 3 YEARS

Duties: BUYING & MERCHANDISING OF RETAIL STORES

**EDUCATION:**

High School: YES Location: ECUADOR S.A.

College: YES Location: ECUADOR S.A.

Years Completed: 2 Degree: ASSOCIATE

Field of Study: MARKETING

Other professional or technical training (name of school, course names, etc.):

SALES & MANAGEMENT (DALE CARNEGIE INSTITUTE) - MARKETING (UPR) UNIVERSITY OF PUERTO RICO  
FLORIDA NOTARY PUBLIC (ACTIVE) - LICENSED MORTGAGE BROKER (STUDYING FOR RENEWAL)

**MEMBERSHIPS:**

*Completion of this section is optional.*

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
<u>INDIAN KEY HOME OWNERS</u>	<u>6 YEARS</u>	<u></u>
<u>ASSOCIATION AT CORN BOY</u>	<u>DIRECTOR OF THE BOARD</u>	<u></u>
<u>(MARGATE)</u>	<u>(ACTIVE)</u>	<u></u>
Organization (outside City)		
<u>BROWARD COUNTY SUPERVISOR</u>	<u>6 YEARS</u>	<u></u>
<u>OF ELECTION DEPARTMENT</u>	<u>CLERK - PRECINCT 8-001</u>	<u></u>
	<u>(ACTIVE)</u>	<u></u>

**OTHER QUALIFICATIONS:**

*Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:*

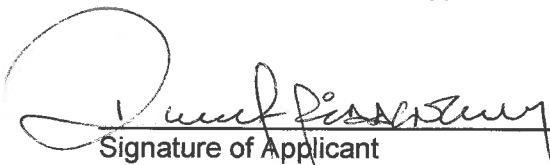
I AM WELL EDUCATED ABOUT MY CITY'S DEVELOPMENTS, NEIGHBORHOODS, COMMERCIAL AND SCHOOL  
DREAS. MY EXPERTISE IN MARKETING, AND MY DUTIES IN A COMMUNITY BOARD, SHOWS  
THE ABILITY IN ORDER TO CONTRIBUTE WITH MY SERVICES ON A CITY BOARD COMMITTEE.

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be posted for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I further agree to take the statutory oath. I understand that, if appointed, I must take the oath of office prescribed in the Florida Statutes.

  
Signature of Applicant

10/21/2014  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211

# EXHIBIT B



# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months from date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time.

**Please check Boards/Committees for which you wish to be considered:**

- |  |   |
|--|---|
| <input type="checkbox"/> Advisory Committee for the Disabled | <input checked="" type="checkbox"/> Planning & Zoning Board * |
| <input checked="" type="checkbox"/> Board of Adjustment*     | <input type="checkbox"/> Unsafe Structures Board**            |
| <input type="checkbox"/> Civil Service Board                 |   |

\*Per Section 112.3144 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.

\*\* Specific requirements for appointment consideration. Please contact City Clerk's Office.

*Please type or print information:*

**PERSONAL:** HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 10 YEARS

Name: CASEY AHLBUM Home Phone # 954 975 3127

Address: 6130 NW 17TH STREET Alternate # 954 673 4894

Subdivision Name: \_\_\_\_\_

**EMPLOYMENT:**

Current or Last Employer: OFFICE DEPOT, INC

Address: 6600 N. MILITARY TRAIL BOCA RATON, FL 33496

Position: SR. MGR. CUSTOMER RELATIONS & E-COMMERCE SUPPORT Years of Service: 13

Duties: LEAD OFFICE DEPOT'S CORPORATE CUSTOMER RELATIONS, LOYALTY, & ECOMM SUPPORT ORGANIZATION

**EDUCATION:**

High School: COCONUT CREEK H.S. Location: COCONUT CREEK, FL

College: BROWARD COLLEGE Location: COCONUT CREEK, FL

Years Completed: 2 Degree: AA

Field of Study: BUSINESS

Other professional or technical training (name of school, course names, etc.):

SIX SIGMA GREEN BELT. AURETTA SOLUTIONS, LLC

**MEMBERSHIPS:**

*Completion of this section is optional.*

Organization (within City of Margate)  
BOARD OF ADJUSTMENT

Years of Membership  
2

Offices Held (if any)  
MEMBER

Organization (outside City)  
OFFICE DEPOT FOUNDATION

4

BOARD OF DIRECTORS

**OTHER QUALIFICATIONS:**

*Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:*

I AM A CURRENT MEMBER OF THE BOARD OF ADJUSTMENT, I ALSO

HAVE EXPERIENCE SERVING ON A NON-PROFIT BOARD.

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be posted for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I further agree to take the statutory oath. I understand that, if appointed, I must take the oath of office prescribed in the Florida Statutes.

  
Signature of Applicant

2/15/13  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211

MAR - 6 2010

# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months from date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time.

**Please check Boards/Committees for which you wish to be considered:**

- |  |   |
|--|---|
| <input type="checkbox"/> Advisory Committee for the Disabled<br><input checked="" type="checkbox"/> Board of Adjustment*<br><input type="checkbox"/> Civil Service Board | <input checked="" type="checkbox"/> Planning & Zoning Board *<br><input type="checkbox"/> Unsafe Structures Board** |
|--|---|

\*Per Section 112.3144 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.

\*\* Specific requirements for appointment consideration. Please contact City Clerk's Office.

*Please type or print information:*

**PERSONAL:**                      HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 22 yrs

Name: Edward DeCristofaro                      Home Phone # 954-461-7967

Address: 6600 BRADYWINE DR. S MARGATE FL                      Alternate # 954-366-6555

Subdivision Name: Coral Cay Plantation

**EMPLOYMENT:**

Current or Last Employer: ETD Marketing + Promotions

Address: 6600 BRADYWINE DR. S MARGATE FL 33063

Position: OWNER / CEO                      Years of Service: 5

Duties: \_\_\_\_\_

**EDUCATION:**

High School: Middleton High School                      Location: Middleton N.Y.

College: Monmouth College                      Location: Easton N.J.

Years Completed: 2                      Degree: N/A

Field of Study: Business / Marketing

Other professional or technical training (name of school, course names, etc.):

WEIHERT SCHOOL OF REAL ESTATE - BOCA RATON FL

GOLD COAST SCHOOL OF INSURANCE - BOCA RATON FL

**MEMBERSHIPS:**

Completion of this section is optional.

Organization (within City of Margate)

MARGATE CERT  
MARGATE CHAMBER OF COMMERCE  
COASTAL CITY PLANNATION

Years of Membership

4  
5  
7

Offices Held (if any)

PLANNING CHIEF  
SPONSORSHIP CHAIRMAN  
SARGENT AT ARMS

Organization (outside City)

AMERICAN CANCER SOCIETY

4

ASSISTANT LOGISTICS CHAIR

**OTHER QUALIFICATIONS:**

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

I AM EDUCATED IN REAL ESTATE, ZONING AND USING A PLAT MAP

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be posted for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I further agree to take the statutory oath. I understand that, if appointed, I must take the oath of office prescribed in the Florida Statutes.

  
Signature of Applicant

3/4/13  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211

# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months prior to date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time except where statutorily required.

JAN 31 2013

**Please check all Boards/Committees for which you wish to be considered:**

- ☒ Affordable Housing Advisory
- ☒ Board of Adjustment\*
- ☒ Civil Service Board
- ☒ Grants Advisory Committee

- ☒ Planning & Zoning Board
- ☐ School Advisory Committee
- ☒ Unsafe Structures Board

*\*Per Section 112.3145 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.*

*Please type or print information:*

**PERSONAL:** HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 20 YEARS

Name: SYDNEY KING

Home Phone # 954 974 4983

Address: 2111 NW 76 AVE MARGATE  
33063

Alternate # 954 854 3643

Subdivision Name: \_\_\_\_\_

Email: SKING

## **EMPLOYMENT:**

Current or Last Employer: SELF

Address: LONDON U.K., NEW YORK, TORONTO,

Position: PRESIDENT

Years of Service: \_\_\_\_\_

Duties: OWNING COMPANIES (INTERNATIONAL TRADE)

## **EDUCATION:**

High School: POLYMER

Location: ENGLAND

College: \_\_\_\_\_

Location: \_\_\_\_\_

Degree: F.R.S.A

Years Completed: 11

Field of Study: COMMERCIAL

Other professional or technical training (name of school, course names, etc.): CONSERVATION  
COLLEGE - U.K. PSYCHOLOGIST TRAINING (VIENNA)

**MEMBERSHIPS:** Completion of this section is optional.

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
<u>LIONS</u>	<u>19</u>	<u>PROBATIONARY ALL</u>
<u>ELKS</u>	<u>9</u>	<u>PUBLICITY</u>
<u>MODS</u>	<u>6</u>	<u>EVENT ORGANIZER</u>
Organization (outside City)		
<u>MASONS</u>	<u>16</u>	<u>WORSHIPFUL MASTER 4 Times</u>
<u>SHRINE</u>	<u>12</u>	<u>PROBATIONARY AMBASSADOR, PROBATIONARY</u>
<u>GROTT</u>	<u>15</u>	<u>PRESIDENT S.E. U.S.A ASSISTANT</u>
<u>SCOTTISH RITE</u>	<u>15</u>	<u>HEAD OF ALL 4 BODIES</u>
<u>YORK RITE</u>	<u>13</u>	<u>ILLUSTRIOUS MASTER</u>

**OTHER QUALIFICATIONS:**

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

ORGANISED ANNUAL ROYAL LUNCHEONS FOR LIAISON, U.K.  
UNDERSTANDING BUILDING & EMPLOYER OVER 300  
GUEST LECTORS AT COLLEGE.

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I understand that, if appointed, I must and agree to take the oath of office prescribed in the Florida Statutes.

Sydney King  
Signature of Applicant

31 JAN 2013  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211

# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*

RECEIVED  
FEB 20 2013

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months from date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time.

**Please check Boards/Committees for which you wish to be considered:**

- ☐ Affordable Housing Advisory
- ☒ Board of Adjustment\*
- ☐ Civil Service Board
- ☐ Grants Advisory Committee

- ☐ Planning & Zoning Board \*
- ☐ School Advisory Committee\*\*
- ☐ Unsafe Structures Board\*\*

**\*Per Section 112.3144 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.**

**\*\* Specific requirements for appointment consideration. Please contact City Clerk's Office.**

*Please type or print information:*

**PERSONAL:** HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 40 + YEARS

Name: FREDERICK SCHWEITZER Home Phone # 954-973-0456

Address: 1700 NW 65 AVE Alternate # 954-790-9604

Subdivision Name: \_\_\_\_\_ Email: \_\_\_\_\_

## **EMPLOYMENT:**

Current or Last Employer: RETIRED

Address: \_\_\_\_\_

Position: \_\_\_\_\_ Years of Service: \_\_\_\_\_

Duties: \_\_\_\_\_

## **EDUCATION:**

High School: NOTRE DAME HIGH Location: HARPER WOODS MICH.

College: \_\_\_\_\_ Location: \_\_\_\_\_

Years Completed: \_\_\_\_\_ Degree: \_\_\_\_\_

Field of Study: \_\_\_\_\_

Other professional or technical training (name of school, course names, etc.):

**MEMBERSHIPS:**

*Completion of this section is optional.*

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
ST. VINCENTS MENS CLUB	40	ALL
ST. VINCENT DE MARY SOC.	40	ALL REGULAR OFFICES
MARGATE ELKS	3	NONE

Organization (outside City)	Years of Membership	Offices Held (if any)
KNIGHTS OF COLUMBUS	50	ALL REGULAR OFFICE,
MPOSE	4	NONE

**OTHER QUALIFICATIONS:**

*Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:*

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be posted for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I further agree to take the statutory oath. I understand that, if appointed, I must take the oath of office prescribed in the Florida Statutes.

  
Signature of Applicant

2-20-13  
Date

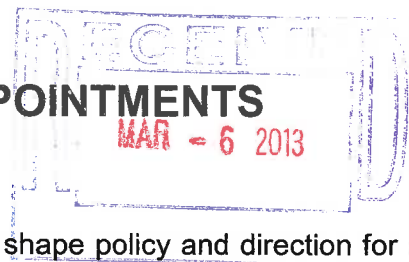
PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211



# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*



Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months prior to date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time except where statutorily required. **Please check all Boards/Committees for which you wish to be considered.**

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment and then annually:

- ☒ Planning & Zoning Board  
☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact City Clerk's Office for details:

- ☐ Affordable Housing Advisory  
☐ Civil Service Board  
☐ Unsafe Structures Board

Please type or print information:

**PERSONAL:** HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 38 yrs

Name: Todd E. Angier

Home Phone # 954-972-8706

Address: 1913 NW 79 Terrace

Alternate # 954-770-3842

Subdivision Name: Royal Springs South

Email: Toddgm@bellsouth.net

**EMPLOYMENT:**

Current or Last Employer: Floribbean Wholesale

Address: 5151 NW 17 St Margate

Position: General Mgr

Years of Service: 25

Duties: Watch over the general operation of the business

**EDUCATION:**

High School: Clearwater High

Location: Clearwater

College: Clearwater Comm College

Location: Clearwater

Degree: AA

Years Completed: 2

Field of Study: General

Other professional or technical training (name of school, course names, etc.): \_\_\_\_\_

**MEMBERSHIPS:** Completion of this section is optional.

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
Organization (outside City)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER QUALIFICATIONS:**

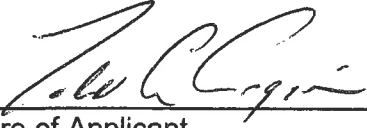
*Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:*

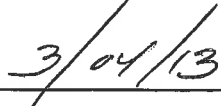
**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I understand that, if appointed, I must and agree to take the oath of office prescribed in the Florida Statutes.

  
\_\_\_\_\_  
Signature of Applicant

  
\_\_\_\_\_  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 email: [cityclerk@margatefl.com](mailto:cityclerk@margatefl.com)  
(954) 972-6454 Fax (954) 935-5211

# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months from date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time.

**Please check Boards/Committees for which you wish to be considered:**

- ☒ Advisory Committee for the Disabled
- ☒ Board of Adjustment\*
- ☒ Civil Service Board
- ☒ Grants Advisory Committee

- ☒ Planning & Zoning Board \*
- ☒ School Advisory Committee\*\*
- ☒ Unsafe Structures Board\*\*

\*Per Section 112.3144 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.

\*\* Specific requirements for appointment consideration. Please contact City Clerk's Office.

*Please type or print information:*

**PERSONAL:**

HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE?

9

Name: ANTHONY N. CAGGIANO

Home Phone # \_\_\_\_\_

Address: 7856 NW 1<sup>ST</sup> STREET

Alternate # 754-423-4260

Subdivision Name: ORIOLE

**EMPLOYMENT:**

Current or Last Employer: EMPIRE LIGHTING RESOURCES

Address: 10567 NW 53<sup>RD</sup> STREET SUNRISE, FL. 33351

Position: SALES MANAGER

Years of Service: 3 1/2

Duties: ASSIST SALES STAFF AND CULTIVATE NEW BUSINESS

**EDUCATION:**

High School: CATHEDRAL PREP SEMINARY / JOHN ADAMS H.S.

Location: QUEENS, N.Y.

College: STATE UNIVERSITY OF NEW YORK AT BINGHAMTON

Location: BINGHAMTON, N.Y.

Years Completed: 4

Degree: BACHELOR OF SCIENCE

Field of Study: ECONOMICS

Other professional or technical training (name of school, course names, etc.):

HOLD A COUNTY LICENSE: CC#05-AA297-AE-X, GRADUATE OF  
MARGATE COMMUNITY COLLEGE SPRING SEMESTER (2012)

**MEMBERSHIPS:**

Completion of this section is optional.

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
<u>CHAMBER OF COMMERCE</u>	<u>4</u>	
<u>→ AMBASSADOR CHAIRMAN</u>	<u>START of 3<sup>RD</sup> YR</u>	
<u>→ BOARD OF DIRECTOR</u>	<u>START of 3<sup>RD</sup> YR</u>	
<u>→ EXECUTIVE BOARD MEMBER</u>	<u>START of 1<sup>ST</sup> YR</u>	<u>SECRETARY</u>
Organization (outside City)		

**OTHER QUALIFICATIONS:**

Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be posted for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I further agree to take the statutory oath. I understand that, if appointed, I must take the oath of office prescribed in the Florida Statutes.

  
Signature of Applicant

2/12/13  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211

# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*

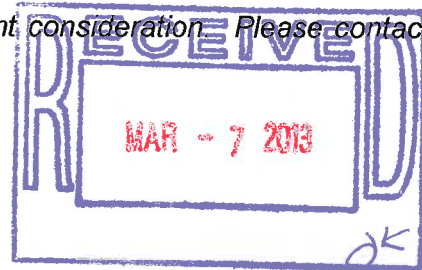
Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months prior to date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time except where statutorily required. **Please check all Boards/Committees for which you wish to be considered.**

Per Section 112.3145 Florida Statutes, members of the following Boards are required to file a Financial Disclosure Report upon appointment and then annually:

- ☒ Planning & Zoning Board  
☐ Board of Adjustment

The following Boards have specific requirements for appointment consideration. Please contact City Clerk's Office for details:

- ☐ Affordable Housing Advisory  
☐ Civil Service Board  
☐ Unsafe Structures Board



Please type or print information:

## PERSONAL:

HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 33 yr.

Name: Pat Maher

Home Phone # 954-977-0810

Address: 7703 NW 18 Ct.

Alternate # 954-266-8684

Subdivision Name: Loyal Springs South

Email: Engfalls@AOL.com

## EMPLOYMENT:

Current or Last Employer: Broward County Schools

Address: 7600 Tam O Shanter Blvd., N. Lauderdale

Position: teacher

Years of Service: 14

Duties: teach 8<sup>th</sup> grade Social Studies

## EDUCATION:

High School: Abington Heights

Location: Clarks Summit, Pa.

College: University of Scranton

Location: Scranton, Pa.

Degree: B.S.

Years Completed: 4

Field of Study: Human Services

Other professional or technical training (name of school, course names, etc.): B.A.E. degree in  
Elementary Education from Florida Atlantic University

**MEMBERSHIPS:** Completion of this section is optional.

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
<u>B.P.O.E. Elks</u>	<u>10 yr.</u>	<u>Exalted Ruler</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Organization (outside City)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER QUALIFICATIONS:**

*Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:*

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I understand that, if appointed, I must and agree to take the oath of office prescribed in the Florida Statutes.

Pat Maher  
Signature of Applicant

3/7/13  
Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 email: [cityclerk@margatefl.com](mailto:cityclerk@margatefl.com)  
(954) 972-6454 Fax (954) 935-5211



# CITY OF MARGATE, FLORIDA APPLICATION FOR BOARD/COMMITTEE APPOINTMENTS

*Your Service to Our City is Earnestly Solicited*

Service on a Board or Committee provides citizens with an opportunity to help shape policy and direction for the City of Margate. Residents are invited to apply for appointment by the City Commission to a Board or Committee. All applicants, unless specifically noted, must reside in Margate at least six months prior to date of appointment. Applicants may be considered for more than one Board, but will only be permitted to serve on one Board at a time except where statutorily required.

**Please check all Boards/Committees for which you wish to be considered:**

- ☐ Affordable Housing Advisory<sup>+</sup>
- ☒ Board of Adjustment<sup>+</sup>
- ☐ Civil Service Board
- ☐ Grants Advisory Committee

- ☒ Planning & Zoning Board<sup>+</sup>
- ☐ School Advisory Committee<sup>+</sup>
- ☐ Unsafe Structures Board<sup>+</sup>

**\*Per Section 112.3145 Florida Statutes, members of Boards are required to file a Financial Disclosure Report.**  
**+ Specific requirements for appointment consideration. Please contact City Clerk's Office.**

*Please type or print information:*

**PERSONAL:** HOW LONG HAVE YOU BEEN A RESIDENT OF MARGATE? 17.5 years

Name: Catherine Yardley

Home Phone # 954-970-3600

Address: 5948 Winfield Blvd.

Alternate # \_\_\_\_\_

Subdivision Name: \_\_\_\_\_

Email: CE@Christarr.com

## **EMPLOYMENT:**

Current or Last Employer: Sonshine Educational Tours

Address: \_\_\_\_\_

Position: Tour Guide

Years of Service: 7

Duties: guiding school groups on field trips

## **EDUCATION:**

High School: Coral Springs High

Location: Coral Springs, FL

College: Palm Beach Atlantic

Location: Palm Beach, FL

Degree: None

Years Completed: 1

Field of Study: Psychology

Other professional or technical training (name of school, course names, etc.): Moody Bible Inst.  
International Institute for Health Care

**MEMBERSHIPS:** Completion of this section is optional.

Organization (within City of Margate)	Years of Membership	Offices Held (if any)
<u>Margate Rep. Club</u>	<u>3</u>	<u>Secretary</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
Organization (outside City)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER QUALIFICATIONS:**

*Briefly describe any specific expertise and/or abilities that would pertain to your service on a City Board or Committee:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGMENT:**

I understand that, in accordance with the Florida Sunshine Law, this information will be available for public review and I waive any objection to such publication.

I understand that appointment to any of the positions indicated above is a voluntary service and not compensated.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the City, County, and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements, if applicable to my position. I understand that, if appointed, I must and agree to take the oath of office prescribed in the Florida Statutes.

Catherine Zardley 1/31/13  
Signature of Applicant Date

PLEASE RETURN THIS APPLICATION TO THE CITY CLERK'S OFFICE FOR PROCESSING

City of Margate, 5790 Margate Boulevard, Margate, Florida 33063 (954) 972-6454 Fax (954) 935-5211



# EXHIBIT C

- C. **RESOLUTION 12-457** - APPROVING UPDATE TO EXISTING BUSINESS ASSOCIATE AGREEMENT WITH INTERMEDIX CORPORATION FOR COMPLIANCE WITH THE FINAL HIPAA OMNIBUS RULE.

**MOTION:** SO MOVE TO APPROVE.

**ROLL CALL:** Commissioner Talerico, Aye; Commissioner Donahue, Yes; Commissioner Ruzzano, Yes; Vice Mayor Simone, Yes; Mayor Peerman, Yes. The motion passed 5-0.

- D. **RESOLUTION 12-458** - APPROVING THE AWARD OF BID NO. 2014-010 HOT IN PLACE ASPHALT TO CULTER REPAVING, INC. FOR THE DEPARTMENT OF PUBLIC WORKS.

**MOTION:** SO MOVE.

**ROLL CALL:** Commissioner Talerico, Aye; Commissioner Donahue, Yes; Commissioner Ruzzano, Yes; Vice Mayor Simone, Yes; Mayor Peerman, Yes. The motion passed 5-0.

- E. **RESOLUTION 12-459** - APPROVING APPOINTMENT(S) OF \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ AND \_\_\_\_\_ TO THE FIVE MEMBER MARGATE BOARD OF ADJUSTMENT FOR THE VACATED POSITION(S) FOR A TERM COMMENCING MARCH 20, 2014 - MARCH 19, 2015.

**MOTION:** SO MOVE TO APPROVE INSERTION OF THE NAMES DR. FREDERICK RAHE, (Commissioner Talerico) SYDNEY KING, (Commissioner Donahue) FREDERICK SCHWEITZER, (Commissioner Ruzzano) EDWARD DECRISTOFARO (Vice Mayor Simone) AND CASEY AHLBUM (Mayor Peerman).

**ROLL CALL:** Commissioner Talerico, Aye; Commissioner Donahue, Yes; Commissioner Ruzzano, Yes; Vice Mayor Simone, Yes; Mayor Peerman, Yes. The motion passed 5-0.

- F. **RESOLUTION 12-460** - APPROVING APPOINTMENT(S) OF \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ AND \_\_\_\_\_ TO THE FIVE MEMBER MARGATE PLANNING AND ZONING BOARD FOR THE VACATED POSITION(S) FOR A TERM COMMENCING MARCH 20, 2014 - MARCH 19, 2015.

**MOTION:** SO MOVE TO APPROVE INSERTION OF THE NAMES PATRICIA MAHER, (Commissioner Talerico) TODD E. ANGIER, (Commissioner Donahue) TRACI CAUTELA, (Commissioner Ruzzano) ANTHONY CAGGIANO (Vice Mayor Simone) AND CATHERINE YARDLEY (Mayor Peerman).

**ROLL CALL:** Commissioner Talerico, Aye; Commissioner Donahue, Yes; Commissioner Ruzzano, Yes; Vice Mayor Simone, Yes; Mayor Peerman, Yes. The motion passed 5-0.

- G. **RESOLUTION 12-461** - APPROVING APPOINTMENT OF \_\_\_\_\_ AS THE DIRECTOR, \_\_\_\_\_ AS FIRST ALTERNATE, AND \_\_\_\_\_ AS SECOND ALTERNATE FOR THE BROWARD LEAGUE OF CITIES FOR 2014-2015.

**MOTION:** SO MOVE TO APPOINT LESA PEERMAN AS THE DIRECTOR, TOMMY RUZZANO AS THE FIRST ALTERNATE AND FRANK TALERICO AS SECOND ALTERNATE.

**ROLL CALL:** Commissioner Talerico, Aye; Commissioner Donahue, Yes; Commissioner Ruzzano, Yes; Vice Mayor Simone, Yes; Mayor Peerman, Yes. The motion passed 5-0.

## 7) RESOLUTION(S) - QUASI-JUDICIAL HEARING

- A. **RESOLUTION 12-462** - CONSIDERATION OF A SPECIAL EXCEPTION USE, TO PERMIT AN ANIMAL CLINIC WITHIN THE B-2 COMMUNITY BUSINESS DISTRICT.

**MOTION:** SO MOVE TO APPROVE.

# EXHIBIT D

CITY OF MARGATE, FLORIDA

ORDINANCE NO. 2013-2

AN ORDINANCE OF THE CITY OF MARGATE,  
FLORIDA, AMENDING SECTION 2-73 -  
APPOINTMENT PROCEDURES FOR BOARDS AND  
COMMITTEES; PROVIDING FOR APPOINTMENT AND  
APPLICATION PROCEDURES; PROVIDING FOR  
SEVERABILITY; PROVIDING FOR CODIFICATION;  
PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF  
MARGATE, FLORIDA:

Section 1: Chapter 2 Administration, Article IV  
Boards, Committees, etc., Division I Generally, Section  
2-73 is hereby amended to read as follows:

Sec. 2-73. - Appointment and application procedures for  
boards and committees.

A. Appointment Procedures

(1) All Boards and Committees of the City of Margate  
shall be appointed by majority vote of the City  
Commission utilizing the procedure provided in  
subsection B. below.

~~(a)~~ (2) Simultaneous with the second commission meeting in  
March January 2013, the term of each individual sitting  
on any board or committee of the City of Margate shall  
be deemed to have expired.

~~(b)~~ (3) At the second city commission meeting in March  
January 2013, and every year thereafter each  
commissioner the City Commission of the City of Margate  
shall make one (1) appointments to each of the boards  
and committees shall appoint five (5) members of each  
City board for a term of one year.

1  
2  
3 ~~(e) At the second city commission meeting in January 2013,~~  
4 ~~in which there are existing vacancies pursuant to~~  
5 ~~paragraph (a). The city commission shall ratify each~~  
6 ~~commissioner's appointment.~~  
7

8  
9 ~~(d) The term of each board member or committee member~~  
10 ~~appointed pursuant to paragraph (b) shall expire~~  
11 ~~simultaneous with the first commission meeting in~~  
12 ~~January 2015.~~  
13

14 ~~(e) At the first commission meeting in January 2017 2015,~~  
15 ~~each board member or committee member shall be~~  
16 ~~appointed or reappointed, as provided in paragraph (b)~~  
17 ~~above, for a term which shall expire upon the~~  
18 ~~appointment of a successor at the first meeting of~~  
19 ~~January 2017.~~  
20

21  
22 ~~(f) All subsequent board or committee members shall be~~  
23 ~~appointed at two year intervals by the procedure~~  
24 ~~provided in paragraphs (a) through (d) above.~~  
25

26 ~~(g) (4) Upon a vacancy of any board or committee, prior to~~  
27 ~~the full term of any board member or committee member,~~  
28 ~~a vacancy shall be filled as provided in section B. by~~  
29 ~~selection of the commissioner (or successor to the~~  
30 ~~seat of the commissioner) who had appointed the board~~  
31 ~~member or committee member who vacated that position.~~  
32 ~~The selection shall be ratified by the city commission~~  
33 ~~within thirty (30) days of the vacancy.~~  
34

35  
36 ~~(g) (5) Exempted from the above shall be any board or~~  
37 ~~committee appointed by the administration or composed~~  
38 ~~solely of city-employed staff, or any board or~~  
39 ~~committee appointed or elected as provided for by~~  
40 ~~federal law, state statute or the Charter of the City~~

1 of Margate; the Community Redevelopment Agency Board  
2 of the City of Margate; the Board of the Northwest  
3 Focal Point Senior Center District; or the Recreation  
4 Foundation.

5  
6 (6) Temporary boards or committees that are formed by  
7 resolution of the City Commission shall also be exempt  
8 from this ordinance.  
9

10 B. Application Procedures

11 1) Individuals wishing to be considered for any  
12 vacancy on any board or committee, shall submit an  
13 application to the Office of the City Clerk not later  
14 than fourteen (14) days prior to the meeting in which  
15 the City Commission shall fill said vacancy. The  
16 application shall include a request for qualification  
17 specific to the board or committee to which the  
18 individual is applying.

19 2) Incumbents who wish to be considered for  
20 reappointment to a particular board must comply with  
21 the preceding subsection.

22 3) Applications shall not be considered for any  
23 applicant to any board or committee which was  
24 submitted more than two years prior to the date which  
25 an applicant could be appointed.

26  
27  
28 SECTION 2: All ordinances or parts of ordinances in  
29 conflict herewith are and the same is hereby repealed to  
30 the extent of such conflict.  
31

32 SECTION 3: If any section, sentence, clause, or phrase  
33 of this ordinance is held to be invalid or  
34 unconstitutional by a court of competent jurisdiction,  
35 then said holding shall in no way affect the validity of  
36 the remaining portions of this ordinance.  
37


SECTION 4: It is the intention of the City Commission that the provisions of this ordinance shall become and be made a part of the City of Margate Code, and that the sections of this ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section", "article" or such other appropriate word or phrase in order to accomplish such intentions.

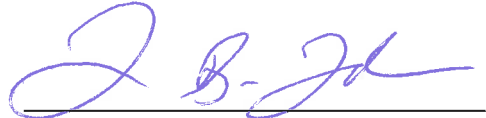
SECTION 5: This ordinance shall become effective immediately upon adoption at its second reading.

PASSED ON FIRST READING THIS 20<sup>th</sup> day of FEBRUARY, 2013.

PASSED ON SECOND READING THIS 6<sup>TH</sup> day of MARCH, 2013.

ATTEST:

  
LESLIE WALLACE MAY, MMC  
CITY CLERK

  
MAYOR FRANK B. TALERICO

RECORD OF VOTE - 1ST READING      RECORD OF VOTE - 2ND READING

Peerman	Yes
Simone	Yes
McLean	Absent
Varsallone	Absent
Talerico	Aye

Peerman	<u>Yes</u>
Simone	<u>Yes</u>
McLean	<u>Yes</u>
Varsallone	<u>Yes</u>
Talerico	<u>Yes</u>

# EXHIBIT E



**UNSAFE STRUCTURES BOARD**  
**MEETS ON AN AS-NEEDED BASIS**

**THREE-YEAR TERM**  
**NINE MEMBER BOARD**

**ANTONIO RECINOS**

2920 NW 52 Way  
Margate, FL 33063  
954-840-0900

**ATTORNEY**

[recinoslaw@yahoo.com](mailto:recinoslaw@yahoo.com)

6/8/2012 - 6/7/2015

Res. No. 12-132

**PHIL HYLANDER**

6993 NW 5 Place  
Margate, FL 33063  
954-975-0357  
954-724-0773

**PROPERTY MANAGER**

[cpmgmt222@aol.com](mailto:cpmgmt222@aol.com)

2/19/2014-2/18/2017

Res. No. 12-446

**LAKDAS NANAYAKKARA**

2211 NE 54 Street  
Fort Lauderdale, FL 33308  
954-771-0630

**ENGINEER**

[lye@lyengineering.com](mailto:lye@lyengineering.com)

10/17/14 – 10/16/17

Res. No. 12-558

**PATRICK D. CRISTIANO**

9910 NW 39 Court  
Coral Springs, FL 33065  
954-753-4165  
954-968-7477

**ELECTRICAL CONTRACTOR**

1/21/2015 – 1/20/2018

Res. No. 15-003

**RANDY HARRIS**

Harris Plumbing  
5431 NW 15 Street  
Margate, FL 33063  
954-978-6745  
954-592-0121 Cell

**PLUMBING CONTRACTOR**

[randyharris16@bellsouth.net](mailto:randyharris16@bellsouth.net)

2/20/2013 - 2/19/2016

Res. No. 12-281

**GILLES T. VENDETTE**

5100 NW 26 Court  
Margate, FL 33063  
954-974-7050  
954-429-1829

**GENERAL CONTRACTOR**

[abcdrywallcorp@bellsouth.net](mailto:abcdrywallcorp@bellsouth.net)

1/21/2015 – 1/20/2018

Res. No. 15-002

**GAYLE CELESTI**

6710 NW 28 Street  
Margate, FL 33063  
954-658-6635

**SOCIAL SERVICES**

[GAYLECES@AOL.COM](mailto:GAYLECES@AOL.COM)

1/18/2013 – 1/17/2016

Res. No. 12-262

**BRUCE DAVIS**

6503 Winfield Blvd 114D  
Margate, FL 33063  
954-599-8184

**ARCHITECT**

[bruce\\_davis@qspnet.com](mailto:bruce_davis@qspnet.com)  
[davis\\_bruce@comcast.net](mailto:davis_bruce@comcast.net)

6/2/2014 – 6/1/2017

Res. No. 12-489

**VACANT**

**REAL ESTATE APPRAISER**

Revised 2/10/15 JJK

**CITY OF MARGATE**  
**BOARD OF ADJUSTMENT**  
**MEETS THE FIRST TUESDAY OF EACH MONTH AT 7:00 PM**

**ONE-YEAR TERM  
FIVE MEMBER BOARD**

**CASEY AHLBUM**

6130 NW 17<sup>th</sup> Street  
Margate, FL 33063  
(h) 954-975-3127  
(a) 954-415-4805

**SYDNEY KING**

2111 NW 76 Avenue  
Margate, FL 33063  
(h) 754-974-4983  
(a) 954-854-3643

**EDWARD DECRISTOFARO**

6600 Brandywine Drive S.  
Margate, FL 33063  
(h) 954-461-7967  
(a) 954-366-6555  
eddiecristofaro@yahoo.com

**VACANT**

**FREDERICK SCHWEITZER**

1700 NW 65<sup>TH</sup> Avenue  
Margate, FL 33063  
(h) 954-973-0454  
(a) 954-790-9604

**All five board members were appointed at the March 19, 2014 City Commission Meeting for a one year term expiring March 19, 2015. Resolution No. 12-459.**

Revised 10/13/14

**CITY OF MARGATE**  
**PLANNING & ZONING BOARD**  
**MEETS THE FIRST TUESDAY OF EACH MONTH AT 7:00 PM**

**ONE-YEAR TERM  
FIVE MEMBER BOARD**

**TODD E. ANGIER**

1913 NW 79 Terrace  
Margate, FL 33063  
(h) 954-972-8706  
(a) 954-770-3842  
toddgm@bellsouth.net

**ANTHONY CAGGIANO**

7856 NW 1<sup>st</sup> Street  
Margate, FL 33063  
(a) 754-423-4260  
anthonycaggiano@yahoo.com

**VACANT**

**PAT MAHER**

7703 NW 18 Court  
Margate, FL 33063  
954-977-0810  
954-261-8684 (use this number)  
[engfalls@aol.com](mailto:engfalls@aol.com)

**CATHERINE YARDLEY**

5948 Winfield Boulevard  
Margate, FL 33063  
954-970-3600  
c@christart.com

**All five board members were appointed at the March 19, 2014 City Commission Meeting for a one year term expiring March 19, 2015. Resolution No. 12-460.**

Revised 10/13/14

**CITY OF MARGATE**  
**CIVIL SERVICE BOARD**  
**MEETS THE THIRD TUESDAY OF EACH MONTH AT 4:30 PM**

(This page contains information that is exempt from Public Disclosure)

**TWO YEAR TERM**  
**FIVE MEMBER BOARD**

**ROY FORRESTER (Chair)**

7360 NW 18 Street #207

Margate, FL 33063

954-975-4698

Alt Phone - 954-609-8023

[Roy4815@comcast.net](mailto:Roy4815@comcast.net)

4/24/2013 - 4/25/2015

**APPOINTED BY FOUR CIVIL  
SERVICE BOARD MEMBERS**

**TY VASSIL**

[tvassil@margatefl.com](mailto:tvassil@margatefl.com)

(Info Exempt from Public Disclosure)

3/3/2014 – 3/2//2016

**ELECTED BY EMPLOYEES**

**CAROLE J. TOLOMEO (Secretary/Chief Examiner)**

3150 Holiday Springs Boulevard

Margate, FL 33063

954-752-0576

4/15/2014 - 4/14/2016

**ELECTED BY EMPLOYEES**

**ANTHONY G. ROMANO**

(Exempt from Public Disclosure)



02/01/2014 – 1/31/2016

Res No. 12-433

**APPOINTED BY COMMISSION**

**VACANT**

08/28/2013 – 01/31/2014

Res. No. 12-402

**APPOINTED BY COMMISSION**

Revised 3/13/14

**CITY OF MARGATE**  
**AFFORDABLE HOUSING ADVISORY COMMITTEE**

(This page contains information that is exempt from Public Disclosure)

**THREE YEAR TERM**  
**ELEVEN MEMBER BOARD**

CITIZEN ACTIVELY ENGAGED IN  
THE BANKING OR BANKING  
MORTGAGE INDUSTRY IN CONNECTION  
WITH AFFORDABLE HOUSING

**DENISE VALENTE-CONROY**  
7611 Sunflower Drive  
Margate, FL 33063  
(H) 954-975-0600  
(C) 954-801-1133  
Email: [dvconroy@gmail.com](mailto:dvconroy@gmail.com)

8/20/14 – 8/19/2017  
RESOLUTION NO 12-518

CITIZEN WHO IS A LABOR  
REPRESENTATIVE IN THE  
AFFORDABLE HOUSING  
INDUSTRY

**ELIZABETH BARRIOS**  
974 West River Drive  
Margate, FL 33063  
954-825-9385 Cell  
954-739-1114 Ext. 1365  
[lizabifbarrios@gmail.com](mailto:lizabifbarrios@gmail.com)

8/20/14 – 8/19/2017  
RESOLUTION NO 12-516

CITIZEN WHI IS ACTIVELY ENGAGED  
AS A REAL ESTATE PROFESSIONAL IN  
CONNECTION WITH AFFORDABLE HOUSING

**WALLACE J. LEWIS**  
930 SW 51<sup>st</sup> Ave.  
Margate, FL 33068  
954-971-6866  
954-328-3059 Cell  
[wlewsellsre@bellsouth.net](mailto:wlewsellsre@bellsouth.net)

7/17/14 – 7/16/17  
RESOLUTION NO 12-508

CITIZEN WHO RESIDES WITHIN  
THE CITY OF MARGATE

**BARBARA SERRA-MANNION**  
133 NW 79 Terrace  
Margate, FL 33063  
954-968-4562  
954-609-0835 Cell

2/1/15 – 1/31/2018  
RESOLUTION NO 15-001

CITIZEN WHO IS ACTIVELY  
ENGAGED AS AN ADVOCATE  
FOR LOW-INCOME PERSONS  
IN CONNECTION WITH AFFORDABLE  
HOUSING

**NORMA RINCONES**  
6730 NW 8th Street  
Margate, FL 33063  
954-830-5030  
[normarinconesfrp@aol.com](mailto:normarinconesfrp@aol.com)

8/20/14 – 8/19/2017  
RESOLUTION NO 12-517

CITIZEN WHO REPRESENTS ESSENTIAL  
SERVICES PERSONNEL

**VACANT**

**RESOLUTION NO**

CITIZEN WHO ACTIVELY SERVES ON THE  
LOCAL PLANNING AGENCY

**VACANT**

**RESOLUTION NO**

CITIZEN WHO REPRESENTS EMPLOYERS

**VACANT**

**RESOLUTION NO**

IN THE CITY OF MARGATE  
CITIZEN ACTIVELY ENGAGED IN  
RESIDENTIAL HOME BUILDING  
INDUSTRY IN CONNECTION WITH  
AFFORDABLE HOUSING

**VACANT**

**RESOLUTION NO**

CITIZEN WHO IS ACTIVELY  
ENGAGED AS A FOR-PROFIT PROVIDER  
OF AFFORDABLE HOUSING

**VACANT**

**RESOLUTION NO**

CITIZEN WHO IS ACTIVELY  
ENGAGED AS A NOT FOR-PROFIT PROVIDER  
OF AFFORDABLE HOUSING

**VACANT**

**RESOLUTION NO**

Revised 2/10/15 JJK