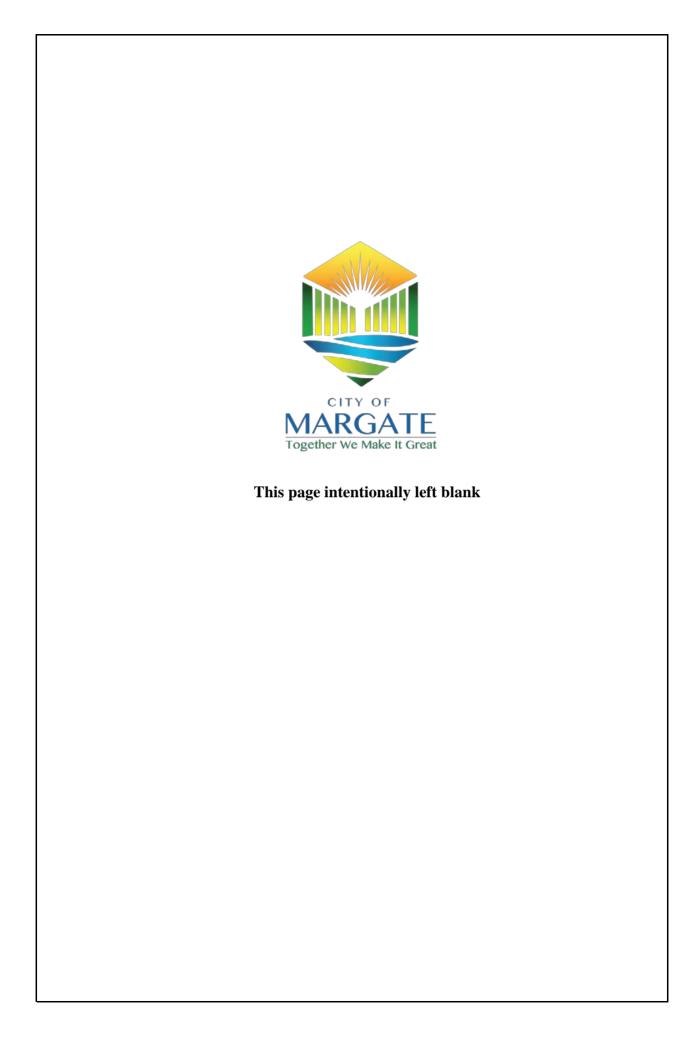


# PROPOSED ANNUAL OPERATING BUDGET

FISCAL YEAR 2016

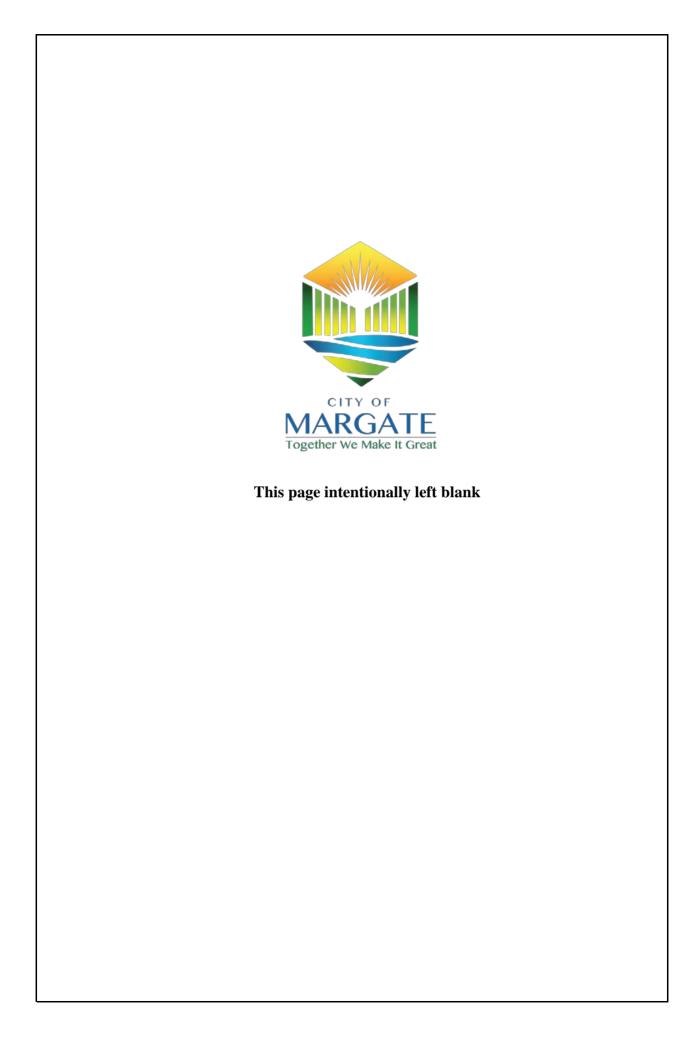
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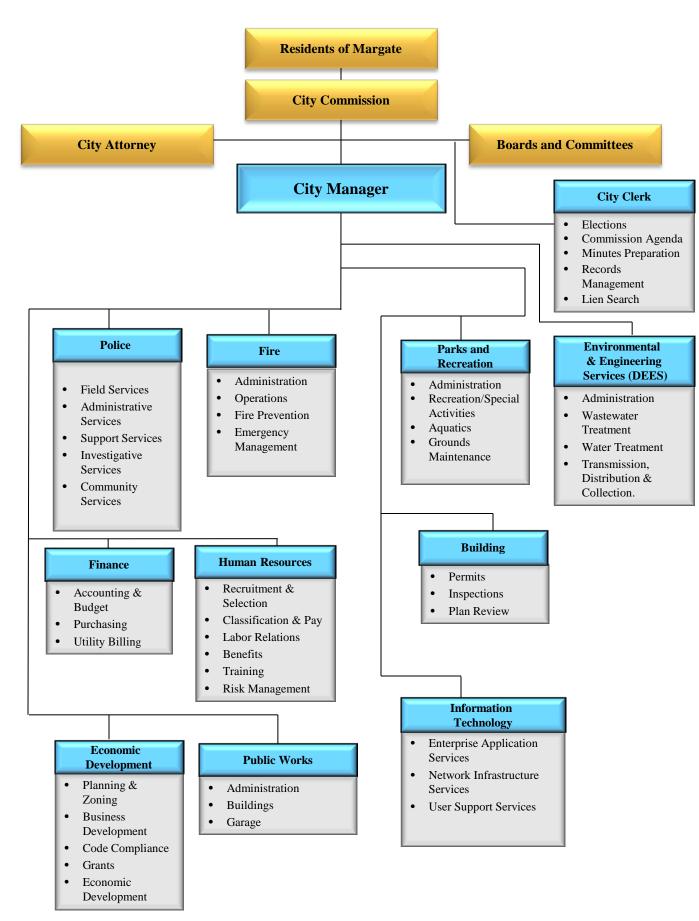
### CITY OF MARGATE, FLORIDA ANNUAL OPERATING BUDGET FISCAL YEAR 2016

### TABLE OF CONTENTS

|  |                          | Page |   | Page |
|--|--------------------------|------|---|------|
| Organizational Chart                           |                          | 1    | Community Development Block Grant (CDBG) Fund       | 105  |
| <b>Elected and Appointed Officia</b>           | ls                       | 2    |   |      |
|  |                          |      | Neighborhood Stabilization Program (NSP) Grant Fund | 109  |
| Summary of Budget - All Fund                   | ls                       | 3    |   |      |
| General Fund:                                  |                          |      | Home Rehabilitation Program                         |      |
| Summary of Revenues                            |                          | 5    | Grant Fund  | 113  |
| Summary of Expenditures                        |                          | 9    |   |      |
| Departmental Data:                             | <b>Department Number</b> |      |   |      |
| City Commission                                | 01                       | 10   | <b>Public Safety Impact Fees Fund</b>               | 116  |
| City Manager                                   | 04                       | 14   | · -   |      |
| Finance  | 06                       | 18   |   |      |
| Non-Departmental                               | 07                       | 24   | Debt Service Fund                                   | 119  |
| Human Resources                                | 08                       | 26   |   |      |
| Economic Development                           | 11                       | 30   |   |      |
| City Clerk                                     | 12                       | 35   | Capital Projects Fund                               | 122  |
| City Attorney                                  | 14                       | 40   |   |      |
| Police   | 18                       | 44   |   |      |
| Fire   | 20                       | 49   | Stormwater Fund                                     | 126  |
| Building                                       | 24                       | 55   |   |      |
| Information Technology                         | 34                       | 60   |   |      |
| Public Works                                   | 45                       | 64   | Water and Wastewater                                |      |
| Parks and Recreation                           | 55                       | 72   | <b>Operations and Maintenance Fund</b>              | 130  |
| Recreation Trust Fund                          |                          | 84   | Water and Wastewater                                |      |
|  |                          |      | <b>Connection Fees Fund</b>                         | 154  |
| Roads Fund                                     |                          | 87   |   |      |
|  |                          |      | Water and Wastewater                                |      |
|  |                          |      | Renewal and Replacement Fund                        | 156  |
| Police Officers' Training Fund                 |                          | 91   |   |      |
|  |                          |      | Insurance Fund                                      | 159  |
| Federal Forfeiture Fund                        |                          | 94   |   |      |
| State Forfeiture Fund                          |                          | 97   | Capital Outlay                                      | 162  |
| State Housing Initiative Partne<br>(SHIP) Fund | ership                   | 100  | Capital Improvement Program                         | 164  |



### City of Margate Organizational Chart





### CITY OF MARGATE, FLORIDA

### ANNUAL OPERATING BUDGET FISCAL YEAR 2016

### **CITY COMMISSION**

Mayor Joanne Simone Vice Mayor **Tommy Ruzzano** Commissioner Joyce W. Bryan Commissioner Lesa Peerman Frank B. Talerico Commissioner

> **CITY MANAGER** Douglas E. Smith

**CITY ATTORNEY** Eugene M. Steinfeld

CITY CLERK Joseph J. Kavanagh

### DEPARTMENT DIRECTORS

**Building, Interim Director Thomas Vaughn** 

**Economic Development, Director** Benjamin J. Ziskal, AICP, CEcD

**Environmental and Engineering Services, Director** Reddy Chitepu, P.E.

Finance, Director **Mary Beazley** 

Dan Booker, MPA, EFO **Interim Fire Chief** 

**Human Resources, Director** Jacqueline M. Wehmeyer,

SPHR, IPMA-CP

Information Technology, Director James Wilbur, CGCIO

Parks and Recreation, Director Michael A. Jones, CPRP

**Police Chief Dana Watson** 

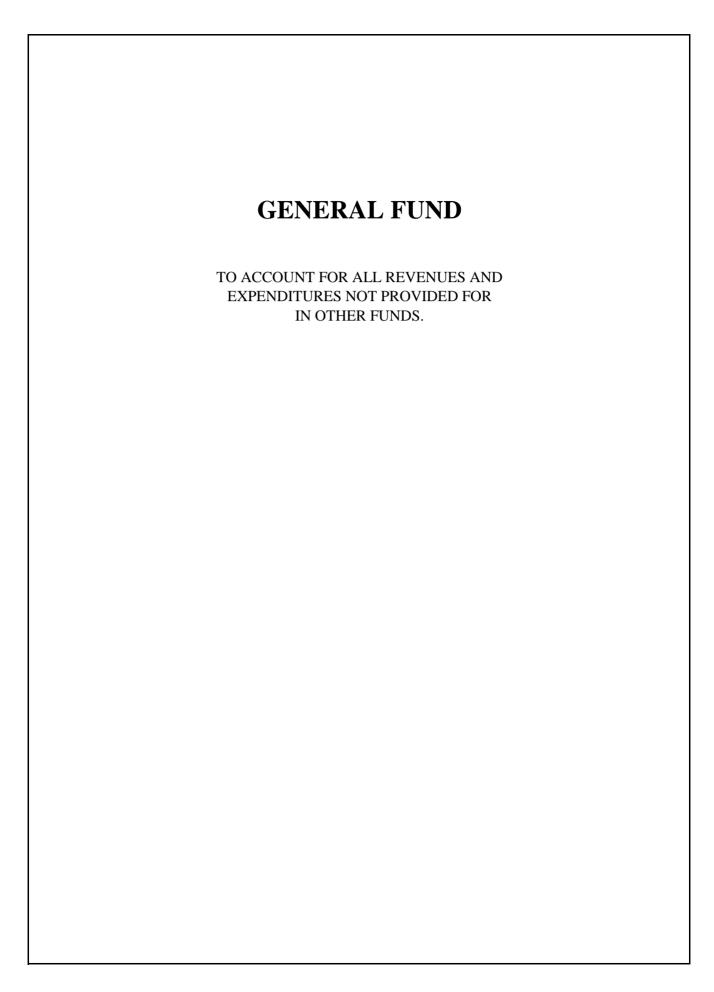
**Public Works, Director** Sam A. May, PWLF **Purchasing Manager** Patricia Greenstein

**Northwest Focal Point Senior Center Director Karin Diaz CRA Director Diane Colonna** 

### SUMMARY OF FISCAL YEAR 2016 BUDGET

(INCLUDES INTER-FUND TRANSFERS)

|     |                                     | EXPENSES               |    |                      |                           |                   |                  |                      |  |  |
|-----|-------------------------------------|------------------------|----|----------------------|---------------------------|-------------------|------------------|----------------------|--|--|
|     | FUND                                | NUMBER OF<br>PERSONNEL |    | PERSONAL<br>SERVICES | OPERATING<br>EXPENDITURES | CAPITAL<br>OUTLAY | TRANSFERS<br>OUT | TOTAL FY 2016 BUDGET |  |  |
| 001 | GENERAL                             | 447                    | \$ | 44,599,703 \$        | 10,049,553 \$             | 983,512 \$        | - \$             | 55,632,769           |  |  |
| 103 | RECREATION TRUST                    | -                      |    | -                    | 300                       | -                 | 776,648          | 776,948              |  |  |
| 111 | ROAD                                | 3                      |    | 189,940              | 1,114,074                 | 467,000           | -                | 1,771,014            |  |  |
| 116 | POLICE OFFICERS TRAINING            | -                      |    | -                    | 40,050                    | -                 | -                | 40,050               |  |  |
| 117 | FEDERAL FORFEITURE                  | -                      |    | -                    | 135,260                   | 31,000            | -                | 166,260              |  |  |
| 118 | STATE FORFEITURE                    | -                      |    | -                    | 44,000                    | -                 | -                | 44,000               |  |  |
| 128 | SHIP                                | -                      |    | -                    | 265,202                   | -                 | -                | 265,202              |  |  |
| 130 | CDBG                                | -                      |    | -                    | 337,661                   | -                 | -                | 337,661              |  |  |
| 132 | NSP1                                | -                      |    | -                    | 200,000                   | -                 | -                | 200,000              |  |  |
| 138 | HOME REHABILITATION                 | -                      |    | -                    | 70,000                    | -                 | -                | 70,000               |  |  |
| 150 | PUBLIC SAFETY IMPACT FEES           | -                      |    | -                    | 500                       | 20,000            |                  | 20,500               |  |  |
| 211 | DEBT SERVICE                        | -                      |    | -                    | 2,206,781                 | -                 | -                | 2,206,781            |  |  |
| 334 | CAPITAL PROJECTS                    | -                      |    | -                    | -                         | 1,580,000         | -                | 1,580,000            |  |  |
| 445 | STORMWATER UTILITY                  | 10                     |    | 620,801              | 754,250                   | -                 | -                | 1,375,051            |  |  |
| 456 | WATER/WASTEWATER OPERATIONS & MAINT | 92                     |    | 7,979,618            | 10,070,955                | 7,188             | 5,000,000        | 23,057,761           |  |  |
| 458 | WATER/WASTEWATER CONNECTION FEES    | -                      |    | -                    | 2,000                     | 100,000           | -                | 102,000              |  |  |
| 461 | WATER/WASTEWATER                    |                        |    |                      |                           |                   |                  |                      |  |  |
|     | RENEWAL & REPL                      | -                      |    | -                    | -                         | 11,240,000        | -                | 11,240,000           |  |  |
| 501 | INSURANCE                           | -                      |    | -                    | 2,439,320                 | 50,000            | -                | 2,489,320            |  |  |
|     | TOTALS                              | 552                    | \$ | 53,390,062 \$        | 27,729,906                | 14,478,700 \$     | 5,776,648 \$     | 101,375,317          |  |  |



| A CCOUNT NUMBER    | DEVENUE OF A CONTROL TWO       | FY 2014       | FY 2015                               | FY 2016       |
|--------------------|--------------------------------|---------------|---------------------------------------|---------------|
| ACCOUNT NUMBER     | REVENUE CLASSIFICATION         | ACTUAL        | AMENDED                               | PROPOSED      |
|                    | AD VALOREM TAXES               |               |                                       |               |
| 001-0000-311.10-01 | REAL & PERSONAL PROPERTY       | \$ 14,818,023 | 3 \$ 13,380,000                       | \$ 14,450,000 |
| 001-0000-311.20-01 | DELINQUENT TAXES               | (70,973       |                                       | -             |
| 001-0000-311.20-02 | INTEREST INC - AD VALOREM      | 3,346         |                                       | 1,500         |
| 001 0000 311.20 02 | INTEREST INC. AD VALOREM       | 14,747,050    |                                       | 14,451,500    |
|                    |                                | 14,747,030    | 13,400,000                            | 14,451,500    |
|                    | FRANCHISE FEES                 |               |                                       |               |
| 001-0000-323.10-01 | ELECTRIC                       | 2,686,948     | 2,460,000                             | 2,500,000     |
| 001-0000-323.40-01 | GAS                            | 33,021        | 33,000                                | 27,000        |
| 001-0000-323.70-01 | WASTE MGMT - RESIDENTIAL       | 477,328       | 470,000                               | 470,000       |
| 001-0000-323.70-02 | ALL SERVICE - MULTI-FAMILY     | 6,140         | 10,000                                | 10,000        |
| 001-0000-323.70-07 | WASTE MGMT - COMM/MULTI-FAMILY | 807,441       | 770,000                               | 770,000       |
| 001-0000-323.90-01 | TOWING                         | 52,000        | 52,000                                | 52,000        |
|                    |                                | 4,062,878     | 3,795,000                             | 3,829,000     |
|                    |                                |               |                                       |               |
|                    | UTILITY SERVICE TAXES          |               |                                       |               |
| 001-0000-314.10-01 | ELECTRIC                       | 3,511,077     |                                       | 3,300,000     |
| 001-0000-314.30-01 | WATER                          | 1,011,190     |                                       | 1,000,000     |
| 001-0000-314.80-01 | PEOPLE'S GAS                   | 21,456        | •                                     | 18,000        |
| 001-0000-314.80-02 | PROPANE USA                    | 23,052        | ·                                     | 26,000        |
| 001-0000-314.80-04 | AMERIGAS EAGLE                 | 30,664        | •                                     | 27,000        |
| 001-0000-314.80-10 | PROPANE OTHER                  | 15,873        | 1                                     | 15,000        |
|                    |                                | 4,613,312     | 4,585,000                             | 4,386,000     |
|                    | LOCAL COMMUNICATIONS           |               |                                       |               |
| 001-0000-315.10-01 | SERVICES TAX                   | 1,960,607     | 1,865,000                             | 1,865,000     |
|                    | LICENSES AND PERMITS           |               |                                       |               |
| 001-0000-316.10-01 | LOCAL BUSINESS TAX             | 287,989       | 275,000                               | 275,000       |
| 001-0000-316.10-02 | LOCAL BUSINESS TAX - LATE FEES | 6,692         | 5,000                                 | 5,000         |
| 001-0000-316.10-03 | LOCAL BUSINESS TAX - ADMIN FEE | 4,420         | -                                     | 2,000         |
| 001-0000-322.10-01 | BUILDING PERMITS               | 1,123,532     | 750,000                               | 1,080,000     |
| 001-0000-322.10-02 | ELECTRICAL PERMITS             | 86,997        | ·                                     | 80,000        |
| 001-0000-322.10-03 | PLUMBING PERMITS               | 46,719        | · · · · · · · · · · · · · · · · · · · | 40,000        |
| 001-0000-322.10-04 | ENGINEERING PERMITS            | 94,934        | •                                     | 100,000       |
| 001-0000-322.10-06 | ENGINEERING INSPECTION FEES    | 310           | · ·                                   | -             |
| 001-0000-322.10-07 | SITE PLANS                     | 9,727         |                                       | 10,000        |
| 001-0000-322.10-08 | MECHANICAL PERMITS             | 73,245        |                                       | 50,000        |
| 001-0000-322.10-09 | CERTIFICATES OF OCCUPANCY      | 11,850        | •                                     | 10,000        |

|                    |                                   | FY 2014   | FY 2015   | FY 2016   |
|--------------------|-----------------------------------|-----------|-----------|-----------|
| ACCOUNT NUMBER     | REVENUE CLASSIFICATION            | ACTUAL    | AMENDED   | PROPOSED  |
| 001-0000-329.10-02 | SIGN                              | 6,750     | 6,000     | 6,000     |
| 001-0000-329.10-03 | TREE REMOVAL                      | 6,060     | -         | 2,000     |
| 001-0000-329.10-06 | FIRE                              | 25,517    | 25,000    | 25,000    |
| 001-0000-329.10-08 | FIRE - ANNUAL                     | 85,075    | 65,000    | 55,000    |
| 001-0000-329.10-12 | RE-INSPECT (ALL)                  | 4,075     | -         | 3,000     |
|                    |                                   | 1,873,892 | 1,368,000 | 1,743,000 |
|                    | DEPEND OF STANFO                  |           |           |           |
| 001 0000 221 20 01 | FEDERAL GRANTS                    | 41.150    |           |           |
| 001-0000-331.20-01 | ORG CRIME DRUG ENF - OCDETF       | 41,150    | -         | -         |
| 001-0000-332.10-05 | VICTIM ADVOCATE (VOCA/BYRNE)      | 37,305    | 39,308    | 39,308    |
| 001-0000-332.10-16 | BYRNE MEMORIAL JAG                | 10,112    | -         | -         |
| 001-0000-332.10-22 | HIDTA/OCDETF REIMBURSEMENT        | 15,633    | 90,000    | 45,000    |
| 001-0000-332.10-28 | ASSISTANCE FOR FIREFIGHTERS GRANT | -         | 6,880     | -         |
|                    |                                   | 104,200   | 136,188   | 84,308    |
|                    | STATE SHARED REVENUES             |           |           |           |
| 001-0000-335.12-10 | SALES TAX (REVENUE SHARING)       | 1,425,044 | 1,470,000 | 1,425,000 |
| 001-0000-335.14-00 | MOBILE HOME LICENSES              | 20,929    | 25,000    | 25,000    |
| 001-0000-335.15-00 | BEVERAGE LICENSES                 | 22,610    | 20,000    | 20,000    |
| 001-0000-335.18-00 | HALF-CENT SALES TAX               | 3,392,366 | 3,540,000 | 3,600,000 |
| 001-0000-335.23-00 | FIREFIGHTERS SUPPLEMENTAL         | 36,435    | 36,000    | 36,000    |
| 001-0000-335.25-00 | SEMINOLE COMPACT                  | 99,675    | 90,000    | 50,000    |
| 001-0000-335.39-01 | STREETLIGHT MAINTENANCE           | 36,126    | -         | -         |
| 001-0000-335.41-00 | REBATE MOTOR FUEL                 | 31,013    | 25,000    | 25,000    |
|                    |                                   | 5,064,198 | 5,206,000 | 5,181,000 |
|                    | CONNEW ON A DED DEVENIES          |           |           |           |
| 001 0000 227 00 00 | COUNTY SHARED REVENUES            | 20.570    |           | 15 000    |
| 001-0000-337.90-09 | BROWARD COUNTY SWIM CENTRAL       | 20,570    | 25.000    | 15,000    |
| 001-0000-338.20-01 | BUSINESS TAX RECEIPTS             | 15,046    | 25,000    | 25,000    |
| 001-0000-338.90-03 | CONTRIBUTION - MINIBUSES          | 103,275   | 100,000   | 40,000    |
|                    |                                   | 138,891   | 125,000   | 40,000    |
|                    | GENERAL GOVERNMENT                |           |           |           |
| 001-0000-341.10-01 | FEES - PLAT FILING                | 8,600     | -         | 5,000     |
| 001-0000-341.20-01 | ZONING FEES                       | 2,150     | 1,500     | 3,000     |
| 001-0000-341.20-02 | BOARD OF ADJUSTMENT FEES          | 639       | 1,000     | 500       |
| 001-0000-341.20-05 | REGISTER FORECLOSED PROP          | 25,050    | -         | 15,000    |
| 001-0000-341.20-06 | MISC BLDG DEPT                    | 72,495    | -         | 15,129    |
| 001-0000-341.30-01 | SALE OF PUBLICATIONS              | 326       | 1,000     | 500       |
|                    |                                   | 109,260   | 3,500     | 39,129    |
|                    | PUBLIC SAFETY REVENUES            |           |           |           |
| 001-0000-325.20-10 | FIRE RESCUE ASSESSMENT            | 6,225,760 | 5,900,000 | 5,900,000 |
| 001-0000-342.10-01 | POLICE EXTRA DETAIL               | 186,803   | 200,000   | 150,000   |

|                    |                                      | FY 2014    | FY 2015    | FY 2016    |  |
|--------------------|--------------------------------------|------------|------------|------------|--|
| ACCOUNT NUMBER     | REVENUE CLASSIFICATION               | ACTUAL     | AMENDED    | PROPOSED   |  |
| 001-0000-342.10-02 | POLICE CHARGES                       | 242        | 500        | 200        |  |
| 001-0000-342.10-04 | FEES/ALARM ORDINANCE                 | 6,400      | -          | 7,500      |  |
| 001-0000-342.10-05 | FALSE ALARM FEES                     | -          | 7,500      | -          |  |
| 001-0000-342.20-03 | POLICE OFFICER RESOURCE PROGRAM      | 185,008    | 185,000    | 185,000    |  |
| 001-0000-342.20-05 | POLICE PROTECT IMPACT                | 13,242     | -          | -          |  |
| 001-0000-342.20-06 | FIRE IMPACT                          | 10,700     | -          | -          |  |
| 001-0000-342.31-05 | AMBULANCE TRANSPORT FEES             | 1,749,979  | 1,250,000  | 1,100,000  |  |
| 001-0000-342.31-07 | FIRE RESCUE FEES - COCONUT CREEK     | 7,174,395  | 7,379,641  | 8,400,000  |  |
| 001-0000-343.40-01 | SOLID WASTE CONTRACT - DEES          | -          | -          | 150,000    |  |
| 001-0000-343.90-01 | LOT CLEARING/NUISANCE ABATEMENT      | 23,209     | 5,000      | 10,000     |  |
|                    |                                      | 15,575,738 | 14,927,641 | 15,902,700 |  |
|                    | CULTURE AND RECREATION               |            |            |            |  |
| 001-0000-347.24-01 | CONCESSIONS                          | 46,909     | 40,000     | 56,000     |  |
| 001-0000-347.24-02 | RENTAL - CALYPSO COVE                | 29,415     | 20,000     | 20,000     |  |
| 001-0000-347.29-01 | RECREATION FACILITIES USE            | -          | 51,500     | 38,000     |  |
| 001-0000-347.29-02 | TAXABLE RECREATION FEE               | 190,845    | 125,000    | 160,000    |  |
| 001-0000-347.29-03 | NON-TAXABLE RECREATION FEES          | 30,575     | 20,000     | 20,000     |  |
| 001-0000-347.29-xx | PROGRAM ACTIVITIES FEES              | -          | 132,400    | 132,400    |  |
| 001-0000-347.29-06 | PROG ACTIVITY - CLASS                | -          | -          | 12,000     |  |
| 001-0000-347.29-07 | FEES/MGT GOLF CLASSIC                | -          | -          | 10,000     |  |
|                    |                                      | 297,744    | 388,900    | 448,400    |  |
|                    |                                      |            |            |            |  |
|                    | FINES AND FORFEITURES                |            |            |            |  |
| 001-0000-351.10-01 | COURT FINES                          | 208,567    | 200,000    | 200,000    |  |
| 001-0000-354.10-01 | PARKING VIOLATIONS                   | 2,597      | 3,000      | 3,000      |  |
| 001-0000-354.10-02 | CODE VIOLATIONS                      | 4,050      | -          | 500        |  |
| 001-0000-354.10-03 | SPECIAL MAGISTRATE - CODE VIOLATIONS | 247,029    | 210,000    | 200,000    |  |
| 001-0000-354.10-05 | RED LIGHT CAMERA                     | 475,582    | 105,000    | -          |  |
|                    |                                      | 937,825    | 518,000    | 403,500    |  |
|                    |                                      |            |            |            |  |
|                    | MISCELLANEOUS REVENUES               |            |            |            |  |
| 001-0000-361.10-01 | INTEREST INCOME                      | 126,282    | 160,000    | 80,000     |  |
| 001-0000-361.10-21 | INTEREST INCOME - OTHER              | 1,291      | -          | -          |  |
| 001-0000-361.20-18 | GAIN/LOSS ON INVESTMENT              | (51,698)   | -          | -          |  |
| 001-0000-364.41-01 | SALE OF SURPLUS EQUIPMENT            | 84,750     | 40,000     | 40,000     |  |
| 001-0000-366.90-89 | CERT PROGRAM                         | 4,779      | -          | 3,500      |  |
| 001-0000-366.90-91 | CONTRIBUTION - NATIONAL NIGHT OUT    | 1,000      | 2,000      | 1,000      |  |
| 001-0000-369.30-01 | REFUND PRIOR YEAR EXPEND             | (28,694)   | -          | -          |  |
| 001-0000-369.90-xx | ADMIN SVCS - CDBG, SHIP, & NSP       | 131,305    | 70,000     | 94,052     |  |
| 001-0000-369.90-xx | OTHER MISCELLANEOUS REVENUES         | 85,735     | 80,000     | 50,000     |  |
| 001-0000-369.90-12 | LIEN INQUIRY FEES                    | 77,600     | -          | 35,000     |  |
| 001-0000-369.90-15 | FARES - MINBUSES                     | 34,858     | 35,000     | -          |  |
| 001-0000-369.90-16 | ADVERTISING PROCEEDS - MINIBUSES     | 750        | 2,500      |            |  |

|                    |                                     | FY 2014       | FY 2015       | FY 2016       |
|--------------------|-------------------------------------|---------------|---------------|---------------|
| ACCOUNT NUMBER     | REVENUE CLASSIFICATION              | ACTUAL        | AMENDED       | PROPOSED      |
| 001-0000-369.90-17 | ADVERTISING PROCEEDS - BUS SHELTERS | 1,812         | 1,000         | -             |
| 001-0000-369.90-18 | ADVERTISING PROCEEDS - BUS BENCHES  | 12,993        | 10,000        | 10,000        |
| 001-0000-369.90-20 | RECYCLING PROCEEDS                  | 114,209       | 100,000       | 90,000        |
| 001-0000-369.90-28 | REIMB - PD OVERTIME                 | 338           | -             | -             |
| 001-0000-369.90-29 | REIMBURSEMENT FROM CRA              | 363,000       | 392,000       | 600,000       |
| 001-0000-369.90-38 | ADMIN FEE - SPEC MASTER             | 14,565        | -             | 5,000         |
| 001-0000-369.90-41 | REIMBURSEMENT FROM NWFP SR CTR      | 24,164        | 24,000        | -             |
| 001-0000-369.90-49 | STATE SURCHARGE RETAIN - BLDG       | 3,501         | -             | 2,500         |
| 001-0000-369.91-01 | ADMIN SVCS - ALZHEIMERS FAMILY CTR  | 4,000         | 4,000         | -             |
| 001-0000-369.91-03 | AZTEC RV RESORT AGREEMENT           | 343,073       | 386,800       | 386,800       |
|                    |                                     | 1,349,613     | 1,307,300     | 1,397,852     |
|                    |                                     |               |               |               |
|                    | FUND TRANSFERS                      |               |               |               |
| 001-0000-381.10-03 | WATER & WASTEWATER - TRANSFER       | -             | 1,746,162     | -             |
| 001-0000-381.10-05 | FEDERAL FORFEITURE FUND TRANSFER    | 275,534       | -             | -             |
| 001-0000-381.10-37 | TRANSFER FROM PARAMEDIC FUND        | 6,088         | -             | -             |
| 001-0000-382.10-01 | WATER & WASTEWATER - ROI ALLOCATION | 775,000       | 775,000       | 1,753,446     |
| 001-0000-382.10-02 | WATER & WASTEWATER - COST ALLOC     | 1,434,000     | 1,462,680     | 894,941       |
| 001-0000-382.10-03 | STORMWATER - COST ALLOC             | 85,000        | 85,000        | 200,000       |
| 001-0000-389.10-01 | GENERAL FUND FUND BALANCE           |               |               |               |
|                    | FUTURE EMPLOYEE PAYOUTS             | -             | -             | 300,000       |
|                    | HEALTH INSURANCE                    | -             | -             | 500,000       |
|                    | OPEB                                | -             | -             | 500,000       |
|                    | VEHICLE REPLACEMENT                 | -             | -             | 575,000       |
|                    | UNASSIGNED                          | -             | 1,110,025     | 967,993       |
| 001-0000-389.10-10 | GENERAL FD BUILDING DEPT RESERVE    | -             | 138,000       | 170,000       |
|                    |                                     | 2,575,622     | 5,316,867     | 5,861,380     |
|                    | TOTAL REVENUES                      | \$ 53,410,830 | \$ 52,942,396 | \$ 55,632,769 |
|                    |                                     |               |               |               |

### CITY OF MARGATE, FLORIDA FISCAL YEAR 2016 SUMMARY OF GENERAL FUND EXPENDITURES

| DEPARTMENT / DIVISION         | NUMBER OF<br>PERSONNEL<br>PROPOSED | PERSONAL<br>SERVICES | OPERATING<br>EXPENDITURES | CAPITAL<br>OUTLAY | TOTAL<br>EXPENDITURES |
|-------------------------------|------------------------------------|----------------------|---------------------------|-------------------|-----------------------|
| CITY COMMISSION               | 5                                  | \$<br>252,214        | \$<br>173,069             | \$<br>-           | \$<br>425,283         |
| CITY MANAGER                  | 4                                  | 570,353              | 68,105                    | -                 | 638,458               |
| FINANCE:                      |                                    |                      |                           |                   |                       |
| ACCOUNTING                    | 7                                  | 855,191              | 176,780                   | 10,063            | 1,042,034             |
| PURCHASING                    | 4                                  | 390,167              | 12,035                    | 5,750             | 407,952               |
| FINANCE TOTAL                 | 11                                 | 1,245,358            | 188,815                   | 15,813            | 1,449,986             |
| NON-DEPARTMENTAL              | 0                                  | 1,309,000            | 3,440,556                 | 10,000            | 4,759,556             |
| HUMAN RESOURCES               | 6                                  | 662,309              | 152,380                   | -                 | 814,689               |
| ECONOMIC DEVELOPMENT          | 9                                  | 680,733              | 91,180                    | -                 | 771,913               |
| CITY CLERK                    | 7                                  | 575,264              | 169,320                   | -                 | 744,584               |
| CITY ATTORNEY                 | 1                                  | 367,927              | 67,555                    | 15,000            | 450,482               |
| POLICE                        | 147                                | 16,310,867           | 1,062,885                 | 100,000           | 17,473,752            |
| FIRE                          | 121                                | 16,267,311           | 1,096,098                 | 689,000           | 18,052,409            |
| BUILDING                      | 15                                 | 1,134,274            | 332,255                   | -                 | 1,466,529             |
| INFORMATION TECHNOLOGY        | 5                                  | 611,846              | 159,055                   | 57,000            | 827,901               |
| PUBLIC WORKS:                 |                                    |                      |                           |                   |                       |
| ADMINISTRATION                | 4                                  | 456,113              | 91,200                    | -                 | 547,313               |
| BUILDINGS                     | 7                                  | 555,214              | 752,130                   | -                 | 1,307,344             |
| GARAGE                        | 9                                  | 784,246              | 854,800                   | -                 | 1,639,046             |
| PUBLIC WORKS TOTAL            | 20                                 | 1,795,573            | 1,698,130                 | -                 | 3,493,703             |
| PARKS & RECREATION:           |                                    |                      |                           |                   |                       |
| ADMINISTRATION                | 4                                  | 395,206              | 57,950                    | -                 | 453,156               |
| RECREATION/SPECIAL ACTIVITIES | 30                                 | 294,165              | 220,500                   | -                 | 514,665               |
| PARKS AND GROUNDS MAINT.      | 24                                 | 1,552,348            | 935,450                   | 96,700            | 2,584,498             |
| AQUATICS                      | 38                                 | 574,955              | 136,250                   | -                 | 711,205               |
| PARKS & RECREATION TOTAL      | 96                                 | 2,816,674            | 1,350,150                 | 96,700            | 4,263,524             |
| TOTAL GENERAL FUND            | 447                                | \$<br>44,599,703     | \$<br>10,049,553          | \$<br>983,512     | \$<br>55,632,769      |

Notes:

Operating expenditures column includes operating, debt service and grants and aids categories in order to minimize pages.

# Margate Residents Mayor Vice Mayor Commissioner Commissioner Commissioner

| Position Summary       |                   |                 |                    |                     |  |  |  |  |  |  |
|------------------------|-------------------|-----------------|--------------------|---------------------|--|--|--|--|--|--|
| <b>Position Title</b>  | Actual<br>FY 2014 | Adopted FY 2015 | Amended<br>FY 2015 | Proposed<br>FY 2016 |  |  |  |  |  |  |
| Mayor                  | 1                 | 1               | 1                  | 1                   |  |  |  |  |  |  |
| Vice Mayor             | 1                 | 1               | 1                  | 1                   |  |  |  |  |  |  |
| Commissioner           | 3                 | 3               | 3                  | 3                   |  |  |  |  |  |  |
| <b>Total Positions</b> | 5                 | 5               | 5                  | 5                   |  |  |  |  |  |  |

### COST CENTER (0110)

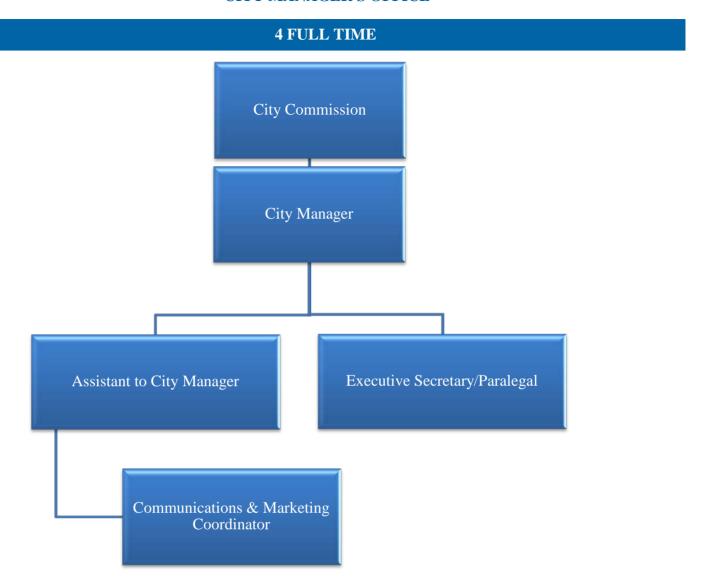
### PROGRAM DEFINITION AND GOALS

The City Commission is the legislative body of the City and is comprised of five members who are elected at large by the voters of Margate for four year terms. Every November, the five Commissioners elect from among themselves a Mayor and a Vice Mayor to serve a one-year term.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                              | ]  | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 227,666           | \$ | 253,614            | \$ | 252,214             | \$ | (1,400)      | -0.55%      |
| Operating Expenses           |    | 34,026            |    | 69,000             |    | 64,000              |    | (5,000)      | -7.25%      |
| Other                        |    | 96,915            |    | 96,620             |    | 109,069             |    | 12,449       | 12.88%      |
| TOTAL                        | \$ | 358,607           | \$ | 419,234            | \$ | 425,283             | \$ | 6,049        | 1.44%       |

|                    |                               |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |  |  |
|--------------------|-------------------------------|----|-------------------|----|--------------------|----|---------------------|--|--|
| PERSONAL SERVICE   | ES                            |    |                   |    |                    |    |                     |  |  |
| 001-0110-511.11-01 | SAL & WAGES - EXECUTIVE       | \$ | 139,684           | \$ | 139,184            | \$ | 139,184             |  |  |
| 001-0110-511.13-05 | SAL & WAGES-LONGEVITY         |    | 3,000             |    | 3,000              |    | 3,000               |  |  |
| 001-0110-511.21-01 | CONTRIB-SS TAX(EMPLOYER)      |    | 8,255             |    | 8,850              |    | 8,820               |  |  |
| 001-0110-511.21-02 | CONTRIB-MED TAX(EMPLOYER)     |    | 1,931             |    | 2,100              |    | 2,070               |  |  |
| 001-0110-511.22-01 | FRS CONTRIB-EMPLOYER          |    | 41,551            |    | 65,050             |    | 60,110              |  |  |
| 001-0110-511.22-03 | CONTRIBUTION - HEALTH TRUST   |    | -                 |    | -                  |    | 1,430               |  |  |
| 001-0110-511.23-01 | HEALTH & LIFE INS             |    | 31,846            |    | 34,000             |    | 37,600              |  |  |
| 001-0110-511.91-19 | TO EMPLOYEES BENEFIT TRUST    |    | 1,399             |    | 1,430              |    | -                   |  |  |
|                    | TOTAL APPROPRIATION           | \$ | 227,666           | \$ | 253,614            | \$ | 252,214             |  |  |
| OPERATING EXPEN    | CEC                           |    |                   |    |                    |    |                     |  |  |
| 001-0110-511.30-01 | OPERATING EXPENSE             | \$ | _                 | \$ | 1,500              | \$ | 1,500               |  |  |
| 001-0110-511.30-01 | COMMUNICATIONS SVCS           | Ф  | 2,358             | ф  | 2,500              | Ф  | 2,500               |  |  |
| 001-0110-511.41-01 | CERTIFICATE FRAMES            |    | 3,100             |    | 4,000              |    | 4,000               |  |  |
| 001-0110-511.48-01 | PROMOTIONAL ACTIVITY          |    | 7,114             |    | 8,000              |    | 8,000               |  |  |
| 001-0110-511.52-15 | OPERATING SUPPLIES-OTHER      |    | 452               |    | 7,000              |    | 2,000               |  |  |
| 001-0110-511.52-15 | MARGATE COMMUNITY COLLEGE     |    | 1,463             |    | 2,000              |    | 2,000               |  |  |
| 001-0110-511.52-30 | SUBS, MEMBSHP-LEAGUE DUES     |    | 10,965            |    | 14,000             |    | 14,000              |  |  |
| 001-0110-511.54-07 | TRNG,TRVL,PERDIEM-TALERICO    |    | 10,903            |    | 6,000              |    | 6,000               |  |  |
| 001-0110-511.54-11 | TRNG,TRVL,PERDIEM-PEERMAN     |    | 4,426             |    | 6,000              |    | 6,000               |  |  |
| 001-0110-511.54-14 | TRNG,TRVL,PERDIEM-SIMONE      |    | 1,910             |    | 6,000              |    | 6,000               |  |  |
| 001-0110-511.54-17 | TRNG,TRVL,PERDIEM-RUZZANO     |    | 1,910             |    | 6,000              |    | 6,000               |  |  |
| 001-0110-511.54-17 | TRNG,TRVL,PERDIEM-B DONOH     |    | 1,272             |    | 0,000              |    | -                   |  |  |
| 001-0110-511.54-19 | TRNG,TRVL,PERDIEM-BRYAN       |    | 966               |    | 6,000              |    | 6,000               |  |  |
| 001 0110 311.34 17 | TOTAL APPROPRIATION           | \$ | 34,026            | \$ | 69,000             | \$ | 64,000              |  |  |
|                    |                               |    |                   |    |                    |    |                     |  |  |
| GRANTS & AID       |                               |    |                   |    |                    |    |                     |  |  |
| 001-0110-511.82-01 | CONTRIB-NWFP SENIOR CTR       | \$ | 37,700            | \$ | 37,700             | \$ | 37,700              |  |  |
| 001-0110-511.82-02 | AREA AGENCY ON AGING          |    | 39,281            |    | 38,346             |    | 44,205              |  |  |
| 001-0110-511.82-04 | CONTRIB-FAMILY CENTRAL        |    | 4,300             |    | 5,160              |    | 5,000               |  |  |
| 001-0110-511.82-14 | CONTRIB-RELAY FOR LIFE        |    | -                 |    | -                  |    | 2,000               |  |  |
| 001-0110-511.82-15 | CITY COMMISSION-GENERAL       |    | 12,030            |    | 5,000              |    | 10,000              |  |  |
| 001-0110-511.82-16 | STUDENT INVLMNT-L PEERMAN     |    | 250               |    | 2,250              |    | 2,000               |  |  |
| 001-0110-511.82-17 | RESIDENTS PROJ-L PEERMAN      |    | 3,354             |    | 8,164              |    | 8,164               |  |  |
|                    | TOTAL APPROPRIATION           | \$ | 96,915            | \$ | 96,620             | \$ | 109,069             |  |  |
|                    | TOTAL REQUESTED APPROPRIATION | \$ | 358,607           | \$ | 419,234            | \$ | 425,283             |  |  |

### **CITY MANAGER'S OFFICE**



### **CITY MANAGER'S OFFICE**

| Position Summary                  |                   |                 |                 |                     |  |  |  |  |  |  |
|-----------------------------------|-------------------|-----------------|-----------------|---------------------|--|--|--|--|--|--|
| <b>Position Title</b>             | Actual<br>FY 2014 | Adopted FY 2015 | Amended FY 2015 | Proposed<br>FY 2016 |  |  |  |  |  |  |
| City Manager                      | 1                 | 1               | 1               | 1                   |  |  |  |  |  |  |
| Assistant to the City Manager     | 1                 | 1               | 1               | 1                   |  |  |  |  |  |  |
| Executive Secretary/ Paralegal    | 1                 | 1               | 1               | 1                   |  |  |  |  |  |  |
| Executive Assistant               | 1                 | 1               | 1               | -                   |  |  |  |  |  |  |
| CRA Assistant Director            | 1                 | -               | -               | _                   |  |  |  |  |  |  |
| CRA Coordinator <sup>1</sup>      | 1                 | 1               | 1               | _                   |  |  |  |  |  |  |
| Communications & Marketing Coord. | 1                 | 1               | 1               | 1                   |  |  |  |  |  |  |
| <b>Total Positions</b>            | 7                 | 6               | 6               | 4                   |  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> CRA Coordinator position has been converted to a contract position.

### **CITY MANAGER'S OFFICE**

### COST CENTER (0410)

### PROGRAM DEFINITION AND GOALS

The City Manager serves as the chief administrative and executive officer for the City of Margate. Duties and functions are specifically defined in Article IV of the Margate City Charter. Major responsibilities include, but are not limited to: preparing and submitting an annual budget and end of year financial report to the City Commission; ensuring all laws and ordinances are enforced; and recommending the adoption of measures as deemed necessary or expedient for the health, safety or welfare of the community or for the improvement of administrative services. The City Manager's Office, in conjunction with the Police and Fire Departments, is also responsible for public information dissemination and marketing.

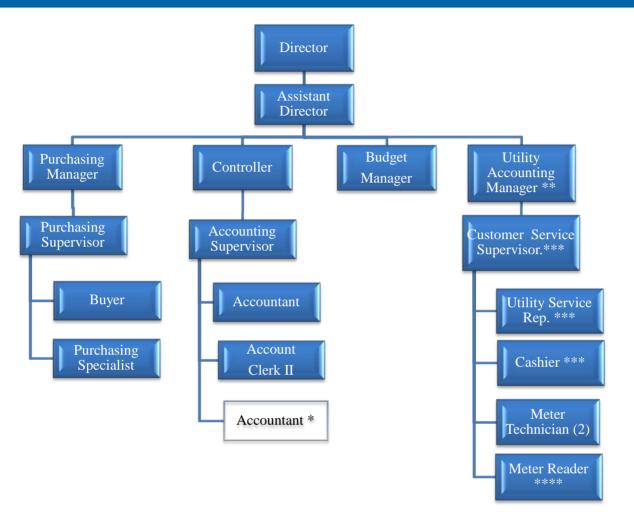
| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |  |  |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|--|--|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |  |  |
| Personal Services            | \$ | 830,082           | \$ | 632,768            | \$ | 570,353             | \$ | (62,415)     | -9.86%      |  |  |
| Operating Expenses           |    | 17,128            |    | 34,309             |    | 68,105              |    | 33,796       | 98.50%      |  |  |
| Capital                      |    | 1,078             |    | -                  |    | -                   |    | -            | 0.00%       |  |  |
| TOTAL                        | \$ | 848,288           | \$ | 667,077            | \$ | 638,458             | \$ | (28,619)     | -4.29%      |  |  |

| PERFORMANCE MEASURES                                     |                   |                   |                   |             |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Number of new Twitter followers                          | N/A               | N/A               | 100               | N/A         |  |  |  |  |
| Number of new downloads of the City's mobile application | N/A               | N/A               | 200               | N/A         |  |  |  |  |
| Number of media inquiries handled                        | N/A               | N/A               | 50                | N/A         |  |  |  |  |
| Number of City news and events publications produced     | N/A               | N/A               | 50                | N/A         |  |  |  |  |

### **CITY MANAGER**

| CITY MANAGE        | J.K                                      |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED     |    | FY 2016<br>PROPOSED |
|--------------------|--|----|-------------------|----|------------------------|----|---------------------|
| PERSONAL SERVICE   | ES                                       |    |                   |    |                        |    |                     |
| 001-0410-512.11-02 | SAL & WAGES-SENIOR MGMNT                 | \$ | 356,499           | \$ | -                      | \$ | -                   |
| 001-0410-512.12-01 | SAL & WAGES-REGULAR                      |    | 299,061           |    | 447,548                |    | 417,173             |
| 001-0410-512.13-05 | SAL & WAGES-LONGEVITY                    |    | 5,000             |    | 2,000                  |    | 2,000               |
| 001-0410-512.15-07 | SAL&WAGES-VEHICLE ALLOW                  |    | 4,429             |    | 4,800                  |    | 4,800               |
| 001-0410-512.15-08 | SAL&WAGES-VEHICLE BENEFIT                |    | 5,029             |    | -                      |    | -                   |
| 001-0410-512.15-09 | SAL & WAGES-PHONE ALLOW                  |    | 2,037             |    | 1,920                  |    | 2,880               |
| 001-0410-512.21-01 | CONTRIB-SS TAX(EMPLOYER)                 |    | 28,486            |    | 28,300                 |    | 26,470              |
| 001-0410-512.21-02 | CONTRIB-MED TAX(EMPLOYER)                |    | 7,693             |    | 6,650                  |    | 6,190               |
| 001-0410-512.22-01 | FRS CONTRIB-EMPLOYER                     |    | 64,037            |    | 57,500                 |    | 55,000              |
| 001-0410-512.22-02 | RETIREMENT - 457 PLAN                    |    | 3,678             |    | 11,550                 |    | 12,140              |
| 001-0410-512.22-03 | CONTRIBUTION - HEALTH TRUST              |    | -                 |    | -                      |    | 4,200               |
| 001-0410-512.23-01 | HEALTH & LIFE INS                        |    | 48,262            |    | 68,000                 |    | 39,500              |
| 001-0410-512.91-19 | TO EMPLOYEES BENEFIT TRUST               |    | 5,871             |    | 4,500                  |    | -                   |
|                    | TOTAL APPROPRIATION                      | \$ | 830,082           | \$ | 632,768                | \$ | 570,353             |
| ODED ATING EVDEN   | area.                                    |    |                   |    |                        |    |                     |
| OPERATING EXPEN    |  | ¢  |                   | d. |                        | d. | 2.500               |
| 001-0410-512.30-01 | OPERATING EXPENSE                        | \$ | -                 | \$ | 155                    | \$ | 2,500               |
| 001-0410-512.31-02 | PROFIL SVCS-MEDICAL                      |    | -                 |    | 155                    |    | 155                 |
| 001-0410-512.31-09 | PROF'L SVCS-OTHER                        |    | -                 |    | 1,000                  |    | 1,000               |
| 001-0410-512.34-01 | ADVERTISING                              |    | -                 |    |                        |    | 3,000               |
| 001-0410-512.40-03 | TRAVEL & PER DIEM                        |    | 1 400             |    | 5,000                  |    | 5,000               |
| 001-0410-512.41-01 | COMMUNICATIONS SVCS                      |    | 1,422             |    | 2,204                  |    | 2,200               |
| 001-0410-512.41-06 | POSTAGE & PRINTING                       |    | 131               |    | 1,500                  |    | 22,500              |
| 001-0410-512.44-01 | RENTALS & LEASES                         |    | 3,378             |    | 5,000                  |    | 5,000               |
| 001-0410-512.46-03 | MAINT-OFFICE EQUIPMENT                   |    | 55                |    | 150                    |    | 150                 |
| 001-0410-512-46-06 | R&M/REPAIR & MAIN SVC                    |    | 2.070             |    |                        |    | 5,000               |
| 001-0410-512.51-01 | OFFICE SUPPLIES                          |    | 3,979             |    | 5,000                  |    | 5,000               |
| 001-0410-512.52-15 | OPERATING SUPPLIES-OTHER                 |    | 3,268             |    | 7,300                  |    | 8,000               |
| 001-0410-512.54-01 | SUBSCRIPTION & MEMBERSHIP                |    | 4,895             |    | 3,000                  |    | 4,600               |
| 001-0410-512.54-05 | EDUCATION & TRAINING TOTAL APPROPRIATION | \$ | 17,128            | \$ | 4,000<br><b>34,309</b> | \$ | 4,000<br>68,105     |
|                    | TOTAL AFFROFRIATION                      | Ф  | 17,120            | Ф  | 34,309                 | Φ  | 00,105              |
| CAPITAL EXPENSES   | 8  |    |                   |    |                        |    |                     |
| 001-0410-512.64-06 | OFFICE FURNITURE & EQUIP                 | \$ | 1,078             | \$ | -                      | \$ | -                   |
|                    | TOTAL APPROPRIATION                      | \$ | 1,078             | \$ | -                      | \$ | -                   |
|                    | TOTAL REQUESTED APPPROPRIATION           | \$ | 848,288           | \$ | 667,077                | \$ | 638,458             |
|                    |  | Ψ  | 0.0,230           | イ  | 00.,077                | *  | 500,.00             |

### 11 FULL TIME



<sup>\* -</sup> Accountant position reports to the Finance Department, funded 25% by Senior Center, 75% by CRA

<sup>\*\* -</sup> Utility Billing Division funded from Water/Wastewater Fund.

<sup>\*\*\*</sup> Only 4 of 7 positions of Utility Service Representative, Cashier and Customer Service Supervisor will be filled at any given time.

<sup>\*\*\*\*</sup> Meter Reader position funded for 4 months.

**FINANCE** 

|   | Position Summa    | nry                |                    |                     |
|---|-------------------|--------------------|--------------------|---------------------|
| Position Title                              | Actual<br>FY 2014 | Adopted<br>FY 2015 | Amended<br>FY 2015 | Proposed<br>FY 2016 |
| Director of Finance                         | 1                 | 1                  | 1                  | 1                   |
| Assistant Director of Finance               | 1                 | 1                  | 1                  | 1                   |
| Controller <sup>3</sup>                     | -                 | -                  | -                  | 1                   |
| Accounting Supervisor                       | 1                 | 1                  | 1                  | 1                   |
| Accountant <sup>4</sup>                     | 1                 | 1                  | 1                  | 1                   |
| Account Clerk II <sup>2</sup>               | 1                 | 1                  | 2                  | 1                   |
| Account Clerk <sup>2</sup>                  | 1                 | 1                  | -                  | -                   |
| Budgeting Manager                           | _                 | 1                  | 1                  | 1                   |
| <b>Total Accounting/Budget Personnel</b>    | 6                 | 7                  | 7                  | 7                   |
| Purchasing Manager                          | 1                 | 1                  | 1                  | 1                   |
| Purchasing Supervisor <sup>1</sup>          | -                 | -                  | 1                  | 1                   |
| Buyer I <sup>1</sup>                        | 1                 | 1                  | -                  | -                   |
| Buyer                                       | 1                 | 1                  | 1                  | 1                   |
| Office Specialist                           | 1                 | -                  | -                  | -                   |
| Purchasing Specialist                       | -                 | 1                  | 1                  | 1                   |
| <b>Total Purchasing Personnel</b>           | 4                 | 4                  | 4                  | 4                   |
| Utility Accounting Manager <sup>5</sup>     | 1                 | 1                  | 1                  | -                   |
| Utility Service Representative <sup>5</sup> | 2                 | 2                  | 2                  | -                   |
| Cashier <sup>5</sup>                        | 2                 | 2                  | 2                  | -                   |
| Meter Technician <sup>5</sup>               | 1                 | 1                  | 2                  | -                   |
| Meter Reader <sup>5</sup>                   | 4                 | 4                  | 3                  | -                   |
| <b>Total Utility Billing Personnel</b>      | 10                | 10                 | 10                 | -                   |
| <b>Total Positions</b>                      | 20                | 21                 | 21                 | 11                  |

<sup>&</sup>lt;sup>1</sup> FY 2015 - Only 1 of 2 positions of Purchasing Supervisor and Buyer I will be filled at any given time.

<sup>&</sup>lt;sup>2</sup> FY 2015 - Only 1 of 2 positions of Account Clerk II and Account Clerk will be filled at any given time.

<sup>&</sup>lt;sup>3</sup>FY 2016 - The Controller position is to replace the Accountant who retires November 30, 2015.

<sup>&</sup>lt;sup>4</sup>FY 2016 - The Accountant position is to replace the Account Clerk II who retires March 31, 2016.

<sup>&</sup>lt;sup>5</sup> FY 2016 - Utility Billing Division funded from Water/Wastewater Fund.

# ACCOUNTING/BUDGET DIVISION COST CENTER ( 0610)

### PROGRAM DEFINITION AND GOALS

The Accounting Division oversees major financial functions which includes providing critical support to operating departments, budget, component units, and external customers. The Division is responsible for various functions including the annual audit, financial reporting, accounts payable, accounts receivable, grant reporting, cash management, and administration of various contracts. In addition, the Division is responsible for the preparation and administration of the annual operating and capital improvement budgets.

| BUDGET EXPENDITURES /EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|-------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                               |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services             | \$ | 1,907,215         | \$ | 1,795,657          | \$ | 855,191             | \$ | (940,466)    | -52.37%     |
| Operating Expenses            |    | 229,197           |    | 256,705            |    | 176,780             |    | (79,925)     | -31.13%     |
| Capital                       |    | -                 |    | -                  |    | 10,063              |    | 10,063       | 0.00%       |
| TOTAL                         | \$ | 2,136,412         | \$ | 2,052,362          | \$ | 1,042,034           | \$ | (1,010,329)  | -49.23%     |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |
| Receive Certificate of Achievement for Excellence in Financial Reporting from GFOA   | N/A               | N/A               | Yes               | N/A         |  |  |  |  |  |
| Percentage of invoices processed within fourteen (14) calendar days of receipt in the Finance Department   |                   | 95%               | 95%               | 0%          |  |  |  |  |  |
| Percentage of budget transfers processed within two (2) business days of receipt in the Finance Department after all approvals have been completed | NI/A              | 95%               | 95%               | 0%          |  |  |  |  |  |

|                    |                               |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|----|-------------------|----|--------------------|----|---------------------|
| ACCOUNTING/BUD     | GET DIVISION                  |    |                   |    |                    |    |                     |
| PERSONAL SERVIC    | ES                            |    |                   |    |                    |    |                     |
| 001-0610-513.11-02 | SAL & WAGES-SENIOR MGMNT      | \$ | 324,631           | \$ | -                  | \$ | -                   |
| 001-0610-513.12-01 | SAL & WAGES-REGULAR           |    | 1,088,933         |    | 1,253,877          |    | 623,304             |
| 001-0610-513.13-05 | SAL & WAGES-LONGEVITY         |    | 30,000            |    | 27,000             |    | 6,167               |
| 001-0610-513.14-01 | SAL & WAGES-OVERTIME          |    | 11,396            |    | 5,000              |    | 500                 |
| 001-0610-513.15-07 | SAL&WAGES-VEHICLE ALLOW       |    | 2,807             |    | -                  |    | 3,600               |
| 001-0610-513.15-09 | SAL & WAGES-PHONE ALLOW       |    | 1,804             |    | 1,920              |    | 960                 |
| 001-0610-513.21-01 | CONTRIB-SS TAX(EMPLOYER)      |    | 76,002            |    | 80,000             |    | 39,350              |
| 001-0610-513.21-02 | CONTRIB-MED TAX(EMPLOYER)     |    | 20,684            |    | 19,000             |    | 9,210               |
| 001-0610-513.22-01 | FRS CONTRIB-EMPLOYER          |    | 116,076           |    | 120,000            |    | 65,200              |
| 001-0610-513.22-03 | CONTRIBUTION - HEALTH TRUST   |    | -                 |    | -                  |    | 6,300               |
| 001-0610-513.23-01 | HEALTH & LIFE INS             |    | 222,731           |    | 276,000            |    | 100,600             |
| 001-0610-513.91-19 | TO EMPLOYEES BENEFIT TRUST    |    | 12,152            |    | 12,860             |    | -                   |
|                    | TOTAL APPROPRIATION           | \$ | 1,907,215         | \$ | 1,795,657          | \$ | 855,191             |
| OPERATING EXPEN    | ISES                          |    |                   |    |                    |    |                     |
| 001-0610-513.30-92 | CREDIT CARD PYMT CHARGES      | \$ | 5,831             | \$ | 2,000              | \$ | 500                 |
| 001-0610-513.31-02 | PROF'L SVCS-MEDICAL           |    | -                 |    | 255                | _  | 200                 |
| 001-0610-513.32-01 | ACCOUNTING & AUDITING         |    | 79,400            |    | 82,300             |    | 93,000              |
| 001-0610-513.34-01 | ADVERTISING                   |    | 2,483             |    | 4,000              |    | -                   |
| 001-0610-513.34-16 | CONTRACTUAL SVCS-OTHER        |    | 5,797             |    | -                  |    | _                   |
| 001-0610-513.40-03 | TRAVEL & PER DIEM             |    | 49                |    | 750                |    | 1,000               |
| 001-0610-513.41-06 | POSTAGE & PRINTING            |    | 53,700            |    | 56,000             |    | 1,000               |
| 001-0610-513.44-01 | RENTALS & LEASES              |    | 4,258             |    | 6,000              |    | 3,500               |
| 001-0610-513.46-03 | MAINT-OFFICE EQUIPMENT        |    | 970               |    | 2,000              |    | 1,500               |
| 001-0610-513.46-06 | REPAIR & MAINTENANCE SVCS     |    | 52,021            |    | 67,000             |    | 60,000              |
| 001-0610-513.49-01 | FILING/RECORDING FEE          |    | 2,554             |    | 2,500              |    | -                   |
| 001-0610-513.52-15 | OPERATING SUPPLIES-OTHER      |    | 14,954            |    | 25,900             |    | 9,000               |
| 001-0610-513.54-01 | SUBSCRIPTION & MEMBERSHIP     |    | 7,179             |    | 2,000              |    | 2,780               |
| 001-0610-513.54-05 | EDUCATION & TRAINING          |    | -                 |    | 6,000              |    | 4,300               |
|                    | TOTAL APPROPRIATION           | \$ | 229,197           | \$ | 256,705            | \$ | 176,780             |
| CAPITAL EXPENSES   | S                             |    |                   |    |                    |    |                     |
| 001-0610-512.62-05 | RENOVATION & CONSTRUCTION     | \$ | -                 | \$ | -                  | \$ | 10,063              |
|                    | TOTAL APPROPRIATION           | \$ | -                 |    | -                  |    | 10,063              |
|                    | TOTAL REQUESTED APPROPRIATION | \$ | 2,136,412         | \$ | 2,052,362          | \$ | 1,042,034           |
|                    |                               | Ψ  | -,, 112           | Ψ  | _,00_,00_          | Ψ  | 2,0 .2,00 .         |

## PURCHASING DIVISION\* COST CENTER ( 0620)

### PROGRAM DEFINITION AND GOALS

The Purchasing Division works to procure goods, materials, services, and construction contracts for the City, in an ethical and professional manner. This is accomplished utilizing accepted procurement methods (including Florida State Statutes, City Code of Ordinances, etc.) in the preparation and distribution of quotes, bids, letters of interest and requests for proposals. In addition to the above, the Purchasing Division provides support services for the Community Redevelopment Agency, including formal bid procurement. The division also directs the disposition of vehicles, equipment, and other surplus items; administers various City contracts; and maintains the annual City inventory.

| BUDGET EXPENDITURES /EXPENSES |    |                   |    |                   |    |                     |    |              |             |
|-------------------------------|----|-------------------|----|-------------------|----|---------------------|----|--------------|-------------|
|                               |    | Actual<br>FY 2014 |    | mended<br>TY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services             | \$ | -                 | \$ | -                 | \$ | 390,167             | \$ | 390,167      | 0.00%       |
| Operating Expenses            |    | -                 |    | -                 |    | 12,035              |    | 12,035       | 0.00%       |
| Capital                       |    | -                 |    | -                 |    | 5,750               |    | 5,750        | 0.00%       |
| TOTAL                         | \$ | -                 | \$ | -                 | \$ | 407,952             | \$ | 407,952      | 0.00%       |

<sup>\* -</sup> Purchasing Division's budget previously included in Finance Department's total budget.

| PERFO:  | PERFORMANCE MEASURES |                   |                   |             |  |  |  |  |  |  |
|---|----------------------|-------------------|-------------------|-------------|--|--|--|--|--|--|
|   | Actual<br>FY 2014    | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |  |
| Percentage of letters of introduction received<br>from prospective vendors that are categorized<br>and recorded using Purchasing's uniform<br>commodity codes within three (3) business<br>days of the letter's receipt | N/A                  | 95%               | 95%               | 0%          |  |  |  |  |  |  |
| Percentage of new formal solicitations for bids, RFPs, RFQs, etc. submitted to the IT Department for updating to the City's website within two (2) business days from the legal advertisement date                      | N/A                  | 95%               | 95%               | 0%          |  |  |  |  |  |  |
| Percentage of employees issued a new purchasing card (p-card) who attended a p-card user training class   | N/A                  | 95%               | 95%               | 0%          |  |  |  |  |  |  |

|                     |                               | 2014<br>ΓUAL    | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|---------------------|-------------------------------|-----------------|--------------------|---------------------|
| PURCHASING DIVISION | ON *                          |                 | THIRD (DED         | THOTOGER            |
| PERSONAL SERVICE    | S                             |                 |                    |                     |
| 001-0620-513.12-01  | SAL & WAGES-REGULAR           | \$<br>-         | \$ -               | \$<br>275,712       |
| 001-0620-513.13-05  | SAL & WAGES-LONGEVITY         | -               | -                  | 6,000               |
| 001-0620-513.14-01  | SAL & WAGES-OVERTIME          | -               | -                  | 500                 |
| 001-0620-513.15-09  | SAL & WAGES-PHONE ALLOW       | -               | -                  | 960                 |
| 001-0620-513.21-01  | CONTRIB-SS TAX(EMPLOYER)      | -               | -                  | 17,560              |
| 001-0620-513.21-02  | CONTRIB-MED TAX(EMPLOYER)     | -               | -                  | 4,110               |
| 001-0620-513.22-01  | FRS CONTRIB-EMPLOYER          | -               | -                  | 20,500              |
| 001-0620-513.22-03  | CONTRIBUTION - HEALTH TRUST   | -               | -                  | 2,825               |
| 001-0620-513.23-01  | HEALTH & LIFE INS             | -               | -                  | 62,000              |
|                     | TOTAL APPROPRIATION           | \$<br>-         | \$ -               | \$<br>390,167       |
|                     |                               |                 |                    |                     |
| OPERATING EXPENS    | ES                            |                 |                    |                     |
| 001-0620-513.31-02  | PROFL SVCS-MEDICAL            | \$<br>-         | \$ -               | \$<br>100           |
| 001-0620-513.34-01  | ADVERTISING                   | -               | -                  | 3,000               |
| 001-0620-513.40-03  | TRAVEL & PER DIEM             | -               | -                  | 125                 |
| 001-0620-513.41-06  | POSTAGE & PRINTING            | -               | -                  | 1,700               |
| 001-0620-513.44-01  | RENTALS & LEASES              | -               | -                  | 1,600               |
| 001-0620-513.46-03  | MAINT-OFFICE EQUIPMENT        | -               | -                  | 360                 |
| 001-0620-513.52-15  | OPERATING SUPPLIES-OTHER      | -               | -                  | 2,500               |
| 001-0620-513.54-01  | SUBSCRIPTION & MEMBERSHIP     | -               | -                  | 650                 |
| 001-0620-513.54-05  | EDUCATION & TRAINING          | -               | -                  | 2,000               |
|                     | TOTAL APPROPRIATION           | \$<br>-         | \$ -               | \$<br>12,035        |
|                     |                               |                 |                    |                     |
| CAPITAL EXPENSES    |                               |                 |                    |                     |
| 001-0620-512.62-05  | RENOVATION & CONSTRUCTION     | \$              | \$ -               | <br>5,750           |
|                     | TOTAL APPROPRIATION           | \$<br>-         | \$ -               | \$<br>5,750         |
|                     | TOTAL REQUESTED APPROPRIATION | \$<br>-         | \$ -               | \$<br>407,952       |
| FINANCE             | TOTAL REQUESTED APPROPRIATION | \$<br>2,136,412 | \$ 2,052,362       | \$<br>1,449,986     |

<sup>\* -</sup> Purchasing Division's budget previously included in Finance Department's total budget.

### **NON-DEPARTMENTAL**

### COST CENTER (0710)

### PROGRAM DEFINITION AND GOALS

Non-Departmental refers to activities, revenues, and expenditures that are not assigned to a department. It encompasses retiree benefits, final leave payouts and operating dollars that support general management, as well as centralized administrative support functions, or non-program related activities.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 756,816           | \$ | 884,000            | \$ | 1,309,000           | \$ | 425,000      | 48.08%      |
| Operating Expenses           |    | 394,000           |    | 904,900            |    | 725,600             |    | (179,300)    | -19.81%     |
| Capital                      |    | 53,235            |    | 25,000             |    | 10,000              |    | (15,000)     | -60.00%     |
| Other                        |    | 4,309,432         |    | 3,682,255          |    | 2,714,956           |    | (967,299)    | -26.27%     |
| TOTAL                        | \$ | 5,513,483         | \$ | 5,496,155          | \$ | 4,759,556           | \$ | (736,599)    | -13.40%     |

### NON-DEPARTMENTAL

| NON-DEI ARTN                             | MENTAL  |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |  |
|--|---|----|-------------------|----|--------------------|----|---------------------|--|
| PERSONAL SERVIC                          | FS  |    | ACTUAL            |    | AWIENDED           |    | FROFUSED            |  |
| 001-0710-519.1x.xx                       | ACCRUED LEAVE PAYOUTS                             | \$ | _                 | \$ | _                  | \$ | 300,000             |  |
| 001-0710-519.23-14                       | RETIREE - PREMIUM                                 | Ψ  | 754,382           | Ψ  | 875,000            | Ψ  | 1,000,000           |  |
| 001-0710-519.25-01                       | UNEMPLOYMNT COMP-PAYMENTS                         |    | 2,434             |    | 9,000              |    | 9,000               |  |
|  | TOTAL PERSONAL SERVICES                           | \$ | 756,816           | \$ | 884,000            | \$ | 1,309,000           |  |
| ODED ATING EVDEN                         | ICEC  |    |                   |    |                    |    |                     |  |
| OPERATING EXPEN                          | COMPUTER SERVICES                                 | \$ | 23,020            | \$ | 10,400             | \$ | _                   |  |
| 001-0710-519.30-10                       | EMERGENCY PREPAREDNESS                            | Ψ  | 2,203             | Ψ  | 20.000             | Ψ  | 2,000               |  |
| 001-0710-519.31-02                       | PROFL SVCS-MEDICAL                                |    | 2,203             |    | 10,000             |    | 10,000              |  |
| 001-0710-519.31-30                       | PROF SVC-SPEC MAGISTRATE                          |    | 8,787             |    | 7,500              |    | 10,000              |  |
| 001-0710-519.31-58                       | PROF SV-ACTUARIAL GASB 45                         |    | 8,500             |    | 10,000             |    | 4,000               |  |
| 001-0710-519.31-61                       | PROF SERV-LABOR DISPUTES                          |    | -                 |    | 10,000             |    | 10,000              |  |
| 001-0710-519.31-64                       | PROF SVCS- ARBITRAGE CALC                         |    | 4,660             |    | 2,800              |    | -                   |  |
| 001-0710-519.31-72                       | SPEC MAGISTRATE-RED LIGHT                         |    | 2,475             |    | 7,200              |    | -                   |  |
| 001-0710-519.31-73                       | CONSULTANT  |    | 2,475             |    | 12,200             |    | -                   |  |
| 001-0710-519.34-01                       | ADVERTISING                                       |    | (1,576)           |    | -                  |    | -                   |  |
| 001-0710-519.34-38                       | RECYCLING   |    | 2,030             |    | 3,000              |    | 3,000               |  |
| 001-0710-519.34-45                       | CONTR SVCS-DEMOLITION                             |    | 6,000             |    | -                  |    | -                   |  |
| 001-0710-519.34-46                       | CONTRACT SVCS-LOBBYIST                            |    | 37,500            |    | 40,000             |    | 40,000              |  |
| 001-0710-519.34-48                       | CONTRACT SVCS-CODE RED                            |    | 5,000             |    | 5,000              |    | 5,000               |  |
| 001-0710-519.34-57                       | CONTRACT SVCS-ATS                                 |    | 239,382           |    | 60,000             |    | -                   |  |
| 001-0710-519.34-61                       | STRATEGIC PLNNG-RETREAT                           |    | 18,218            |    | -                  |    | -                   |  |
| 001-0710-519.39-03                       | OPER EXP-BANK FEES                                |    | -                 |    | 76,800             |    | 69,600              |  |
| 001-0710-519.39-04                       | OPERATING EXP-REBRANDING                          |    | -                 |    | 40,000             |    | 10,000              |  |
| 001-0710-519.41-01                       | COMMUNICATIONS SVCS                               |    | 23,718            |    | 35,000             |    | 35,000              |  |
| 001-0710-519.41-06                       | POSTAGE & PRINTING                                |    | 877               |    | 10,000             |    | 2,000               |  |
| 001-0710-519.45-27                       | INSURANCE CHARGES                                 |    | 10.722            |    | 500,000            |    | 400,000             |  |
| 001-0710-519.54-13<br>001-0710-519.55-08 | ED & TRAINING FPE & NON-B<br>SOLID WASTE EXPENSES |    | 10,732            |    | 45,000             |    | 30,000<br>75,000    |  |
| 001-0710-519.xx-xx                       | PUBLIC ART PROGRAM                                |    | _                 |    | _                  |    | 20,000              |  |
| 001-0/10-319.xx-xx                       | TOTAL APPROPRIATION                               | \$ | 394,000           | \$ | 904,900            | \$ | 725,600             |  |
|  |   | т. |                   |    |                    | ,  |                     |  |
| CAPITAL EXPENSES                         |   |    |                   |    |                    |    |                     |  |
| 001-0710-519.64-06                       | OFFICE FURNITURE & EQUIP                          | \$ | 10,950            | \$ | -                  | \$ | -                   |  |
| 001-0710-519.65-56                       | SECURITY SYSTEM                                   |    | 11,303            |    | 25,000             |    | 10,000              |  |
| 001-0710-519.65-73                       | CITY WEB REFRESH PROJECT                          | ф  | 30,983            | ф  | -                  | ф  | -                   |  |
|  | TOTAL APPROPRIATION                               | \$ | 53,235            | \$ | 25,000             | \$ | 10,000              |  |
| GRANTS & AID                             |   |    |                   |    |                    |    |                     |  |
| 001-0710-519.81-01                       | CONTRIBUTIONS-CRA                                 | \$ | -                 | \$ | 1,989,887          | \$ | 2,119,656           |  |
| 001-0710-519.81-02                       | CONTRIB-NWFPSC(FRS)                               |    | -                 |    | 42,000             |    | 42,000              |  |
| 001-0710-519.81-03                       | CONTRB-NWFPSC/ECA & COUNS                         |    | -                 |    | 53,300             |    | 53,300              |  |
|  | TOTAL APPROPRIATION                               | \$ | -                 | \$ | 2,085,187          | \$ | 2,214,956           |  |
| TRANSFERS & CON                          | TINGENCY  |    |                   |    |                    |    |                     |  |
| 001-0710-519.91-02                       | CONTINGENCY                                       | \$ | 275,105           | \$ | 1,597,068          | \$ | 500,000             |  |
| 001-0710-519.91-09                       | TO SPEC ACTIVITIES FUND                           |    | 2,000             |    | -                  |    | -                   |  |
| 001-0710-519.91-14                       | TRANS-TO INSURANCE FUND                           |    | 1,000,000         |    | -                  |    | -                   |  |
| 001-0710-519.91-15                       | TRANS TO CAPITAL IMPRV FD                         |    | 757,664           |    | -                  |    | -                   |  |
| 001-0710-519.91-18                       | TRANS TO CRA FUND                                 |    | 2,182,236         |    | -                  |    | -                   |  |
| 001-0710-519.91-22                       | TRANS-NWFPSC (FRS)                                |    | 39,127            |    | -                  |    | -                   |  |
| 001-0710-519.91-23                       | TRANS-NWFPSC(ECA & COUNS)                         |    | 53,300            |    | -                  |    | <u>-</u>            |  |
|  | TOTAL APPROPRIATION                               | \$ | 4,309,432         | \$ | 1,597,068          | \$ | 500,000             |  |
|  | TOTAL REQUESTED APPROPRIATION                     | \$ | 5,513,483         | \$ | 5,496,155          | \$ | 4,759,556           |  |
|  |   |    |                   |    |                    |    |                     |  |

### 6 FULL TIME



| Position Summary                |                   |                 |                 |                 |  |  |  |  |  |
|---------------------------------|-------------------|-----------------|-----------------|-----------------|--|--|--|--|--|
| <b>Position Title</b>           | Actual<br>FY 2014 | Adopted FY 2015 | Amended FY 2015 | Adopted FY 2016 |  |  |  |  |  |
| Director of Human Resources     | 1                 | 1               | 1               | 1               |  |  |  |  |  |
| Human Resources Supervisor      | 1                 | 1               | -               | -               |  |  |  |  |  |
| Risk Manager                    | -                 | -               | 1               | 1               |  |  |  |  |  |
| Payroll and Benefits Supervisor | 1                 | 1               | 1               | 1               |  |  |  |  |  |
| Payroll and Benefits Specialist | 1                 | 1               | 1               | 1               |  |  |  |  |  |
| Human Resources Specialist      | 2                 | 2               | 2               | 2               |  |  |  |  |  |
| <b>Total Positions</b>          | 6                 | 6               | 6               | 6               |  |  |  |  |  |

### COST CENTER (0810)

### PROGRAM DEFINITION AND GOALS

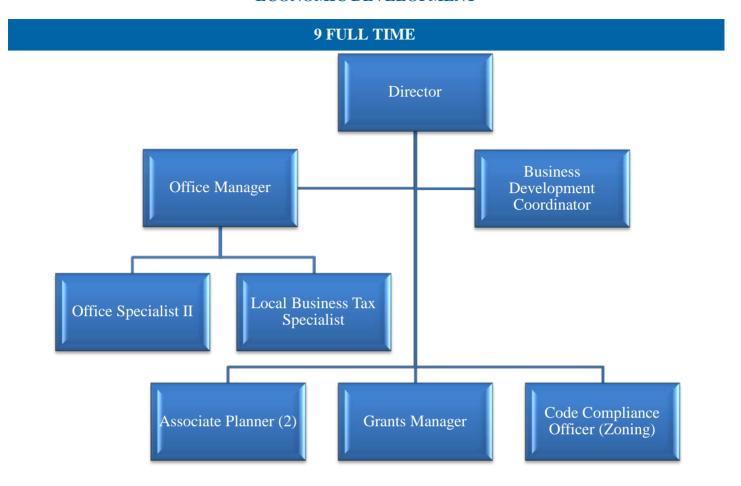
The Human Resources Department team serves the City of Margate and its employees by hiring and retaining the best possible candidates; managing pay and benefits; providing payroll services; managing risk and liabilities; delivering training, coaching to employees; partnering in collective bargaining; and contributing as an important strategic partner in all areas of City operations. Human Resources assists City departments with any organizational issue that touches employees in some way.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 593,912           | \$ | 612,872            | \$ | 662,309             | \$ | 49,437       | 8.07%       |
| Operating Expenses           |    | 43,610            |    | 36,830             |    | 152,380             |    | 115,550      | 313.74%     |
| TOTAL                        | \$ | 637,522           | \$ | 649,702            | \$ | 814,689             | \$ | 164,987      | 25.39%      |

| PERFORMANCE MEASURES  |                   |                   |                   |             |  |  |  |  |
|---|-------------------|-------------------|-------------------|-------------|--|--|--|--|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Number of employee training/educational opportunities offered   | N/A               | 10                | 5                 | -50%        |  |  |  |  |
| Number of City policies or code sections revised or created   | N/A               | 20                | 10                | -50%        |  |  |  |  |
| Percentage of new Workers' Compensation claims where the employee is at maximum medical improvement (MMI) within 60 days of claim | NI/A              | N/A               | 75%               | N/A         |  |  |  |  |

|                    |                               |             | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-------------|-------------------|----|--------------------|----|---------------------|
| PERSONAL SERVIC    | ES                            |             |                   |    |                    |    |                     |
| 001-0810-513.11-02 | SAL & WAGES-SENIOR MGMNT      | \$          | 123,087           | \$ | -                  | \$ | -                   |
| 001-0810-513.12-01 | SAL & WAGES-REGULAR           |             | 302,113           |    | 426,752            |    | 464,709             |
| 001-0810-513.13-05 | SAL & WAGES-LONGEVITY         |             | 8,000             |    | 10,000             |    | 10,000              |
| 001-0810-513.14-01 | SAL & WAGES-OVERTIME          |             | -                 |    | 1,000              |    | 1,000               |
| 001-0810-513.15-07 | SAL&WAGES-VEHICLE ALLOW       |             | -                 |    | -                  |    | 3,600               |
| 001-0810-513.15-09 | SAL & WAGES-PHONE ALLOW       |             | 1,570             |    | 1,920              |    | 1,920               |
| 001-0810-513.21-01 | CONTRIB-SS TAX(EMPLOYER)      |             | 26,091            |    | 27,400             |    | 29,840              |
| 001-0810-513.21-02 | CONTRIB-MED TAX(EMPLOYER)     |             | 6,145             |    | 6,400              |    | 6,980               |
| 001-0810-513.22-01 | FRS CONTRIB-EMPLOYER          |             | 45,476            |    | 53,000             |    | 57,600              |
| 001-0810-513.22-03 | CONTRIBUTION - HEALTH TRUST   |             | -                 |    | -                  |    | 4,760               |
| 001-0810-513.23-01 | HEALTH & LIFE INS             |             | 77,126            |    | 82,000             |    | 81,900              |
| 001-0810-513.91-19 | TO EMPLOYEES BENEFIT TRUST    |             | 4,305             |    | 4,400              |    | -                   |
|                    | TOTAL APPROPRIATION           | \$          | 593,912           | \$ | 612,872            | \$ | 662,309             |
| OPERATING EXPEN    | ISES                          |             |                   |    |                    |    |                     |
| 001-0810-513.30-01 | OPERATING EXPENSE             | \$          | 2,196             | \$ | 4,000              | \$ | 8,000               |
| 001-0810-513.30-05 | CIVIL SERVICE BOARD           |             | -                 |    | 250                | _  | 250                 |
| 001-0810-513.31-02 | PROF'L SVCS-MEDICAL           |             | 12,985            |    | 130                |    | 130                 |
| 001-0810-513.31-09 | PROF'L SVCS-OTHER             |             | -                 |    | 2,500              |    | 17,500              |
| 001-0810-513.31-51 | PROF SVCS-MEDICAL(FINC)       |             | 225               |    | -                  |    | -                   |
| 001-0810-513.31-52 | PROF SVCS-MEDICAL(CCLERK)     |             | 75                |    | -                  |    | -                   |
| 001-0810-513.31-53 | PROF SVCS-MEDICAL(PD)         |             | 10,888            |    | -                  |    | -                   |
| 001-0810-513.31-54 | PR0F SCVS-MEDICAL(FIRE)       |             | 2,471             |    | -                  |    | -                   |
| 001-0810-513.31-56 | PROF SVCS-MEDICAL(PWKS)       |             | 929               |    | -                  |    | -                   |
| 001-0810-513.31-57 | PROF SVCS-MEDICAL(PREC)       |             | 1,865             |    | -                  |    | -                   |
| 001-0810-513.34-01 | ADVERTISING                   |             | 1,368             |    | 4,400              |    | 4,400               |
| 001-0810-513.34-65 | PAYROLL PROCESSING            |             | -                 |    | -                  |    | 93,000              |
| 001-0810-513.40-03 | TRAVEL & PER DIEM             |             | _                 |    | 1,150              |    | 1,250               |
| 001-0810-513.41-01 | COMMUNICATIONS SVCS           |             | -                 |    | 500                |    | 500                 |
| 001-0810-513.41-08 | PRINTING                      |             | _                 |    | 500                |    | 500                 |
| 001-0810-513.44-01 | RENTALS & LEASES              |             | 3,615             |    | 5,700              |    | 5,700               |
| 001-0810-513.46-03 | MAINT-OFFICE EQUIPMENT        |             | 215               |    | 850                |    | 850                 |
| 001-0810-513.51-01 | OFFICE SUPPLIES               |             | 3,882             |    | 9,000              |    | 9,000               |
| 001-0810-513.54-01 | SUBSCRIPTION & MEMBERSHIP     |             | 2,897             |    | 1,000              |    | 1,000               |
| 001-0810-513.54-05 | EDUCATION & TRAINING          |             | -                 |    | 5,850              |    | 9,300               |
| 001-0810-513.55-02 | VOLUNTEER SERVICES            |             | _                 |    | 1,000              |    | 1,000               |
|                    | TOTAL APPROPRIATION           | \$          | 43,610            | \$ | 36,830             | \$ | 152,380             |
|                    | TOTAL REQUESTED APPROPRIATION | I ¢         | 637 522           | ¢  | 640 702            | \$ | Q1 <i>1</i> 600     |
|                    | TOTAL REQUESTED APPROPRIATION | <b>1</b> \$ | 637,522           | \$ | 649,702            | Ф  | 814,689             |

### **ECONOMIC DEVELOPMENT**



### **ECONOMIC DEVELOPMENT**

| Position Summary                           |                   |                 |                    |                     |  |  |  |  |
|--|-------------------|-----------------|--------------------|---------------------|--|--|--|--|
| Position Title                             | Actual<br>FY 2014 | Adopted FY 2015 | Amended<br>FY 2015 | Proposed<br>FY 2016 |  |  |  |  |
| Director of Economic Development           | 1                 | 1               | 1                  | 1                   |  |  |  |  |
| Associate Planner                          | 2                 | 2               | 2                  | 2                   |  |  |  |  |
| Grants Manager <sup>1</sup>                | 1                 | 1               | 1                  | 1                   |  |  |  |  |
| Office Specialist II                       | 1                 | 1               | 1                  | 1                   |  |  |  |  |
| Economic Development Assistant             | 1                 | 1               | -                  | -                   |  |  |  |  |
| Office Manager                             | -                 | -               | 1                  | 1                   |  |  |  |  |
| Code Compliance Officer (Zoning)           | 1                 | 1               | 1                  | 1                   |  |  |  |  |
| Business Development Coord. <sup>2</sup>   | -                 | -               | -                  | 1                   |  |  |  |  |
| Local Business Tax Specialist <sup>3</sup> | -                 | -               | -                  | 1                   |  |  |  |  |
| <b>Total Positions</b>                     | 7                 | 7               | 7                  | 9                   |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> A portion of salary funded from Grants.

<sup>&</sup>lt;sup>2</sup>Business Development Coordinator - 75% funded by CRA

<sup>&</sup>lt;sup>3</sup> Local Business Tax Specialist is funded for 3 months in preparation for an upcoming retirement.

### **ECONOMIC DEVELOPMENT**

### COST CENTER (1110)

### PROGRAM DEFINITION AND GOALS

The Economic Development Department assists and promotes the economic vitality of the City by attracting, retaining and expanding targeted industries, including a special focus on small business growth, increasing the local tax base, fostering partnerships, and promoting job opportunities for its residents. In addition, the Economic Development Department carries out all planning and zoning functions, state and federal housing grant administration, and oversees local business tax receipts to further fulfill the immediate needs and long-term visions of the City.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 510,727           | \$ | 560,539            | \$ | 680,733             | \$ | 120,194      | 21.44%      |
| Operating Expenses           |    | 20,758            |    | 62,180             |    | 91,180              |    | 29,000       | 46.64%      |
| TOTAL                        | \$ | 531,484           | \$ | 622,719            | \$ | 771,913             | \$ | 149,194      | 23.96%      |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Number of educational meetings with the Code Compliance Division   | N/A               | 2                 | 2                 | 0%          |  |  |  |  |
| Number of outreach and networking meetings attended by a City representative                                 | N/A               | 12                | 12                | 0%          |  |  |  |  |
| Number of City of Margate Comprehensive Plan elements updated  | N/A               | 2                 | 2                 | 0%          |  |  |  |  |
| Number of new Local Business Tax Receipts (LBTR) applications  | N/A               | 100               | 150               | 50%         |  |  |  |  |
| Number of intergovernmental coordination meetings (i.e. MPO, school board, planner groups) attended by staff | N/A               | 24                | 24                | 0%          |  |  |  |  |
| Number of Neighborhood Stabilization<br>Program (NSP) grants awarded to individuals                          | N/A               | 3                 | 3                 | 0%          |  |  |  |  |
| Number of Community Development Block<br>Grants (CDBG) awarded to individuals                                | N/A               | 5                 | 5                 | 0%          |  |  |  |  |
| Number of new jobs created due to business relocations, expansion and redevelopment                          | N/A               | 25                | 25                | 0%          |  |  |  |  |

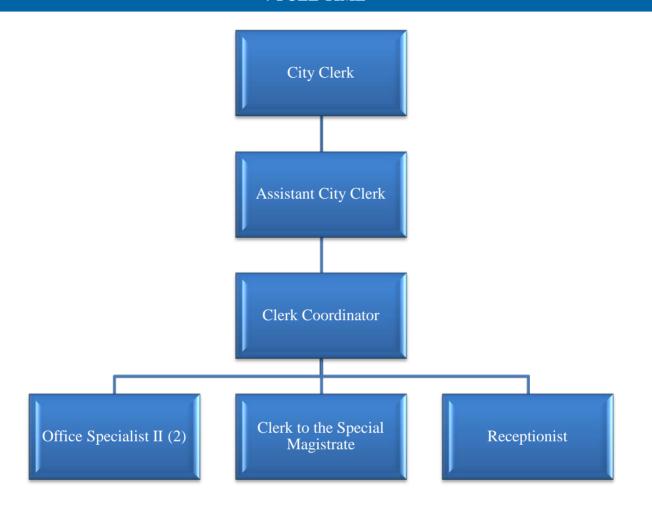
| PERFORMANCE MEASURES  |                   |                   |                   |             |  |  |  |
|---|-------------------|-------------------|-------------------|-------------|--|--|--|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |
| Percentage of business growth within the City (i.e. business growth rate) | N/A               | 2%                | 2%                | 0%          |  |  |  |
| Percentage of Local Business Tax Receipts (LBTR) renewed on time          | N/A               | 75%               | 75%               | 0%          |  |  |  |
| Percentage of residential property value change within the city           | N/A               | 3%                | 3%                | 0%          |  |  |  |
| Percentage of non-residential property value change within the city       | N/A               | 3%                | 3%                | 0%          |  |  |  |
| Percentage of zoning confirmation letters processed within 7 days         | N/A               | 85%               | 85%               | 0%          |  |  |  |
| Non-residential vacancy rates   | N/A               | 10%               | 10%               | 0%          |  |  |  |

## ECONOMIC DEVELOPMENT

|                    |                                | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|--------------------------------|-------------------|--------------------|---------------------|
| PERSONAL SERVICE   | es                             |                   |                    |                     |
| 001-1110-554.11-02 | SAL & WAGES-SENIOR MGMNT       | \$<br>88,222      | \$<br>-            | \$<br>-             |
| 001-1110-554.12-01 | SAL & WAGES-REGULAR            | 291,914           | 401,459            | 483,823             |
| 001-1110-554.13-05 | SAL & WAGES-LONGEVITY          | 5,000             | 5,000              | 7,000               |
| 001-1110-554.14-01 | SAL & WAGES-OVERTIME           | 1,245             | 5,000              | 5,000               |
| 001-1110-554.15-07 | SAL&WAGES-VEHICLE ALLOW        | -                 | -                  | 3,600               |
| 001-1110-554.15-09 | SAL & WAGES-PHONE ALLOW        | 995               | 960                | 960                 |
| 001-1110-554.21-01 | CONTRIB-SS TAX(EMPLOYER)       | 23,021            | 26,000             | 31,030              |
| 001-1110-554.21-02 | CONTRIB-MED TAX(EMPLOYER)      | 5,384             | 6,000              | 7,260               |
| 001-1110-554.22-01 | FRS CONTRIB-EMPLOYER           | 40,541            | 46,000             | 53,500              |
| 001-1110-554.22-03 | CONTRIBUTION - HEALTH TRUST    | -                 | -                  | 4,960               |
| 001-1110-554.23-01 | HEALTH & LIFE INS              | 47,524            | 66,000             | 83,600              |
| 001-1110-554.91-19 | TO EMPLOYEES BENEFIT TRUST     | 6,881             | 4,120              | -                   |
|                    | TOTAL APPROPRIATION            | \$<br>510,727     | \$<br>560,539      | \$<br>680,733       |
| OPERATING EXPENS   | SES                            |                   |                    |                     |
| 001-1110-554.30-01 | OPERATING EXPENSE              | \$<br>617         | \$<br>3,500        | \$<br>6,000         |
| 001-1110-554.30-06 | ZONING BOARD                   | 23                | 200                | 200                 |
| 001-1110-554.30-07 | BOARD OF ADJUSTMENTS           | -                 | 200                | 200                 |
| 001-1110-554.30-92 | CREDIT CARD PYMT CHARGES       | -                 | 5,000              | 5,000               |
| 001-1110-554.31-02 | PROF'L SVCS-MEDICAL            | -                 | 130                | 130                 |
| 001-1110-554.31-09 | PROF'L SVCS-OTHER              | -                 | 5,000              | -                   |
| 001-1110-554.31-12 | GRANT WRITING SERVICES         | -                 | 3,500              | 5,000               |
| 001-1110-554.34-41 | CONTRACTUAL SERV-PLANNING      | 1,620             | 17,500             | 40,000              |
| 001-1110-554.40-03 | TRAVEL & PER DIEM              | -                 | 6,250              | 6,250               |
| 001-1110-554.41-01 | COMMUNICATIONS SVCS            | 1,194             | 3,500              | 2,500               |
| 001-1110-554.41-06 | POSTAGE & PRINTING             | 870               | 3,000              | 3,000               |
| 001-1110-554.46-06 | REPAIR & MAINTENANCE SVCS      | -                 | 4,628              | 4,900               |
| 001-1110-554.51-01 | OFFICE SUPPLIES                | 1,837             | 2,400              | 2,500               |
| 001-1110-554.52-15 | OPERATING SUPPLIES-OTHER       | 1,814             | 1,872              | 2,500               |
| 001-1110-554.54-01 | SUBSCRIPTION & MEMBERSHIP      | 12,784            | 2,500              | 10,000              |
| 001-1110-554.54-05 | EDUCATION & TRAINING           | -                 | 3,000              | 3,000               |
|                    | TOTAL APPROPRIATION            | \$<br>20,758      | \$<br>62,180       | \$<br>91,180        |
|                    | TOTAL REQUESTED APPPROPRIATION | \$<br>531,484     | \$<br>622,719      | \$<br>771,913       |

## **CITY CLERK'S OFFICE**

# 7 FULL TIME



## **CITY CLERK'S OFFICE**

| Position Summary   |          |        |   |        |  |  |  |  |  |
|--|----------|--------|---|--------|--|--|--|--|--|
| Actual Adopted Amended Proposed Position Title FY 2014 FY 2015 FY 2015 FY 2016 |          |        |   |        |  |  |  |  |  |
| City Clerk   | 1 1 2014 | 1 2013 | 1 | 1 2010 |  |  |  |  |  |
| Assistant City Clerk   | 1        | 1      | 1 | 1      |  |  |  |  |  |
| Clerk to the Special Magistrate  | 1        | 1      | 1 | 1      |  |  |  |  |  |
| Clerk Coordinator  | 1        | 1      | 1 | 1      |  |  |  |  |  |
| Office Specialist II   | 2        | 2      | 2 | 2      |  |  |  |  |  |
| Receptionist   | 1        | 1      | 1 | 1      |  |  |  |  |  |
| <b>Total Positions</b>   | 7        | 7      | 7 | 7      |  |  |  |  |  |

#### **CITY CLERK'S OFFICE**

## **COST CENTER (1210)**

#### PROGRAM DEFINITION AND GOALS

The City Clerk's Office is comprised of skilled professionals that serve the City Commission by providing the highest level of courteous customer service. The City Clerk's Office is responsible for noticing City Commission meetings, maintaining minutes of proceedings of the City Commission and appointed boards, processing Public Records Requests, conducting City elections, processing lien searches and performing any duties required by the Charter, City Ordinances or by the City Commission. The City Clerk also serves as the Records Management Liaison Office for the City to the State of Florida.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|--------------|-------------|
|                              | ]  | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 532,016           | \$ | 521,776            | \$ | 575,264             | \$<br>53,488 | 10.25%      |
| Operating Expenses           |    | 140,003           |    | 191,175            |    | 169,320             | (21,855)     | -11.43%     |
| Capital                      |    | -                 |    | 11,000             |    | -                   | (11,000)     | -100.00%    |
| TOTAL                        | \$ | 672,019           | \$ | 723,951            | \$ | 744,584             | \$<br>20,633 | 2.85%       |

| PERFO  | PERFORMANCE MEASURES |                   |                   |             |  |  |  |  |
|--|----------------------|-------------------|-------------------|-------------|--|--|--|--|
|  | Actual<br>FY 2014    | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Percentage of agendas published and posted<br>on Granicus three (3) business days before a<br>regular City Commission meeting    | N/A                  | 95%               | 95%               | 0%          |  |  |  |  |
| Percentage of public records requests acknowledged by departments within two (2) business days                                   | N/A                  | 90%               | 90%               | 0%          |  |  |  |  |
| Number of expedited lien searches completed within one (1) business day of receipt of request                                    | N/A                  | N/A               | 300               | N/A         |  |  |  |  |
| Number of lien searches completed within one (1) week of receipt of request (exception - 24 hour rush requests)                  | N/A                  | N/A               | 1,500             | N/A         |  |  |  |  |
| Number of lien searches logged into the tracking spreadsheet within one (1) business day of receipt                              | N/A                  | N/A               | 1,600             | N/A         |  |  |  |  |
| Percentage of regular City Commission<br>meeting audio files posted on Granicus within<br>one (1) business day of end of meeting | N/A                  | 90%               | 90%               | 0%          |  |  |  |  |

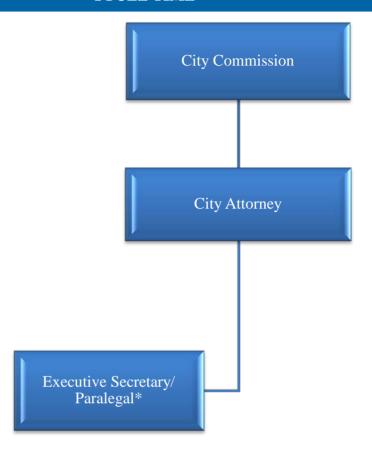
| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |
| Percentage of resolutions and ordinances<br>signed, finalized, and scanned within one (1)<br>week from regular City Commission meeting<br>date           | N/A               | 85%               | 85%               | 0%          |  |  |  |
| Percentage of City Commission calendars<br>uploaded to Dropbox every Thursday by end<br>of business day  | N/A               | 95%               | 95%               | 0%          |  |  |  |
| Percentage of election-related reports<br>(including Campaign Treasury Reports)<br>posted to the City website within two (2)<br>business days of receipt | N/A               | 95%               | 95%               | 0%          |  |  |  |
| Percentage of past meeting notices removed<br>from City Bulletin Board within one (1)<br>business day of end of meeting                                  | N/A               | 90%               | 90%               | 0%          |  |  |  |

## **CITY CLERK**

|                      |  |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|----------------------|--|----|-------------------|----|--------------------|----|---------------------|
| PERSONAL SERVICE     | S  |    |                   |    |                    |    |                     |
| 001-1210-513.11-02   | SAL & WAGES-SENIOR MGMNT                 | \$ | 125,848           | \$ | -                  | \$ | -                   |
| 001-1210-513.12-01   | SAL & WAGES-REGULAR                      |    | 277,860           |    | 378,606            |    | 412,574             |
| 001-1210-513.13-05   | SAL & WAGES-LONGEVITY                    |    | 7,000             |    | 8,000              |    | 8,000               |
| 001-1210-513.14-01   | SAL & WAGES-OVERTIME                     |    | 1,714             |    | 2,000              |    | 2,000               |
| 001-1210-513.15-07   | SAL&WAGES-VEHICLE ALLOW                  |    | 3,484             |    | 3,600              |    | 3,600               |
| 001-1210-513.15-09   | SAL & WAGES-PHONE ALLOW                  |    | 917               |    | 1,920              |    | 1,920               |
| 001-1210-513.21-01   | CONTRIB-SS TAX(EMPLOYER)                 |    | 25,011            |    | 24,500             |    | 26,550              |
| 001-1210-513.21-02   | CONTRIB-MED TAX(EMPLOYER)                |    | 5,849             |    | 5,750              |    | 6,210               |
| 001-1210-513.22-01   | FRS CONTRIB-EMPLOYER                     |    | 44,205            |    | 44,000             |    | 47,200              |
| 001-1210-513.22-03   | CONTRIBUTION - HEALTH TRUST              |    | -                 |    | -                  |    | 4,210               |
| 001-1210-513.23-01   | HEALTH & LIFE INS                        |    | 35,714            |    | 49,500             |    | 63,000              |
| 001-1210-513.91-19   | TO EMPLOYEES BENEFIT TRUST               |    | 4,414             |    | 3,900              |    | -                   |
|                      | TOTAL APPROPRIATION                      | \$ | 532,016           | \$ | 521,776            | \$ | 575,264             |
| OPER A STATE EXPENSE | 770                                      |    |                   |    |                    |    |                     |
| OPERATING EXPENS     |  | Ф  | 7.50              | Ф  | 1.000              | Ф  | 1.000               |
| 001-1210-513.30-74   | OPER EXP-SPEC MASTER                     | \$ | 753               | \$ | 1,200              | \$ | 1,200               |
| 001-1210-513.31-02   | PROF'L SVCS-MEDICAL                      |    | -                 |    | 155                |    | 200                 |
| 001-1210-513.31-09   | PROFL SVCS-OTHER                         |    | 17.500            |    | 11,546             |    | -                   |
| 001-1210-513.34-01   | ADVERTISING                              |    | 17,500            |    | 21,490             |    | 24,000              |
| 001-1210-513.34-06   | ELECTION EXPENSE                         |    | -                 |    | 13,454             |    | -                   |
| 001-1210-513.34-09   | CONTRACT SVC-PROFESSIONAL                |    | 17,811            |    | 20,360             |    | 25,100              |
| 001-1210-513.34-32   | RECORDS MNGMT TRAINING                   |    | 25,300            |    | 30,000             |    | 25,600              |
| 001-1210-513.40-03   | TRAVEL & PER DIEM                        |    | -                 |    | 5,850              |    | 8,500               |
| 001-1210-513.41-01   | COMMUNICATIONS SVCS                      |    | 412               |    | 620                |    | 620                 |
| 001-1210-513.41-06   | POSTAGE & PRINTING                       |    | 20,513            |    | 28,000             |    | 27,000              |
| 001-1210-513.44-01   | RENTALS & LEASES                         |    | 8,011             |    | 10,300             |    | 12,500              |
| 001-1210-513.46-03   | MAINT-OFFICE EQUIPMENT                   |    | 7,769             |    | 1,200              |    | 1,200               |
| 001-1210-513.47-01   | CODIFICATION                             |    | 11,016            |    | 12,000             |    | 12,000              |
| 001-1210-513.49-01   | FILING/RECORDING FEE                     |    | 12,803            |    | 15,000             |    | 15,000              |
| 001-1210-513.51-01   | OFFICE SUPPLIES                          |    | 11,959            |    | 15,000             |    | 12,400              |
| 001-1210-513.54-01   | SUBSCRIPTION & MEMBERSHIP                |    | 6,156             |    | 2,000              |    | 2,000               |
| 001-1210-513.54-05   | EDUCATION & TRAINING TOTAL APPROPRIATION | \$ | 140.003           | \$ | 3,000              | \$ | 2,000               |
|                      | TOTAL APPROPRIATION                      | Þ  | 140,003           | Э  | 191,175            | Þ  | 169,320             |
| CAPITAL EXPENSES     |  |    |                   |    |                    |    |                     |
| 001-1210-513.64-09   | COMPUTER EQUIPMENT                       | \$ | -                 | \$ | 11,000             | \$ |                     |
|                      | TOTAL APPROPRIATION                      | \$ | -                 | \$ | 11,000             | \$ | -                   |
|                      | TOTAL REQUESTED APPROPRIATION            | \$ | 672,019           | \$ | 723,951            | \$ | 744,584             |
|                      | -  |    | •                 |    | •                  |    |                     |

## **CITY ATTORNEY'S OFFICE**

# 1 FULL TIME



<sup>\*</sup> Executive Secretary/Paralegal provides support to both City Manager and City Attorney.

## **CITY ATTORNEY'S OFFICE**

| Position Summary   |   |   |   |   |  |  |  |  |
|--|---|---|---|---|--|--|--|--|
| Actual Adopted Amended Propose Position Title FY 2014 FY 2015 FY 2015 FY 201 |   |   |   |   |  |  |  |  |
| City Attorney  | 1 | 1 | 1 | 1 |  |  |  |  |
| <b>Total Positions</b>   | 1 | 1 | 1 | 1 |  |  |  |  |

#### **CITY ATTORNEY'S OFFICE**

### **COST CENTER (1410)**

#### PROGRAM DEFINITION AND GOALS

The City Attorney serves as the legal officer and prosecutor for the City and is appointed or removed by a majority of the City Commission. The City Attorney also serves as chief legal adviser to the City Commission, the City Manager and all City departments, offices and agencies, and assures that the City is represented in all legal proceedings and performs any other duties prescribed by Charter or by ordinance. The City Attorney, as the prosecutor for the City, represents the City in county and circuit court, presents witnesses and evidence on behalf of the City, and has the powers necessary and incidental to the prosecution of criminal cases. The City Attorney also represents the interests of the City as Code Prosecutor when a violator is represented by counsel and recommends the disposition of cases to the Special Magistrate.

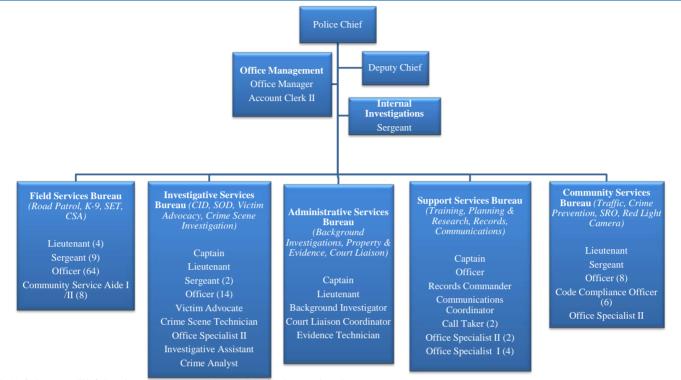
The City Attorney works with any outside counsel to assure the proper defense of the City in all legal matters. Pursuant to City Code, for all non-insured tort and liability claims resulting in litigation, based upon the nature of the liability, the complexity of the litigation, and other factors the City Attorney makes a determination either to represent the City in said litigation, or to refer same to outside counsel.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 338,977           | \$ | 346,957            | \$ | 367,927             | \$ | 20,970       | 6.04%       |
| Operating Expenses           |    | 18,870            |    | 28,080             |    | 67,555              |    | 39,475       | 140.58%     |
| Capital                      |    | 13,970            |    | 15,181             |    | 15,000              |    | (181)        | 0.00%       |
| TOTAL                        | \$ | 371,817           | \$ | 390,218            | \$ | 450,482             | \$ | 60,264       | 15.44%      |

## **CITY ATTORNEY**

|                    |                               | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-------------------|--------------------|---------------------|
| PERSONAL SERVICES  | 8                             |                   |                    |                     |
| 001-1410-514.11-02 | SAL & WAGES-SENIOR MGMNT      | \$<br>264,980     | \$<br>-            | \$<br>-             |
| 001-1410-514.12-01 | SAL & WAGES-REGULAR           | 8,205             | 271,507            | 285,282             |
| 001-1410-514.13-05 | SAL & WAGES-LONGEVITY         | 3,000             | 3,000              | 3,000               |
| 001-1410-514.21-01 | CONTRIB-SS TAX(EMPLOYER)      | 7,817             | 17,020             | 17,880              |
| 001-1410-514.21-02 | CONTRIB-MED TAX(EMPLOYER)     | 3,872             | 3,980              | 4,180               |
| 001-1410-514.22-01 | FRS CONTRIB-EMPLOYER          | 34,366            | 34,000             | 37,200              |
| 001-1410-514.22-03 | CONTRIBUTION - HEALTH TRUST   | -                 | -                  | 2,885               |
| 001-1410-514.23-01 | HEALTH & LIFE INS             | 13,980            | 14,700             | 17,500              |
| 001-1410-514.91-19 | TO EMPLOYEES BENEFIT TRUST    | 2,757             | 2,750              | -                   |
|                    | REQUESTED APPROPRIATION       | \$<br>338,977     | \$<br>346,957      | \$<br>367,927       |
| OPERATING EXPENSI  | ES                            |                   |                    |                     |
| 001-1410-514.31-02 | PROF'L SVCS-MEDICAL           | \$<br>-           | \$<br>130          | \$<br>130           |
| 001-1410-514.31-09 | PROF'L SVCS-OTHER             | -                 | -                  | 30,000              |
| 001-1410-514.31-21 | PROF SERV-LEGAL(SPEC COUN     | 8,334             | 18,483             | 22,000              |
| 001-1410-514.40-03 | TRAVEL & PER DIEM             | -                 | 475                | 475                 |
| 001-1410-514.41-06 | POSTAGE & PRINTING            | 142               | 300                | 300                 |
| 001-1410-514.46-03 | OFFICE EQUIPMENT              | -                 | 650                | 5,650               |
| 001-1410-514.49-02 | COURT EXPENSE                 | 7,666             | 5,000              | 5,000               |
| 001-1410-514.51-01 | OFFICE SUPPLIES               | 1,732             | 1,500              | 2,000               |
| 001-1410-514.54-01 | SUBSCRIPTION & MEMBERSHIP     | 996               | 267                | 1,000               |
| 001-1410-514.54-05 | EDUCATION & TRAINING          | -                 | 1,275              | 1,000               |
|                    | REQUESTED APPROPRIATION       | \$<br>18,870      | \$<br>28,080       | \$<br>67,555        |
| CAPITAL EXPENSES   |                               |                   |                    |                     |
| 001-1410-514.66-01 | LAW LIBRARY                   | \$<br>13,970      | \$<br>15,181       | \$<br>15,000        |
|                    | REQUESTED APPROPRIATION       | \$<br>13,970      | \$<br>15,181       | \$<br>15,000        |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>371,817     | \$<br>390,218      | \$<br>450,482       |

#### 147 FULL TIME, 112 CERTIFIED, 35 NON-CERTIFIED



Only 11of 13, Deputy Chief, Captain and Lieutenant positions shall be filled at any given time.

Deputy Chief position shall be funded for 8 months until employee retirees.

**POLICE** 

|                                       | Position Summa | ıry     |         |         |
|---------------------------------------|----------------|---------|---------|---------|
|                                       | Actual         | Adopted | Amended | Adopted |
| <b>Position Title</b>                 | FY 2014        | FY 2015 | FY 2015 | FY 2016 |
| Chief of Police                       | 1              | 1       | 1       | 1       |
| Deputy Chief <sup>1</sup>             | -              | -       | 2       | 1       |
| Captain <sup>1</sup>                  | 2              | 2       | 2       | 3       |
| Lieutenant <sup>1</sup>               | 8              | 8       | 8       | 9       |
| Sergeant                              | 13             | 13      | 13      | 13      |
| Officer                               | 87             | 87      | 87      | 87      |
| <b>Total Certified Personnel</b>      | 111            | 111     | 111     | 112     |
| Court Liaison Coordinator             | 1              | 1       | 1       | 1       |
| Code Compliance Officer               | 6              | 6       | 6       | 6       |
| Victim Advocate                       | 1              | 1       | 1       | 1       |
| Crime Scene Technician                | 1              | 1       | 1       | 1       |
| Background Investigator               | 1              | 1       | 1       | 1       |
| Office Manager                        | 1              | 1       | 1       | 1       |
| Police Records Commander              | 1              | 1       | 1       | 1       |
| Account Clerk II                      | 1              | 1       | 1       | 1       |
| Office Specialist II                  | 5              | 5       | 5       | 4       |
| Office Specialist I                   | 5              | 4       | 4       | 4       |
| Investigative Assistant               | -              | 1       | 1       | 1       |
| Commander Communications              | 1              | -       | -       | -       |
| Communications Coordinator            | -              | 1       | 1       | 1       |
| Call Taker                            | 2              | 2       | 2       | 2       |
| Community Service Aide II             | 4              | 4       | 4       | 4       |
| Community Service Aide I <sup>2</sup> | 6              | 6       | 6       | 4       |
| Evidence Technician <sup>2</sup>      | -              | -       | -       | 1       |
| Crime Analyst <sup>2</sup>            | -              | -       | -       | 1       |
| School Crossing Guard                 | 30             | 30      | 30      |         |
| <b>Total Non-Certified Personnel</b>  | 66             | 66      | 66      | 35      |
| <b>Total Positions</b>                | 177            | 177     | 177     | 147     |

<sup>&</sup>lt;sup>1</sup> FY 2015 - Only 10 of 12 shall be filled at any given time.

<sup>&</sup>lt;sup>1</sup> FY 2016 - Only 11 of 13 shall be filled at any given time.

Deputy Chief position shall be funded for 8 months until employee retirees.

<sup>&</sup>lt;sup>2</sup> FY 2016 - Evidence Tech./Crime Analyst backfilled with CSA

## **COST CENTER (1810)**

## PROGRAM DEFINITION AND GOALS

The Police Department is a full service, accredited law enforcement agency responsible for protecting life and property, prevention and detection of crime; and enforcing applicable State law and local ordinances. The Police Department is comprised of five bureaus: Field Services, Investigative Services, Administrative Services, Support Services and Community Services. Among the goals of the Police Department are to maintain public order within the jurisdiction and to proactively work to preserve and improve quality of life.

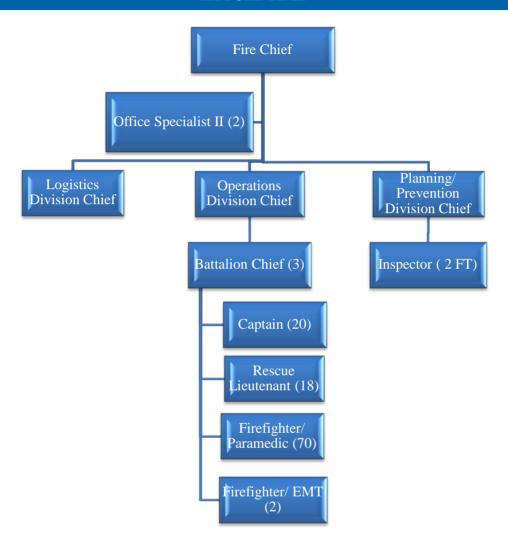
| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |              |             |  |  |
|------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |
| Personal Services            | \$ 14,778,357     | \$ 15,464,564      | \$ 16,310,867       | \$ 846,303   | 5.47%       |  |  |
| Operating Expenses           | 881,687           | 1,000,684          | 986,790             | (13,894)     | -1.39%      |  |  |
| Capital                      | 276,946           | -                  | 100,000             | 100,000      | 0.00%       |  |  |
| Other                        | -                 | -                  | 76,095              | 76,095       | 0.00%       |  |  |
| TOTAL                        | \$ 15,936,989     | \$ 16,465,248      | \$ 17,473,752       | \$ 1,008,504 | 6.13%       |  |  |

| PERFORMANCE MEASURES  |     |     |     |       |  |  |  |  |
|---|-----|-----|-----|-------|--|--|--|--|
| Actual Target Target FY 2014 FY 2015 FY 2016 Ch   |     |     |     |       |  |  |  |  |
| Average number of career-enhancing training hours received by police personnel          | N/A | 10  | 20  | 100%  |  |  |  |  |
| Number of traffic crashes occurring within the city limits                              | N/A | 800 | 780 | -2.5% |  |  |  |  |
| Number of Crime Prevention Through<br>Environmental Design (CPTED) surveys<br>performed | N/A | N/A | 8   | N/A   |  |  |  |  |

| 001-1810-521.12-10   | OLICE             |                                       | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--|-------------------|---------------------------------------|-------------------|--------------------|---------------------|
| 001-1810-521.12-01   SAL & WAGES-REGULAR   1,956_264   9,950,666   10  | ERSONAL SERVICES  |                                       |                   |                    | <br>·               |
| 001-1810-521.12-10   | 01-1810-521.11-03 | SR MGMT-CERT LAW OFFICERS             | \$<br>132,430     | \$<br>-            | \$<br>-             |
| 001-1810-521.12-10   | 01-1810-521.12-01 | SAL & WAGES-REGULAR                   | 1,956,264         | 9,950,666          | 10,262,732          |
| 001-1810-521,13-01   SAL & WAGES-VOCA GRANT   17,005   10,001   10,005   11,005   12,113-02   SAL-ASHIFT DIFFERENTIAL   16,1014   75,000   10,001   1810-521,13-05   SAL & WAGES-LONGEVITY   178,473   188,690   10,001   1810-521,14-01   SAL & WAGES-LONGEVITY   178,473   188,690   10,001   10,005   11,000   11,005   11,000   1 | )1-1810-521.12-02 | SAL-REG-CERT LAW OFFICERS             | 7,836,909         | -                  | -                   |
| 001-1810-521.13-02   SAL.ASHIFT DIFFERENTIAL   178,473   186,500   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   178,473   186,601   180,001 | )1-1810-521.12-10 | SAL & WAGES-ASSIGNMENT                | 94,206            | 99,100             | 99,100              |
| 001-1810-521,14-01   SAL & WAGES-LONGEVITY   178,473   188,690   001-1810-521,14-01   SAL & WAGES-COURT   72,895   110,000   001-1810-521,14-03   SAL & WAGES-COURT   72,895   110,000   001-1810-521,14-00   O7-201 JAG GRANT   7,124   7   | )1-1810-521.12-11 | SAL & WAGES-VOCA GRANT                | 37,305            | 39,308             | 39,308              |
| 001-1810-521.14-01   SAL & WAGES-OVERTIME   218,691   200,000   101810-521.14-07   OT-2011 JAG GRANT   7.2,895   110,000   101,810-521.14-07   OT-2011 JAG GRANT   7.124   -   | 01-1810-521.13-02 | SAL-ASHIFT DIFFERENTIAL               | 61,014            | 75,000             | 75,000              |
| 001-1810-521.14-07   O77-2011.14 GRANT   7,124   7-   1000   1001-1810-521.14-07   O77-2011.14 GRANT   7,124   7-   1000   1001-1810-521.14-01   O77-REIMB BSO & DOJ   7-   90,000   001-1810-521.15-01   SAL & WAGES-NICENTIVE   98.470   109,000   001-1810-521.15-01   SAL & WAGES-NICENTIVE   98.470   109,000   001-1810-521.15-04   NICENT(WORK ATTENDANCE)   7-   12,500   001-1810-521.15-08   SAL&WAGES-VEHICLE BENEFIT   1,575   2,100   001-1810-521.15-09   SAL&WAGES-VEHICLE BENEFIT   1,575   2,100   001-1810-521.15-10   SAL&WAGES-CLOTH. ALLOW   7-   1,500   001-1810-521.15-10   CONTRIB-SS TAX(EMPLOYER)   149,620   157,000   1,510.05   1 | 01-1810-521.13-05 | SAL & WAGES-LONGEVITY                 | 178,473           | 188,690            | 197,210             |
| 001-1810-521.14-07   OT-2011 LAG GRANT   | 01-1810-521.14-01 | SAL & WAGES-OVERTIME                  | 218,691           | 200,000            | 200,000             |
| 001-1810-521.14-10   OT PROJ SET-2012 JAG   7,922   9,000   001-1810-521.15-01   AL & WAGES-INCENTIVE   9,8470   109,000   001-1810-521.15-04   INCENTIWORK ATTENDANCE)   1,255   2,100   001-1810-521.15-08   SAL&WAGES-VEHICLE BENEFIT   1,575   2,100   001-1810-521.15-09   SAL&WAGES-PHONE ALLOW   14952   21,200   001-1810-521.15-10   SAL&WAGES-PHONE ALLOW   1,4952   21,200   001-1810-521.15-10   SAL&WAGES-CLOTH. ALLOW     0,000   001-1810-521.15-10   SAL&WAGES-CLOTH. ALLOW     0,000   001-1810-521.15-10   CONTRIB-SS TAX(EMPLOYER)   638,688   670,000   001-1810-521.21-10   CONTRIB-MED TAX(EMPLOYER)   149,620   157,000   157,000   001-1810-521.22-02   FRS CONTRIB-EMPLOYER   1,699,725   1,930,000   1,930,122-202   FRS CONTRIB-EMPLOYER   1,699,725   1,930,000   1,930,122-203   CONTRIB-MED TAX(EMPLOYER)   1,467,179   1,700,000   001-1810-521.23-01   HEALTH & LIFE INS   1,467,179   1,700,000   001-1810-521.23-01   HEALTH & LIFE INS   1,467,179   1,700,000   001-1810-521.30-10   TOEMPLOYEES BENEFIT TRUST   104,914   110,000   North Control of the C               |                   |                                       |                   | 110,000            | 85,000              |
| 001-1810-521.14-10   O/T-REIMB BSO & DOJ   - 90,000   O01-1810-521.15-01   SAL & WAGES-INCENTIVE   98,470   109,000   O01-1810-521.15-04   INCENTIVORKE ATTENDANCE)   - 12,500   O01-1810-521.15-08   SAL&WAGES-VEHICLE BENEFIT   1,575   2,100   O01-1810-521.15-09   SAL & WAGES-PEHICLE BENEFIT   1,575   2,100   O01-1810-521.15-10   SAL & WAGES-CLOTH. ALLOW   14,952   21,200   O01-1810-521.21-10   CONTRIB-SS TAX(EMPLOYER)   638,688   670,000   O01-1810-521.21-10   CONTRIB-MED TAX(EMPLOYER)   149,620   157,000   O01-1810-521.21-10   FRS CONTRIB-EMPLOYER   1,699,725   1,930,000  |                   |                                       |                   | -                  | -                   |
| O01-1810-521.15-01   SAL & WAGES-INCENTIVE   98,470   109,000   101-1810-521.15-04   INCENTIWORK ATTENDANCE)   - 12,500   100-1810-521.15-08   SAL&WAGES-EVHICLE BENEFIT   1,575   2,100   100-1810-521.15-09   SAL & WAGES-PHONE ALLOW   14,952   21,200   100-1810-521.15-10   SAL & WAGES-PHONE ALLOW     100-1810-521.15-10   SAL & WAGES-CHOTH ALLOW     100-1810-521.15-10   SAL & WAGES-CHOTH ALLOW     100-1810-521.21-01   CONTRIB-SSTAX(EMPLOYER)   638,688   670,000   101-1810-521.21-02   CONTRIB-SSTAX(EMPLOYER)   149,620   157,000     100-1810-521.21-02   CONTRIB-EMPLOYER   1,699,725   1,930,000         1,000   |                   |                                       | 7,922             | -                  | -                   |
| 001-1810-521.15-04   INCENT(WORK ATTENDANCE)   1,2500   |                   |                                       | -                 |                    | 45,000              |
| 001-1810-521.15-08   SAL&WAGES-VEHICLE BENEFIT   1,575   2,100   1,1810-521.15-09   SAL&WAGES-PHONE ALLOW   14,952   2,1200   1,1810-521.15-10   SAL&WAGES-CLOTH, ALLOW           1,000   1,1810-521.21-10   CONTRIB-SS TAX(EMPLOYER)   638,688   670,000   0,1810-521.21-10   CONTRIB-MED TAX(EMPLOYER)   149,620   157,000   0,1810-521.22-01   FRS CONTRIB-MED TAX(EMPLOYER)   1,699,725   1,930,000   3,000   1,1810-521.22-02   RETIREMENT - 457 PLAN   |                   |                                       | 98,470            |                    | 109,000             |
| 001-1810-521.15-09   SAL & WAGES-PHONE ALLOW   14,952   21,200   |                   | · · · · · · · · · · · · · · · · · · · | -                 |                    | -                   |
| 001-1810-521.21-01   SAL & WAGES-CLOTH. ALLOW   001-1810-521.21-02   CONTRIB-SS TAX(EMPLOYER)   638.688   670,000   001-1810-521.21-02   CONTRIB-MED TAX(EMPLOYER)   149,620   157,000   001-1810-521.22-02   FRS CONTRIB-EMPLOYER   1,699,725   1,930,000   1,000   |                   |                                       |                   |                    | 2,100               |
| 001-1810-521.21-01   CONTRIB-SS TAX(EMPLOYER)   149,620   157,000   157,000   151,00 |                   |                                       | 14,952            | 21,200             | 21,200              |
| 001-1810-521.21-02   CONTRIB-MED TAX(EMPLOYER)   149,620   157,000   151,0 |                   |                                       | -                 | -                  | 105,000             |
| 001-1810-521.22-01   FRS CONTRIB-EMPLOYER   1,699,725   1,930,000   1.901-1810-521.22-02   RETIREMENT - 457 PLAN   |                   | · · · · · · · · · · · · · · · · · · · |                   |                    | 696,930             |
| Oli-1810-521.22-02   RETIREMENT - 457 PLAN   |                   | · · · · · · · · · · · · · · · · · · · | 149,620           | 157,000            | 163,000             |
| 001-1810-521.22-03   CONTRIBUTION - HEALTH TRUST   1,467,179   1,700,000   1 |                   |                                       | 1,699,725         | 1,930,000          | 2,156,000           |
| DOI-1810-521.23-01   |                   |                                       | -                 | -                  | 10,562              |
| TO EMPLOYEES BENEFIT TRUST   104,914   110,000   |                   |                                       | -                 | -                  | 111,125             |
| TOTAL APPROPRIATION   \$ 14,778,357 \$ 15,464,564 \$ 10  |                   |                                       | 1,467,179         | 1,700,000          | 1,932,600           |
| OPERATING EXPENSES           001-1810-521.29-01         CLOTHING & WEARING APPAREL         \$ 123,370         \$ 140,000         \$           001-1810-521.30-01         OPERATING EXPENSE         37,140         49,686           001-1810-521.30-30         OPER EXPENSE/CLOTHING         -         -           001-1810-521.30-80         OPER EXP-NATL NIGHT OUT         1,640         2,000           001-1810-521.30-92         CREDIT CARD PYMT CHARGES         -         720           001-1810-521.31-02         PROFL SVCS-MEDICAL         -         18,305           001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-16         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.44-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           <  | •                 |                                       |                   |                    | <br>-               |
| 001-1810-521.29-01         CLOTHING & WEARING APPAREL         \$ 123,370         \$ 140,000         \$ 001-1810-521.30-01           001-1810-521.30-01         OPERATING EXPENSE         37,140         49,686           001-1810-521.30-31         OTHER EXPENSE/CLOTHING         -         -           001-1810-521.30-80         OPER EXP-NATL NIGHT OUT         1,640         2,000           001-1810-521.30-92         CREDIT CARD PYMT CHARGES         -         720           001-1810-521.31-02         PROFL SVCS-MEDICAL         -         18,305           001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.44-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.44-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.44-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.44-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEAS   | •                 | TOTAL APPROPRIATION                   | \$<br>14,778,357  | \$<br>15,464,564   | \$<br>16,310,867    |
| 001-1810-521.30-01         OPERATING EXPENSE         37,140         49,686           001-1810-521.30-31         OTHER EXPENSE/CLOTHING         -         -           001-1810-521.30-80         OPER EXP-NATL NIGHT OUT         1,640         2,000           001-1810-521.30-92         CREDIT CARD PYMT CHARGES         -         720           001-1810-521.31-02         PROFL SVCS-MEDICAL         -         18,305           001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-16         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.34-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.34-101         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000 </td <td>PERATING EXPENSE</td> <td>S</td> <td></td> <td></td> <td></td>   | PERATING EXPENSE  | S                                     |                   |                    |                     |
| 001-1810-521.30-31         OTHER EXPENSE/CLOTHING         -         -           001-1810-521.30-80         OPER EXP-NAT'L NIGHT OUT         1,640         2,000           001-1810-521.30-92         CREDIT CARD PYMT CHARGES         -         720           001-1810-521.31-02         PROFL SVCS-MEDICAL         -         18,305           001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.34-63         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.44-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.44-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.44-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-01         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         1   | 01-1810-521.29-01 | CLOTHING & WEARING APPAREL            | \$<br>123,370     | \$<br>140,000      | \$<br>-             |
| 001-1810-521.30-80         OPER EXP-NAT'L NIGHT OUT         1,640         2,000           001-1810-521.30-92         CREDIT CARD PYMT CHARGES         -         720           001-1810-521.31-02         PROFL SVCS-MEDICAL         -         18,305           001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-16         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.44-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-01         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-OFFICE EQUIP         441         <   | 01-1810-521.30-01 | OPERATING EXPENSE                     | 37,140            | 49,686             | 50,000              |
| 001-1810-521.30-92         CREDIT CARD PYMT CHARGES         -         720           001-1810-521.31-02         PROFL SVCS-MEDICAL         -         18,305           001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.40-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.44-01         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         3   | 01-1810-521.30-31 | OTHER EXPENSE/CLOTHING                | -                 | -                  | 28,900              |
| 001-1810-521.31-02         PROFL SVCS-MEDICAL         -         18,305           001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.40-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992   | 01-1810-521.30-80 | OPER EXP-NAT'L NIGHT OUT              | 1,640             | 2,000              | 2,000               |
| 001-1810-521.31-09         PROFL SVCS-OTHER         -         -           001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.40-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLES-AMMUNITION         27,20  | 01-1810-521.30-92 | CREDIT CARD PYMT CHARGES              | -                 | 720                | 720                 |
| 001-1810-521.34-13         FIRING RANGE         3,957         6,000           001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.40-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA <td>01-1810-521.31-02</td> <td>PROFL SVCS-MEDICAL</td> <td>-</td> <td>18,305</td> <td>12,000</td>   | 01-1810-521.31-02 | PROFL SVCS-MEDICAL                    | -                 | 18,305             | 12,000              |
| 001-1810-521.34-16         CONTRACT SVCS-OTHER         4,148         6,000           001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.40-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000  | 01-1810-521.31-09 | PROF'L SVCS-OTHER                     | -                 | -                  | 125,000             |
| 001-1810-521.34-62         TELETYPE (COCO CREEK)         208,305         247,800           001-1810-521.40-03         TRAVEL & PER DIEM         17,206         18,000           001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LIGHT CAMERA         4,687         5,000  | 01-1810-521.34-13 | FIRING RANGE                          | 3,957             | 6,000              | 6,000               |
| 001-1810-521.40-03       TRAVEL & PER DIEM       17,206       18,000         001-1810-521.41-01       COMMUNICATIONS SVCS       55,020       59,500         001-1810-521.41-02       CENTRAL DISPATCH LINES       17,200       5,500         001-1810-521.41-06       POSTAGE & PRINTING       6,020       12,000         001-1810-521.44-01       RENTALS & LEASES       23,880       45,000         001-1810-521.44-02       RENTALS & LEASES-HIDTA       4,140       -         001-1810-521.46-01       REPAIR & MAINT-EQUIPMENT       175,055       180,900         001-1810-521.46-03       REP & MAINT-OFFICE EQUIP       441       9,500         001-1810-521.51-01       OFFICE SUPPLIES       16,801       18,000         001-1810-521.52-15       OPERATING SUPPLIES-OTHER       31,992       42,000         001-1810-521.52-43       OPER SUPPLIES-AMMUNITION       27,202       44,773         001-1810-521.52-44       OPER SUPP-RED LGHT CAMERA       4,687       5,000  | 01-1810-521.34-16 | CONTRACT SVCS-OTHER                   | 4,148             | 6,000              | 6,000               |
| 001-1810-521.41-01         COMMUNICATIONS SVCS         55,020         59,500           001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000  | 01-1810-521.34-62 | TELETYPE (COCO CREEK)                 | 208,305           | 247,800            | 260,190             |
| 001-1810-521.41-02         CENTRAL DISPATCH LINES         17,200         5,500           001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | 01-1810-521.40-03 | TRAVEL & PER DIEM                     | 17,206            | 18,000             | 18,540              |
| 001-1810-521.41-06         POSTAGE & PRINTING         6,020         12,000           001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000  | 01-1810-521.41-01 | COMMUNICATIONS SVCS                   | 55,020            | 59,500             | 68,000              |
| 001-1810-521.44-01         RENTALS & LEASES         23,880         45,000           001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | 01-1810-521.41-02 | CENTRAL DISPATCH LINES                | 17,200            | 5,500              | -                   |
| 001-1810-521.44-02         RENTALS & LEASES-HIDTA         4,140         -           001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | 01-1810-521.41-06 | POSTAGE & PRINTING                    | 6,020             | 12,000             | 12,000              |
| 001-1810-521.46-01         REPAIR & MAINT-EQUIPMENT         175,055         180,900           001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | 01-1810-521.44-01 | RENTALS & LEASES                      | 23,880            | 45,000             | 46,000              |
| 001-1810-521.46-03         REP & MAINT-OFFICE EQUIP         441         9,500           001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | 01-1810-521.44-02 | RENTALS & LEASES-HIDTA                | 4,140             | -                  | 7,740               |
| 001-1810-521.46-08         REPAIR & MAINT-VEHICLES         18,989         35,000           001-1810-521.51-01         OFFICE SUPPLIES         16,801         18,000           001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | 01-1810-521.46-01 | REPAIR & MAINT-EQUIPMENT              | 175,055           | 180,900            | 129,000             |
| 001-1810-521.51-01       OFFICE SUPPLIES       16,801       18,000         001-1810-521.52-15       OPERATING SUPPLIES-OTHER       31,992       42,000         001-1810-521.52-43       OPER SUPPLIES-AMMUNITION       27,202       44,773         001-1810-521.52-44       OPER SUPP-RED LGHT CAMERA       4,687       5,000  | 01-1810-521.46-03 | REP & MAINT-OFFICE EQUIP              | 441               | 9,500              | 9,500               |
| 001-1810-521.52-15         OPERATING SUPPLIES-OTHER         31,992         42,000           001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | 01-1810-521.46-08 | REPAIR & MAINT-VEHICLES               | 18,989            | 35,000             | 36,050              |
| 001-1810-521.52-43         OPER SUPPLIES-AMMUNITION         27,202         44,773           001-1810-521.52-44         OPER SUPP-RED LGHT CAMERA         4,687         5,000   | )1-1810-521.51-01 | OFFICE SUPPLIES                       | 16,801            | 18,000             | 18,000              |
| 001-1810-521.52-44 OPER SUPP-RED LGHT CAMERA 4,687 5,000   | 01-1810-521.52-15 | OPERATING SUPPLIES-OTHER              | 31,992            | 42,000             | 40,000              |
|  | 01-1810-521.52-43 | OPER SUPPLIES-AMMUNITION              | 27,202            | 44,773             | 54,000              |
| 001-1810-521 54-01 SURSCRIPTION & MEMBERSHIP 56 898 5 000  | 01-1810-521.52-44 | OPER SUPP-RED LGHT CAMERA             | 4,687             | 5,000              | -                   |
| 001 1010 321.54 01 SUBSERII HOIV & MEMBERSHII  | 01-1810-521.54-01 | SUBSCRIPTION & MEMBERSHIP             | 56,898            | 5,000              | 5,150               |
| 001-1810-521.54-05 EDUCATION & TRAINING - 50,000   | 01-1810-521.54-05 | EDUCATION & TRAINING                  | -                 | 50,000             | 52,000              |
| 001-1810-521.55-05 REGIONAL 911-BROWARD CO 47,597 -  | 01-1810-521.55-05 | REGIONAL 911-BROWARD CO               | <br>47,597        |                    |                     |
| TOTAL APPROPRIATION \$ 881,687 \$ 1,000,684 \$   |                   | TOTAL APPROPRIATION                   | \$<br>881,687     | \$<br>1,000,684    | \$<br>986,790       |

|                    |                               | FY 2014<br>ACTUAL |            | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-------------------|------------|--------------------|---------------------|
| CAPITAL EXPENSES   |                               |                   |            |                    |                     |
| 001-1810-521.64-02 | ACQUISITION OF VEHICLES       | \$                | 265,215    | \$<br>-            | \$<br>100,000       |
| 001-1810-521.64-12 | OTHER EQUIPMENT               |                   | 8,495      | -                  | -                   |
| 001-1810-521.65-77 | REGIONAL 911-BROWARD CO       |                   | 3,235      | -                  | -                   |
|                    | TOTAL APPROPRIATION           | \$                | 276,946    | \$<br>-            | \$<br>100,000       |
| DEBT SERVICE       |                               |                   |            |                    |                     |
| 001-1810-522.71-xx | PRINC-CAPITAL LEASE/OSSI      | \$                | -          | \$<br>-            | \$<br>67,731        |
| 001-1810-522.72-xx | INT-CAPITAL LEASE/OSSI        |                   | -          | -                  | 8,364               |
|                    | TOTAL APPROPRIATION           | \$                | -          | \$<br>-            | \$<br>76,095        |
|                    | TOTAL REQUESTED APPROPRIATION | \$                | 15,936,989 | \$<br>16,465,248   | \$<br>17,473,752    |

## 121 FULL TIME



**FIRE** 

| Position Summary                     |                   |                    |                    |                     |  |  |  |  |
|--------------------------------------|-------------------|--------------------|--------------------|---------------------|--|--|--|--|
| <b>Position Title</b>                | Actual<br>FY 2014 | Adopted<br>FY 2015 | Amended<br>FY 2015 | Proposed<br>FY 2016 |  |  |  |  |
| Fire Chief                           | 1                 | 1                  | 1                  | 1                   |  |  |  |  |
| Division Chief                       | 3                 | 3                  | 3                  | 3                   |  |  |  |  |
| Battalion Chief                      | 3                 | 3                  | 3                  | 3                   |  |  |  |  |
| Captain                              | 17                | 17                 | 17                 | 20                  |  |  |  |  |
| Rescue Lieutenant                    | 18                | 18                 | 18                 | 18                  |  |  |  |  |
| Paramedic/Firefighter                | 64                | 64                 | 64                 | 70                  |  |  |  |  |
| Firefighter/EMT                      | 2                 | 2                  | 2                  | 2                   |  |  |  |  |
| Fire Safety Inspector - F/T          | 1                 | 1                  | 1                  | 2                   |  |  |  |  |
| Fire Safety Inspector - P/T          | 1                 | 1                  | 1                  | -                   |  |  |  |  |
| <b>Total Certified Personnel</b>     | 110               | 110                | 110                | 119                 |  |  |  |  |
| Office Specialist II                 | 2                 | 2                  | 2                  | 2                   |  |  |  |  |
| <b>Total Non-Certified Personnel</b> | 2                 | 2                  | 2                  | 2                   |  |  |  |  |
| <b>Total Positions</b>               | 112               | 112                | 112                | 121                 |  |  |  |  |

## **COST CENTER (2010)**

## PROGRAM DEFINITION AND GOALS

The Fire Rescue Department is an ISO Class 1 rated organization that provides multi-faceted fire, emergency medical, dive rescue, fire code enforcement, public education and other related emergency and non-emergency services to the residents and visitors of the cities of Margate and Coconut Creek through dedicated and professional members. Services are provided to Coconut Creek through an Interlocal Agreement. The department's service area includes approximately 21 square miles and a population of over 110,000 with services provided from 5 fire rescue locations. The department's goals are to provide the highest quality of services at all times and maintain the Class 1 ISO rating through the use of advanced training, procedures and equipment.

| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |              |             |  |  |  |
|------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |
| Personal Services            | \$ 14,153,377     | \$ 14,328,804      | \$ 16,267,311       | \$ 1,938,507 | 13.53%      |  |  |  |
| Operating Expenses           | 777,038           | 972,890            | 961,550             | (11,340)     | -1.17%      |  |  |  |
| Capital                      | 223,556           | 503,252            | 689,000             | 185,748      | 36.91%      |  |  |  |
| Other                        | 134,548           | 134,549            | 134,548             | (1)          | 0.00%       |  |  |  |
| TOTAL                        | \$ 15,288,519     | \$ 15,939,495      | \$ 18,052,409       | \$ 2,112,914 | 13.26%      |  |  |  |

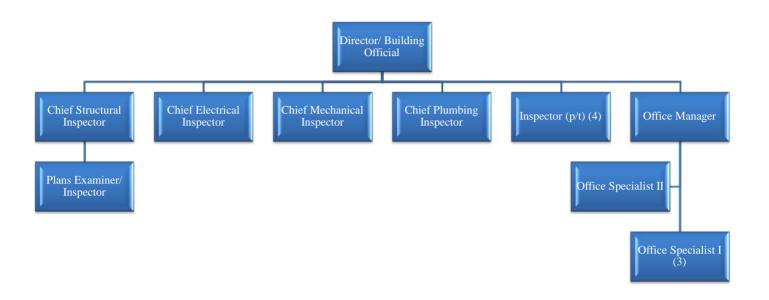
| PERFORMANCE MEASURES  |                   |                   |                   |             |  |  |  |  |
|---|-------------------|-------------------|-------------------|-------------|--|--|--|--|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Return of Spontaneous Circulation (ROSC) from cardiac arrest incidents  | N/A               | 25%               | 25%               | 0%          |  |  |  |  |
| Fire loss per capita  | N/A               | \$10.00           | \$36.00           | 260%        |  |  |  |  |
| Fire fatalities per 100,000 population  | N/A               | 0                 | 0                 | 0%          |  |  |  |  |
| Percentage of Fire personnel completing 240 hours of annual Insurance Services Office (ISO) required training | N/A               | 100%              | 100%              | 0%          |  |  |  |  |
| Fire/EMS incident response time (dispatch to onscene) within 8 minutes or less                                | N/A               | 90%               | 90%               | 0%          |  |  |  |  |
| Number of fire inspections conducted  | N/A               | 1,800             | 1,800             | 0%          |  |  |  |  |
| Number of people educated in life safety  | N/A               | 1,000             | 1,000             | 0%          |  |  |  |  |
| Number of new CERT members trained  | N/A               | 25                | 25                | 0%          |  |  |  |  |
| Revenue received from fire inspections  | N/A               | \$125,000         | \$125,000         | 0%          |  |  |  |  |

| PERFORMANCE MEASURES                                |     |        |        |      |  |  |  |  |
|---|-----|--------|--------|------|--|--|--|--|
| Actual Target Target % FY 2014 FY 2015 FY 2016 Chan |     |        |        |      |  |  |  |  |
| Total Fire/EMS calls for service                    | N/A | 14,500 | 15,000 | 3.4% |  |  |  |  |
| Structure fires per 100,000 population              | N/A | 50     | 50     | 0%   |  |  |  |  |
| Percentage of total structural property value saved | N/A | 95%    | 95%    | 0%   |  |  |  |  |

|                    |                             | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|-----------------------------|-------------------|--------------------|---------------------|
| PERSONAL SERVICE   | ES                          |                   |                    |                     |
| 001-2010-522.11-04 | SR MGMT-CERT FIREFIGHTERS   | \$<br>119,610     | \$<br>-            | \$<br>-             |
| 001-2010-522.12-01 | SAL & WAGES-REGULAR         | 354,087           | 9,202,394          | 10,291,436          |
| 001-2010-522.12-03 | SAL-REG-CERT FIREFIGHTERS   | 8,702,040         | -                  | -                   |
| 001-2010-522.12-04 | SAL & WAGES-UPGRADE         | 28,194            | 50,000             | 50,000              |
| 001-2010-522.12-10 | SAL & WAGES-ASSIGNMENT      | 3,940             | 5,000              | 5,000               |
| 001-2010-522.13-05 | SAL & WAGES-LONGEVITY       | 154,000           | 165,000            | 165,000             |
| 001-2010-522.14-01 | SAL & WAGES-OVERTIME        | 712,911           | 600,000            | 525,000             |
| 001-2010-522.15-05 | SAL-FF SUPP COMPENSATION    | 78,385            | 80,000             | 80,000              |
| 001-2010-522.15-08 | SAL&WAGES-VEHICLE BENEFIT   | -                 | 2,350              | 2,500               |
| 001-2010-522.15-09 | SAL & WAGES-PHONE ALLOW     | -                 | 960                | 960                 |
| 001-2010-522.15-10 | SAL & WAGES-CLOTH ALLOW     | -                 | -                  | 59,950              |
| 001-2010-522.21-01 | CONTRIB-SS TAX(EMPLOYER)    | 606,159           | 630,000            | 692,940             |
| 001-2010-522.21-02 | CONTRIB-MED TAX(EMPLOYER)   | 142,580           | 147,000            | 162,060             |
| 001-2010-522.22-01 | FRS CONTRIB-EMPLOYER        | 1,871,772         | 1,995,000          | 2,433,600           |
| 001-2010-522.22-03 | CONTRIBUTION - HEALTH TRUST | -                 | -                  | 111,165             |
| 001-2010-522.23-01 | HEALTH & LIFE INS           | 1,281,451         | 1,350,000          | 1,687,700           |
| 001-2010-522.91-19 | TO EMPLOYEES BENEFIT TRUST  | 98,246            | 101,100            | -                   |
|                    | TOTAL APPROPRIATION         | \$                | \$<br>14,328,804   | \$<br>16,267,311    |
|                    |                             |                   |                    |                     |
| OPERATING EXPENS   |                             |                   |                    |                     |
| 001-2010-522.29-01 | CLOTHING & WEARING APPAREL  | \$<br>90,764      | \$<br>109,568      | \$<br>-             |
| 001-2010-522.30-01 | OPERATING EXPENSE           | 3,429             | 29,674             | 25,400              |
| 001-2010-522.30-11 | EMS LICENSURE EXPENSE       | 605               | 8,000              | 9,000               |
| 001-2010-522.30-31 | OTHER EXPENSE/CLOTHING      | -                 | -                  | 64,850              |
| 001-2010-522.30-46 | FIRE/RESCUE ASSESSMNT EXP   | 105               | -                  | -                   |
| 001-2010-522.30-99 | CERT EXPENSE                | 1,882             | 2,500              | 2,500               |
| 001-2010-522.31-02 | PROFL SVCS-MEDICAL          | -                 | 1,355              | 6,500               |
| 001-2010-522.31-03 | PROF SVCS-MEDICAL DIRECTR   | 30,000            | 30,000             | 30,000              |
| 001-2010-522.31-27 | PROF SVC-FIRE/RESCUE ASSE   | 20,000            | 25,000             | 25,000              |
| 001-2010-522.34-30 | EMS BILLING & COLL - ADP    | 127,621           | 140,000            | 140,000             |
| 001-2010-522.34-63 | CONTRACT SVCS-ARCHITECT     | -                 | 15,000             | -                   |
| 001-2010-522.40-03 | TRAVEL & PER DIEM           | 4,339             | 12,000             | 9,000               |
| 001-2010-522.41-01 | COMMUNICATIONS SERVICES     | 96,971            | 90,000             | 93,000              |
| 001-2010-522.41-06 | POSTAGE & PRINTING          | 542               | 4,000              | 4,000               |
| 001-2010-522.44-01 | RENTALS & LEASES            | 7,167             | 8,000              | 8,000               |
| 001-2010-522.46-01 | REPAIR & MAINT-EQUIPMENT    | 69,990            | 96,578             | 160,000             |
| 001-2010-522.46-03 | REP & MAINT-OFFICE EQUIP    | 2,052             | 4,000              | 4,000               |
| 001-2010-522.46-08 | REPAIR & MAINT-VEHICLES     | 11,463            | 43,717             | 22,000              |
| 001-2010-522.46-24 | REPAIR & MAINT-STRUCTURES   | 11,103            | 7,600              | 7,600               |
| 001-2010-522.51-01 | OFFICE SUPPLIES             | 4,915             | 5,000              | 6,000               |
| 001-2010-522.52-15 | OPERATING SUPPLIES-OTHER    | 218,770           | 253,343            | 273,000             |
| 001-2010-522.52-46 | SUPPLIES-FR PARAMEDIC DON   | -                 | 5,775              | -                   |
| 001-2010-522.54-01 | SUBSCRIPTION & MEMBERSHIP   | 11,761            | 12,200             | 12,200              |
| 001-2010-522.54-05 | EDUCATION                   | 27,962            | 66,500             | 58,500              |
| 001-2010-522.54-15 | TRAINING                    | 16,472            | 2,080              | =                   |
| 001-2010-522.55-05 | REGIONAL 911-BROWARD CO     | 19,125            | =                  | -                   |
| 001-2010-522.55-07 | OPER EXP-EXPLORER PROGRAM   | <br>              | <br>1,000          | <br>1,000           |
|                    | TOTAL APPROPRIATION         | \$<br>777,038     | \$<br>972,890      | \$<br>961,550       |

|                    |                               | FY 2014<br>ACTUAL |            | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-------------------|------------|--------------------|----|---------------------|
| CAPITAL EXPENSES   |                               |                   |            |                    |    |                     |
| 001-2010-522.64-02 | ACQUISITION OF VEHICLES       | \$                | 67,326     | \$<br>340,000      | \$ | 475,000             |
| 001-2010-522.64-09 | COMPUTER EQUIPMENT            |                   | -          | 5,400              |    | -                   |
| 001-2010-522.64-12 | OTHER EQUIPMENT               |                   | 132,047    | 157,852            |    | 214,000             |
| 001-2010-522.65-77 | REGIONAL 911-BROWARD CO       |                   | 24,183     | -                  |    | -                   |
|                    | TOTAL APPROPRIATION           | \$                | 223,556    | \$<br>503,252      | \$ | 689,000             |
| DEBT SERVICE       |                               |                   |            |                    |    |                     |
| 001-2010-522.71-50 | PRINC-CAPITAL LEASE/VEHIC     | \$                | 116,155    | \$<br>119,037      | \$ | 121,989             |
| 001-2010-522.72-50 | INT-CAPITAL LEASE/VEHICLE     |                   | 18,393     | 15,512             |    | 12,559              |
|                    | TOTAL APPROPRIATION           | \$                | 134,548    | \$<br>134,549      | \$ | 134,548             |
|                    | TOTAL REQUESTED APPROPRIATION | \$                | 15,288,519 | \$<br>15,939,495   | \$ | 18,052,409          |

## 11 FULL TIME, 4 PART TIME



| Position Summary                       |                |                    |                    |                     |  |  |  |  |  |
|--|----------------|--------------------|--------------------|---------------------|--|--|--|--|--|
| Position Title                         | Actual FY 2014 | Adopted<br>FY 2015 | Amended<br>FY 2015 | Proposed<br>FY 2016 |  |  |  |  |  |
| Director of Building/Building Official | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Structural Plans Examiner/Inspector    | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Chief Electrical Inspector             | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Chief Plumbing Inspector               | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Chief Mechanical Inspector             | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Chief Structural Inspector             | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Inspector - P/T                        | 1              | -                  | -                  | 4                   |  |  |  |  |  |
| Office Manager                         | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Office Specialist II                   | 1              | 1                  | 1                  | 1                   |  |  |  |  |  |
| Office Specialist I                    | 4              | 3                  | 3                  | 3                   |  |  |  |  |  |
| <b>Total Positions</b>                 | 13             | 11                 | 11                 | 15                  |  |  |  |  |  |

## **COST CENTER (2410)**

## PROGRAM DEFINITION AND GOALS

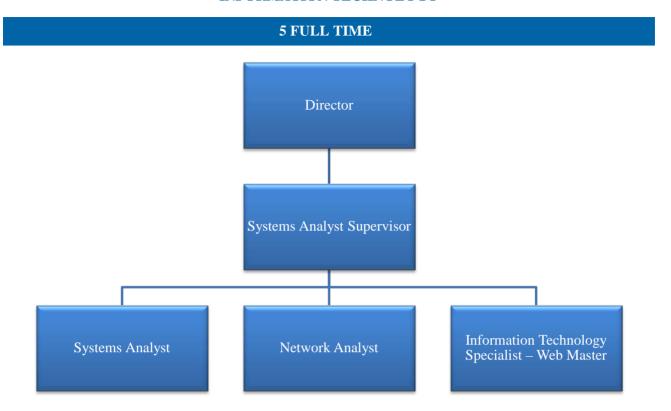
The Building Department safeguards public health, safety, and general welfare through the administration and enforcement of the Florida Building Code and all local ordinances to ensure the highest level of building code compliance. The Department is responsible for performing plan reviews; performing mandatory inspections; collecting permit fees and issuing permits for all new construction; issuing Certificates of Completion and Certificates of Occupancy; and processing building code violations.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 989,614           | \$ | 1,027,114          | \$ | 1,134,274           | \$ | 107,160      | 10.43%      |
| Operating Expenses           |    | 66,282            |    | 132,655            |    | 332,255             |    | 199,600      | 150.47%     |
| Capital                      |    | -                 |    | 138,000            |    | -                   |    | (138,000)    | -100.00%    |
| TOTAL                        | \$ | 1,055,896         | \$ | 1,297,769          | \$ | 1,466,529           | \$ | 168,760      | 13.00%      |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Number of permit applications processed  | N/A               | N/A               | 4,500             | N/A         |  |  |  |  |
| Percentage of small permit applications reviewed within five (5) business days                                     | N/A               | 95%               | 95%               | 0%          |  |  |  |  |
| Percentage of large permit applications reviewed within fifteen (15) business days                                 | N/A               | 80%               | 80%               | 0%          |  |  |  |  |
| Number of requested inspections  | N/A               | N/A               | 15,000            | N/A         |  |  |  |  |
| Percentage of scheduled inspections performed within 24 hours of the request                                       | N/A               | 90%               | 90%               | 0%          |  |  |  |  |
| Average number of historical permit file documents scanned to digital media per week                               | N/A               | 75                | 75                | 0%          |  |  |  |  |
| Percentage of total certified personnel completing a minimum of twenty (20) hours of continuing education per year | N/A               | 95%               | 95%               | 0%          |  |  |  |  |

| PERFORMANCE MEASURES  |                   |                   |                   |             |  |  |  |  |  |  |
|---|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|--|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |  |
| Percentage of permit management personnel attending continuing education classes for customer service and programmatic training | N/A               | 80%               | 80%               | 0%          |  |  |  |  |  |  |

|                    |                               |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |  |
|--------------------|-------------------------------|----|-------------------|----|--------------------|----|---------------------|--|
| PERSONAL SERVICE   | S                             |    |                   |    |                    |    |                     |  |
| 001-2410-524.11-02 | SAL & WAGES-SENIOR MGMNT      | \$ | 104,989           | \$ | -                  | \$ | -                   |  |
| 001-2410-524.12-01 | SAL & WAGES-REGULAR           |    | 629,106           |    | 729,489            |    | 793,954             |  |
| 001-2410-524.13-05 | SAL & WAGES-LONGEVITY         |    | 4,000             |    | 4,000              |    | 5,000               |  |
| 001-2410-524.14-01 | SAL & WAGES-OVERTIME          |    | 2,345             |    | 4,000              |    | 4,000               |  |
| 001-2410-524.15-08 | SAL&WAGES-VEHICLE BENEFIT     |    | 10,750            |    | 36,000             |    | 36,000              |  |
| 001-2410-524.21-01 | CONTRIB-SS TAX(EMPLOYER)      |    | 44,199            |    | 48,000             |    | 52,020              |  |
| 001-2410-524.21-02 | CONTRIB-MED TAX(EMPLOYER)     |    | 10,337            |    | 11,250             |    | 12,170              |  |
| 001-2410-524.22-01 | FRS CONTRIB-EMPLOYER          |    | 68,434            |    | 73,000             |    | 72,700              |  |
| 001-2410-524.22-03 | CONTRIBUTION - HEALTH TRUST   |    | -                 |    | -                  |    | 8,030               |  |
| 001-2410-524.23-01 | HEALTH & LIFE INS             |    | 108,040           |    | 114,000            |    | 150,400             |  |
| 001-2410-524.91-19 | TO EMPLOYEES BENEFIT TRUST    |    | 7,413             |    | 7,375              |    | -                   |  |
|                    | TOTAL APPROPRIATION           | \$ | 989,614           | \$ | 1,027,114          | \$ | 1,134,274           |  |
| OPERATING EXPENS   | SES                           |    |                   |    |                    |    |                     |  |
| 001-2410-524.29-01 | CLOTHING & WEARING APPAREL    | \$ | 5,974             | \$ | 6,000              | \$ | _                   |  |
| 001-2410-524.30-31 | OTHER EXPENSE/CLOTHING        | 7  | -                 | -  | -                  | Ψ  | 6,000               |  |
| 001-2410-524.30-92 | CREDIT CARD PYMT CHARGES      |    | _                 |    | 20,000             |    | 20,000              |  |
| 001-2410-524.31-02 | PROF'L SVCS-MEDICAL           |    | _                 |    | 255                |    | 255                 |  |
| 001-2410-524.31-25 | GENERAL ALLOC OF COST         |    | _                 |    | -                  |    | 170,000             |  |
| 001-2410-524.34-02 | CUSTODIAL                     |    | 10,250            |    | 13,500             |    | 13,500              |  |
| 001-2410-524.34-16 | CONTRACT SVCS-OTHER           |    | 3,901             |    | 32,000             |    | 50,000              |  |
| 001-2410-524.40-03 | TRAVEL & PER DIEM             |    | 31                |    | 5,000              |    | 5,000               |  |
| 001-2410-524.41-01 | COMMUNICATIONS SVCS           |    | 11,118            |    | 11,000             |    | 13,500              |  |
| 001-2410-524.41-06 | POSTAGE & PRINTING            |    | 39                |    | 500                |    | 500                 |  |
| 001-2410-524.44-01 | RENTALS & LEASES              |    | 2,293             |    | 4,000              |    | 4,000               |  |
| 001-2410-524.46-03 | MAINT-OFFICE EQUIPMENT        |    | 2,616             |    | 6,000              |    | 6,000               |  |
| 001-2410-524.46-06 | REPAIR & MAINTENANCE SVCS     |    | 5,000             |    | 9,400              |    | 14,500              |  |
| 001-2410-524.51-01 | OFFICE SUPPLIES               |    | 4,744             |    | 5,000              |    | 5,000               |  |
| 001-2410-524.52-15 | OPERATING SUPPLIES-OTHER      |    | 15,532            |    | 12,000             |    | 15,000              |  |
| 001-2410-524.54-01 | SUBSCRIPTION & MEMBERSHIP     |    | 4,783             |    | 4,000              |    | 5,000               |  |
| 001-2410-524.54-05 | EDUCATION & TRAINING          |    | -                 |    | 4,000              |    | 4,000               |  |
|                    | TOTAL APPROPRIATION           | \$ | 66,282            | \$ | 132,655            | \$ | 332,255             |  |
| CAPITAL EXPENSES   |                               |    |                   |    |                    |    |                     |  |
| 001-2410-524.64-02 | ACQUISITION OF VEHICLES       | \$ | _                 | \$ | 138,000            | \$ | _                   |  |
| 222 2.10 020. 02   | TOTAL APPROPRIATION           | \$ | -                 | \$ | 138,000            | \$ | -                   |  |
|                    | TOTAL REQUESTED APPROPRIATION | \$ | 1 055 006         | \$ | 1,297,769          | \$ | 1 466 520           |  |
|                    | TOTAL REQUESTED AFFRORMATION  | Ф  | 1,055,896         | Ф  | 1,491,709          | Ф  | 1,466,529           |  |



| 5   | FULL TIME         |                    |                    |                     |
|---|-------------------|--------------------|--------------------|---------------------|
| Position Title                              | Actual<br>FY 2014 | Adopted<br>FY 2015 | Amended<br>FY 2015 | Proposed<br>FY 2016 |
| Director of Information Technology          | 1                 | 1                  | 1                  | 1                   |
|   | 1                 | 1                  | 1                  | 1                   |
| Systems Analyst Supervisor                  | 1                 | 1                  | 1                  | 1                   |
| Systems Analyst                             | 1                 | 1                  | 1                  | 1                   |
| Network Analyst                             | 1                 | 1                  | 1                  | 1                   |
| Information Technology Specialist/Webmaster | 1                 | 1                  | 1                  | 1                   |
| <b>Total Positions</b>                      | 5                 | 5                  | 5                  | 5                   |

## **COST CENTER (3410)**

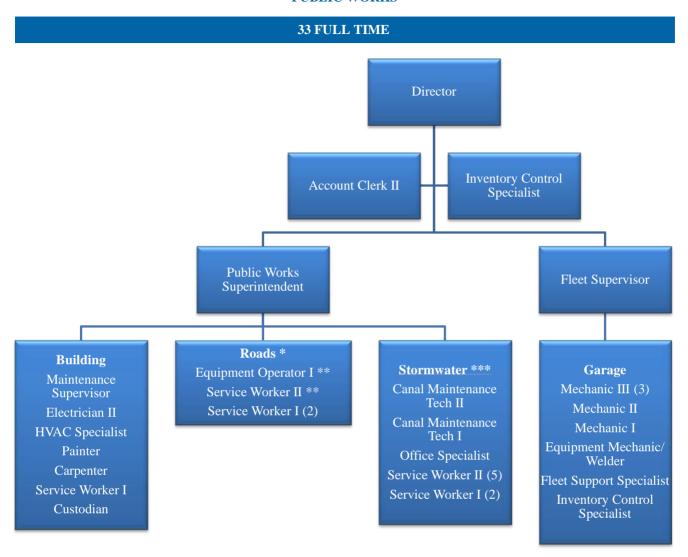
## PROGRAM DEFINITION AND GOALS

The Information Technology Department provides timely expert support to the City Departments that service the citizens and businesses of Margate. The Department supports network servers, client computers and over four hundred (400) end users across all City departments and component units. The Department's application support includes: Water Billing, Building Permits, Financials, Business Licenses, Purchasing, Code Compliance, Land/ Parcel Management, Police and Fire Records Management Systems and Microsoft Office.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |  |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|--|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |  |
| Personal Services            | \$ | 548,351           | \$ | 560,200            | \$ | 611,846             | \$ | 51,646       | 9.22%       |  |
| Operating Expenses           |    | 141,373           |    | 187,055            |    | 159,055             |    | (28,000)     | -14.97%     |  |
| Capital                      |    | 117,457           |    | 60,000             |    | 57,000              |    | (3,000)      | -5.00%      |  |
| TOTAL                        | \$ | 807,181           | \$ | 807,255            | \$ | 827,901             | \$ | 20,646       | 2.56%       |  |

| PERFORMANCE MEASURES                           |                   |                   |                   |             |  |  |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |  |  |
| System availability during City business hours | N/A               | 96%               | 96%               | 0%          |  |  |  |  |  |  |  |
| Backup success rate                            | N/A               | 96%               | 96%               | 0%          |  |  |  |  |  |  |  |
| Number of website hits on www.margatefl.com    | N/A               | 250,000           | 250,000           | 0%          |  |  |  |  |  |  |  |

|                    |                               |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |  |
|--------------------|-------------------------------|----|-------------------|----|--------------------|----|---------------------|--|
| PERSONAL SERVICES  | S                             |    | ACTUAL            |    | AMENDED            |    | TROTOSED            |  |
| 001-3410-513.11-02 | SAL & WAGES-SENIOR MGMNT      | \$ | 107,661           | \$ | -                  | \$ | _                   |  |
| 001-3410-513.11-02 | SAL & WAGES-REGULAR           | Ψ  | 295,520           | Ψ  | 402,180            | Ψ  | 439,516             |  |
| 001-3410-513.12-15 | ADDED RESPONS INCREMENT       |    | 548               |    | -                  |    | -                   |  |
| 001-3410-513.13-05 | SAL & WAGES-LONGEVITY         |    | 6,000             |    | 7,000              |    | 7,000               |  |
| 001-3410-513.14-01 | SAL & WAGES-OVERTIME          |    | -                 |    | 1,000              |    | 1,000               |  |
| 001-3410-513.15-08 | SAL&WAGES-VEHICLE BENEFIT     |    | 5,475             |    | 5,350              |    | 5,350               |  |
| 001-3410-513.21-01 | CONTRIB-SS TAX(EMPLOYER)      |    | 24,520            |    | 26,000             |    | 28,080              |  |
| 001-3410-513.21-02 | CONTRIB-MED TAX(EMPLOYER)     |    | 5,735             |    | 6,050              |    | 6,570               |  |
| 001-3410-513.22-01 | FRS CONTRIB-EMPLOYER          |    | 41,749            |    | 47,500             |    | 50,300              |  |
| 001-3410-513.22-03 | CONTRIBUTION - HEALTH TRUST   |    | -                 |    | -                  |    | 4,480               |  |
| 001-3410-513.23-01 | HEALTH & LIFE INS             |    | 57,584            |    | 61,000             |    | 69,550              |  |
| 001-3410-513.91-19 | TO EMPLOYEES BENEFIT TRUST    |    | 3,560             |    | 4,120              |    | · -                 |  |
|                    | TOTAL APPROPRIATION           | \$ | 548,351           | \$ | 560,200            | \$ | 611,846             |  |
|                    |                               |    |                   |    |                    |    |                     |  |
| OPERATING EXPENS   | ES                            |    |                   |    |                    |    |                     |  |
| 001-3410-513.31-02 | PROF'L SVCS-MEDICAL           | \$ | -                 | \$ | 155                | \$ | 155                 |  |
| 001-3410-513.34-09 | CONTRACT SVC-PROFESSIONAL     |    | 1,400             |    | 19,300             |    | 40,000              |  |
| 001-3410-513.40-03 | TRAVEL & PER DIEM             |    | -                 |    | 3,000              |    | 3,000               |  |
| 001-3410-513.41-01 | COMMUNICATIONS SVCS           |    | 15,939            |    | 22,000             |    | 22,000              |  |
| 001-3410-513.44-01 | RENTALS & LEASES              |    | 1,106             |    | 2,300              |    | 1,500               |  |
| 001-3410-513.46-06 | REPAIR & MAINTENANCE SVCS     |    | 107,032           |    | 127,100            |    | 78,400              |  |
| 001-3410-513.52-15 | OPERATING SUPPLIES-OTHER      |    | 11,789            |    | 11,200             |    | 12,000              |  |
| 001-3410-513.54-01 | SUBSCRIPTION & MEMBERSHIP     |    | 4,107             |    | 500                |    | 500                 |  |
| 001-3410-513.54-05 | EDUCATION & TRAINING          |    | -                 |    | 1,500              |    | 1,500               |  |
|                    | TOTAL APPROPRIATION           | \$ | 141,373           | \$ | 187,055            | \$ | 159,055             |  |
| CAPITAL EXPENSES   |                               |    |                   |    |                    |    |                     |  |
| 001-3410-513.64-09 | COMPUTER EQUIPMENT            | \$ | 117,457           | \$ | 60,000             | \$ | 57,000              |  |
|                    | TOTAL APPROPRIATION           | \$ | 117,457           | \$ | 60,000             | \$ | 57,000              |  |
|                    |                               |    | ,                 |    | /***               |    | - ,,,,,,,           |  |
|                    | TOTAL REQUESTED APPROPRIATION | \$ | 807,181           | \$ | 807,255            | \$ | 827,901             |  |



<sup>\* -</sup> Roads positions (3) funded in the Road Fund

All other positions (20) funded by the General Fund

<sup>\*\* -</sup> Only 1 of 2 positions to be filled at any given time

<sup>\*\*\*</sup> Stormwater positions (10) funded by the Stormwater Fund

|   | Position Summa | ary     |         |          |
|---|----------------|---------|---------|----------|
|   | Actual         | Adopted | Amended | Proposed |
| Position Title                            | FY 2014        | FY 2015 | FY 2015 | FY 2016  |
| General Fund                              |                |         |         |          |
| Public Works Administration               |                |         |         |          |
| Director of Public Works                  | 1              | 1       | 1       | 1        |
| Account Clerk II                          | 1              | 1       | 1       | 1        |
| Inventory Control Specialist              | 1              | 1       | 1       | 1        |
| Public Works Superintendent               | -              | -       | 1       | 1        |
| Total Public Works Administration         | 3              | 3       | 4       | 4        |
| Public Works Buildings Division           |                |         |         |          |
| Maintenance Supervisor                    | 1              | 1       | 1       | 1        |
| Division Leader - Bldgs                   | 1              | 1       | -       | _        |
| Electrician II                            | 1              | 1       | 1       | 1        |
| Carpenter                                 | 1              | 1       | 1       | 1        |
| Painter                                   | 1              | 1       | 1       | 1        |
| Service Worker II <sup>1</sup>            | 1              | 1       | 1       | _        |
| Service Worker I                          | 1              | 1       | 1       | 1        |
| Custodian                                 | 1              | 1       | 1       | 1        |
| HVAC Specialist                           | 1              | 1       | 1       | 1        |
| Total Public Works Buildings              | 9              | 9       | 8       | 7        |
|   |                |         |         |          |
| Public Works Garage Division              | 4              |         |         | 4        |
| Fleet Supervisor                          | 1              | 1       | 1       | 1        |
| Automotive/Truck Technician               | 7              | 5       | -       | -        |
| Mechanic III                              | -              | -       | 3       | 3        |
| Mechanic II                               | -              | -       | 1       | 1        |
| Mechanic I                                | -<br>4         | -       | 1       | 1        |
| Equipment Mechanic/Welder                 | 1              | 1       | 1       | 1        |
| Fleet Support Specialist                  | 1              | 1       | 1       | 1        |
| Inventory Control Specialist <sup>1</sup> | -              | -       | -       | 1        |
| Total Public Works Garage                 | 10             | 8       | 8       | 9        |
| Total General Fund Positions              | 22             | 20      | 20      | 20       |

<sup>&</sup>lt;sup>1</sup> Only 1 of 2 positions of Service Worker II and Inventory Control Specialist will be filled at any given time.

# ADMINISTRATION DIVISION COST CENTER (4545)

## PROGRAM DEFINITION AND GOALS

The Public Works Administration Division provides support and oversees general operations. The Administration Division plans, directs, and controls all financial aspects of the Public Works Department in accordance with City Administration. In addition, all inner-city transit reporting and oversight is handled through the Administration Division.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |  |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|--|
|                              | ]  | Actual<br>FY 2014 |    | xmended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |  |
| Personal Services            | \$ | 307,882           | \$ | 321,727            | \$ | 456,113             | \$ | 134,386      | 41.77%      |  |
| Operating Expenses           |    | 340,796           |    | 386,725            |    | 91,200              |    | (295,525)    | -76.42%     |  |
| Capital                      |    | 2,508             |    | -                  |    | -                   |    | -            | 0.00%       |  |
| TOTAL                        | \$ | 651,186           | \$ | 708,452            | \$ | 547,313             | \$ | (161,139)    | -22.75%     |  |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |  |
| Percentage of all resident complaints/inquiries responded to within 24 hours | N/A               | 100%              | 100%              | N/A         |  |  |  |  |  |  |

|                    | FY 2014 ACTUAL                 |    |         |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |  |
|--------------------|--------------------------------|----|---------|----|--------------------|----|---------------------|--|
| ADMINISTRATION I   | DIVISION                       |    |         |    |                    |    |                     |  |
| PERSONAL SERVICI   | ES                             |    |         |    |                    |    |                     |  |
| 001-4545-539.11-02 | SAL & WAGES-SENIOR MGMNT       | \$ | 121,653 | \$ | -                  | \$ | -                   |  |
| 001-4545-539.12-01 | SAL & WAGES-REGULAR            |    | 85,536  |    | 206,047            |    | 298,353             |  |
| 001-4545-539.13-05 | SAL & WAGES-LONGEVITY          |    | 3,000   |    | 3,000              |    | 5,000               |  |
| 001-4545-539.14-01 | SAL & WAGES-OVERTIME           |    | 3,687   |    | 3,500              |    | 3,500               |  |
| 001-4545-539.15-08 | SAL&WAGES-VEHICLE BENEFIT      |    | 2,413   |    | 4,530              |    | 4,530               |  |
| 001-4545-539.15-09 | SAL & WAGES-PHONE ALLOW        |    | 966     |    | 1,000              |    | 960                 |  |
| 001-4545-539.21-01 | CONTRIB-SS TAX(EMPLOYER)       |    | 11,629  |    | 14,000             |    | 19,370              |  |
| 001-4545-539.21-02 | CONTRIB-MED TAX(EMPLOYER)      |    | 3,159   |    | 3,500              |    | 4,530               |  |
| 001-4545-539.22-01 | FRS CONTRIB-EMPLOYER           |    | 30,273  |    | 34,000             |    | 41,700              |  |
| 001-4545-539.22-03 | CONTRIBUTION - HEALTH TRUST    |    | -       |    | -                  |    | 3,070               |  |
| 001-4545-539.23-01 | HEALTH & LIFE INS              |    | 43,431  |    | 50,000             |    | 75,100              |  |
| 001-4545-539.91-19 | TO EMPLOYEES BENEFIT TRUST     |    | 2,136   |    | 2,150              |    | -                   |  |
|                    | TOTAL APPROPRIATION            | \$ | 307,882 | \$ | 321,727            | \$ | 456,113             |  |
| OPERATING EXPEN    | SES                            |    |         |    |                    |    |                     |  |
| 001-4545-539.29-01 | CLOTHING & WEARING APPAREL     | \$ | 10,412  | \$ | 10,000             | \$ | -                   |  |
| 001-4545-539.30-31 | OTHER EXPENSE/CLOTHING         |    | -       |    | _                  |    | 3,500               |  |
| 001-4545-539.31-02 | PROF'L SVCS-MEDICAL            |    | -       |    | 125                |    | 200                 |  |
| 001-4545-539.34-56 | CONTRACT SVCS-BUS SERVICE      |    | 310,512 |    | 350,000            |    | -                   |  |
| 001-4545-539.40-03 | TRAVEL & PER DIEM              |    | -       |    | 2,000              |    | 2,000               |  |
| 001-4545-539.41-01 | COMMUNICATIONS SVCS            |    | 10,750  |    | 10,100             |    | 20,500              |  |
| 001-4545-539.41-06 | POSTAGE & PRINTING             |    | 105     |    | 1,000              |    | 1,000               |  |
| 001-4545-539.44-01 | RENTALS & LEASES               |    | 1,083   |    | 7,000              |    | 7,000               |  |
| 001-4545-539.46-03 | OFFICE EQUIPMENT               |    | 555     |    | 1,000              |    | 1,000               |  |
| 001-4545-539.46-06 | R&M MAIN/REPAIR & MAIN. SVC.   |    | -       |    | -                  |    | 50,000              |  |
| 001-4545-539.51-01 | OFFICE SUPPLIES                |    | 3,237   |    | 3,500              |    | 4,000               |  |
| 001-4545-539.54-01 | SUBSCRIPTION & MEMBERSHIP      |    | 4,142   |    | 1,000              |    | 1,000               |  |
| 001-4545-539.54-05 | EDUCATION & TRAINING           |    | -       |    | 1,000              |    | 1,000               |  |
|                    | TOTAL APPROPRIATION            | \$ | 340,796 | \$ | 386,725            | \$ | 91,200              |  |
| CAPITAL EXPENSES   | <b>.</b>                       |    |         |    |                    |    |                     |  |
| 001-4545-539.64-09 | COMPUTER EQUIPMENT             | \$ | 2,508   | \$ | _                  | \$ | _                   |  |
|                    | TOTAL APPROPRIATION            | \$ | 2,508   | \$ |                    |    | -                   |  |
|                    | TOTAL REQUESTED APPROPRIATION  | \$ | 651,186 | \$ | 708,452            | \$ | 547,313             |  |
|                    | TOTAL REQUESTED INTROTRIBATION | Ψ  | 021,100 | Ψ  | 700,432            | Ψ  | 547,515             |  |

# **BUILDINGS DIVISION COST CENTER (4547)**

# PROGRAM DEFINITION AND GOALS

The Buildings Division is responsible for the maintenance, upkeep and aesthetic appearance of all City structures and facilities. The carpentry shop within the Buildings Division fabricates custom cabinetry and work stations for all of the departments in the City. The Buildings Division is also responsible for the maintenance of all City owned street lights.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |  |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|--|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |  |
| Personal Services            | \$ | 581,591           | \$ | 646,466            | \$ | 555,214             | \$ | (91,252)     | -14.12%     |  |
| Operating Expenses           |    | 675,223           |    | 656,630            |    | 752,130             |    | 95,500       | 14.54%      |  |
| Capital                      |    | 162,788           |    | 13,627             |    | -                   |    | (13,627)     | -100.00%    |  |
| TOTAL                        | \$ | 1,419,602         | \$ | 1,316,723          | \$ | 1,307,344           | \$ | (9,379)      | -0.71%      |  |

| PERFORMANCE MEASURES  |                   |                   |                   |             |  |  |  |  |  |  |
|---|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|--|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |  |
| City Hall employee overall satisfaction rating for condition of City Hall | N/A               | 75%               | 75%               | 0%          |  |  |  |  |  |  |

## **PUBLIC WORKS**

|                    |                               | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-------------------|--------------------|---------------------|
| BUILDINGS DIVISION | 7                             |                   |                    |                     |
| PERSONAL SERVICES  | S                             |                   |                    |                     |
| 001-4547-539.12-01 | SAL & WAGES-REGULAR           | \$<br>398,411     | \$<br>433,416      | \$<br>359,804       |
| 001-4547-539.12-15 | ADDED RESPONS INCREMENT       | -                 | 450                | -                   |
| 001-4547-539.13-05 | SAL & WAGES-LONGEVITY         | 8,244             | 6,000              | 5,000               |
| 001-4547-539.14-01 | SAL & WAGES-OVERTIME          | 10,829            | 12,000             | 12,000              |
| 001-4547-539.21-01 | CONTRIB-SS TAX(EMPLOYER)      | 24,862            | 28,000             | 23,370              |
| 001-4547-539.21-02 | CONTRIB-MED TAX(EMPLOYER)     | 5,599             | 6,600              | 5,470               |
| 001-4547-539.22-01 | FRS CONTRIB-EMPLOYER          | 29,393            | 33,500             | 27,400              |
| 001-4547-539.22-03 | CONTRIBUTION - HEALTH TRUST   | -                 | -                  | 3,770               |
| 001-4547-539.23-01 | HEALTH & LIFE INS             | 99,949            | 122,000            | 118,400             |
| 001-4547-539.91-19 | TO EMPLOYEES BENEFIT TRUST    | 4,302             | 4,500              | -                   |
|                    | TOTAL APPROPRIATION           | \$<br>581,591     | \$<br>646,466      | \$<br>555,214       |
| OPERATING EXPENS   | ES                            |                   |                    |                     |
| 001-4547-539.30-31 | OTHER EXPENSE/CLOTHING        | \$<br>-           | \$<br>_            | \$<br>3,500         |
| 001-4547-539.31-02 | PROF'L SVCS-MEDICAL           | -                 | 630                | 630                 |
| 001-4547-539.34-16 | CONTRACTUAL SVCS-OTHER        | 44,799            | 45,000             | 5,000               |
| 001-4547-539.40-03 | TRAVEL & PER DIEM             | -                 | 700                | 700                 |
| 001-4547-539.41-06 | POSTAGE & PRINTING            | -                 | 500                | 500                 |
| 001-4547-539.43-01 | UTILITY SERVICES              | 325,761           | 245,000            | 330,000             |
| 001-4547-539.43-02 | UTILITY SVCS-WATER            | 136,166           | 180,000            | 140,000             |
| 001-4547-539.44-01 | RENTALS & LEASES              | 11,504            | 13,000             | 13,000              |
| 001-4547-539.46-02 | REP & MAINT - STRUCTURES      | 67,115            | 80,000             | 115,000             |
| 001-4547-539.46-07 | OTHER EQUIPMENT               | 33,191            | 36,000             | 88,000              |
| 001-4547-539.52-15 | OPERATING SUPPLIES-OTHER      | 55,504            | 55,000             | 55,000              |
| 001-4547-539.54-01 | SUBSCRIPTION & MEMBERSHIP     | 1,182             | 300                | 300                 |
| 001-4547-539.54-05 | EDUCATION & TRAINING          | -                 | 500                | 500                 |
|                    | TOTAL APPROPRIATION           | \$<br>675,223     | \$<br>656,630      | \$<br>752,130       |
| CAPITAL EXPENSES   |                               |                   |                    |                     |
| 001-4547-539.64-02 | ACQUISITION OF VEHICLES       | \$<br>162,788     | \$<br>2,627        | \$<br>-             |
| 001-4547-539.64-12 | OTHER EQUIPMENT               | -                 | 11,000             | -                   |
|                    | TOTAL APPROPRIATION           | \$<br>162,788     | \$<br>13,627       | \$<br>-             |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>1,419,602   | \$<br>1,316,723    | \$<br>1,307,344     |

#### **PUBLIC WORKS**

# GARAGE DIVISION COST CENTER (4551)

### PROGRAM DEFINITION AND GOALS

The Garage Division is responsible for maintaining and servicing vehicles for all City departments. The Division also provides maintenance to all equipment from small engine power tools, such as weed eaters and chain saws to large machinery, such as aquatic weed harvesters. The Division also provides life-cycle cost analysis for vehicle and equipment replacement to ensure maximum cost effectiveness of City resources.

| BUDGET EXPENDITURES/EXPENSES |    |                   |    |           |    |                     |    |              |             |  |
|------------------------------|----|-------------------|----|-----------|----|---------------------|----|--------------|-------------|--|
|                              |    | Actual<br>FY 2014 |    |           |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |  |
| Personal Services            | \$ | 675,040           | \$ | 683,761   | \$ | 784,246             | \$ | 100,485      | 14.70%      |  |
| Operating Expenses           |    | 849,599           |    | 1,006,769 |    | 854,800             |    | (151,969)    | -15.09%     |  |
| Capital                      |    | 24,208            |    | 6,600     |    | -                   |    | (6,600)      | -100.00%    |  |
| TOTAL                        | \$ | 1,548,847         | \$ | 1,697,130 | \$ | 1,639,046           | \$ | (58,084)     | -3.42%      |  |

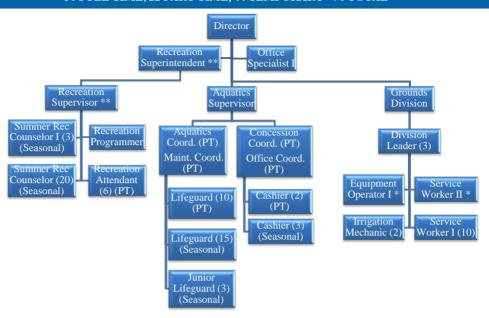
| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |
| Percentage of vehicle maintenance and repairs completed within 72 hours (excludes contracted services) | N/A               | 90%               | 90%               | 0%          |  |  |  |  |  |
| Percentage of all vehicle preventative maintenance performed on time                                   | N/A               | 90%               | 90%               | 0%          |  |  |  |  |  |

## **PUBLIC WORKS**

|                    |                                |    | FY 2014<br>ACTUAL | A  | FY 2015<br>MENDED |    | FY 2016<br>PROPOSED |
|--------------------|--------------------------------|----|-------------------|----|-------------------|----|---------------------|
| GARAGE DIVISION    |                                |    |                   |    |                   |    |                     |
| PERSONAL SERVICE   | ES                             |    |                   |    |                   |    |                     |
| 001-4551-590.12-01 | SAL & WAGES-REGULAR            | \$ | 465,322           | \$ | 447,311           | \$ | 538,206             |
| 001-4551-590.12-15 | ADDED RESPONS INCREMENT        |    | 11,530            |    | 11,800            |    | -                   |
| 001-4551-590.13-05 | SAL & WAGES-LONGEVITY          |    | 17,000            |    | 16,000            |    | 17,000              |
| 001-4551-590.14-01 | SAL & WAGES-OVERTIME           |    | 14,971            |    | 15,000            |    | 15,000              |
| 001-4551-590.15-10 | SAL & WAGES-CLOTHING ALLOW.    |    | -                 |    | -                 |    | -                   |
| 001-4551-590.21-01 | CONTRIB-SS TAX(EMPLOYER)       |    | 29,757            |    | 30,500            |    | 35,360              |
| 001-4551-590.21-02 | CONTRIB-MED TAX(EMPLOYER)      |    | 6,959             |    | 7,150             |    | 8,270               |
| 001-4551-590.22-01 | FRS CONTRIB-EMPLOYER           |    | 38,349            |    | 41,000            |    | 45,700              |
| 001-4551-590.22-03 | CONTRIBUTION - HEALTH TRUST    |    | -                 |    | -                 |    | 5,710               |
| 001-4551-590.23-01 | HEALTH & LIFE INS              |    | 85,889            |    | 110,000           |    | 119,000             |
| 001-4551-590.91-19 | TO EMPLOYEES BENEFIT TRUST     |    | 5,262             |    | 5,000             |    | -                   |
|                    | TOTAL APPROPRIATION            | \$ | 675,040           | \$ | 683,761           | \$ | 784,246             |
| OPERATING EXPENS   | SES                            |    |                   |    |                   |    |                     |
| 001-4551-590.30-31 | OTHER EXPENSE/CLOTHING         | \$ | -                 | \$ | -                 | \$ | 3,500               |
| 001-4551-590.31-02 | PROF'L SVCS-MEDICAL            |    | -                 |    | 450               |    | 300                 |
| 001-4551-590.34-16 | CONTRACTUAL SVCS-OTHER         |    | 61,436            |    | 50,000            |    | -                   |
| 001-4551-590.40-03 | TRAVEL & PER DIEM              |    | -                 |    | 2,250             |    | 2,250               |
| 001-4551-590.46-07 | REP & MAINT-OTHER EQUIP        |    | (22,648)          |    | 15,319            |    | 35,000              |
| 001-4551-590.46-08 | REP & MAINT-VEHICLES           |    | 84,207            |    | 150,000           |    | 170,000             |
| 001-4551-590.52-02 | GAS, OIL & COOLANT             |    | 681,840           |    | 750,000           |    | 600,000             |
| 001-4551-590.52-15 | OPERATING SUPPLIES-OTHER       |    | 28,899            |    | 25,000            |    | 30,000              |
| 001-4551-590.54-01 | SUBSCRIPTION & MEMBERSHIP      |    | 15,865            |    | 11,250            |    | 11,250              |
| 001-4551-590.54-05 | EDUCATION & TRAINING           |    | -                 |    | 2,500             |    | 2,500               |
|                    | TOTAL APPROPRIATION            | \$ | 849,599           | \$ | 1,006,769         | \$ | 854,800             |
| CAPITAL EXPENSES   |                                |    |                   |    |                   |    |                     |
| 001-4551-590.64-12 | OTHER EQUIPMENT                | \$ | 24,208            | \$ | 6,600             | \$ | _                   |
|                    | TOTAL APPROPRIATION            | \$ | 24,208            | \$ | 6,600             | \$ | -                   |
|                    | TOTAL REQUESTED APPROPRIATION  | \$ | 1,548,847         | \$ | 1,697,130         | \$ | 1,639,046           |
|                    |                                | ·  |                   |    |                   | ·  | , ,                 |
| PUBLIC WORKS       | TOTAL REQUESTED APPPROPRIATION | \$ | 3,619,635         | \$ | 3,722,305         | \$ | 3,493,703           |

#### PARKS & RECREATION DEPARTMENT

#### 30 FULL TIME, 22 PART TIME, 44 TEMPORARY - 96 TOTAL



<sup>\*</sup> FY 2016 - Only 9 of 11 positions can be filled at any time

<sup>\*\*</sup> FY 2016 - Only 2 of 3 positions can be filled at any time

| P  | Position Summa | ary     |         |          |
|--|----------------|---------|---------|----------|
|  | Actual         | Adopted | Amended | Proposed |
| Position Title                             | FY 2014        | FY 2015 | FY 2015 | FY 2016  |
| Administration Division                    |                |         |         |          |
| Director of Parks and Recreation           | 1              | 1       | 1       | 1        |
| Recreation Superintendent <sup>2</sup>     | -              | -       | -       | 1        |
| Recreation Supervisor <sup>2</sup>         | 2              | 2       | 2       | 2        |
| Office Specialist I                        | 1              | 1       | 1       | 1        |
| Recreation Attendant (P/T) <sup>1</sup>    | 6              | -       | -       | _        |
| Summer Recreation Counselor I <sup>1</sup> | 4              | -       | -       | _        |
| (Temporary - Summer)                       |                |         |         |          |
| Summer Recreation Counselor <sup>1</sup>   | 25             | _       | _       | _        |
| (Temporary - Summer)                       | 23             |         |         |          |
| Total Parks & Recreation Administration    | 39             | 4       | 4       | 4        |
|  |                | •       | -       | •        |
| Recreation/Special Activities Division     |                |         |         |          |
| Recreation Programmer (P/T)                | -              | 2       | -       | _        |
| Recreation Programmer (F/T)                | -              | -       | 1       | 1        |
| Recreation Attendant (P/T)                 | -              | 6       | 6       | 6        |
| Summer Recreation Counselor I              | -              | 3       | 3       | 3        |
| (Temporary - Summer)                       |                |         |         |          |
| Summer Recreation Counselor                | -              | 20      | 20      | 20       |
| (Temporary - Summer)                       |                |         |         |          |
| Total Recreation/Special Activities        | -              | 31      | 30      | 30       |
|  |                |         |         |          |
| Grounds Maintenance Division               |                |         |         |          |
| Division Leader - Parks & Grounds Maint.   | 2              | 2       | -       | -        |
| Division Leader - Irrigation Maintenance   | 1              | 1       | -       | -        |
| Division Leader                            | -              | -       | 3       | 3        |
| Irrigation Mechanic                        | 2              | 2       | 2       | 2        |
| Service Worker II <sup>3</sup>             | 9              | 9       | 9       | 9        |
| Service Worker I                           | 10             | 10      | 10      | 10       |
| Equipment Operator I <sup>3</sup>          | -              | -       | -       | 2        |
| <b>Total Grounds Maintenance</b>           | 24             | 24      | 24      | 24       |
|  |                |         |         |          |
| Aquatics Division                          |                |         |         |          |
| Aquatics Supervisor                        | 1              | 1       | 1       | 1        |
| Aquatics Coordinator (P/T, Annual)         | 1              | 1       | 1       | 1        |
| Maintenance Coordinator (P/T, Annual)      | 1              | 1       | 1       | 1        |
| Concession Coordinator (P/T, Annual)       | 1              | 1       | 1       | 1        |
| Office Coordinator (P/T, Annual)           | 1              | 1       | 1       | 1        |
| Cashier (P/T, Annual)                      | 2              | 2       | 2       | 2        |
| Lifeguard (P/T, Annual)                    | 10             | 10      | 10      | 10       |

| Position Summary            |                   |                 |                    |                     |  |  |  |  |  |
|-----------------------------|-------------------|-----------------|--------------------|---------------------|--|--|--|--|--|
| Position Title              | Actual<br>FY 2014 | Adopted FY 2015 | Amended<br>FY 2015 | Proposed<br>FY 2016 |  |  |  |  |  |
| Lifeguard (Seasonal)        | 15                | 15              | 15                 | 15                  |  |  |  |  |  |
| Junior Lifeguard (Seasonal) | 3                 | 3               | 3                  | 3                   |  |  |  |  |  |
| Cashier (Seasonal)          | 3                 | 3               | 3                  | 3                   |  |  |  |  |  |
| <b>Total Aquatics</b>       | 38                | 38              | 38                 | 38                  |  |  |  |  |  |
| <b>Total Positions</b>      | 101               | 97              | 96                 | 96                  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> FY 2015 - Recreation staff moved to the Recreation/Special Activities Division

<sup>&</sup>lt;sup>2</sup> FY 2016 - Only 2 of 3 positions can be filled at any time

<sup>&</sup>lt;sup>3</sup> FY 2016 - Only 9 of 11 positions can be filled at any time

## ADMINISTRATION DIVISION COST CENTER (5555)

### PROGRAM DEFINITION AND GOALS

The Parks and Recreation Administration Division provides advancement and implementation of department policy; management of public programs, and is responsible for business operations of all divisions within the Parks and Recreation Department. The Administration Division generates ideas, provides services, and produces tangible products from appropriate inputs using available resources.

| BUDGET EXPENDITURES/EXPENSES |    |  |    |         |    |         |    |              |             |
|------------------------------|----|--|----|---------|----|---------|----|--------------|-------------|
|                              | ]  | Actual Amended Proposed<br>FY 2014 FY 2015 FY 2016 |    |         |    |         |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 528,618  | \$ | 339,824 | \$ | 395,206 | \$ | 55,382       | 16.30%      |
| Operating Expenses           |    | 38,443   |    | 42,750  |    | 57,950  |    | 15,200       | 35.56%      |
| TOTAL                        | \$ | 567,061  | \$ | 382,574 | \$ | 453,156 | \$ | 70,582       | 18.45%      |

| PERFORMANCE MEASURES                                    |                   |                   |                   |             |  |  |  |  |  |
|---|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |
| Total revenues generated from meeting room/hall rentals | N/A               | N/A               | \$23,000          | N/A         |  |  |  |  |  |
| Total revenues generated from pavilion rentals          | N/A               | N/A               | \$2,000           | N/A         |  |  |  |  |  |

|                      |                               |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED   |    | FY 2016<br>PROPOSED |
|----------------------|-------------------------------|----|-------------------|----|----------------------|----|---------------------|
| ADMINISTRATION DIVIS | SION                          |    |                   |    |                      |    |                     |
| PERSONAL SERVICES    |                               |    |                   |    |                      |    |                     |
| 001-5555-572.11-02   | SAL & WAGES-SENIOR MGMNT      | \$ | 83,508            | \$ | -                    | \$ | -                   |
| 001-5555-572.12-01   | SAL & WAGES-REGULAR           |    | 318,568           |    | 227,734              |    | 251,506             |
| 001-5555-572.12-15   | ADDED RESPONS INCREMENT       |    | 2,093             |    | 2,080                |    | 2,080               |
| 001-5555-572.13-05   | SAL & WAGES-LONGEVITY         |    | 6,000             |    | 5,000                |    | 5,000               |
| 001-5555-572.14-01   | SAL & WAGES-OVERTIME          |    | 7,822             |    | 6,000                |    | 9,000               |
| 001-5555-572.15-08   | SAL&WAGES-VEHICLE BENEFIT     |    | 5,475             |    | 6,000                |    | 6,000               |
| 001-5555-572.21-01   | CONTRIB-SS TAX(EMPLOYER)      |    | 25,589            |    | 15,500               |    | 16,970              |
| 001-5555-572.21-02   | CONTRIB-MED TAX(EMPLOYER)     |    | 5,985             |    | 3,600                |    | 3,970               |
| 001-5555-572.22-01   | FRS CONTRIB-EMPLOYER          |    | 36,513            |    | 27,000               |    | 35,000              |
| 001-5555-572.22-03   | CONTRIBUTION - HEALTH TRUST   |    | -                 |    | -                    |    | 2,680               |
| 001-5555-572.23-01   | HEALTH & LIFE INS             |    | 29,639            |    | 44,500               |    | 63,000              |
| 001-5555-572.91-19   | TO EMPLOYEES BENEFIT TRUST    |    | 7,426             |    | 2,410                |    |                     |
|                      | TOTAL APPROPRIATION           | \$ | 528,618           | \$ | 339,824              | \$ | 395,206             |
| OPED A TIME EXPENSES |                               |    |                   |    |                      |    |                     |
| OPERATING EXPENSES   | CLOTHING & WEARING ADDARES    | Φ. | 1 216             | Φ. | 1.500                | Φ  |                     |
| 001-5555-572.29-01   | CLOTHING & WEARING APPAREL    | \$ | 1,316             | 2  | 1,500                | Þ  | -                   |
| 001-5555-572.30-01   | OPERATING EXPENSE             |    | 7,917             |    | 6,950                |    | 6,950               |
| 001-5555-572.30-02   | TROPHIES & RIBBONS            |    | 1,115             |    | -                    |    | 2.500               |
| 001-5555-572.30-31   | OTHER EXPENSE/CLOTHING        |    | -                 |    | -                    |    | 2,500               |
| 001-5555-572.31-02   | PROF'L SVCS-MEDICAL           |    | -                 |    | 650                  |    | 400                 |
| 001-5555-572.40-03   | TRAVEL & PER DIEM             |    | 11.025            |    | 4,000                |    | 4,000               |
| 001-5555-572.41-01   | COMMUNICATIONS SVCS           |    | 11,025            |    | 14,500               |    | 24,000              |
| 001-5555-572.44-01   | RENTALS & LEASES              |    | 3,547             |    | 5,500                |    | 4,000               |
| 001-5555-572.46-03   | OFFICE EQUIPMENT              |    | -                 |    | 600                  |    | 2.500               |
| 001-5555-572.46-06   | REPAIR & MAINTENANCE SVCS     |    | 210               |    | 2,500                |    | 2,500               |
| 001-5555-572.46-07   | REP&MAINT-OTHER EQUIPMENT     |    | 218               |    | 1,000                |    | 1,600               |
| 001-5555-572.51-01   | OFFICE SUPPLIES               |    | 2,647             |    | 3,000                |    | 3,000               |
| 001-5555-572.52-15   | OPERATING SUPPLIES-OTHER      |    | 5,033             |    | -                    |    | -                   |
| 001-5555-572-        | TREE CITY USA                 |    |                   |    | - 2.050              |    | 6,000               |
| 001-5555-572.54-01   | SUBSCRIPTION & MEMBERSHIP     |    | 5,625             |    | 2,050                |    | 2,500               |
| 001-5555-572.54-05   | EDUCATION & TRAINING          | \$ | 38,443            | ø  | 500<br><b>42,750</b> | \$ | 500                 |
|                      | TOTAL APPROPRIATION           | Ф  | 38,443            | \$ | 42,750               | Þ  | 57,950              |
|                      | TOTAL REQUESTED APPROPRIATION | \$ | 567,061           | \$ | 382,574              | \$ | 453,156             |

# RECREATION/SPECIAL ACTIVITIES DIVISION COST CENTER ( 5556)

# PROGRAM DEFINITION AND GOALS

The Recreation/Special Activities Division provides safe, high quality, low cost recreational opportunities to the residents of the City of Margate. The Division is responsible for providing activities for all members of Margate families through public parks, open spaces, recreation programs, and family friendly special events.

| BUDGET EXPENDITURES/EXPENSES |    |   |    |         |    |         |    |        |             |  |
|------------------------------|----|---|----|---------|----|---------|----|--------|-------------|--|
|                              |    | Actual Amended Proposed \$ FY 2014 FY 2015 FY 2016 Char |    |         |    |         |    |        | %<br>Change |  |
| Personal Services            | \$ | -   | \$ | 239,390 | \$ | 294,165 | \$ | 54,775 | 22.88%      |  |
| Operating Expenses           |    | -   |    | 193,300 |    | 220,500 |    | 27,200 | 14.07%      |  |
| TOTAL                        | \$ | -   | \$ | 432,690 | \$ | 514,665 | \$ | 81,975 | 18.95%      |  |

| PERFO   | RMANCE ME         | ASURES            |                   |             |
|---|-------------------|-------------------|-------------------|-------------|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |
| Total revenues generated from special events                                | N/A               | N/A               | \$2,000           | N/A         |
| Total revenues generated from recreation programs (i.e. classes)            | N/A               | N/A               | \$10,000          | N/A         |
| Total revenues generated from the summer youth program                      | N/A               | N/A               | \$70,000          | N/A         |
| Total revenues generated from the summer teen program                       | N/A               | N/A               | \$20,000          | N/A         |
| Total revenues generated from the Firefighters<br>Park soccer field rentals | N/A               | N/A               | \$20,000          | N/A         |
| Total revenues generated from the City's basketball league                  | N/A               | N/A               | \$25,000          | N/A         |
| Total revenues generated from the swim team                                 | N/A               | N/A               | \$5,000           | N/A         |
| Total revenues generated from field rentals                                 | N/A               | N/A               | \$5,000           | N/A         |
| Total recreation revenues received (excluding Calypso Cove)                 | N/A               | \$170,000         | \$152,000         | 10.6%       |
| Number of City-operated recreation programs                                 | N/A               | 4                 | 4                 | 0%          |

| PERFORMANCE MEASURES            |                   |                   |                   |             |  |  |  |  |  |  |
|---------------------------------|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|--|
|                                 | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |  |
| Number of hosted special events | N/A               | 12                | 17                | 41.7%       |  |  |  |  |  |  |

|                      |                               | FY 2014<br>ACTUAL |     | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|----------------------|-------------------------------|-------------------|-----|--------------------|---------------------|
| RECREATION/SPECIAL A | ACTIVITIES DIVISION           |                   |     |                    |                     |
| PERSONAL SERVICES    |                               |                   |     |                    |                     |
| 001-5556-572.12-01   | SAL & WAGES-REGULAR           | \$                | - : | \$ 203,340         | \$ 235,460          |
| 001-5556-572.14-01   | SAL & WAGES-OVERTIME          |                   | -   | -                  | 2,000               |
| 001-5556-572.21-01   | CONTRIB-SS TAX(EMPLOYER)      |                   | -   | 14,000             | 14,730              |
| 001-5556-572.21-02   | CONTRIB-MED TAX(EMPLOYER)     |                   | -   | 3,300              | 3,450               |
| 001-5556-572.22-01   | FRS CONTRIB-EMPLOYER          |                   | -   | 16,500             | 17,300              |
| 001-5556-572.22-03   | CONTRIBUTION - HEALTH TRUST   |                   | -   | -                  | 2,375               |
| 001-5556-572.23-01   | HEALTH & LIFE INS             |                   | -   | -                  | 18,850              |
| 001-5556-572.91-19   | TO EMPLOYEES BENEFIT TRUST    |                   | -   | 2,250              | -                   |
|                      | TOTAL APPROPRIATION           | \$                | - : | 239,390            | \$ 294,165          |
| OPERATING EXPENSES   |                               |                   |     |                    |                     |
| 001-5556-572.30-02   | TROPHIES & RIBBONS            | \$                | - : | 2,000              | \$ 2,000            |
| 001-5556-572.30-18   | SUMMER PROGRAM                | Ψ                 | _ ` | 70,000             | 70.000              |
| 001-5556-572.30-28   | SPECIAL EVENTS                |                   | _   | 45,900             | 60,000              |
| 001-5556-572.30-29   | OPER EXP/MGT GOLF CLASSIC     |                   | _   | -3,700             | 10,000              |
| 001-5556-572.30-51   | EXP-SWIM TEAM                 |                   | _   | 5,000              | 5,000               |
| 001-5556-572.30-53   | EXP-BASKETBALL LEAGUE         |                   | _   | 25,000             | 25,000              |
| 001-5556-572.30-92   | CREDIT CARD PYMT CHARGES      |                   | _   | 1,400              | 2,500               |
| 001-5556-572.31-02   | PROF'L SVCS-MEDICAL           |                   | _   | 1,000              | 1,000               |
| 001-5556-572.34-01   | ADVERTISING                   |                   | _   | 8,000              | 8,000               |
| 001-5556-572.39-01   | SUMMER TEEN CAMP              |                   | _   | 20,000             | 20,000              |
| 001-5556-572.46-06   | REPAIR & MAINTENANCE SVCS     |                   | -   | 6,000              | 6,000               |
| 001-5556-572.52-15   | OPERATING SUPPLIES-OTHER      |                   | -   | 5,000              | 5,000               |
| 001-5556-572.55-06   | OUTDOOR MOVIE EXP             |                   | -   | 4,000              | 6,000               |
|                      | TOTAL APPROPRIATION           | \$                | - 9 | 193,300            | \$ 220,500          |
|                      | TOTAL REQUESTED APPROPRIATION | <b>\$</b>         | - : | 432,690            | \$ 514,665          |

# GROUNDS MAINTENANCE DIVISION COST CENTER (5557)

### PROGRAM DEFINITION AND GOALS

The Grounds Maintenance Division provides routine grounds maintenance of public parks, right of ways, and open spaces to maintain a clean, and aesthetically pleasing appearance. The Division conducts routine safety inspections of park amenities, playgrounds, courts, athletic fields, and park buildings to ensure user safety. The Division is also responsible for logistical setup and breakdown of all special events hosted by the City.

| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |              |             |  |  |  |  |  |
|------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |  |  |
| Personal Services            | \$ 1,246,471      | \$ 1,411,438       | \$ 1,552,348        | \$ 140,910   | 9.98%       |  |  |  |  |  |
| Operating Expenses           | 551,702           | 689,730            | 935,450             | 245,720      | 35.63%      |  |  |  |  |  |
| Capital                      | -                 | 62,000             | 96,700              | 34,700       | 55.97%      |  |  |  |  |  |
| TOTAL                        | \$ 1,798,174      | \$ 2,163,168       | \$ 2,584,498        | \$ 421,330   | 19.48%      |  |  |  |  |  |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |
| Number of in-house projects completed by the Grounds Maintenance Division that are valued at \$5,000 or more | N/A               | N/A               | 4                 | N/A         |  |  |  |  |  |
| Amount expensed for abatement of code compliance related expenses  | N/A               | N/A               | \$15,000          | N/A         |  |  |  |  |  |

|                    |   |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED | ]  | FY 2016<br>PROPOSED |
|--------------------|---|----|-------------------|----|--------------------|----|---------------------|
| GROUNDS MAINTENA   | ANCE DIVISION                                 |    |                   |    |                    |    |                     |
| PERSONAL SERVICES  | S   |    |                   |    |                    |    |                     |
| 001-5557-572.12-01 | SAL & WAGES-REGULAR                           | \$ | 848,445           | \$ | 915,988            | \$ | 1,024,718           |
| 001-5557-572.12-15 | ADDED RESPONS INCREMENT                       |    | 5,033             |    | 3,850              |    | -                   |
| 001-5557-572.13-05 | SAL & WAGES-LONGEVITY                         |    | 20,000            |    | 22,000             |    | 22,000              |
| 001-5557-572.14-01 | SAL & WAGES-OVERTIME                          |    | 23,825            |    | 30,000             |    | 25,000              |
| 001-5557-572.21-01 | CONTRIB-SS TAX(EMPLOYER)                      |    | 51,436            |    | 61,000             |    | 66,450              |
| 001-5557-572.21-02 | CONTRIB-MED TAX(EMPLOYER)                     |    | 12,029            |    | 14,000             |    | 15,550              |
| 001-5557-572.22-01 | FRS CONTRIB-EMPLOYER                          |    | 64,761            |    | 75,000             |    | 77,810              |
| 001-5557-572.22-03 | CONTRIBUTION - HEALTH TRUST                   |    | -                 |    | -                  |    | 10,720              |
| 001-5557-572.23-01 | HEALTH & LIFE INS                             |    | 212,435           |    | 280,000            |    | 310,100             |
| 001-5557-572.91-19 | TO EMPLOYEES BENEFIT TRUST                    |    | 8,506             |    | 9,600              |    | -                   |
|                    | TOTAL APPROPRIATION                           | \$ | 1,246,471         | \$ | 1,411,438          | \$ | 1,552,348           |
| OPERATING EXPENS   | ES  |    |                   |    |                    |    |                     |
| 001-5557-572.29-01 | CLOTHING & WEARING APPAREL                    | \$ | 11,297            | \$ | 20,000             | \$ |                     |
| 001-5557-572.30-31 | OTHER EXPENSE/CLOTHING                        | ф  | 11,297            | Ф  | 20,000             | Ф  | 20,000              |
| 001-5557-572.31-02 | PROF'L SVCS-MEDICAL                           |    | -                 |    | 730                |    | 20,000<br>750       |
| 001-5557-572.34-05 | TREE TRIMMING                                 |    | 34.572            |    | 70.000             |    | 50,000              |
| 001-5557-572.34-12 | CONTRACT SVCS-GROUNDS                         |    | 305.123           |    | 340,000            |    | 385,000             |
| 001-5557-572.34-16 | CONTRACT SVCS-GROUNDS  CONTRACTUAL SVCS-OTHER |    | 5,365             |    | 8,000              |    | 13,000              |
|                    |   |    | 5,505             |    |                    |    |                     |
| 001-5557-572.39-05 | OPER EXP-CODE RELATED EXP                     |    | -                 |    | 20,000             |    | 20,000              |
| 001-5557-572.40-03 | TRAVEL & PER DIEM                             |    | -                 |    | 100                |    | 100                 |
| 001-5557-572.43-02 | UTILITY SVCS-WATER                            |    | 109,208           |    | 135,000            |    | 125,000             |
| 001-5557-572.44-01 | RENTALS & LEASES                              |    | 10,296            |    | 15,000             |    | 15,000              |
| 001-5557-572.46-07 | REP&MAINT-OTHER EQUIPMENT                     |    | 11,996            |    | 10,000             |    | 10,000              |
| 001-5557-572.46-32 | REPAIR&MAINT-GROUNDS                          |    | 51,380            |    | 50,000             |    | 65,000              |
| 001-5557-572.46-34 | MAINT-APPURTENANCE/INFRA                      |    | 7,972             |    | 15,000             |    | -                   |
| 001-5557-572.46-39 | R & M IRRIGATION/LANDSCAPING                  |    | -                 |    | -                  |    | 72,000              |
| 001-5557-572-46-40 | R & M - OTHER                                 |    | - 4 404           |    |                    |    | 153,000             |
| 001-5557-572.52-15 | OPERATING SUPPLIES-OTHER                      |    | 4,494             |    | 5,000              |    | 5,000               |
| 001-5557-572.54-01 | SUBSCRIPTION & MEMBERSHIP                     |    | -                 |    | 100                |    | 100                 |
| 001-5557-572.54-05 | EDUCATION & TRAINING                          | ф  |                   | ф  | 800                | ф  | 1,500               |
|                    | TOTAL APPROPRIATION                           | \$ | 551,702           | \$ | 689,730            | \$ | 935,450             |
| CAPITAL EXPENSES   |   |    |                   |    |                    |    |                     |
| 001-5557-572.64-12 | OTHER EQUIPMENT                               | \$ | -                 | \$ | 62,000             | \$ | 96,700              |
|                    | TOTAL APPROPRIATION                           | \$ | -                 | \$ | 62,000             | \$ | 96,700              |
|                    | TOTAL REQUESTED APPROPRIATION                 | \$ | 1,798,174         | \$ | 2,163,168          | \$ | 2,584,498           |
|                    |   | -  |                   | -  |                    | -  |                     |

# AQUATICS DIVISION COST CENTER (5561)

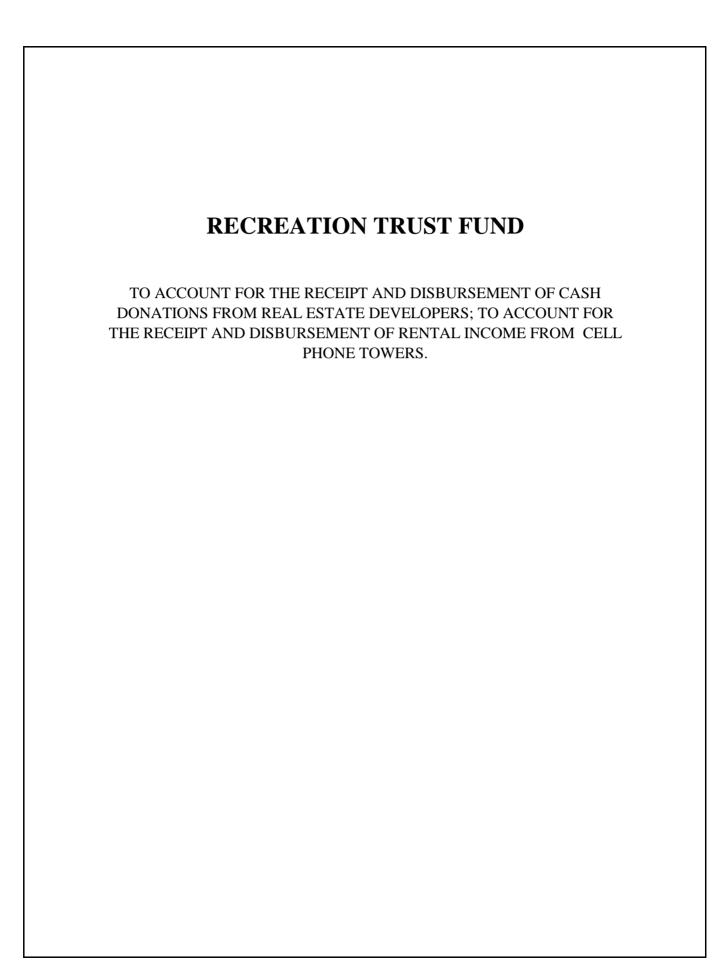
### PROGRAM DEFINITION AND GOALS

The Aquatics Division provides safe, high quality, low cost recreational opportunities to the City of Margate community at Calypso Cove Aquatics Facility. The Aquatics Division provides water safety instructions through various programs to ensure that every member of the community has the opportunity to learn basic swimming skills and knowledge. Calypso Cove is home to a plunge pool, 30' water slides, and an aquatic playground.

| BUDGET EXPENDITURES/EXPENSES |                   |         |    |         |    |                     |              |          |             |  |
|------------------------------|-------------------|---------|----|---------|----|---------------------|--------------|----------|-------------|--|
|                              | Actual<br>FY 2014 |         |    | -       |    | Proposed<br>FY 2016 | \$<br>Change |          | %<br>Change |  |
| Personal Services            | \$                | 503,701 | \$ | 544,724 | \$ | 574,955             | \$           | 30,231   | 5.55%       |  |
| Operating Expenses           |                   | 88,770  |    | 165,750 |    | 136,250             |              | (29,500) | -17.80%     |  |
| Capital                      |                   | 37,272  |    | -       |    | -                   |              | -        | 0.00%       |  |
| TOTAL                        | \$                | 629,743 | \$ | 710,474 | \$ | 711,205             | \$           | 731      | 0.10%       |  |

| PERFORMANCE MEASURES  |                   |                   |                   |             |  |  |  |  |
|---|-------------------|-------------------|-------------------|-------------|--|--|--|--|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Number of general admissions to Calypso<br>Cove Aquatics Facility   | N/A               | 35,000            | 35,000            | 0%          |  |  |  |  |
| Percentage of general admissions to Calypso<br>Cove Aquatics Facility that are Margate<br>residents           | N/A               | 25%               | 25%               | 0%          |  |  |  |  |
| Number of Broward County Swim Central<br>water safety instructions (WSI) at Calypso<br>Cove Aquatics Facility | N/A               | N/A               | 2,700             | N/A         |  |  |  |  |
| Number of city-sponsored group water safety instructions (WSI) at Calypso Cove Aquatics Facility              | N/A               | N/A               | 200               | N/A         |  |  |  |  |
| Number of private water safety instructions (WSI) at Calypso Cove Aquatics Facility                           | N/A               | N/A               | 600               | N/A         |  |  |  |  |
| Total number of water safety instructions (WSI) at Calypso Cove Aquatics Facility                             | N/A               | 3,500             | 3,500             | 0%          |  |  |  |  |
| Total revenues received at Calypso Cove<br>Aquatics Facility  | N/A               | \$280,000         | \$280,000         | 0%          |  |  |  |  |

|                    |                               |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|----|-------------------|----|--------------------|----|---------------------|
| AQUATICS DIVISION  |                               |    |                   |    |                    |    |                     |
| PERSONAL SERVICES  |                               |    |                   |    |                    |    |                     |
| 001-5561-572.12-01 | SAL & WAGES-REGULAR           | \$ | 423,057           | \$ | 446,494            | \$ | 471,105             |
| 001-5561-572.13-05 | SAL & WAGES-LONGEVITY         |    | 1,000             |    | 1,000              |    | 1,000               |
| 001-5561-572.14-01 | SAL & WAGES-OVERTIME          |    | 6,383             |    | 7,000              |    | 7,500               |
| 001-5561-572.21-01 | CONTRIB-SS TAX(EMPLOYER)      |    | 26,407            |    | 28,100             |    | 29,740              |
| 001-5561-572.21-02 | CONTRIB-MED TAX(EMPLOYER)     |    | 6,176             |    | 6,600              |    | 6,960               |
| 001-5561-572.22-01 | FRS CONTRIB-EMPLOYER          |    | 20,949            |    | 34,000             |    | 34,900              |
| 001-5561-572.22-03 | CONTRIBUTION - HEALTH TRUST   |    | -                 |    | -                  |    | 4,800               |
| 001-5561-572.23-01 | HEALTH & LIFE INS             |    | 15,741            |    | 17,000             |    | 18,950              |
| 001-5561-572.91-19 | TO EMPLOYEES BENEFIT TRUST    |    | 3,990             |    | 4,530              |    |                     |
|                    | TOTAL APPROPRIATION           | \$ | 503,701           | \$ | 544,724            | \$ | 574,955             |
| OPERATING EXPENSES |                               |    |                   |    |                    |    |                     |
| 001-5561-572.29-01 | CLOTHING & WEARING APPAREL    | \$ | 2,613             | 2  | 7,000              | ¢  |                     |
| 001-5561-572.30-01 | OPERATING EXPENSE             | Ψ  | 7,560             | Ψ  | 9,000              | Ψ  | 9,000               |
| 001-5561-572.30-31 | OTHER EXPENSE/CLOTHING        |    | 7,500             |    | J,000              |    | 7,000               |
| 001-5561-572.30-92 | CREDIT CARD PYMT CHARGES      |    | _                 |    | 3,600              |    | 4,500               |
| 001-5561-572.31-02 | PROF'L SVCS-MEDICAL           |    | _                 |    | 1,900              |    | 1,500               |
| 001-5561-572.34-01 | ADVERTISING                   |    | 4,243             |    | 5,250              |    | 7,250               |
| 001-5561-572.40-03 | TRAVEL & PER DIEM             |    | .,2.5             |    | 100                |    | 100                 |
| 001-5561-572.41-01 | COMMUNICATIONS SVCS           |    | 4.793             |    | 5.000              |    | 5,000               |
| 001-5561-572.44-01 | RENTALS & LEASES              |    | 5,975             |    | 9,000              |    | 7,000               |
| 001-5561-572.46-06 | REPAIR & MAINTENANCE SVCS     |    | 7,634             |    | 6,000              |    | 6,000               |
| 001-5561-572.49-10 | PURCHASES FOR RESALE          |    | 25,785            |    | 45,000             |    | 30,000              |
| 001-5561-572.52-14 | CHEMICALS - OTHER             |    | 14,586            |    | 45,000             |    | 30,000              |
| 001-5561-572.52-15 | OPERATING SUPPLIES-OTHER      |    | 15,476            |    | 27,000             |    | 27,000              |
| 001-5561-572.54-01 | SUBSCRIPTION & MEMBERSHIP     |    | 105               |    | 900                |    | 900                 |
| 001-5561-572.54-05 | EDUCATION & TRAINING          |    | _                 |    | 1,000              |    | 1,000               |
|                    | TOTAL APPROPRIATION           | \$ | 88,770            | \$ | 165,750            | \$ | 136,250             |
|                    |                               |    |                   |    |                    |    |                     |
| CAPITAL EXPENSES   |                               |    |                   |    |                    |    |                     |
| 001-5561-572.64-12 | OTHER EQUIPMENT               | \$ | 37,272            | \$ | -                  | \$ |                     |
|                    | TOTAL APPROPRIATION           | \$ | 37,272            | \$ | -                  | \$ | -                   |
|                    | TOTAL REQUESTED APPROPRIATION | \$ | 629,743           | \$ | 710,474            | \$ | 711,205             |
| PARKS & RECREATION | TOTAL REQUESTED APPROPRIATION | \$ | 2,994,978         | \$ | 3,688,906          | \$ | 4,263,524           |
|                    |                               | т. | ,,- 10            |    | - , , - 00         | -  | ,,                  |



# RECREATION TRUST FUND FUND 103

# PROGRAM DEFINITION AND GOALS

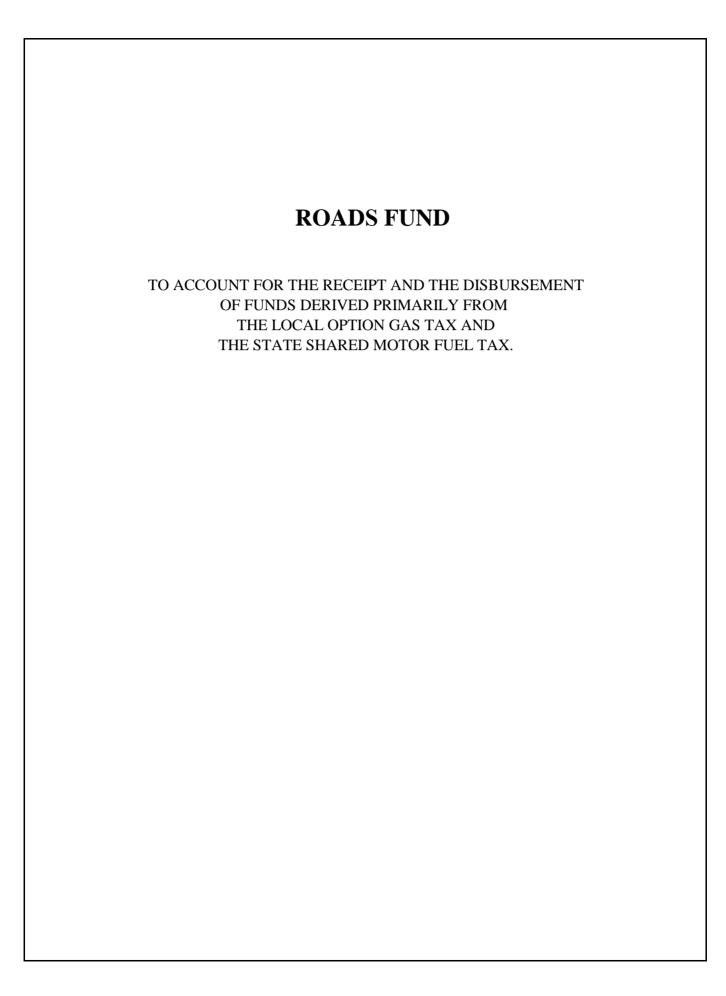
The Recreation Trust Fund is a special revenue fund that accounts for the revenues generated from cell phone tower rentals and cash donations from real estate developers.

| REVENUES              |         |          |         |         |          |         |        |         |         |  |
|-----------------------|---------|----------|---------|---------|----------|---------|--------|---------|---------|--|
|                       |         | Actual   |         | mended  | Proposed |         |        | \$      | %       |  |
|                       | FY 2014 |          | FY 2015 |         | FY 2016  |         | Change |         | Change  |  |
| Recreation Trust Fund | \$      | 393,408  | \$      | 408,500 | \$       | 776,948 | \$     | 368,448 | 90.20%  |  |
| TOTAL                 | \$      | 393,408  | \$      | 408,500 | \$       | 776,948 | \$     | 368,448 | 90.20%  |  |
|                       |         |          |         |         |          |         |        |         |         |  |
|                       |         | BUDGET I | EXP     | ENDITUR | ES       |         |        |         |         |  |
|                       |         | Actual   | A       | mended  | Proposed |         |        | \$      | %       |  |
|                       |         | FY 2014  | ]       | FY 2015 |          | FY 2016 | (      | Change  | Change  |  |
| Operating Expenses    | \$      | -        | \$      | 1,500   | \$       | 300     | \$     | (1,200) | -80.00% |  |
| Other                 |         | 242,100  |         | 407,000 |          | 776,648 |        | 369,648 | 90.82%  |  |
| TOTAL                 | \$      | 242,100  | \$      | 408,500 | \$       | 776,948 | \$     | 368,448 | 90.20%  |  |

# RECREATION TRUST FUND

|                    |                               | FY 2014<br>ACTUAL |         | FY 2015<br>AMENDED |         |    | FY 2016<br>PROPOSED |  |
|--------------------|-------------------------------|-------------------|---------|--------------------|---------|----|---------------------|--|
| ESTIMATED REVENU   | JES                           |                   |         |                    |         |    |                     |  |
| 103-0000-361.10-01 | INTEREST INCOME               | \$                | -       | \$                 | 1,000   | \$ | 300                 |  |
| 103-0000-369.90-26 | REV-TOWER SITE RENTALS        |                   | 393,408 |                    | 357,500 |    | 390,000             |  |
| 103-0000-389.10-01 | TRANS FROM FUND BALANCE       |                   | -       |                    | 50,000  |    | 386,648             |  |
|                    | TOTAL ESTIMATED REVENUES      | \$                | 393,408 | \$                 | 408,500 | \$ | 776,948             |  |
| REQUESTED APPROI   | PRIATON                       |                   |         |                    |         |    |                     |  |
| OPERATING EXPENS   | ES                            |                   |         |                    |         |    |                     |  |
| 103-5555-572.39-03 | OPER EXP-BANK FEES            | \$                | -       | \$                 | 1,500   | \$ | 300                 |  |
|                    | REQUESTED APPROPRIATION       | \$                | -       | \$                 | 1,500   | \$ | 300                 |  |
| TRANSFERS & CONT   | INGENCY                       |                   |         |                    |         |    |                     |  |
| 103-5555-572.91-15 | CAPITAL IMPROVEMENT FUND      | \$                | 242,100 | \$                 | 407,000 | \$ | 776,648             |  |
|                    | REQUESTED APPRORIATION        | \$                | 242,100 | \$                 | 407,000 | \$ | 776,648             |  |
|                    | TOTAL REQUESTED APPROPRIATION | \$                | 242,100 | \$                 | 408,500 | \$ | 776,948             |  |

FY 2014 Actual Revenues were previously included in Fund 603. The Recreation Trust Fund was moved to Fund 103 in FY 2015 per State of Florida Uniform Chart of Account Guidelines.



**ROADS FUND - 111** 

| Position Summary                  |                |                 |                    |                  |  |  |  |  |  |  |  |
|-----------------------------------|----------------|-----------------|--------------------|------------------|--|--|--|--|--|--|--|
| Position Title                    | Actual FY 2014 | Adopted FY 2015 | Amended<br>FY 2015 | Proposed FY 2016 |  |  |  |  |  |  |  |
| Roads Fund                        |                |                 |                    |                  |  |  |  |  |  |  |  |
| Service Worker II <sup>1</sup>    | 1              | 1               | 1                  | 1                |  |  |  |  |  |  |  |
| Equipment Operator I <sup>1</sup> | -              | -               | -                  | 1                |  |  |  |  |  |  |  |
| Service Worker I                  | 2              | 2               | 2                  | 2                |  |  |  |  |  |  |  |
| <b>Total Roads Fund Positions</b> | 3              | 3               | 3                  | 3                |  |  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Only 1 of 2 positions can be filled at any time

#### **ROADS FUND**

#### **COST CENTER (4552)**

#### PROGRAM DEFINITION AND GOALS

The Roads Fund accounts for the receipt and disbursement of funds derived primarily from the Local Option Gas Tax and the State Shared Motor Fuel Tax. The Local Option Gas Tax represents three cents  $(3\phi)$  of the additional five cents  $(5\phi)$  levy by Broward County and is collected on each gallon of gas sold within the county. The City's annual receipts are determined from a locally agreed upon distribution formula based on population and the monies are recorded in this special revenue fund. In addition, streetlight maintenance revenue from Florida Power and Light (FPL) is maintained in the Road Fund.

The Roads Division is responsible for the maintenance and upkeep of all City-owned roads. The Roads Division also maintains all pedestrian sidewalks with the priority of user safety.

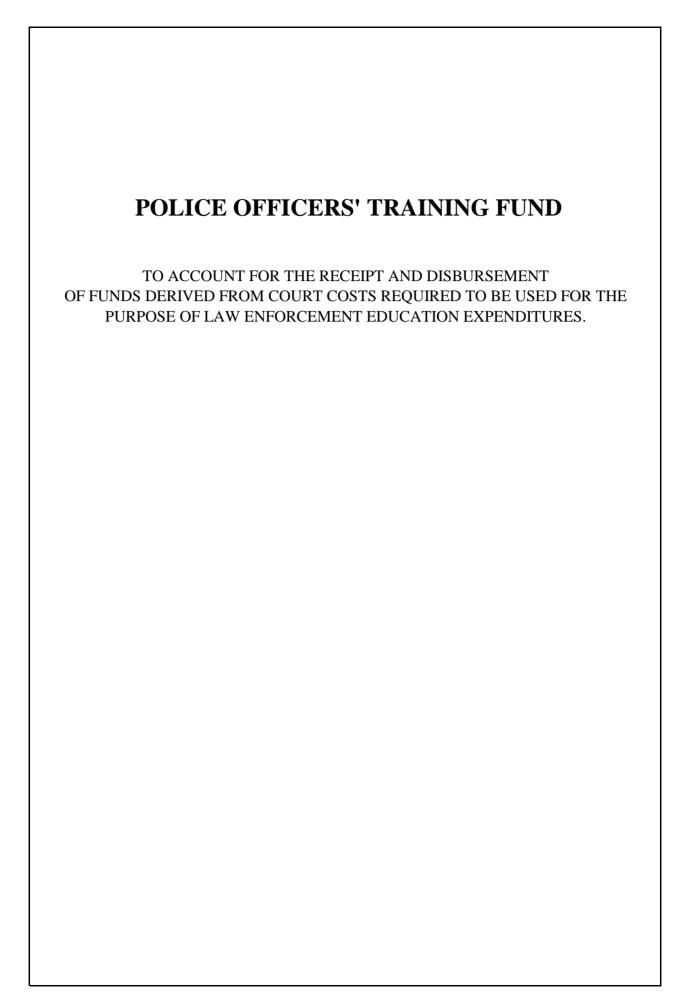
| REVENUES   |              |              |              |            |        |  |  |  |  |
|------------|--------------|--------------|--------------|------------|--------|--|--|--|--|
|            | Actual       | Amended      | Proposed     | \$         | %      |  |  |  |  |
|            | FY 2014      | FY 2015      | FY 2016      | Change     | Change |  |  |  |  |
| Roads Fund | \$ 1,450,728 | \$ 1,520,465 | \$ 1,771,014 | \$ 250,549 | 16.48% |  |  |  |  |
| TOTAL      | \$ 1,450,728 | \$ 1,520,465 | \$ 1,771,014 | \$ 250,549 | 16.48% |  |  |  |  |

| BUDGET EXPENDITURES /EXPENSES |                   |                    |                     |              |             |  |  |  |  |  |
|-------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|--|--|
|                               | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |  |  |
| Personal Services             | \$ 176,429        | \$ 192,611         | \$ 189,940          | \$ (2,671)   | -1.39%      |  |  |  |  |  |
| Operating Expenses            | 681,884           | 1,260,505          | 1,114,074           | (146,431)    | -11.62%     |  |  |  |  |  |
| Capital                       | 305,605           | 67,349             | 467,000             | 399,651      | 593.40%     |  |  |  |  |  |
| TOTAL                         | \$ 1,163,918      | \$ 1,520,465       | \$ 1,771,014        | \$ 250,549   | 16.48%      |  |  |  |  |  |

| PERFORMANCE MEASURES                 |                   |                   |                   |             |  |  |  |  |  |  |  |
|--------------------------------------|-------------------|-------------------|-------------------|-------------|--|--|--|--|--|--|--|
|                                      | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |  |  |  |
| Number of sidewalk repairs completed | N/A               | 100               | 100               | 0%          |  |  |  |  |  |  |  |

## **ROADS FUND**

|  | 11012010112        |                                       |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--|--------------------|---------------------------------------|----|-------------------|----|--------------------|----|---------------------|
| 111-0000-313-12-201   SECOND LOCAL OPT GAS TAX (1-5)   407,794   410,000   111-000-335 12-201   00710R FLEL (RS)   488,587   480,000   430,000   111-0000-335 00   00710R BIMINBUSES   | ESTIMATED REVE     | NUES                                  |    |                   |    |                    |    |                     |
| 111-000-335 1.2-20   MOTOR FUEL, R(S)   488,587   480,000   111-0000-369.000   COTTER MINIBUSES  | 111-0000-312.41-01 | LOCAL OPTION GAS TAX (1-6)            | \$ | 554,348           | \$ | 960,000            | \$ | 550,000             |
| 111-0000-335.12-20   MOTOR FUEL (RS)   488,587   480,000   111-0000-369.00-10   NTERIST INCOME   | 111-0000-312.42-01 | • • •                                 |    | 407,794           |    | -                  |    | 410,000             |
|  | 111-0000-335.12-20 | MOTOR FUEL (R/S)                      |    | 488,587           |    | 480,000            |    | 480,000             |
| 111-0003-69-90-10  | 111-0000-338.90-03 | CONTRIB - MINIBUSES                   |    | -                 |    | -                  |    | 103,275             |
| 111-0000-369.10-15   RINS FARIES   | 111-0000-361.10-01 | INTEREST INCOME                       |    | -                 |    | 1,500              |    | 1,500               |
| TRANS FROM FUND BALANCE  | 111-0000-369.90-01 | OTHER MISCELLANEOUS                   |    | -                 |    | 37,208             |    | 38,324              |
| REQUESTED APPROPRIATION  | 111-0000-369.90-15 | BUS FARES                             |    | -                 |    | -                  |    | 35,000              |
| PROVINCE   PROVINCE  | 111-0000-389.10-01 | TRANS FROM FUND BALANCE               |    | -                 |    | 41,757             |    | 152,915             |
| PERSONAL SERVICE   |                    | TOTAL ESTIMATED REVENUES              | \$ | 1,450,728         | \$ | 1,520,465          | \$ | 1,771,014           |
| PERSONAL SERVICE   | REQUESTED APPR     | OPRIATION                             |    |                   |    |                    |    |                     |
| 111-4552-541.12-01   | _                  |                                       |    |                   |    |                    |    |                     |
| 111-4552-541.13-05   SAL & WAGES-LONGEVITY   2,000   2,000   1,000   |                    |                                       | \$ | 107 251           | \$ | 105 911            | \$ | 112 620             |
| 111-4552-541.13-05   SAL & WAGES-LONGEVITY   2,000   2,000   1,000   1,111-4552-541.14-01   SAL & WAGES-OVERTIME   3,483   3,000   3,000   1,111-4552-541.21-01   CONTRIB-SS TAKEMPLOVER)   6,410   7,200   7,230   1,111-4552-541.21-02   CONTRIB-STAKEMPLOVER)   1,499   2,000   1,700   1,114-552-541.22-01   CONTRIB-MED TAKEMPLOVER   8,006   9,000   8,250   1,114-552-541.22-01   TEMPLOVER   8,006   9,000   5,200   1,100   1,14552-541.22-01   TEMPLOVER   8,006   9,000   5,200   1,14552-541.22-01   TEMPLOVER   8,006   9,000   5,200   1,14552-541.22-01   TEMPLOVERS BENEFIT TRUST   9,70   1,150   5,000   1,14552-541.23-01   TEMPLOVERS BENEFIT TRUST   9,70   1,150   5,000   1,14552-541.23-01   TEMPLOVERS BENEFIT TRUST   9,70   1,150   5,000   1,000 |                    |                                       | Ψ  |                   | Ψ  |                    | Ψ  | -                   |
| 1114552-541,14-01  |                    |                                       |    |                   |    |                    |    | 1 000               |
| 111-4552-541,21-01   CONTRIB-SS TAX(EMPLOYER)   1.499   2.000   1.70 |                    |                                       |    |                   |    |                    |    |                     |
| 1114552-541.21-01   CONTRIB-MED TAX(EMPLOYER)   1,499   2,000   8.250   1114552-541.22-01   CONTR-BETIREMENT-EMPLOYER   8,006   9,000   8.250   111452-241.22-03   CONTRIBUTION   FEALTH TRUST   |                    |                                       |    |                   |    |                    |    |                     |
| 111-4552-541.22-01   CONTR-RETIREMENT-EMPLOYER   8,006   9,000   8.250     111-4552-541.22-01   CONTREDITION - HEALTH TRUST   1.140   58,000   55,000     111-4552-541.91-11   TO EMPLOYEES BENEFIT TRUST   970   1,150   1.000     111-4552-541.91-12   PROFIL SVES   8 1,832   \$ 2,000   \$ 2,000     111-4552-541.31-12   PROFIL SVES-MEDICAL   1  |                    | · · · · · · · · · · · · · · · · · · · |    |                   |    |                    |    |                     |
| 111-4552-541.22-03   |                    | · · · · · · · · · · · · · · · · · · · |    |                   |    |                    |    |                     |
| 111-4552-541,23-01   |                    |                                       |    | -                 |    | -                  |    |                     |
| TO EMPLOYEES BENEFIT TRUST   970   |                    |                                       |    | 43.891            |    | 58,000             |    |                     |
| Deen   |                    |                                       |    |                   |    |                    |    | =                   |
| 111-4552-541,31-02   |                    | REQUESTED APPROPRIATION               | \$ | 176,429           | \$ | 192,611            | \$ | 189,940             |
| 111-4552-541,31-02   | OPEDATING EVDE     | NCEC                                  |    |                   |    |                    |    |                     |
| 111-4552-541.34-16   |                    |                                       | \$ | 1 832             | \$ | 2 000              | \$ | 2 000               |
| 111-4552-541.34-16   CONTRACTUAL SVCS-OTHER   163,063   8,394   - 1  |                    |                                       | Ψ  | 1,032             | Ψ  |                    | Ψ  |                     |
| 111-4552-541.34-56   |                    |                                       |    | 163.063           |    |                    |    | -                   |
| 111-4552-541.39-03   OPER EXP-BANK FEES   -  |                    |                                       |    | -                 |    | -                  |    | 350,000             |
| 111-4552-541.43-01   |                    |                                       |    | _                 |    | 2.300              |    |                     |
| 111-4552-541.43-01   UTILITY SERVICES  |                    |                                       |    | _                 |    |                    |    |                     |
| 111-4552-541.43-02   |                    |                                       |    | 447,803           |    |                    |    |                     |
| 111-4552-541.44-01   RENTALS & LEASES   -  | 111-4552-541.43-02 | WATER                                 |    |                   |    |                    |    |                     |
| 111-4552-541.46-37   MAINT - STREET LIGHTS   | 111-4552-541.44-01 | RENTALS & LEASES                      |    | -                 |    |                    |    |                     |
| 111-4552-541.63-01   MAINTENANCE - ROADS   -   | 111-4552-541.46-02 | MAINT - STRUCTURES                    |    | -                 |    | 2,000              |    | ·<br>-              |
| 111-4552-541.52-02   GAS, OIL & COOLANT  | 111-4552-541.46-37 | MAINT - STREET LIGHTS                 |    | -                 |    | 37,208             |    | 38,324              |
| 111-4552-541.53-01   MAINT-STREETS & BRIDGES   4,598   12,000   - 1   11-4552-541.53-01   MAINT-STREETS & BRIDGES   4,598   12,000   - 1   11-4552-541.54-01   SUBSCRIPTION & MEMBERSHIP   1,089   700   700   111-4552-541.54-05   EDUCATION & TRAINING   - 1,000   2,000   | 111-4552-541.46-38 | MAINTENANCE - ROADS                   |    | -                 |    | 656,089            |    | 148,950             |
| 111-4552-541.52-15   OPERATING SUPPLIES-OTHER   18,048   26,014   47,000     111-4552-541.53-01   MAINT-STREETS & BRIDGES   4,598   12,000   -   111-4552-541.54-01   SUBSCRIPTION & MEMBERSHIP   1,089   700   700     111-4552-541.54-05   EDUCATION & TRAINING   - 1,000   2,000     REQUESTED APPROPRIATION   681,884   1,260,505   1,114,074     CAPITAL EXPENSES   | 111-4552-541.52-02 | GAS, OIL & COOLANT                    |    | -                 |    | 10,000             |    | 10,000              |
| 111-4552-541.54-01   SUBSCRIPTION & MEMBERSHIP   1,089   700   2,000   | 111-4552-541.52-15 | OPERATING SUPPLIES-OTHER              |    | 18,048            |    |                    |    |                     |
| 111-4552-541.54-05   EDUCATION & TRAINING   CAPITAL EXPENSES   CAPIT | 111-4552-541.53-01 | MAINT-STREETS & BRIDGES               |    | 4,598             |    | 12,000             |    | -                   |
| REQUESTED APPROPRIATION         \$ 681,884         \$ 1,260,505         \$ 1,114,074           CAPITAL EXPENSES           111-4552-541.63-01         OTHER IMPROVEMENTS         \$ 148,661         \$ 7,419         \$ -           111-4552-541.63-21         ROAD, STREET & DR IMPROV         26,115         21,930         -           111-4552-541.64-02         ACQUISITION OF VEHICLES         -         -         57,000           111-4552-541.64-12         OTHER EQUIPMENT         2,940         13,000         -           111-4552-541.68-06         ROAD IMPROVEMENTS &REPAVE         123,826         -         -         -           111-4552-541.68-42         TRAFFIC CALMING DEVICES         4,063         25,000         -           111-4552-541.68-96         CAPITAL ROAD PROJECTS (1-5)         -         -         -         410,000           TOTAL CAPITAL EXPENSES         \$ 305,605         \$ 67,349         \$ 467,000  | 111-4552-541.54-01 | SUBSCRIPTION & MEMBERSHIP             |    | 1,089             |    | 700                |    | 700                 |
| CAPITAL EXPENSES         111-4552-541.63-01       OTHER IMPROVEMENTS       \$ 148,661       \$ 7,419       \$ -         111-4552-541.63-21       ROAD, STREET & DR IMPROV       26,115       21,930       -         111-4552-541.64-02       ACQUISITION OF VEHICLES       -       -       57,000         111-4552-541.64-12       OTHER EQUIPMENT       2,940       13,000       -         111-4552-541.68-06       ROAD IMPROVEMENTS & REPAVE       123,826       -       -         111-4552-541.68-42       TRAFFIC CALMING DEVICES       4,063       25,000       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000  | 111-4552-541.54-05 | EDUCATION & TRAINING                  |    | -                 |    | 1,000              |    | 2,000               |
| 111-4552-541.63-01       OTHER IMPROVEMENTS       \$ 148,661       \$ 7,419       \$ -         111-4552-541.63-21       ROAD, STREET & DR IMPROV       26,115       21,930       -         111-4552-541.64-02       ACQUISITION OF VEHICLES       -       -       -       57,000         111-4552-541.64-12       OTHER EQUIPMENT       2,940       13,000       -       -         111-4552-541.68-06       ROAD IMPROVEMENTS & REPAVE       123,826       -       -       -         111-4552-541.68-42       TRAFFIC CALMING DEVICES       4,063       25,000       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000   |                    | REQUESTED APPROPRIATION               | \$ | 681,884           | \$ | 1,260,505          | \$ | 1,114,074           |
| 111-4552-541.63-21       ROAD, STREET & DR IMPROV       26,115       21,930       -         111-4552-541.64-02       ACQUISITION OF VEHICLES       -       -       57,000         111-4552-541.64-12       OTHER EQUIPMENT       2,940       13,000       -         111-4552-541.68-06       ROAD IMPROVEMENTS & REPAVE       123,826       -       -       -         111-4552-541.68-42       TRAFFIC CALMING DEVICES       4,063       25,000       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000  | CAPITAL EXPENSE    | ES                                    |    |                   |    |                    |    |                     |
| 111-4552-541.63-21       ROAD, STREET & DR IMPROV       26,115       21,930       -         111-4552-541.64-02       ACQUISITION OF VEHICLES       -       -       57,000         111-4552-541.64-12       OTHER EQUIPMENT       2,940       13,000       -         111-4552-541.68-06       ROAD IMPROVEMENTS & REPAVE       123,826       -       -         111-4552-541.68-42       TRAFFIC CALMING DEVICES       4,063       25,000       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000  |                    |                                       | \$ | 148,661           | \$ | 7,419              | \$ | -                   |
| 111-4552-541.64-02       ACQUISITION OF VEHICLES       -       -       57,000         111-4552-541.64-12       OTHER EQUIPMENT       2,940       13,000       -         111-4552-541.68-06       ROAD IMPROVEMENTS &REPAVE       123,826       -       -       -         111-4552-541.68-42       TRAFFIC CALMING DEVICES       4,063       25,000       -       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000   |                    |                                       |    |                   |    |                    |    | -                   |
| 111-4552-541.64-12       OTHER EQUIPMENT       2,940       13,000       -         111-4552-541.68-06       ROAD IMPROVEMENTS &REPAVE       123,826       -       -         111-4552-541.68-42       TRAFFIC CALMING DEVICES       4,063       25,000       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000   | 111-4552-541.64-02 |                                       |    | · -               |    | · -                |    | 57,000              |
| 111-4552-541.68-06       ROAD IMPROVEMENTS &REPAVE       123,826       -       -         111-4552-541.68-42       TRAFFIC CALMING DEVICES       4,063       25,000       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000   |                    |                                       |    | 2,940             |    | 13,000             |    | -                   |
| 111-4552-541.68-96       TRAFFIC CALMING DEVICES       4,063       25,000       -         111-4552-541.68-96       CAPITAL ROAD PROJECTS (1-5)       -       -       -       410,000         TOTAL CAPITAL EXPENSES       \$ 305,605       \$ 67,349       \$ 467,000  |                    | _                                     |    |                   |    | -                  |    | -                   |
| 111-4552-541.68-96   |                    |                                       |    |                   |    | 25,000             |    | -                   |
| TOTAL CAPITAL EXPENSES \$ 305,605 \$ 67,349 \$ 467,000   |                    |                                       |    | -                 |    | -                  |    | 410,000             |
| TOTAL REQUESTED APPROPRIATION \$ 1,163,918 \$ 1,520,465 \$ 1,771,014   |                    |                                       | \$ | 305,605           | \$ | 67,349             | \$ |                     |
|  |                    | TOTAL REQUESTED APPROPRIATION         | \$ | 1,163,918         | \$ | 1,520,465          | \$ | 1,771,014           |



# POLICE OFFICERS' TRAINING FUND FUND 116

# PROGRAM DEFINITION AND GOALS

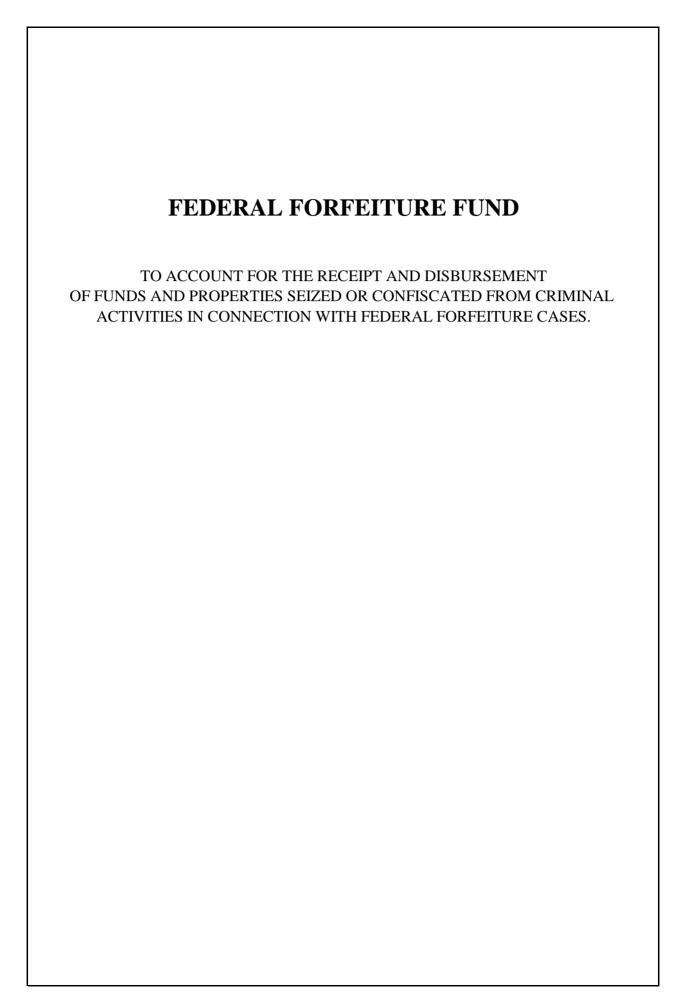
The Police Officers' Training Fund is a special revenue fund that accounts for the receipt and disbursement of funds derived from court costs required to be used for the purpose of law enforcement education expenditures.

| REVENUES                       |    |         |        |         |    |         |    |        |        |  |  |
|--------------------------------|----|---------|--------|---------|----|---------|----|--------|--------|--|--|
|                                |    | Actual  | mended | roposed |    | \$      | %  |        |        |  |  |
|                                |    | FY 2014 | F      | Y 2015  | I  | FY 2016 | (  | Change | Change |  |  |
| Police Officers' Training Fund | \$ | 9,911   | \$     | 25,100  | \$ | 40,050  | \$ | 14,950 | 59.56% |  |  |
| TOTAL                          | \$ | 9,911   | \$     | 25,100  | \$ | 40,050  | \$ | 14,950 | 59.56% |  |  |

| BUDGET EXPENDITURES |    |        |    |        |    |         |    |        |        |  |  |
|---------------------|----|--------|----|--------|----|---------|----|--------|--------|--|--|
|                     | A  | Actual | Aı | mended | P  | roposed |    | \$     | %      |  |  |
|                     | F  | Y 2014 | F  | Y 2015 | F  | FY 2016 | (  | Change | Change |  |  |
| Operating Expenses  | \$ | 15,200 | \$ | 25,100 | \$ | 40,050  | \$ | 14,950 | 59.56% |  |  |
| TOTAL               | \$ | 15,200 | \$ | 25,100 | \$ | 40,050  | \$ | 14,950 | 59.56% |  |  |

# POLICE OFFICERS' TRAINING FUND

|                    |                               | FY 2014 |        |    | FY 2015 |    | FY 2016  |
|--------------------|-------------------------------|---------|--------|----|---------|----|----------|
|                    |                               |         | ACTUAL |    | AMENDED |    | PROPOSED |
| ESTIMATED REVENUE  | S                             |         |        |    |         |    | _        |
| 116-0000-351.30-01 | POLICE ACADEMY                | \$      | 9,911  | \$ | -       | \$ | -        |
| 116-0000-361.10-01 | INTEREST INCOME               |         | -      |    | 100     |    | 100      |
| 116-0000-389.10-01 | TRANS FROM FUND BALANCE       |         | -      |    | 25,000  |    | 39,950   |
|                    | TOTAL ESTIMATED REVENUES      | \$      | 9,911  | \$ | 25,100  | \$ | 40,050   |
|                    |                               |         |        |    |         |    | _        |
| REQUESTED APPROPR  | IATION                        |         |        |    |         |    |          |
| OPERATING EXPENSES | S                             |         |        |    |         |    |          |
| 116-1810-521.39-03 | OPER EXP-BANK FEES            | \$      | -      | \$ | 50      | \$ | 50       |
| 116-1810-521.54-01 | SUBSCRIPTION & MEMBERSHIP     |         | 15,200 |    | -       |    | -        |
| 116-1810-521.54-05 | EDUCATION & TRAINING          |         | -      |    | 25,050  |    | 40,000   |
|                    | TOTAL REQUESTED APPROPRIATION | \$      | 15,200 | \$ | 25,100  | \$ | 40,050   |



## FEDERAL FORFEITURE FUND FUND 117

# PROGRAM DEFINITION AND GOALS

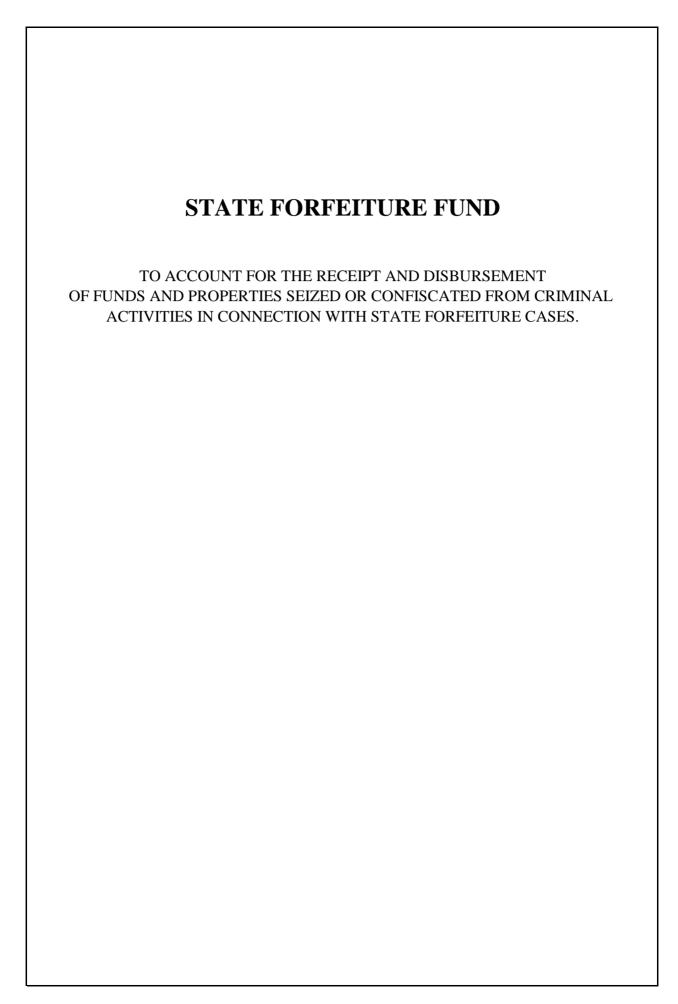
The Federal Forfeiture Fund is a special revenue fund that accounts for the receipt and disbursement of funds and properties seized or confiscated from criminal activities in connection with federal forfeiture cases.

| REVENUES                     |         |         |    |         |    |         |    |           |         |  |  |
|------------------------------|---------|---------|----|---------|----|---------|----|-----------|---------|--|--|
| Actual Amended Proposed \$ % |         |         |    |         |    |         |    |           |         |  |  |
|                              | FY 2014 |         | ]  | FY 2015 | ]  | FY 2016 |    | Change    | Change  |  |  |
| Federal Forfeiture Fund      | \$      | 100,634 | \$ | 555,288 | \$ | 166,260 | \$ | (389,028) | -70.06% |  |  |
| TOTAL                        | \$      | 100,634 | \$ | 555,288 | \$ | 166,260 | \$ | (389,028) | -70.06% |  |  |

| BUDGET EXPENDITURES/EXPENSES |    |         |    |         |    |          |    |           |         |  |  |
|------------------------------|----|---------|----|---------|----|----------|----|-----------|---------|--|--|
|                              |    | Actual  | A  | mended  | P  | Proposed |    | \$        | %       |  |  |
|                              |    | FY 2014 | ]  | FY 2015 | ]  | FY 2016  |    | Change    | Change  |  |  |
| Operating Expenses           | \$ | 340,279 | \$ | 142,000 | \$ | 135,260  | \$ | (6,740)   | -4.75%  |  |  |
| Capital                      |    | 24,639  |    | 413,288 |    | 31,000   |    | (382,288) | -92.50% |  |  |
| Other                        |    | 275,534 |    | -       |    | -        |    | -         | 0.00%   |  |  |
| TOTAL                        | \$ | 640,452 | \$ | 555,288 | \$ | 166,260  | \$ | (389,028) | -70.06% |  |  |

### FEDERAL FORFEITURE FUND

|                    |  |          | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--------------------|--|----------|-------------------|----|--------------------|----|---------------------|
| ESTIMATED REVENUE  | S  |          |                   |    |                    |    |                     |
| 117-0000-351.20-01 | FEDERAL  | \$       | 32,697            | \$ | -                  | \$ | -                   |
| 117-0000-351.20-03 | FEDERAL-TREASURY DEPT                                  |          | 26,278            |    | -                  |    | -                   |
| 117-0000-359.20-01 | CASH/FEDERAL   |          | 6,870             |    | -                  |    | -                   |
| 117-0000-361.xx    | INVESTMENT/INTEREST INCOME                             |          | 15,039            |    | 1,000              |    | 1,000               |
| 117-0000-364.41-01 | DISPOSITN OF FIXED ASSETS                              |          | 19,750            |    | -                  |    | -                   |
| 117-0000-389.10-01 | TRANS FROM FUND BALANCE                                |          | -                 |    | 554,288            |    | 165,260             |
|                    | TOTAL ESTIMATED REVENUES                               | \$       | 100,634           | \$ | 555,288            | \$ | 166,260             |
| REQUESTED APPROPR  | RIATION  |          |                   |    |                    |    |                     |
| OPERATING EXPENSES |  |          |                   |    |                    |    |                     |
| 117-1810-521.29-01 | CLOTHING & WEARING APPAREL                             | \$       | 71,091            | \$ | _                  | \$ | _                   |
| 117-1810-521.30-01 | OPERATING EXPENSE                                      | Ψ        | 20,044            | Ψ  | 15,000             | Ψ  | 25,000              |
| 117-1810-521.30-68 | SPECIAL INVESTIGATIVE FD                               |          | 5,652             |    | -                  |    | ,                   |
| 117-1810-521.30-80 | OPER EXP-NAT'L NIGHT OUT                               |          | 3,914             |    | _                  |    | -                   |
| 117-1810-521.39-03 | OPER EXP-BANK FEES                                     |          | -                 |    | 2,000              |    | 2,000               |
| 117-1810-521.44-01 | RENTALS & LEASES                                       |          | 42,300            |    | 65,000             |    | 58,260              |
| 117-1810-521.46-07 | REP & MAINT-OTHER EQUIP                                |          | -                 |    | 45,000             |    | 5,000               |
| 117-1810-521.52-15 | OPERATING SUPPLIES-OTHER                               |          | 181,443           |    | -                  |    | 45,000              |
| 117-1810-521.54-01 | SUBSCRIPTION & MEMBERSHIP                              |          | 15,835            |    | -                  |    | -                   |
| 117-1810-521.54-05 | EDUCATION & TRAINING                                   |          | -                 |    | 15,000             |    | =                   |
|                    | REQUESTED APPROPRIATION                                | \$       | 340,279           | \$ | 142,000            | \$ | 135,260             |
| CAPITAL EXPENSES   |  |          |                   |    |                    |    |                     |
| 117-1810-521.64-02 | ACQUISITION OF VEHICLES                                | \$       | 9.483             | \$ | 185,000            | \$ | _                   |
| 117-1810-521.64-10 | COMP EQUIP   | _        | 15,156            | -  | -                  |    | 31,000              |
| 117-1810-521.64-12 | OTHER EQUIPMENT  |          | =                 |    | 228,288            |    | -                   |
|                    | REQUESTED APPROPRIATION                                | \$       | 24,639            | \$ | 413,288            | \$ | 31,000              |
| GRANTS & AID       |  |          |                   |    |                    |    |                     |
| 117-1810-521.82-20 | DONATIONS  | \$       |                   | \$ |                    | \$ |                     |
| 117-1610-321.62-20 | REQUESTED APPROPRIATION                                | \$<br>\$ | -                 | \$ |                    | \$ |                     |
|                    | REQUESTED ATTROTRIATION                                | Ψ        |                   | Ψ  |                    | Ψ  |                     |
| TRANSFERS          |  |          |                   |    |                    |    |                     |
| 117-1810-521.91-03 | GENERAL FUND   | \$       | 275,534           | \$ | -                  | \$ | <u> </u>            |
|                    | REQUESTED APPROPRIATION                                | \$       | 275,534           | \$ | -                  | \$ | -                   |
|                    | TOTAL REQUESTED APPROPRIATION                          | \$       | 640,452           | \$ | 555,288            | \$ | 166,260             |
|                    | - 5 IIII III Y C L C I L I I I I I I I I I I I I I I I | Ψ        | 010,102           | Ψ  | 220,200            | Ψ  | 100,200             |



# STATE FORFEITURE FUND FUND 118

# PROGRAM DEFINITION AND GOALS

The State Forfeiture Fund is a special revenue fund that accounts for the receipt and disbursement of funds and properties seized or confiscated from criminal activities in connection with State forfeiture cases.

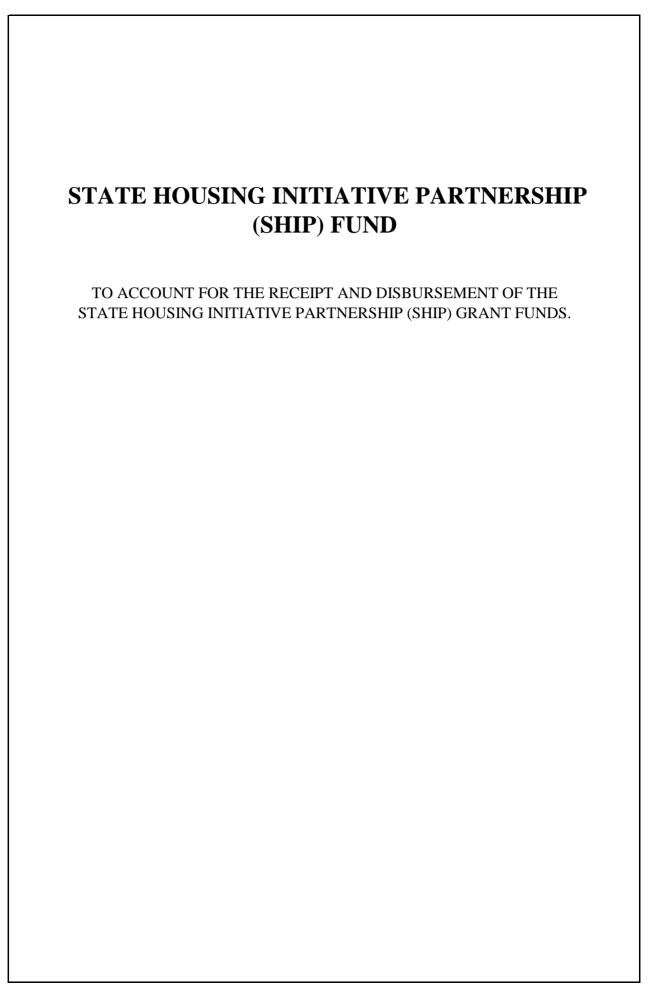
| REVENUES              |    |        |    |        |    |         |    |        |        |  |  |  |
|-----------------------|----|--------|----|--------|----|---------|----|--------|--------|--|--|--|
|                       | A  | ctual  | Aı | mended | P  | roposed |    | \$     | %      |  |  |  |
|                       | F  | Y 2014 | F  | Y 2015 | I  | FY 2016 | (  | Change | Change |  |  |  |
| State Forfeiture Fund | \$ | 37,909 | \$ | 44,000 | \$ | 44,000  | \$ | -      | 0.00%  |  |  |  |
| TOTAL                 | \$ | 37,909 | \$ | 44,000 | \$ | 44,000  | \$ | -      | 0.00%  |  |  |  |

| BUDGET EXPENDITURES/EXPENSES |         |       |    |        |    |         |        |    |        |  |  |
|------------------------------|---------|-------|----|--------|----|---------|--------|----|--------|--|--|
|                              | Ac      | tual  | An | nended | P  | roposed |        | \$ | %      |  |  |
|                              | FY 2014 |       | F. | Y 2015 | F  | Y 2016  | Change |    | Change |  |  |
| Operating Expenses           | \$      | 9,415 | \$ | 44,000 | \$ | 44,000  | \$     | -  | 0.00%  |  |  |
| TOTAL                        | \$      | 9,415 | \$ | 44,000 | \$ | 44,000  | \$     | -  | 0.00%  |  |  |

# STATE FORFEITURE FUND

|                    |                               | FY 2014      | FY 2015      | FY 2016      |
|--------------------|-------------------------------|--------------|--------------|--------------|
|                    |                               | ACTUAL       | AMENDED      | PROPOSED     |
| ESTIMATED REVENUE  | ES                            |              |              |              |
| 118-0000-351.20-02 | FL CONTRABAND FORFEIT ACT     | \$<br>28,243 | \$<br>-      | \$<br>-      |
| 118-0000-356.10-01 | CASH/FL CONTRABAND FORFEI     | 3,000        | -            | -            |
| 118-0000-361.10-01 | INTEREST INCOME               | 6,666        | 500          | 500          |
| 118-0000-389.10-01 | TRANS FROM FUND BALANCE       | -            | 43,500       | 43,500       |
|                    | TOTAL ESTIMATED REVENUES      | \$<br>37,909 | \$<br>44,000 | \$<br>44,000 |
| REQUESTED APPROPE  | RIATION                       |              |              |              |
| OPERATING EXPENSE  | $\mathbf{S}$                  |              |              |              |
| 118-1810-521.29-01 | CLOTHING & WEARING APPAREL    | \$<br>-      | \$<br>15,000 | \$<br>-      |
| 118-1810-521.30-01 | OTHER EXPENSE                 | 750          | -            | 15,000       |
| 118-1810-521.30-68 | SPECIAL INVESTIGATIVE FD      | -            | 5,000        | 5,000        |
| 118-1810-521.30-80 | OPER EXP-NAT'L NIGHT OUT      | 7,915        | 13,000       | 13,000       |
| 118-1810-521.39-03 | OPER EXP-BANK FEES            | -            | 1,000        | 1,000        |
| 118-1810-521.48-02 | PROMOTIONAL ACTIVITY          | -            | 10,000       | 10,000       |
|                    | REQUESTED APPROPRIATION       | \$<br>8,665  | \$<br>44,000 | \$<br>44,000 |
| GRANTS & AID       |                               |              |              |              |
| 118-1810-521.82-20 | DONATIONS                     | \$<br>750    | \$<br>-      | \$<br>-      |
|                    | REQUESTED APPROPRIATION       | \$<br>750    | \$<br>-      | \$<br>-      |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>9,415  | \$<br>44,000 | \$<br>44,000 |

FY 2014 actual revenues and expenditures were previously included in Fund 117.



#### **SHIP FUNDS**

#### **FUNDS 126-128**

### PROGRAM DEFINITION AND GOALS

The State Housing Initiative Partnership (SHIP) Grant Funds are special revenue funds that account for the receipt and disbursement of SHIP funds and properly account for funds received from the State Housing Initiatives Partnership for the purpose of providing affordable housing in the City.

|                           | REVENUES |        |         |         |    |          |    |          |          |  |  |  |  |
|---------------------------|----------|--------|---------|---------|----|----------|----|----------|----------|--|--|--|--|
|                           | A        | ctual  | Amended |         |    | Proposed | \$ | %        |          |  |  |  |  |
|                           | F        | Y 2014 | F       | FY 2015 | ]  | FY 2016  | (  | Change   | Change   |  |  |  |  |
| SHIP Fund -126            | \$       | -      | \$      | 60,000  | \$ | -        | \$ | (60,000) | -100.00% |  |  |  |  |
| SHIP Program Income - 127 |          | 34,044 |         | 44,337  |    | -        |    | (44,337) | -100.00% |  |  |  |  |
| SHIP Fund - 128           |          | -      |         | 35,796  |    | 265,202  |    | 229,406  | 640.87%  |  |  |  |  |
| TOTAL                     | \$       | 34,044 | \$      | 140,133 | \$ | 265,202  | \$ | 125,069  | 89.25%   |  |  |  |  |

| BUDGET EXPENDITURES/EXPENSES |                                |        |         |                 |        |         |        |         |         |  |
|------------------------------|--------------------------------|--------|---------|-----------------|--------|---------|--------|---------|---------|--|
|                              | Actual Amended FY 2014 FY 2015 |        | A       | mended Proposed |        |         | \$     | %       |         |  |
|                              |                                |        | FY 2016 |                 | Change |         | Change |         |         |  |
| Operating Expenses           | \$                             | 1,451  | \$      | 3,580           | \$     | 26,520  | \$     | 22,940  | 640.78% |  |
| Other                        |                                | 63,432 |         | 136,553         |        | 238,682 |        | 102,129 | 74.79%  |  |
| TOTAL                        | \$                             | 64,883 | \$      | 140,133         | \$     | 265,202 | \$     | 125,069 | 89.25%  |  |

# STATE HOUSING INITIATIVE PARTNERSHIP GRANT FUND - FY 13/14

|  |                               | FY 2014<br>ACTUAL |        | FY 2015<br>AMENDED |        | FY 2016<br>PROPOSED |
|--|-------------------------------|-------------------|--------|--------------------|--------|---------------------|
| ESTIMATED REVENUES                       | S                             |                   |        |                    |        |                     |
| 126-0000-389.10-01                       | TRANS FROM FUND BALANCE       | \$                | -      | \$                 | 60,000 | \$<br>-             |
|  | TOTAL ESTIMATED REVENUES      | \$                | -      | \$                 | 60,000 | \$<br>-             |
| REQUESTED APPROPRI<br>OPERATING EXPENSES |                               |                   |        |                    |        |                     |
| 126-0405-512.30-56                       | PROGRAM ADMINISTRATION        | \$                | 143    | \$                 | -      | \$<br>-             |
|  | REQUESTED APPROPRIATION       | \$                | 143    | \$                 | -      | \$<br>-             |
| GRANTS & AID                             |                               |                   |        |                    |        |                     |
| 126-0405-512.83-21                       | GRNT-HOME REPAIR PROGRAM      | \$                | 52,632 | \$                 | 60,000 | \$<br>-             |
|  | REQUESTED APPROPRIATION       | \$                | 52,632 | \$                 | 60,000 | \$<br>-             |
|  | TOTAL REQUESTED APPROPRIATION | \$                | 52,775 | \$                 | 60,000 | \$<br>-             |

# STATE HOUSING INITIATIVE PARTNERSHIP GRANT FUND PROGRAM INCOME

|  |                               | FY 2014<br>ACTUAL |        |    | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |  |   |
|--|-------------------------------|-------------------|--------|----|--------------------|---------------------|--|---|
| ESTIMATED REVENU                                     | ES                            | -                 |        |    |                    |                     |  |   |
| 127-0000-334.51-02                                   | RECAPTURED FUNDS-HOUSING      | \$                | 34,044 | \$ | -                  | \$                  |  | - |
| 127-0000-389.10-01                                   | TRANS FROM FUND BALANCE       |                   | -      |    | 44,337             |                     |  | _ |
|  | TOTAL ESTIMATED REVENUES      | \$                | 34,044 | \$ | 44,337             | \$                  |  | _ |
| REQUESTED APPROPOPERATING EXPENSE 127-0405-512.30-56 |                               | \$                | 1,308  | \$ | -                  | \$                  |  | _ |
| GRANTS & AID   | REQUESTED APPROPRIATION       | \$                | 1,308  | \$ | -                  | \$                  |  | _ |
|  | HOLE DED IN ED ON DDG DYG     | Φ.                | 10.000 | Φ. | 44.225             | Φ.                  |  |   |
| 127-0405-512.83-23                                   | HOME REPAIR-FROM PRG INC      | \$                | 10,800 | \$ | 44,337             | \$                  |  | _ |
|  | REQUESTED APPROPRIATIO        | \$                | 10,800 | \$ | 44,337             | \$                  |  | _ |
|  | TOTAL REQUESTED APPROPRIATION | \$                | 12,108 | \$ | 44,337             | \$                  |  | _ |

### STATE HOUSING INITIATIVE PARTNERSHIP GRANT FUND

|                    |                               | FY 201<br>ACTUA | _    | Y 2015<br>IENDED | FY 2016<br>PROPOSED |         |  |
|--------------------|-------------------------------|-----------------|------|------------------|---------------------|---------|--|
| ESTIMATED REVENU   | ES                            | _               |      |                  |                     |         |  |
| 128-0000-334.70-10 | GRANT/STATE (SHIP FUNDS)      | \$              | - \$ | 35,796           | \$                  | 265,202 |  |
|                    | TOTAL ESTIMATED REVENUES      | \$              | - \$ | 35,796           | \$                  | 265,202 |  |
| OPERATING EXPENSE  | ES - SHIP                     |                 |      |                  |                     |         |  |
| 128-0405-512.30-56 | PROGRAM ADMINISTRATION        | \$              | - \$ | 3,580            | \$                  | 26,520  |  |
|                    | REQUESTED APPROPRIATION       | \$              | - \$ | 3,580            | \$                  | 26,520  |  |
| GRANTS & AID       |                               |                 |      |                  |                     |         |  |
| 128-0405-512.83-21 | GRNT-HOME REPAIR PROGRAM      | \$              | - \$ | 32,216           | \$                  | 238,682 |  |
|                    | REQUESTED APPROPRIATION       | \$              | - \$ | 32,216           | \$                  | 238,682 |  |
|                    | TOTAL REQUESTED APPROPRIATION | \$              | - \$ | 35,796           | \$                  | 265,202 |  |



## COMMUNITY DEVELOPMENT BLOCK GRANT FUND

## **FUND 130**

# PROGRAM DEFINITION AND GOALS

The Community Development Block Grant (CDBG) Fund is a special revenue fund that accounts for the receipt and disbursement of CDBG funds based on grant agreements between the City and the United States Department of Housing and Urban Development (HUD). This fund will account for revenues and expenditures for housing rehabilitation, qualified public safety programs, and public services.

| REVENUES                    |    |         |           |         |    |          |    |           |          |  |  |
|-----------------------------|----|---------|-----------|---------|----|----------|----|-----------|----------|--|--|
|                             |    | Actual  | Amended   |         |    | Proposed |    | \$        | %        |  |  |
|                             | ]  | FY 2014 | FY 2015   |         | ]  | FY 2016  |    | Change    | Change   |  |  |
| Community Development Block | Φ  | 404,286 | <b>\$</b> | 543,327 | Ф  | 337,661  | Φ  | (205,666) | 37 85%   |  |  |
| Grant Fund                  | φ  | 404,200 | Ψ         | 343,341 | Þ  | 337,001  | Ф  | (203,000) | -37.0370 |  |  |
| TOTAL                       | \$ | 404,286 | \$        | 543,327 | \$ | 337,661  | \$ | (205,666) | -37.85%  |  |  |

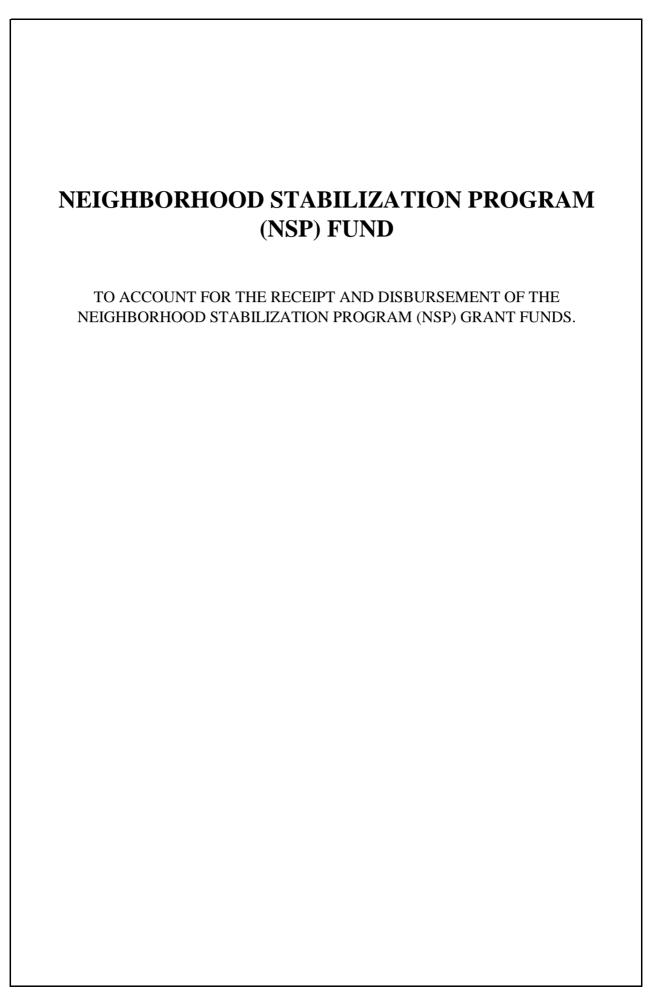
| BUDGET EXPENDITURES/EXPENSES |    |         |    |         |    |         |    |           |         |  |  |
|------------------------------|----|---------|----|---------|----|---------|----|-----------|---------|--|--|
|                              |    | Actual  | A  | mended  | P  | roposed |    | \$        | %       |  |  |
|                              | F  | Y 2014  | F  | FY 2015 |    | FY 2016 |    | Change    | Change  |  |  |
| Operating Expenses           | \$ | 66,173  | \$ | 69,135  | \$ | 67,532  | \$ | (1,603)   | -2.32%  |  |  |
| Other                        |    | 346,635 |    | 474,192 |    | 270,129 |    | (204,063) | -43.03% |  |  |
| TOTAL                        | \$ | 412,808 | \$ | 543,327 | \$ | 337,661 | \$ | (205,666) | -37.85% |  |  |

# COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

|                    |                          |          | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED                    |    | FY 2016<br>PROPOSED |
|--------------------|--------------------------|----------|-------------------|----|---------------------------------------|----|---------------------|
| ESTIMATED REVENU   | UES                      |          |                   |    |                                       |    |                     |
| 130-0000-331.50-11 | CDBG FY 2011             | \$       | 152,237           | \$ | -                                     | \$ | -                   |
| 130-0000-331.50-12 | CDBG FY 2012             |          | 22,744            |    | -                                     |    | -                   |
| 130-0000-331.50-13 | CDBG FY 2013             |          | 67,677            |    | -                                     |    | -                   |
| 130-0000-331.50-14 | CDBG FY 2014             |          | 133,309           |    | 197,652                               |    | -                   |
| 130-0000-331.50-15 | CDBG FY 2015             |          | -                 |    | 345,675                               |    | -                   |
| 130-0000-331.50-xx | CDBG FY 2016             |          | -                 |    | -                                     |    | 337,661             |
| 130-0000-331.51-02 | PROGRAM INCOME-HOUSING   |          | 28,319            |    | -                                     |    | -                   |
|                    | TOTAL ESTIMATED REVENUES | \$       | 404,286           | \$ | 543,327                               | \$ | 337,661             |
| REQUESTED APPROI   | PRIATION                 |          |                   |    |                                       |    |                     |
| GRANTS & AID - CDB | 3G 2011                  |          |                   |    |                                       |    |                     |
| 130-3011-512.83-01 | AID/MINOR HOME REPAIR    | \$       | 152,237           | \$ | -                                     | \$ | -                   |
|                    | REQUESTED APPROPRIATION  | \$       | 152,237           | \$ | -                                     | \$ | -                   |
| GRANTS & AID - CDB | 3G 2012                  |          |                   |    |                                       |    |                     |
| 130-3012-512.83-01 | AID/MINOR HOME REPAIR    | \$       | 22,744            | \$ | -                                     | \$ | _                   |
|                    | REQUESTED APPROPRIATION  | \$       | 22,744            | \$ | -                                     | \$ | -                   |
| GRANTS & AID - CDB | 3G 2013                  |          |                   |    |                                       |    |                     |
| 130-3013-512.83-01 | AID/MINOR HOME REPAIR    | \$       | 67,677            | \$ | -                                     | \$ | _                   |
|                    | REQUESTED APPROPRIATION  | \$       | 67,677            |    |                                       | \$ | -                   |
| OPERATING EXPENS   | SES - CDBG 2014          |          |                   |    |                                       |    |                     |
| 130-3014-512.30-56 | PROGRAM ADMINISTRATION   | \$       | 66,147            | ¢  |                                       | \$ | _                   |
|                    | REQUESTED APPROPRIATION  | \$<br>\$ | 66,147            | _  |                                       | \$ |                     |
|                    | 12(020122 11110112111011 | Ψ        | 00,147            | φ  | <u> </u>                              | Ψ  |                     |
| GRANTS & AID - CDB | 3G 2014                  |          |                   |    |                                       |    |                     |
| 130-3014-512.83-01 | AID/MINOR HOME REPAIR    | \$       | 103,977           | \$ | 197,428                               | \$ | _                   |
|                    | REQUESTED APPROPRIATION  | \$       | 103,977           | \$ | 197,428                               | \$ |                     |
| OPERATING EXPENS   | SES - CDBG 2015          |          |                   |    |                                       |    |                     |
| 130-3015-512.30-56 | PROGRAM ADMINISTRATION   | \$       | 26                | \$ | 69,135                                | \$ | -                   |
|                    | REQUESTED APPROPRIATION  | \$       | 26                | \$ | 69,135                                | \$ |                     |
| GRANTS & AID       |                          |          |                   |    |                                       |    |                     |
| 130-3015-512.83-01 | AID/MINOR HOME REPAIR    | \$       | -                 | \$ | 276,540                               | \$ | -                   |
|                    | REQUESTED APPROPRIATION  | \$       | -                 | \$ | 276,540                               | \$ | -                   |
|                    |                          |          |                   |    | · · · · · · · · · · · · · · · · · · · |    |                     |

# COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

|                    |                                  | FY 2014       | FY 2015       | FY 2016       |
|--------------------|----------------------------------|---------------|---------------|---------------|
|                    |                                  | ACTUAL        | AMENDED       | PROPOSED      |
| OPERATING EXPENSE  | ES - CDBG 2016                   |               |               |               |
| 130-3016-512.30-56 | PROGRAM ADMINISTRATION           | \$<br>-       | \$<br>-       | \$<br>67,532  |
|                    | REQUESTED APPROPRIATION          | \$<br>-       | \$<br>-       | \$<br>67,532  |
| GRANTS & AID       |                                  |               |               |               |
| 130-3016-512.83-01 | AID/MINOR HOME REPAIR            | \$<br>-       | \$<br>-       | \$<br>270,129 |
|                    | REQUESTED APPROPRIATION          | \$<br>-       | \$<br>-       | \$<br>270,129 |
| GRANTS & AID       |                                  |               |               |               |
| 130-3030-512.83-23 | AID/MINOR HOME REPAIR FR PRG INC | \$<br>-       | \$<br>224     | \$<br>-       |
|                    | REQUESTED APPROPRIATION          | \$<br>-       | \$<br>224     | \$<br>-       |
|                    | TOTAL REQUESTED APPROPRIATION    | \$<br>412,808 | \$<br>543,327 | \$<br>337,661 |



## NEIGHBORHOOD STABILIZATION PROGRAM FUND

#### **FUND 132/133**

# PROGRAM DEFINITION AND GOALS

The Neighborhood Stabilization Program (NSP) Fund is a special revenue fund that accounts for the receipt and disbursement of NSP grant funds received under the American Recovery and Reinvestment Act of 2009, and the Housing and Economic Recovery Act of 2008 to acquire properties for the purpose of rehabilitation and resale.

| REVENUES |    |                |    |         |    |         |    |           |          |  |  |
|----------|----|----------------|----|---------|----|---------|----|-----------|----------|--|--|
|          | A  | Actual Amended |    |         | P  | roposed |    | \$        | %        |  |  |
|          | F  | Y 2014         | I  | FY 2015 | ]  | FY 2016 |    | Change    | Change   |  |  |
| NSP 1    | \$ | -              | \$ | 344,767 | \$ | 200,000 | \$ | (144,767) | -41.99%  |  |  |
| NSP 3    |    | 372,635        |    | 100,000 |    | -       |    | (100,000) | -100.00% |  |  |
| TOTAL    | \$ | 372,635        | \$ | 444,767 | \$ | 200,000 | \$ | (244,767) | -55.03%  |  |  |

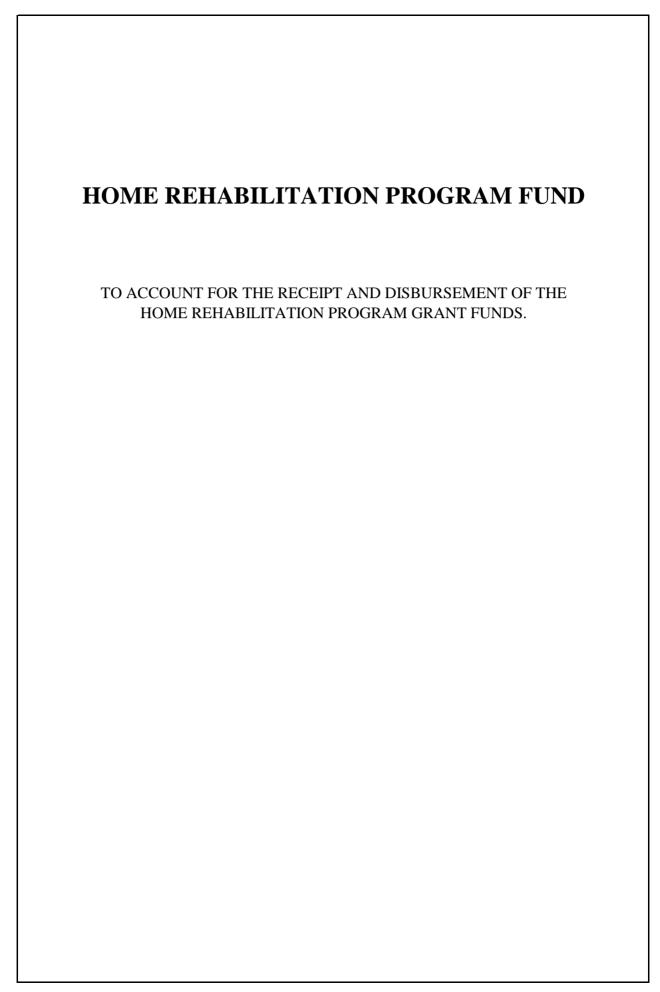
| BUDGET EXPENDITURES/EXPENSES |    |         |         |         |    |         |        |           |          |  |  |
|------------------------------|----|---------|---------|---------|----|---------|--------|-----------|----------|--|--|
|                              |    | Actual  | A       | Amended | P  | roposed |        | \$        | %        |  |  |
|                              | ]  | FY 2014 | FY 2015 |         | ]  | FY 2016 | Change |           | Change   |  |  |
| Operating Expenses - NSP 1   | \$ | 347,441 | \$      | 344,767 | \$ | 200,000 | \$     | (144,767) | -41.99%  |  |  |
| Operating Expenses - NSP 3   |    | 610,285 |         | 100,000 |    | -       | \$     | (100,000) | -100.00% |  |  |
| TOTAL                        | \$ | 957,726 | \$      | 444,767 | \$ | 200,000 | \$     | (244,767) | -55.03%  |  |  |

# NEIGHBORHOOD STABILIZATION PROGRAM (NSP 1)

|  |                                     |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--|-------------------------------------|----|-------------------|----|--------------------|----|---------------------|
| ESTIMATED REVENUI  | ES                                  |    |                   |    |                    |    |                     |
| 132-0000-331.51-03   | PROGRAM INC-HOME SALES              | \$ | -                 | \$ | -                  | \$ | 162,000             |
| 132-0000-389.10-01   | TRANS FROM FUND BALANCE             |    | -                 |    | 344,767            |    | 38,000              |
|  | TOTAL ESTIMATED REVENUES            | \$ | -                 | \$ | 344,767            | \$ | 200,000             |
| REQUESTED APPROPI<br>OPERATING EXPENSE<br>132-3009-512.31-67 |                                     | \$ | 34,007            | ¢. | 16,909             | ¢  | 20,000              |
| 132-3009-512.31-68<br>132-3009-512.61-53                     | PROJECT DELIVERY PROG INC-NSP HOMES | Ф  | 313,435           | Ф  | 327,858            | Ф  | 18,000<br>162,000   |
|  | REQUESTED APPROPRITION              | \$ | 347,441           | \$ | 344,767            | \$ | 200,000             |
|  | TOTAL REQUESTED APPROPRIATION       | \$ | 347,441           | \$ | 344,767            | \$ | 200,000             |

# NEIGHBORHOOD STABILIZATION PROGRAM (NSP 3)

|   |                               | _  | FY 2014<br>CTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|---|-------------------------------|----|------------------|--------------------|---------------------|
| ESTIMATED REVENUE   | s                             |    |                  |                    |                     |
| 133-0000-331.50-30  | 2012 CDBG-NSP3                | \$ | 19,846           | \$<br>-            | \$<br>-             |
| 133-0000-331.51-03  | PROGRAM INC-HOME SALES        |    | 352,789          | 100,000            | -                   |
|   | TOTAL ESTIMATED REVENUES      | \$ | 372,635          | \$<br>100,000      | \$<br>-             |
| <b>REQUESTED APPROPR OPERATING EXPENSES</b> 133-3012-512.30-76 133-3012-512.31-67 |                               | \$ | 30,139<br>14,110 | \$<br>10,000       | \$<br>-             |
| 133-3012-512.61-53  | PROG INC-NSP HOMES            |    | 562,936          | 90,000             | -                   |
| 133-3012-512.61-54  | NSP3 ACQUISITION & REHAB      |    | 3,100            | -                  | -                   |
|   | REQUESTED APPROPRIATION       | \$ | 610,285          | \$<br>100,000      | \$<br>-             |
|   | TOTAL REQUESTED APPROPRIATION | \$ | 610,285          | \$<br>100,000      | \$<br>-             |



## HOME REHABILITATION PROGRAM FUND

## **FUND 138**

# PROGRAM DEFINITION AND GOALS

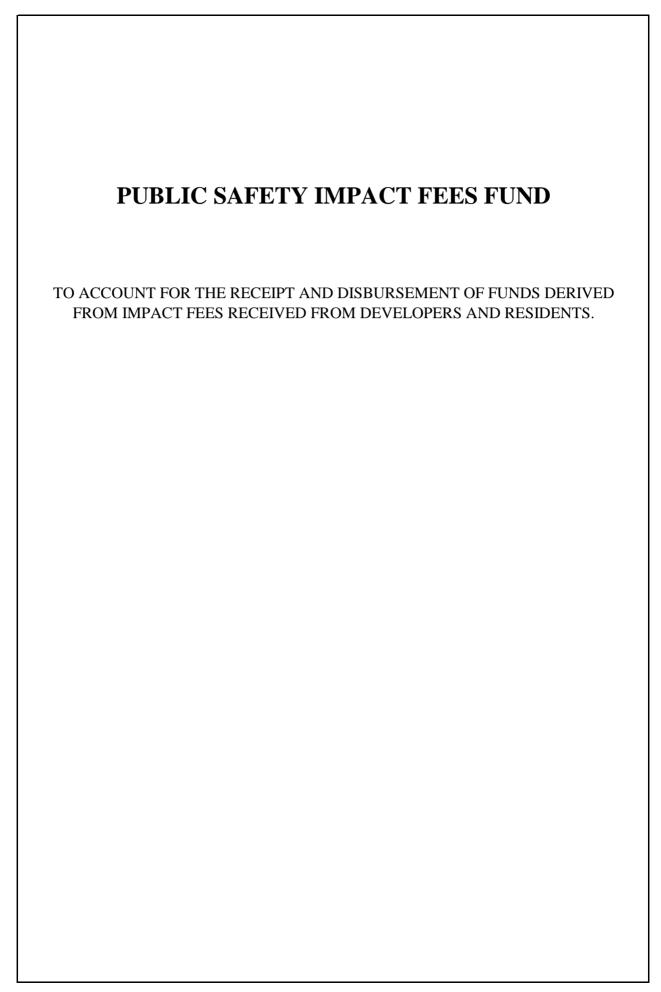
The Home Rehabilitation Program (HOME) Fund is a special revenue fund that was created upon the acceptance of the grant agreement between the City and the U.S. Department of Housing and Urban Development (HUD). Home Investment Partnership Funds Consortium with Broward County provides assistance to homeowners for home rehabilitation to correct health or safety issues, address code violations, and bring homes up to the local or state building code for households within the HOME funding guidelines.

| REVENUES                         |    |         |              |        |    |         |        |     |        |  |  |
|----------------------------------|----|---------|--------------|--------|----|---------|--------|-----|--------|--|--|
|                                  |    | Actual  | $\mathbf{A}$ | mended | P  | roposed |        | \$  | %      |  |  |
|                                  | ]  | FY 2014 | F            | Y 2015 | I  | FY 2016 | Change |     | Change |  |  |
| Home Rehabilitation Program Fund | \$ | 150,561 | \$           | 69,010 | \$ | 70,000  | \$     | 990 | 1.43%  |  |  |
| TOTAL                            | \$ | 150,561 | \$           | 69,010 | \$ | 70,000  | \$     | 990 | 1.43%  |  |  |

| BUDGET EXPENDITURES/EXPENSES |         |         |         |        |    |         |        |     |        |  |  |
|------------------------------|---------|---------|---------|--------|----|---------|--------|-----|--------|--|--|
|                              | A       | Actual  | Ar      | nended | P  | roposed |        | \$  | %      |  |  |
|                              | FY 2014 |         | FY 2015 |        | F  | Y 2016  | Change |     | Change |  |  |
| Other                        | \$      | 150,561 | \$      | 69,010 | \$ | 70,000  | \$     | 990 | 1.43%  |  |  |
| TOTAL                        | \$      | 150,561 | \$      | 69,010 | \$ | 70,000  | \$     | 990 | 1.43%  |  |  |

# HOME REHABILITATION PROGRAM (HOME) FUND

|                    |                               | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-------------------|--------------------|---------------------|
| ESTIMATED REVENU   | ES                            |                   |                    |                     |
| 138-0000-331.53-11 | 2010/11 HOME PROG-BROW CT     | \$<br>305         | \$<br>-            | \$<br>-             |
| 138-0000-331.53-12 | 2011/12 HOME PROG-BRWD CT     | 67,660            | -                  | -                   |
| 138-0000-331.53-13 | 2012/13 HOME PROG-BWD CTY     | 73,464            | -                  | -                   |
| 138-0000-331.53-14 | 2013-2014/HOME BRWD CNTY      | 9,132             | 69,010             | -                   |
| 138-0000-331.53-15 | 2014-2015/HOME BRWD CNTY      | -                 | -                  | 70,000              |
|                    | TOTAL ESTIMATED REVENUES      | \$<br>150,561     | \$<br>69,010       | \$<br>70,000        |
| REQUESTED APPROP   | RIATION                       |                   |                    |                     |
| GRANTS & AID       |                               |                   |                    |                     |
| 138-4011-512.83-01 | AID/MINOR HOME REPAIR         | \$<br>305         | \$<br>-            | \$<br>-             |
| 138-4012-512.83-01 | AID/MINOR HOME REPAIR         | 67,660            | -                  | -                   |
| 138-4013-512.83-01 | AID/MINOR HOME REPAIR         | 73,464            | -                  | -                   |
| 138-4014-512.83-01 | AID/MINOR HOME REPAIR         | 9,132             | 69,010             | -                   |
| 138-4015-512.83-01 | AID/MINOR HOME REPAIR         | -                 | -                  | 70,000              |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>150,561     | \$<br>69,010       | \$<br>70,000        |



## **PUBLIC SAFETY IMPACT FEE FUND \***

## **FUND 150**

## PROGRAM DEFINITION AND GOALS

The Public Safety Impact Fee Fund is a special revenue fund that accounts for the receipt and disbursement of funds derived from impact fees received from developers and residents.

Public Safety impact fees are used to fund the capital construction and expansion of public safety related land, as well as facilities and capital equipment required to support the additional public safety service demand created by new growth.

| REVENUES                        |         |           |           |          |        |  |  |  |  |  |  |
|---------------------------------|---------|-----------|-----------|----------|--------|--|--|--|--|--|--|
|                                 | Actual  | Amended   | Proposed  | \$       | %      |  |  |  |  |  |  |
|                                 | FY 2014 | FY 2015   | FY 2016   | Change   | Change |  |  |  |  |  |  |
| Public Safety Impact Fee Fund * | \$ -    | \$ 21,000 | \$ 20,500 | \$ (500) | -2.38% |  |  |  |  |  |  |
| TOTAL                           | \$ -    | \$ 21,000 | \$ 20,500 | \$ (500) | -2.38% |  |  |  |  |  |  |

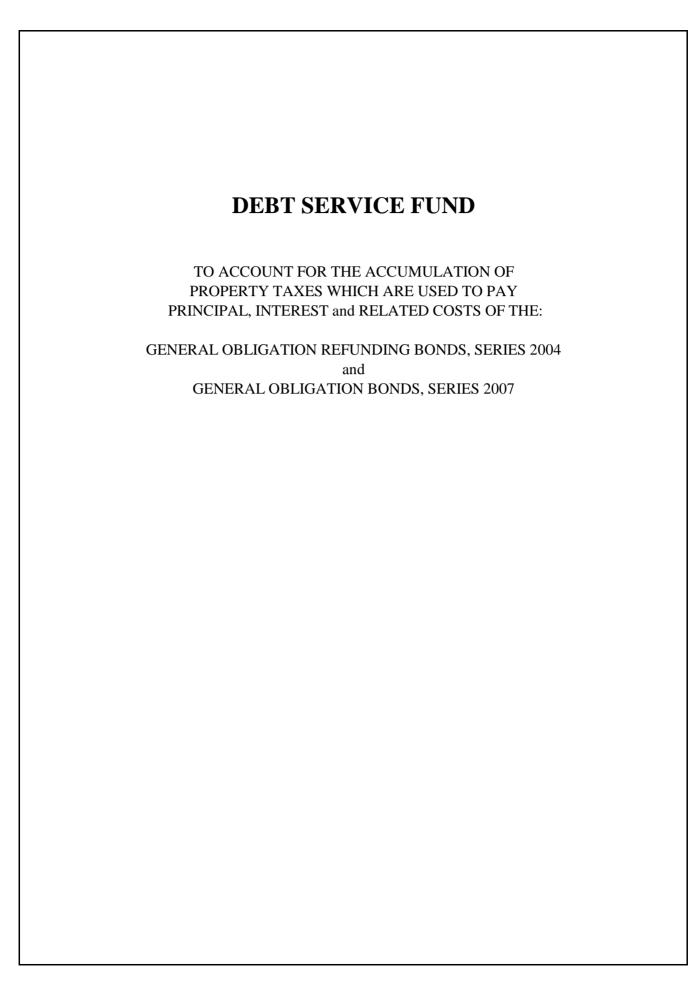
| BUDGET EXPENDITURES /EXPENSES |                |    |          |    |        |        |         |        |  |
|-------------------------------|----------------|----|----------|----|--------|--------|---------|--------|--|
|                               | Actual Amended |    | Proposed |    | \$     |        | %       |        |  |
|                               | FY 2014        | F  | FY 2015  |    | Y 2016 | Change |         | Change |  |
| Operating Expenses            | \$ -           | \$ | 2,000    | \$ | 500    | \$     | (1,500) | 0.00%  |  |
| Capital                       | -              |    | 19,000   |    | 20,000 |        | 1,000   | 0.00%  |  |
| TOTAL                         | \$ -           | \$ | 21,000   | \$ | 20,500 | \$     | (500)   | -2.38% |  |

<sup>\*</sup> Prior to FY 2015, Impact fee revenues and expenditures were included in the General Fund.

These monies were only permitted for expenditures of capital items related to public safety.

# PUBLIC SAFETY IMPACT FEE FUND

|                    |                               | FY 2014<br>ACTUAL |      | FY 2015<br>AMENDED | FY 2016<br>ROPOSED |
|--------------------|-------------------------------|-------------------|------|--------------------|--------------------|
| ESTIMATED REVENUE  | S                             | •                 |      |                    |                    |
| 150-0000-324.11-01 | PD IMPACT FEE- PD RESIDENTIAL | \$                | - \$ | 5,000              | \$<br>5,000        |
| 150-0000-324.11-02 | FD IMPACT FEE- FD RESIDENTIAL |                   | -    | 5,000              | 5,000              |
| 150-0000-324.12-01 | PD IMPACT FEE-COMMERCIAL      |                   | -    | 5,000              | 5,000              |
| 150-0000-324.12-02 | FD IMPACT FEE-COMMERCIAL      |                   | -    | 5,000              | 5,000              |
| 150-0000-361.10-26 | INT-POL IMP RESIDENTIAL       |                   | -    | 250                | 125                |
| 150-0000-361.10-27 | INT-FIRE IMP RESIDENTIAL      |                   | -    | 250                | 125                |
| 150-0000-361.10-28 | INT-POL IMP COMMERCIAL        |                   | -    | 250                | 125                |
| 150-0000-361.10-29 | INT-FIRE IMP COMMERCIAL       |                   | -    | 250                | 125                |
|                    | TOTAL ESTIMATED REVENUES      | \$                | - \$ | 21,000             | \$<br>20,500       |
| APPROPRIATIONS     |                               |                   |      |                    |                    |
| POLICE DEPARTMENT  |                               |                   |      |                    |                    |
| OPERATING EXPENSES | 5                             |                   |      |                    |                    |
| 150-1810-521.39-03 | OPER EXP-BANK FEES            | \$                | - \$ | 1,000              | \$<br>250          |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 1,000              | \$<br>250          |
| CAPITAL EXPENSES   |                               |                   |      |                    |                    |
| 150-1810-521.64-12 | OTHER EQUIPMENT               | \$                | - \$ | 9,500              | \$<br>10,000       |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 9,500              | \$<br>10,000       |
|                    | TOTAL REQUESTED APPROPRIATION | \$                | - \$ | 10,500             | \$<br>10,250       |
| FIRE DEPARTMENT    |                               |                   |      |                    |                    |
| OPERATING EXPENSES |                               |                   |      |                    |                    |
| 150-2010-522.39-03 | OPER EXP - BANK FEES          | \$                | - \$ | 1,000              | \$<br>250          |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 1,000              | \$<br>250          |
| CAPITAL EXPENSES   |                               |                   |      |                    |                    |
| 150-2010-522.64-12 | OTHER EQUIPMENT               | \$                | - \$ | 9,500              | \$<br>10,000       |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 9,500              | \$<br>10,000       |
|                    | TOTAL REQUESTED APPROPRIATION | \$                | - \$ | 10,500             | \$<br>10,250       |
| PUBLIC SAFETY      | TOTAL REQUESTED APPROPRIATION | \$                | - \$ | 21,000             | \$<br>20,500       |



## **DEBT SERVICE FUND**

## **FUND 211**

## PROGRAM DEFINITION AND GOALS

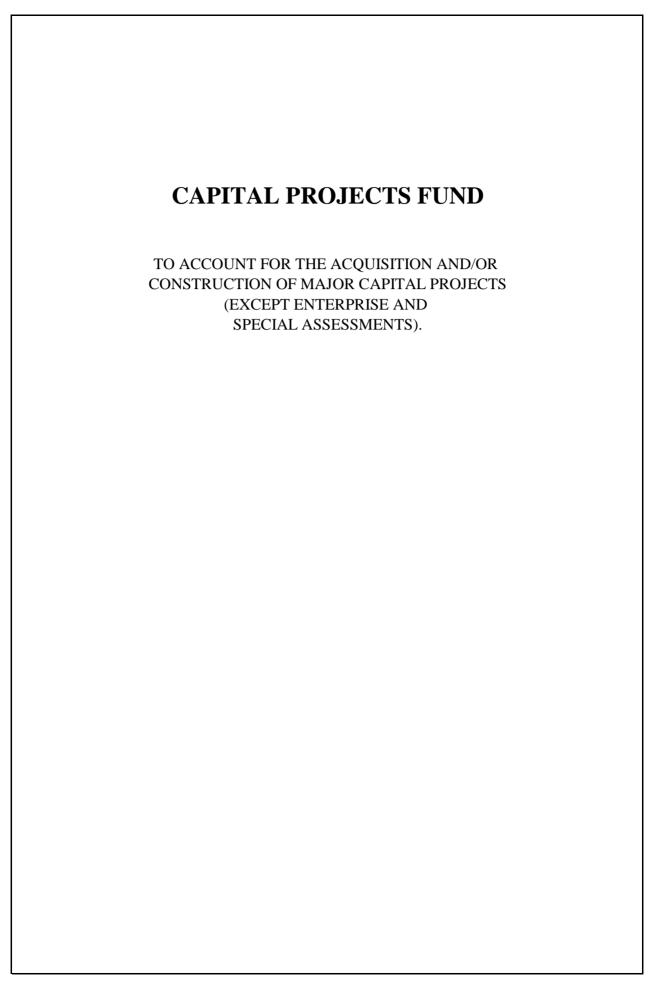
The Debt Service Fund accounts for the accumulation of property taxes used to pay principal, interest and related costs of the General Obligation Refunding Bonds, Series 2004 (used to provide resources to purchase United States Government securities placed in an irrevocable trust for the purpose of generating resources for all future debt service payments of General Obligation Refunding Bond Series 1995) and the General Obligation Bonds, Series 2007 used to finance the various projects consisting of repayement, repair, and installation of streets, sidewalks and bridges within the City.

| REVENUES          |                   |                    |                     |              |             |  |  |  |
|-------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|
|                   | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |
| Debt Service Fund | \$ 2,207,421      | \$ 2,202,266       | \$ 2,206,781        | \$ 4,515     | 0.21%       |  |  |  |
| TOTAL             | \$ 2,207,421      | \$ 2,202,266       | \$ 2,206,781        | \$ 4,515     | 0.21%       |  |  |  |

| BUDGET EXPENDITURES/EXPENSES |              |              |              |          |        |  |  |  |
|------------------------------|--------------|--------------|--------------|----------|--------|--|--|--|
|                              | Actual       | Amended      | Proposed     | \$       | %      |  |  |  |
|                              | FY 2014      | FY 2015      | FY 2016      | Change   | Change |  |  |  |
| Other                        | \$ 2,205,073 | \$ 2,202,266 | \$ 2,206,781 | \$ 4,515 | 0.21%  |  |  |  |
| TOTAL                        | \$ 2,205,073 | \$ 2,202,266 | \$ 2,206,781 | \$ 4,515 | 0.21%  |  |  |  |

# DEBT SERVICE FUND

|                    |                               | FY 2014<br>ACTUAL | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |  |
|--------------------|-------------------------------|-------------------|--------------------|----|---------------------|--|
| ESTIMATED REVENU   | JES                           |                   |                    |    |                     |  |
| 211-0000-311.10-01 | TAXES-REAL & PROPERTY         | \$<br>463,538     | \$<br>2,202,266    | \$ | 2,206,781           |  |
| 211-0000-311.20-01 | REAL& PROPERTY TAX-DELINQ     | (2,350)           | -                  |    | -                   |  |
| 211-0000-311.20-02 | INTEREST INC-AD VALOREM       | 70                | -                  |    | -                   |  |
| 211-0000-381.10-03 | UTILITY O&M FUND              | 1,746,163         | -                  |    |                     |  |
|                    | TOTAL ESTIMATED REVENUES      | \$<br>2,207,421   | \$<br>2,202,266    | \$ | 2,206,781           |  |
| REQUESTED APPROP   | PRIATION                      |                   |                    |    |                     |  |
| 211-0610-517.71-21 | PRIN-G.O. REV BONDS 2004      | \$<br>-           | \$<br>423,531      | \$ | 438,739             |  |
| 211-0610-517.71-43 | PRINC-G.O.BONDS,2007          | -                 | 625,000            |    | 655,000             |  |
| 211-0610-517.72-39 | INT-G.O. REV BONDS 2004       | -                 | 31,573             |    | 16,066              |  |
| 211-0610-517.72-43 | INT-G.O.BONDS,2007            | -                 | 1,121,162          |    | 1,095,476           |  |
| 211-0610-517.73-35 | PAYING AGENT FEE              | -                 | 1,000              |    | 1,500               |  |
| 211-0610-582.71-21 | PRIN-G.O. REV BONDS 2004      | 412,622           | -                  |    | -                   |  |
| 211-0610-582.71-43 | PRINC-G.O.BONDS,2007          | 600,000           | -                  |    | -                   |  |
| 211-0610-582.72-39 | INT-G.O. REV BONDS 2004       | 46,567            | -                  |    | -                   |  |
| 211-0610-582.72-43 | INT-G.O.BONDS,2007            | 1,145,163         | -                  |    | -                   |  |
| 211-0610-582.73-35 | PAYING AGENT FEE              | <br>721           | -                  |    |                     |  |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>2,205,073   | \$<br>2,202,266    | \$ | 2,206,781           |  |



## **CAPITAL PROJECTS FUND**

# **FUND 334**

# PROGRAM DEFINITION AND GOALS

The Capital Projects Fund accounts for the acquisition and/or construction of major City projects (except Enterprise and Special Assessments). The Capital Projects Fund includes a five year projected capital improvement budget detailed in the Capital Improvement Program section.

| REVENUES              |              |              |                  |           |        |  |  |  |
|-----------------------|--------------|--------------|------------------|-----------|--------|--|--|--|
|                       | Actual       | Amended      | Amended Proposed |           | %      |  |  |  |
|                       | FY 2014      | FY 2015      | FY 2016          | Change    | Change |  |  |  |
| Capital Projects Fund | \$ 1,074,764 | \$ 1,547,350 | \$ 1,580,000     | \$ 32,650 | 2.11%  |  |  |  |
| TOTAL                 | \$ 1,074,764 | \$ 1,547,350 | \$ 1,580,000     | \$ 32,650 | 2.11%  |  |  |  |

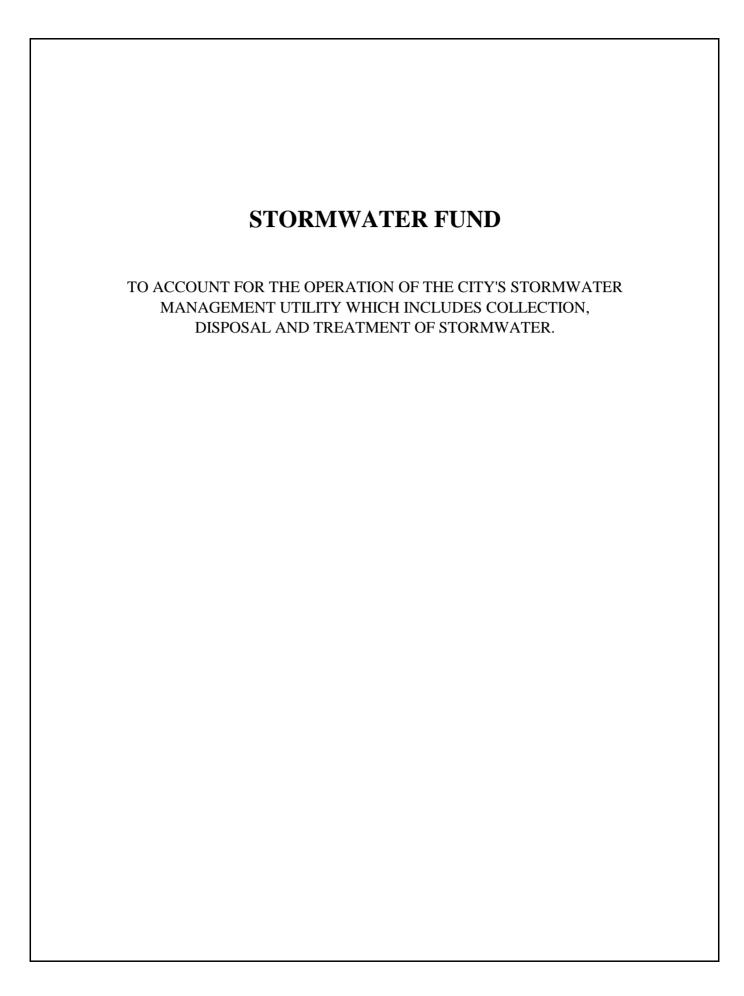
| BUDGET EXPENDITURES/EXPENSES |            |              |                  |            |          |  |  |  |  |
|------------------------------|------------|--------------|------------------|------------|----------|--|--|--|--|
|                              | Actual     | Amended      | Amended Proposed |            | %        |  |  |  |  |
|                              | FY 2014    | FY 2015      | FY 2016          | Change     | Change   |  |  |  |  |
| Capital                      | \$ 432,978 | \$ 1,247,350 | \$ 1,580,000     | \$ 332,650 | 26.67%   |  |  |  |  |
| Other                        | -          | 300,000      | -                | (300,000)  | -100.00% |  |  |  |  |
| TOTAL                        | \$ 432,978 | \$ 1,547,350 | \$ 1,580,000     | \$ 32,650  | 2.11%    |  |  |  |  |

# CAPITAL PROJECTS FUND

|  |   |    | FY 2014<br>ACTUAL | 1  | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--|---|----|-------------------|----|--------------------|----|---------------------|
| ESTIMATED REVENUES                       | S   |    |                   |    |                    |    |                     |
| 334-0000-337.90-17                       | DOGGYWD PHI-OPENSPACE PK                            | \$ | 75,000            | \$ | -                  | \$ | -                   |
| 334-0000-337.90-18                       | DOGGYWD PHII-OPENSPACE PK                           |    | -                 |    | 75,000             |    | -                   |
| 334-0000-381.10-01                       | GENERAL FUND  |    | 757,664           |    | -                  |    | -                   |
| 334-0000-381.10-04                       | REC TRUST FUND                                      |    | 242,100           |    | 407,000            |    | 776,648             |
| 334-0000-389.10-01                       | TRANS FROM FUND BALANCE                             |    | -                 |    | 1,065,350          |    | 803,352             |
|  | TOTAL ESTIMATED REVENUES                            | \$ | 1,074,764         | \$ | 1,547,350          | \$ | 1,580,000           |
| REQUESTED APPROPRI                       | ATION   |    |                   |    |                    |    |                     |
| PUBLIC WORKS CAPITA                      |   |    |                   |    |                    |    |                     |
| 334-4545-539.62-18                       | QUONSET HUT RENOV/EXPANS                            | \$ | 69,985            | \$ | _                  | \$ | _                   |
| 334-4545-539.62-24                       | CITY HALL CARPETING                                 | Ψ  | 07,783            | Ψ  | 20,000             | Ψ  | _                   |
| 334-4545-539.62-28                       | AIR CONDITIONING UNITS                              |    | _                 |    | 65,408             |    | _                   |
| 334-4545-539.62-43                       | CITY HALL-CEILING TILES                             |    | -                 |    | 26,000             |    | _                   |
| 334-4545-539.62-45                       | P/W GARAGE  |    | -                 |    | 25,000             |    | -                   |
| 334-4545-539.62-55                       | STORAGE STRUCTURE                                   |    | -                 |    | 6,000              |    | -                   |
| 334-4545-539.62-82                       | WEIS COM CTR-KITCHEN RENV                           |    | 5,265             |    | -                  |    | -                   |
| 334-4545-539.62-83                       | P/W ROOF  |    | -                 |    | 200,000            |    | -                   |
| 334-4545-539.62-84                       | CITY HALL-IMPACT WINDOWS                            |    | -                 |    | 155,000            |    | -                   |
| 334-4545-539.62-85                       | DOOR REPLACEMENT                                    |    | -                 |    | 9,500              |    | -                   |
| 334-4545-539.63-53                       | MAINTENANCE-STREETLIGHTS                            |    | 20,819            |    | -                  |    | -                   |
| 334-4545-539.64-02                       | ACQUISITION OF VEHICLES                             |    | 4,716             |    | 196,327            |    | -                   |
| 334-4545-539.64-40                       | HOLIDAY DECORATIONS                                 |    | 3,719             |    | 4,000              |    | -                   |
| 334-4545-539.65-76                       | CITY HALL AIR CURTAINS                              |    | 0.520             |    | 5,280              |    | -                   |
| 334-4545-539.68-79<br>334-4545-539.68-90 | SPRTS CMPLX/PKG LOT LIGHT VETERANS MEMORIAL SCULPTR |    | 9,520<br>4,400    |    | -                  |    | -                   |
| 334-4545-539.68-92                       | PARKING LOT PROJECTS                                |    | 4,400             |    | 44,000             |    | -                   |
| 334-4343-337.00-72                       | REQUESTED APPROPRIATION                             | \$ | 118,424           | \$ | 756,515            | \$ | -                   |
|  |   |    |                   |    |                    |    |                     |
| TRANSFERS                                |   |    |                   |    |                    |    |                     |
| 334-4545-539.91-67                       | TO RSVE-FIRE&EOC HEADQTRS                           | \$ | -                 | \$ | 300,000            | \$ |                     |
|  | REQUESTED APPROPRIATION                             | \$ | -                 | \$ | 300,000            | \$ | -                   |
| PUBLIC WORKS                             | TOTAL REQUESTED APPPROPRIATION                      | \$ | 118,424           | \$ | 1,056,515          | \$ |                     |
|  |   |    | •                 |    |                    |    |                     |
| PARKS & RECREATION                       | CAPITAL EXPENSES                                    |    |                   |    |                    |    |                     |
| 334-5555-572.63-11                       | PAVING IMPROVEMNT PRJ-VAR                           | \$ | 3,588             | \$ | 19,750             | \$ | -                   |
| 334-5555-572.63-23                       | LANDSCAPING (VARIOUS LOC)                           |    | 56,913            |    | 47,000             |    | -                   |
| 334-5555-572.63-33                       | IRRIGATION IMPROVEMNT-VAR                           |    | 18,991            |    | 24,000             |    | 80,000              |
| 334-5555-572.63-47                       | TREE CITY U.S.A.                                    |    | 806               |    | 6,000              |    | -                   |
| 334-5555-572.63-49                       | SE PARK IMPROVEMENTS                                |    | _                 |    | 70,000             |    |                     |
| 334-5555-572.63-50                       | RECLAY BASEBALL FIELDS                              |    | 4,600             |    | 15,250             |    | _                   |
| 334-5555-572.63-62                       | CORAL GATE PARK IMPRV PRJ                           |    | 4,000             |    | 50,000             |    |                     |
|  |   |    | 46 411            |    |                    |    | -                   |
| 334-5555-572.63-74                       | PLAYGROUND IMPROVEMENTS                             |    | 46,411            |    | 58,835             |    | -                   |
| 334-5555-572.63-95                       | PARK IMPROVEMENTS-VAR LOC                           |    | 25,439            |    | 20,000             |    | -                   |
| 334-5555-572.65-44                       | SCOREBOARD PURCH/REPAIR                             |    | -                 |    | 15,000             |    | -                   |
| 334-5555-572.65-45                       | CONCESSION STAND REP/IMPR                           |    | 18,054            |    | 10,000             |    | -                   |
| 334-5555-572.68-08                       | SAND PLAYGROUND SURFACE                             |    | 12,173            |    | 8,000              |    | -                   |
| 334-5555-572.68-12                       | ATHLETIC FACILITY REPAIR                            |    | 16,379            |    | 15,000             |    | -                   |
| 334-5555-572.68-19                       | COURT REPAIR/REPL-VARIOUS                           |    | 18,226            |    | 27,000             |    | -                   |
| 334-5555-572.68-73                       | OPENSPACE PARK - PHASE I                            |    | 92,975            |    | -                  |    | -                   |
| 334-5555-572.68-76                       | BASKETBALL COURTS                                   |    | -                 |    | 30,000             |    | -                   |
|  |   |    |                   |    |                    |    |                     |

# CAPITAL PROJECTS FUND

|                    |                           | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|---------------------------|-------------------|--------------------|---------------------|
| 334-5555-572.68-83 | OPENSPACE PARK - PHASE II | <br>-             | 75,000             |                     |
| 334-5555-572.68-93 | PARKS & REC MASTER PLAN   | -                 | -                  | 1,500,000           |
| PARKS & RECREATION | REQUESTED APPROPRIATION   | \$<br>314,554     | \$<br>490,835      | \$<br>1,580,000     |
|                    |                           |                   |                    |                     |
|                    | TOTAL FUND APPROPRIATIONS | \$<br>432,978     | \$<br>1,547,350    | \$<br>1,580,000     |



# **STORMWATER FUND - 445**

| Position Summary                       |         |         |         |                 |  |  |  |  |  |  |
|--|---------|---------|---------|-----------------|--|--|--|--|--|--|
|  | Actual  | Adopted | Amended | <b>Proposed</b> |  |  |  |  |  |  |
| <b>Position Title</b>                  | FY 2014 | FY 2015 | FY 2015 | FY 2016         |  |  |  |  |  |  |
| Stormwater Fund                        |         |         |         |                 |  |  |  |  |  |  |
| <b>Public Works Stormwater</b>         |         |         |         |                 |  |  |  |  |  |  |
| Office Specialist I                    | 1       | 1       | 1       | 1               |  |  |  |  |  |  |
| Canal Maintenance Tech II              | 1       | 1       | 1       | 1               |  |  |  |  |  |  |
| Canal Maintenance Tech I               | 1       | 1       | 1       | 1               |  |  |  |  |  |  |
| Service Worker II                      | 5       | 5       | 5       | 5               |  |  |  |  |  |  |
| Service Worker I                       | 1       | 2       | 2       | 2               |  |  |  |  |  |  |
| <b>Total Stormwater Fund Positions</b> | 9       | 10      | 10      | 10              |  |  |  |  |  |  |

#### STORMWATER FUND/ PUBLIC WORKS

## **COST CENTER (4575)**

## PROGRAM DEFINITION AND GOALS

The Stormwater Fund is an enterprise fund that accounts for the operation of the City's stormwater utility which includes collection, disposal and treatment of stormwater.

The Stormwater staff is responsible for treating canals for aquatic weed plants, aesthetics and storm water conveyance. Responsibilities also include clearing catch basins, street sweeping, and spraying for mosquito control upon request.

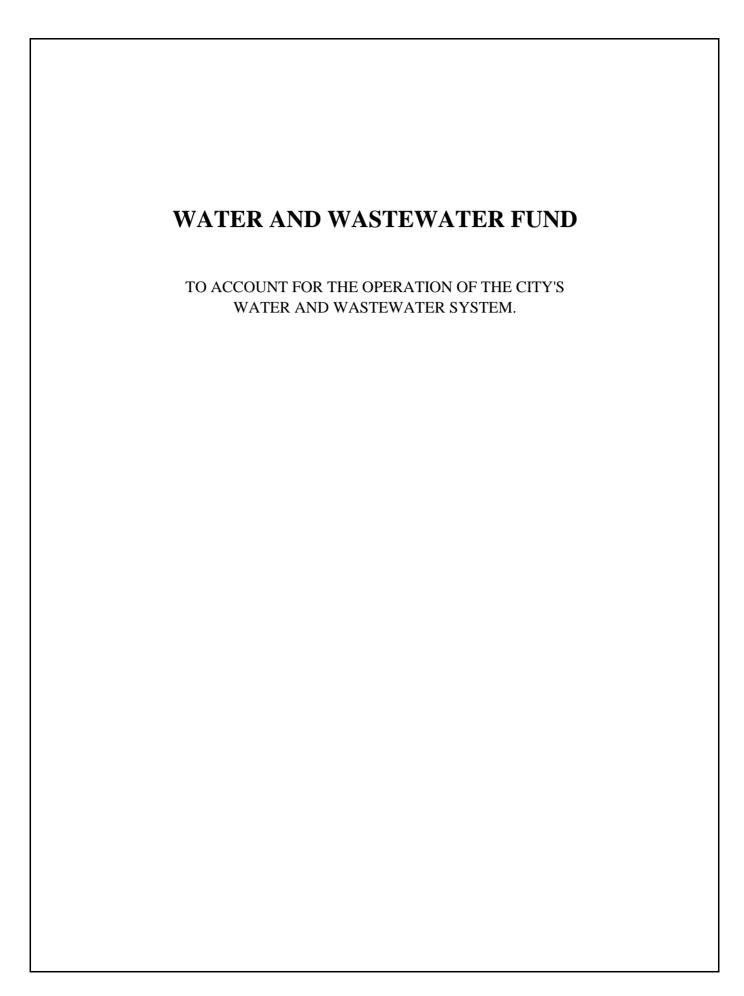
| REVENUES        |              |              |              |            |        |  |  |  |
|-----------------|--------------|--------------|--------------|------------|--------|--|--|--|
|                 | Actual       | Amended      | Proposed     | \$         | %      |  |  |  |
|                 | FY 2014      | FY 2015      | FY 2016      | Change     | Change |  |  |  |
| Stormwater Fund | \$ 1,248,355 | \$ 1,383,023 | \$ 1,375,051 | \$ (7,972) | -0.58% |  |  |  |
| TOTAL           | \$ 1,248,355 | \$ 1,383,023 | \$ 1,375,051 | \$ (7,972) | -0.58% |  |  |  |

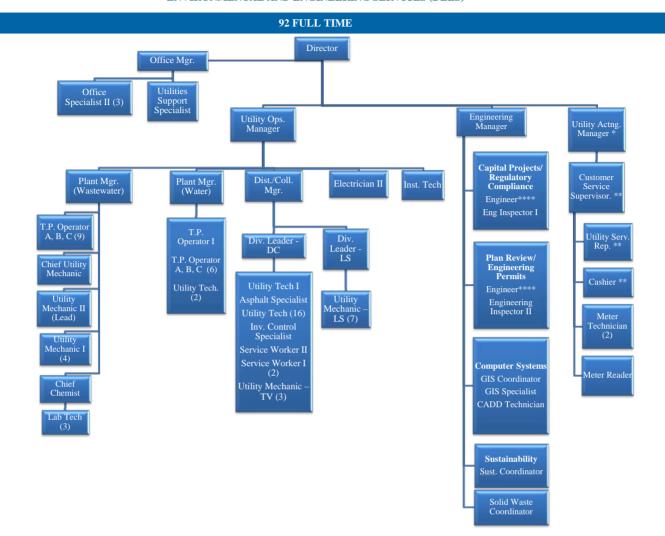
| BUDGET EXPENDITURES/EXPENSES |    |                   |    |                    |    |                     |    |              |             |
|------------------------------|----|-------------------|----|--------------------|----|---------------------|----|--------------|-------------|
|                              |    | Actual<br>FY 2014 |    | Amended<br>FY 2015 |    | Proposed<br>FY 2016 |    | \$<br>Change | %<br>Change |
| Personal Services            | \$ | 502,570           | \$ | 563,773            | \$ | 620,801             | \$ | 57,028       | 10.12%      |
| Operating Expenses           |    | 486,448           |    | 621,250            |    | 754,250             |    | 133,000      | 21.41%      |
| Capital                      |    | 46,935            |    | 198,000            |    | -                   |    | (198,000)    | -100.00%    |
| TOTAL                        | \$ | 1,035,953         | \$ | 1,383,023          | \$ | 1,375,051           | \$ | (7,972)      | -0.58%      |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |  |
| Percentage of catch basins cleaned                                   | N/A               | 50%               | 50%               | 0%          |  |  |  |  |
| Number of street sweeps conducted city-wide each year                | N/A               | 12                | 12                | 0%          |  |  |  |  |
| Percentage of canals cleared of debris within one (1) week of report | N/A               | 80%               | 80%               | 0%          |  |  |  |  |

# STORMWATER FUND

|  |  |    | FY 2014<br>ACTUAL       |    | FY 2015<br>AMENDED      |    | FY 2016<br>PROPOSED |
|--|--|----|-------------------------|----|-------------------------|----|---------------------|
| ESTIMATED REVEN                          | UES  |    |                         |    |                         |    |                     |
| 445-0000-343.91-01                       | STORM WTR-SINGLE FAMILY                            | \$ | 522,314                 | \$ | 500,000                 | \$ | 500,000             |
| 445-0000-343.91-02                       | STORM WTR-MULTI-FAMILY                             |    | 475,730                 | Ċ  | 435,000                 |    | 435,000             |
| 445-0000-343.91-03                       | STORM WTR-NON-RESIDENTIAL                          |    | 250,310                 |    | 245,000                 |    | 245,000             |
| 445-0000-361.10-01                       | INTEREST INCOME                                    |    |                         |    | 500                     |    | 500                 |
| 445-0000-389.10-01                       | TRANS FROM FUND BALANCE                            |    | -                       |    | 202,523                 |    | 194,551             |
|  | TOTAL ESTIMATED REVENUES                           | \$ | 1,248,355               | \$ | 1,383,023               | \$ | 1,375,051           |
| REQUESTED APPRO                          | PRIATION   |    |                         |    |                         |    |                     |
| PERSONAL SERVICE                         |  |    |                         |    |                         |    |                     |
|  |  | ¢  | 244.216                 | ď  | 272 022                 | Ф  | 414 701             |
| 445-4575-538.12-01                       | SAL & WAGES-REGULAR                                | \$ | 344,216                 | Э  | 373,923                 | ф  | 414,781             |
| 445-4575-538.12-15                       | ADDED RESPONS INCREMENT                            |    | 3,926                   |    | 5,200                   |    | 7,000               |
| 445-4575-538.13-05                       | SAL & WAGES-LONGEVITY                              |    | 7,000                   |    | 7,000                   |    | 7,000<br>5,000      |
| 445-4575-538.14-01                       | SAL & WAGES-OVERTIME                               |    | 3,997                   |    | 5,000                   |    |                     |
| 445-4575-538.21-01                       | CONTRIB MED TAY (EMPLOYER)                         |    | 27,398                  |    | 25,000                  |    | 26,460              |
| 445-4575-538.21-02                       | CONTRIB-MED TAX(EMPLOYER)                          |    | 6,408                   |    | 5,700                   |    | 6,190               |
| 445-4575-538.22-01                       | CONTRIBUTION HEALTH TRUCK                          |    | 27,668                  |    | 30,000                  |    | 31,000              |
| 445-4575-538.22-03<br>445-4575-538.23-01 | CONTRIBUTION - HEALTH TRUST                        |    | 79.460                  |    | 100 000                 |    | 4,270               |
| 445-4575-538.23-01                       | HEALTH & LIFE INSURANCE TO EMPLOYEES BENEFIT TRUST |    | 78,469                  |    | 108,000                 |    | 126,100             |
| 443-4373-338.91-19                       |  | \$ | 3,489<br><b>502,570</b> | Φ  | 3,950<br><b>563,773</b> | \$ | 620,801             |
|  | REQUESTED APPROPRIATION                            | φ  | 502,570                 | Ф  | 503,773                 | Φ  | 020,801             |
| OPERATING EXPEN                          | SES  |    |                         |    |                         |    |                     |
| 445-4575-538.29-01                       | CLOTHING & WEARING APP                             | \$ | 3,250                   | \$ | 4,000                   | \$ | -                   |
| 445-4575-538-30-31                       | OTHER EXPENSE                                      |    | -                       |    | -                       |    | 4,000               |
| 445-4575-538.31-02                       | PROF'L SVCS-MEDICAL                                |    | 245                     |    | 500                     |    | 500                 |
| 445-4575-538.31-23                       | PROF SV-EES-ALLOC OF COST                          |    | 20,000                  |    | 20,000                  |    | 20,000              |
| 445-4575-538.31-25                       | GENERAL-ALLOC OF COST                              |    | 85,000                  |    | 85,000                  |    | 200,000             |
| 445-4575-538.34-16                       | CONTRACT SVCS-OTHER                                |    | 68,518                  |    | -                       |    | -                   |
| 445-4575-538.39-03                       | OPER EXP-BANK FEES                                 |    | -                       |    | 750                     |    | 750                 |
| 445-4575-538.40-03                       | TRAVEL & PER DIEM                                  |    | -                       |    | 1,000                   |    | 1,000               |
| 445-4575-538.46-01                       | MAINT-EQUIPMENT                                    |    | 12,771                  |    | 20,000                  |    | 20,000              |
| 445-4575-538.46-06                       | REPAIR & MAINTENANCE SVCS                          |    | -                       |    | 332,000                 |    | 350,000             |
| 445-4575-538.46-08                       | MAINT-VEHICLES                                     |    | 22,985                  |    | 22,000                  |    | 22,000              |
| 445-4575-538.46-31                       | WATERWAYS (GRASS CARP)                             |    | 10,000                  |    | 10,000                  |    | 10,000              |
| 445-4575-538.52-02                       | GAS, OIL & COOLANT                                 |    | 20,283                  |    | 26,000                  |    | 26,000              |
| 445-4575-538.52-14                       | CHEMICALS-OTHER                                    |    | 63,095                  |    | 64,000                  |    | 64,000              |
| 445-4575-538.52-15                       | OPERATING SUPPLIES-OTHER                           |    | 2,970                   |    | 7,000                   |    | 7,000               |
| 445-4575-538.52-35                       | LICENSES & PERMITS                                 |    | 16,082                  |    | 25,000                  |    | 25,000              |
| 445-4575-538.54-01                       | SUBSCRIPT & MEMBERSHIPS                            |    | 5,714                   |    | 2,000                   |    | 2,000               |
| 445-4575-538.54-05                       | EDUCATION & TRAINING                               |    | -                       |    | 2,000                   |    | 2,000               |
| 445-4575-538.59-01                       | DEPRECIATION EXPENSE                               |    | 155,538                 |    | -                       |    | -                   |
|  | REQUESTED APPROPRIATION                            | \$ | 486,448                 | \$ | 621,250                 | \$ | 754,250             |
| CAPITAL EXPENSES                         | 3  |    |                         |    |                         |    |                     |
| 445-4575-538.64-02                       | ACQUISITION OF VEHICLES                            | \$ | _                       | \$ | 175,000                 | \$ |                     |
|  |  | Φ  |                         | Ф  |                         | ψ  | -                   |
| 445-4575-538.64-12                       | OTHER EQUIPMENT                                    |    | 4,034                   |    | 23,000                  |    | -                   |
| 445-4575-538.68-85                       | STORM PIPE REFURBISHMENT REQUESTED APPROPRIATION   | \$ | 42,901<br><b>46,935</b> | \$ | 198,000                 | \$ | <u> </u>            |
|  | ENGLESS INTRODUCTION                               | •  |                         | •  |                         | •  |                     |
|  | TOTAL REQUESTED APPROPRIATION                      | \$ | 1,035,953               | \$ | 1,383,023               | \$ | 1,375,051           |





<sup>\* -</sup> Utility Billing staff funded in the Water/Wastewater Fund.

<sup>\*\*\*</sup> Only 4 of 7 positions of Utility Service Representative, Cashier and Customer Service Supervisor will be filled at any given time.

<sup>\*\*\*</sup> Meter Reader position funded for 4 months.

|  | Position Summa | ary     |         |          |
|--|----------------|---------|---------|----------|
|  | Actual         | Adopted | Amended | Proposed |
| Position Title   | FY 2014        | FY 2015 | FY 2015 | FY 2016  |
| Water/Wastewater Fund                                      |                |         |         |          |
| Administration/Engineering                                 |                |         |         |          |
| Director Environmental & Eng Services                      | 1              | 1       | 1       | 1        |
| Engineering Manager  | 1              | 1       | 1       | 1        |
| Engineer I <sup>1</sup>                                    | 2              | 2       | 2       | 2        |
| Engineer <sup>1</sup>                                      | 2              | 2       | 2       | 2        |
| CADD Technician / Utility Locator                          | 1              | 1       | 1       | 1        |
| Engineering Inspector II                                   | 1              | 1       | 1       | 1        |
| Engineering Inspector I                                    | 1              | 1       | 1       | 1        |
| Office Manager   | 1              | 1       | 1       | 1        |
| Utilities Support Specialist                               | 1              | 1       | 1       | 1        |
| Office Specialist II                                       | 3              | 3       | 3       | 3        |
| GIS Coordinator  | 1              | 1       | 1       | 1        |
| GIS Specialist   | 1              | 1       | 1       | 1        |
| Sustainability Coordinator                                 | 1              | 1       | 1       | 1        |
| Solid Waste Coordinator                                    | -              | -       | -       | 1        |
| <b>Total DEES Administration</b>                           | 15             | 15      | 15      | 16       |
| Wastewater Treatment Division Utilities Operations Manager | 1              | 1       | 1       | 1        |
| Chief Chemist  | 1              | 1       | 1       | 1        |
| Electrician II   | 1              | 1       | 1       | 1        |
| Elec. Instrumentation Tech.                                | 1              | 1       | 1       | 1        |
| Laboratory Technician                                      | 3              | 3       | 3       | 2        |
| Plant Manager - Water                                      | 1              | 1       | 1       | _        |
| Plant Manager - Wastewater                                 | 1              | 1       | 1       | 1        |
| Treatment Plant Operator I <sup>2</sup>                    | 4              | 4       | 4       | _        |
| Treatment Plant Operator - A, B, C <sup>2</sup>            | 16             | 16      | 16      | 9        |
| Chief Utility Mechanic                                     | 10             | 10      | 10      | 1        |
| Utility Mechanic II (Lead)                                 | 1              | 1       | 1       | 1        |
| Utility Mechanic I   | 8              | 8       | 8       | 4        |
| Utility Technician   | 2              | 2       | 2       | -<br>-   |
| Total Wastewater Treatment                                 | 37             | 37      | 37      | 18       |
|  | -              |         |         | -        |
| Water Treatment Division                                   |                |         |         |          |
| Utilities Operations Manager                               | -              | -       | -       | 1        |
| Chief Chemist  | -              | -       | -       | 1        |
| Electrician II   | -              | -       | -       | 1        |
| Elec. Instrumentation Tech.                                | -              | -       | -       | 1        |
| Laboratory Technician                                      | -              | -       | -       | 2        |

| P   | osition Summa | ary     |         |          |
|---|---------------|---------|---------|----------|
|   | Actual        | Adopted | Amended | Proposed |
| Position Title                                  | FY 2014       | FY 2015 | FY 2015 | FY 2016  |
| Plant Manager - Water                           | -             | -       | -       | 1        |
| Treatment Plant Operator I <sup>2</sup>         | -             | -       | -       | 1        |
| Treatment Plant Operator - (A,B,C) <sup>2</sup> | -             | -       | -       | 6        |
| Chief Utility Mechanic                          | _             | -       | -       | 1        |
| Utility Mechanic II (Lead)                      | -             | -       | -       | 1        |
| Utility Mechanic I                              | -             | -       | -       | 4        |
| Utility Technician                              | -             | -       | -       | 2        |
| <b>Total Water Treatment</b>                    | -             | -       | -       | 18       |
| Transmission, Dist., & Collection Division      |               |         |         |          |
| Dist. / Collection Manager                      | 1             | 1       | 1       | 1        |
| Division Leader-Collection/Dist.                | 1             | 1       | 1       | 1        |
| Division Leader-Lift Station                    | 1             | 1       | 1       | 1        |
| Utility Mechanic I                              | 6             | 6       | 6       | 7        |
| Utility Technician I (Lead)                     | 1             | 1       | 1       | 1        |
| Utility Technician <sup>3, 4</sup>              | 14            | 14      | 14      | 14       |
| Utility Technician - Level 1 3,4                | 1             | 1       | 1       | 1        |
| Utility Technician - Level 2 3,4                | 1             | 1       | 1       | 1        |
| Utility Technician - Level 3 <sup>3,4</sup>     | 4             | 4       | 4       | 4        |
| Service Worker II                               | 1             | 1       | 1       | 1        |
| Inventory Control Specialist                    | 1             | 1       | 1       | 1        |
| Service Worker I                                | 2             | 2       | 2       | 2        |
| Asphalt Specialist                              | 1             | 1       | 1       | 1        |
| Total Transmission, Dist., & Collection         | 31            | 31      | 31      | 32       |
| <b>Utility Billing Division</b>                 |               |         |         |          |
| Utility Accounting Manager                      | -             | -       | -       | 1        |
| Utility Service Representative <sup>5</sup>     | _             | _       | -       | 4        |
| Cashier <sup>6</sup>                            | _             | _       | _       | 2        |
| Meter Technician                                | _             | _       | -       | 2        |
| Meter Reader <sup>7</sup>                       | _             | _       | -       | 1        |
| Customer Service Supervisor <sup>8</sup>        | _             | _       | -       | 1        |
| Total Utility Billing 9                         | -             | -       | -       | 8        |
| Tradal XV adam (XV adam adam Erra)              | 02            |         | 02      | 02       |
| <b>Total Water/Wastewater Fund positions</b>    | 83            | 83      | 83      | 92       |

<sup>&</sup>lt;sup>1</sup> Only two positions of Engineer I and/or Engineer filled at any time.

<sup>&</sup>lt;sup>2</sup> Only 16 total positions shall be filled at any given time.

<sup>&</sup>lt;sup>3</sup> For FY 2014 only 15 total positions shall be filled at any given time.

|                       | Position Summa | ary     |         |          |
|-----------------------|----------------|---------|---------|----------|
|                       | Actual         | Adopted | Amended | Proposed |
| <b>Position Title</b> | FY 2014        | FY 2015 | FY 2015 | FY 2016  |

<sup>&</sup>lt;sup>4</sup> For FY 2015 & FY 2016 only 16 total positions shall be filled at any given time.

<sup>&</sup>lt;sup>5,6,8</sup>Only 4 of 7 positions of Utility Service Representative, Cashier and Customer Service Supervisor will be filled at any given time.

<sup>&</sup>lt;sup>7</sup> Meter Reader position funded for 4 months.

<sup>&</sup>lt;sup>9</sup> Prior to FY 2016 Utility Billing positions were shown under the Finance Department.

#### WATER/WASTEWATER FUND

# PROGRAM DEFINITION AND GOALS

The Water and Wastewater Enterprise Fund accounts for the operation of the water and wastewater system. These operations are performed by the Department of Environmental and Engineering Services (DEES). DEES has the following divisions for FY 2016, DEES Administration/Engineering; Wastewater Treatment; Water Treatment; Transmission, Distribution & Collection and Utility Billing.

| REVENUES                   |               |               |               |            |        |  |  |  |
|----------------------------|---------------|---------------|---------------|------------|--------|--|--|--|
| Actual Amended Proposed \$ |               |               |               |            |        |  |  |  |
|                            | FY 2014       | FY 2015       | FY 2016       | Change     | Change |  |  |  |
| Water/Wastewater Fund      | \$ 22,799,871 | \$ 22,620,000 | \$ 23,057,761 | \$ 437,761 | 1.94%  |  |  |  |
| TOTAL                      | \$ 22,799,871 | \$ 22,620,000 | \$ 23,057,761 | \$ 437,761 | 1.94%  |  |  |  |

| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |              |             |  |  |  |  |
|------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |  |
| Personal Services            | \$ 6,583,181      | \$ 6,678,949       | \$ 7,979,618        | \$ 1,300,669 | 19.47%      |  |  |  |  |
| Operating Expenses           | 5,875,786         | 7,573,780          | 8,479,849           | 906,069      | 11.96%      |  |  |  |  |
| Capital                      | -                 | -                  | 7,188               | 7,188        | 0.00%       |  |  |  |  |
| Other                        | 7,832,093         | 8,367,271          | 6,591,107           | (1,776,164)  | -21.23%     |  |  |  |  |
| TOTAL                        | \$ 20,291,060     | \$ 22,620,000      | \$ 23,057,761       | \$ 437,761   | 1.94%       |  |  |  |  |

# WATER/WASTEWATER FUND

|                    |                              | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|------------------------------|-------------------|--------------------|---------------------|
| ESTIMATED REVENUES |                              |                   |                    | _                   |
| 456-0000-342.90-01 | HYDRANT MAINTENANCE          | \$<br>44,390      | \$<br>50,000       | \$<br>50,000        |
| 456-0000-343.31-01 | WATER REVENUE-SINGLE FAM     | 5,382,418         | 5,350,000          | 5,350,000           |
| 456-0000-343.31-02 | WATER REVENUE-MULTIPLE       | 3,500,665         | 3,550,000          | 3,500,000           |
| 456-0000-343.31-03 | WATER REVENUE-COMMERCIAL     | 2,228,881         | 2,200,000          | 2,200,000           |
| 456-0000-343.31-04 | FIRE LINE                    | 54,565            | 55,000             | 55,000              |
| 456-0000-343.31-05 | SERVICE CHARGES              | 263,308           | 250,000            | 250,000             |
| 456-0000-343.31-06 | COCO CRK EXPANSION RESERV    | 253,192           | 230,000            | 230,000             |
| 456-0000-343.51-01 | WASTEWATER-SINGLE FAMILY     | 4,828,360         | 4,850,000          | 4,850,000           |
| 456-0000-343.51-02 | WASTEWATER-MULTIPLE          | 3,651,211         | 3,600,000          | 3,600,000           |
| 456-0000-343.51-03 | WASTEWATER-COMMERCIAL        | 2,167,342         | 2,150,000          | 2,150,000           |
| 456-0000-343.51-06 | COCO CRK EXPANSION RESERV    | 238,674           | 215,000            | 215,000             |
| 456-0000-349.10-02 | ENV & ENG SVC-STRM WTR UT    | 20,000            | 20,000             | 20,000              |
| 456-0000-369.90-xx | OTHER MISCELLANEOUS REVENUES | 110,271           | 100,000            | 100,000             |
| 456-0000-369.90-05 | INVENTORY ADJUSMENT          | 56,474            | -                  | -                   |
| 456-0000-369.90-55 | RECYCLING CART REPLC FEE     | 120               | -                  | -                   |
| 456-0000-389-10-01 | TRANSFER - FUND BALANCE      | <br>-             |                    | 487,761             |
|                    | TOTAL ESTIMATED REVENUES     | \$<br>22,799,871  | \$<br>22,620,000   | \$<br>23,057,761    |

# WASTEWATER TREATMENT DIVISION COST CENTER ( 9080)

## PROGRAM DEFINITION AND GOALS

The Wastewater Treatment Division is responsible for treatment and disposal of domestic wastewater generated within the City's service area in accordance with all federal, state, and local regulatory requirements. The treated effluent and the digested solids disposal must be in conformance with the treatment plant operating permits issued by the Florida Department of Environmental Protection and the Broward County Domestic Wastewater Licensing Section.

| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |                |             |  |  |  |
|------------------------------|-------------------|--------------------|---------------------|----------------|-------------|--|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change   | %<br>Change |  |  |  |
| Personal Services            | \$ 2,973,200      | \$ 2,900,888       | \$ 1,537,391        | \$ (1,363,497) | -47.00%     |  |  |  |
| Operating Expenses           | 2,904,962         | 3,593,000          | 1,689,000           | (1,904,000)    | -52.99%     |  |  |  |
| Other                        | -                 | (3,231,944)        | -                   | 3,231,944      | -100.00%    |  |  |  |
| TOTAL                        | \$ 5,878,162      | \$ 3,261,944       | \$ 3,226,391        | \$ (35,553)    | -1.09%      |  |  |  |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |  |
| Compliance with all regulatory permits and licenses                              | N/A               | N/A               | 100%              | N/A         |  |  |  |
| Number of times the chlorine contact chamber is drained and cleaned              | N/A               | N/A               | 2                 | N/A         |  |  |  |
| Number of sludge digester tanks drained, cleaned, and inspected                  | N/A               | N/A               | 1                 | N/A         |  |  |  |
| Number of RBC chambers drained, cleaned, and inspected                           | N/A               | N/A               | 1                 | N/A         |  |  |  |
| Number of times the on-site sodium hypochlorite generation system is acid washed | N/A               | N/A               | 3                 | N/A         |  |  |  |

# WATER/WASTEWATER FUND

|  |  |    | FY 2014<br>ACTUAL          |    | FY 2015<br>AMENDED         |    | FY 2016<br>PROPOSED |
|--|--|----|----------------------------|----|----------------------------|----|---------------------|
| WASTEWATER TREATM                        | MENT DIVISION                                    |    |                            |    |                            |    |                     |
| REQUESTED APPROPRIA                      | ATION  |    |                            |    |                            |    |                     |
| PERSONAL SERVICES                        |  | Φ. | 2.010.252                  |    | 1 00 5 100                 | Φ  | 1 005 001           |
| 456-9080-536.12-01                       | SAL & WAGES-REGULAR                              | \$ | 2,018,353                  | \$ | 1,986,488                  | \$ | 1,025,801           |
| 456-9080-536.12-15                       | ADDED RESPONS INCREMENT                          |    | (471)                      |    | 7,900                      |    | 16,000              |
| 456-9080-536.13-05                       | SAL & WAGES OVERTIME                             |    | 38,000                     |    | 42,000                     |    | 16,000              |
| 456-9080-536.14-01                       | SAL & WAGES-OVERTIME                             |    | 134,147                    |    | 100,000                    |    | 61,250              |
| 456-9080-536.21-01                       | CONTRIB-SS TAX(EMPLOYER)                         |    | 158,560                    |    | 133,000                    |    | 68,400<br>16,000    |
| 456-9080-536.21-02                       | CONTRIB-MED TAX(EMPLOYER)                        |    | 37,083                     |    | 31,000                     |    | 87,500              |
| 456-9080-536.22-01                       | FRS CONTRIB-EMPLOYER                             |    | 184,814                    |    | 180,000                    |    |                     |
| 456-9080-536.22-03<br>456-9080-536.23-01 | CONTRIBUTION - HEALTH TRUST<br>HEALTH & LIFE INS |    | 261 006                    |    | 290,000                    |    | 11,040<br>251,400   |
| 456-9080-536.91-19                       | TO EMPLOYEES BENEFIT TRUST                       |    | 361,906                    |    | 380,000                    |    | 231,400             |
| 430-9080-330.91-19                       | REQUESTED APPROPRIATION                          | \$ | 20,864<br><b>2,953,256</b> | \$ | 21,500<br><b>2,881,888</b> | \$ | 1,537,391           |
|  |  | т  |                            | -  | _,                         | -  |                     |
| OPERATING EXPENSES                       |  |    |                            |    |                            |    |                     |
| 456-9080-536.29-01                       | CLOTHING & WEARING APPAREL                       | \$ | 19,945                     | \$ | 19,000                     | \$ | _                   |
| 456-9080-536.30-31                       | OTHER EXPENSE/CLOTHING                           |    | -                          |    | -                          |    | 10,000              |
| 456-9080-536.30-52                       | CONSUMER CONFID REPORTING                        |    | 674                        |    | 5,000                      |    | -                   |
| 456-9080-536.30-61                       | REGULATORY PERMITS                               |    | 13,202                     |    | 35,000                     |    | 15,000              |
| 456-9080-536.30-64                       | SAFETY PROJECTS                                  |    | 2,245                      |    | 5,000                      |    | 2,500               |
| 456-9080-536.31-02                       | MEDICAL  |    | 190                        |    | 3,050                      |    | 1,000               |
| 456-9080-536.34-02                       | CUSTODIAL  |    | 11,455                     |    | 17,000                     |    | 8,500               |
| 456-9080-536.34-12                       | GROUNDS  |    | 54,327                     |    | 85,000                     |    | 35,000              |
| 456-9080-536.34-16                       | CONTRACTUAL SVCS-OTHER                           |    | 31,462                     |    | 33,000                     |    | 17,500              |
| 456-9080-536.34-21                       | WATER PLANT SLUDGE                               |    | 149,500                    |    | 175,000                    |    | -                   |
| 456-9080-536.34-22                       | SEWER PLANT SLUDGE                               |    | 215,673                    |    | 250,000                    |    | 300,000             |
| 456-9080-536.34-24                       | REGULATORY TESTING                               |    | 47,945                     |    | 50,000                     |    | 28,000              |
| 456-9080-536.40-03                       | TRAVEL & PER DIEM                                |    | 532                        |    | 2,500                      |    | 1,500               |
| 456-9080-536.43-01                       | UTILITY SERVICES                                 |    | 902,037                    |    | 1,100,000                  |    | 600,000             |
| 456-9080-536.44-03                       | EQUIPMENT RENTAL                                 |    | 332                        |    | 5,000                      |    | 10,000              |
| 456-9080-536.46-02                       | MAINT-STRUCTURES                                 |    | 78,435                     |    | 70,000                     |    | 35,000              |
| 456-9080-536.46-07                       | REP & MAINT-OTHER EQUIP                          |    | 104,384                    |    | 120,000                    |    | 60,000              |
| 456-9080-536.46-08                       | REP & MAINT-VEHICLES                             |    | 39,765                     |    | 60,000                     |    | 30,000              |
| 456-9080-536.46-13                       | MAINT-STP SLUDGE PRESSES                         |    | 5,425                      |    | 15,000                     |    | 15,000              |
| 456-9080-536.46-14                       | MAINT-FILTERS-SOFTENERS                          |    | 34,861                     |    | 35,000                     |    | -                   |
| 456-9080-536.46-15                       | REPAIR & MAINT-RBC UNITS                         |    | 34,369                     |    | 40,000                     |    | 60,000              |
| 456-9080-536.46-17                       | MAINT-COMPUTER SYSTEM                            |    | 6,550                      |    | 15,000                     |    | 7,500               |
| 456-9080-536.46-20                       | MAINT-SANITAIRE SYSTEM                           |    | 19,213                     |    | 45,000                     |    | 45,000              |
| 456-9080-536.46-22                       | MAINT-WELLS                                      |    | 35,031                     |    | 15,000                     |    | -                   |
| 456-9080-536.46-25                       | ODOR CONTROL                                     |    | 13,141                     |    | 20,000                     |    | 20,000              |
| 456-9080-536.46-27                       | MAINT-CLARIFIER                                  |    | 6,414                      |    | 7,500                      |    | 7,500               |
| 456-9080-536.46-28                       | ELECTRICAL EQUIPMENT                             |    | 26,382                     |    | 38,000                     |    | 19,000              |
| 456-9080-536.46-29                       | MAINT-GENERATORS                                 |    | 49,031                     |    | 65,000                     |    | 32,500              |
| 456-9080-536.46-35                       | MAINT-HYPOCHLORITE SYSTEM                        |    | 22,926                     |    | 30,000                     |    | 5,000               |
| 456-9080-536.46-41                       | MAINT-HEADWORKS                                  |    | -                          |    | -                          |    | 10,000              |
| 456-9080-536.46-42                       | MAINT-INJECTION WELL SYSTEM                      |    | -                          |    | -                          |    | 20,000              |
| 456-9080-536.52-02                       | GAS, OIL & COOLANT                               |    | 152,727                    |    | 120,000                    |    | 60,000              |
| 456-9080-536.52-05                       | LIME   |    | 387,823                    |    | 500,000                    |    | -                   |
| 456-9080-536.52-06                       | FLUORIDE   |    | 19,920                     |    | 30,000                     |    | -                   |
| 456-9080-536.52-07                       | COAGULANT  |    | 34,113                     |    | 50,000                     |    | -                   |
| 456-9080-536.52-11                       | CHEM-DEODORIZERS/OXIDANTS                        |    | 181,911                    |    | 300,000                    |    | 100,000             |

# WATER/WASTEWATER FUND

|                    |                               | FY 2014         |    | FY 2015     |    | FY 2016   |
|--------------------|-------------------------------|-----------------|----|-------------|----|-----------|
|                    |                               | ACTUAL          | 1  | AMENDED     | I  | PROPOSED  |
| 456-9080-536.52-12 | LABORATORY SUPP-WTR PLANT     | 41,076          |    | 42,000      |    | -         |
| 456-9080-536.52-13 | LABORATORY SUPP-SEWER PL      | 54,194          |    | 56,000      |    | 56,000    |
| 456-9080-536.52-15 | OPERATING SUPPLIES-OTHER      | 38,000          |    | 43,950      |    | 25,000    |
| 456-9080-536.52-20 | CHEMICALS-CALCIQUEST          | 16,926          |    | 25,000      |    | -         |
| 456-9080-536.52-21 | CHEMICALS-AMMONIA             | 6,462           |    | 10,000      |    | -         |
| 456-9080-536.52-27 | CHEM-SODIUM CHLORIDE          | 49,827          |    | 50,000      |    | 40,000    |
| 456-9080-536.52-33 | CHEMICALS-OTHERS              | 2,071           |    | 10,000      |    | 5,000     |
| 456-9080-536.54-01 | SUBSCRIPTION & MEMBERSHIP     | 14,413          |    | 8,000       |    | 4,000     |
| 456-9080-536.54-05 | EDUCATION & TRAINING          | -               |    | 7,000       |    | 3,500     |
|                    | REQUESTED APPROPRIATION       | \$<br>2,924,907 | \$ | 3,612,000   | \$ | 1,689,000 |
| ALLOCATION         |                               |                 |    |             |    |           |
| 456-9080-536.99-01 | ALLOCATION TO SEWER           | \$<br>-         | \$ | (3,231,944) | \$ | -         |
|                    | REQUESTED APPROPRIATION       | \$<br>-         | \$ | (3,231,944) | \$ | -         |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>5,878,162 | \$ | 3,261,944   | \$ | 3,226,391 |

# WATER TREATMENT DIVISION COST CENTER (9081)

## PROGRAM DEFINITION AND GOALS

The Water Treatment Division is responsible for treating and providing safe potable water to all residents, businesses, and industrial customers within the service area, on demand, 24 hours a day and 365 days a year. The treated water must meet all federal, state, and local regulatory requirements including standards established by the U.S. Environmental Protection Agency, Florida Department of Environmental Protection, South Florida Water Management District, and the Broward County Health Department. In addition, the division maintains system pressure and flows to meet the established level of service for consumption and fire protection.

| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |              |             |  |  |
|------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |
| Personal Services            | \$ -              | \$ -               | \$ 1,582,511        | \$ 1,582,511 | 0.00%       |  |  |
| Operating Expenses           | -                 | -                  | 1,997,000           | 1,997,000    | 0.00%       |  |  |
| Other                        | -                 | -                  | -                   | -            | 0.00%       |  |  |
| TOTAL                        | \$ -              | \$ -               | \$ 3,579,511        | \$ 3,579,511 | 0.00%       |  |  |

| PERFORMANCE MEASURES   |                   |                   |                   |             |  |  |
|--|-------------------|-------------------|-------------------|-------------|--|--|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |  |  |
| Percentage of unaccounted for water  | N/A               | <10%              | <10%              | 0%          |  |  |
| Compliance with all regulatory permits and licenses                              | N/A               | N/A               | 100%              | N/A         |  |  |
| Number of accelator tanks drained, cleaned, and inspected                        | N/A               | N/A               | 1                 | N/A         |  |  |
| Number of times the on-site sodium hypochlorite generation system is acid washed | N/A               | N/A               | 3                 | N/A         |  |  |
| Number of raw water wells inspected and/or rehabilitated                         | N/A               | N/A               | 2                 | N/A         |  |  |

|                     |                                 | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED   |
|---------------------|---------------------------------|-------------------|--------------------|-----------------------|
| WATER TREATMENT DI  | VISION                          |                   |                    |                       |
| REQUESTED APPROPRIA | ATION                           |                   |                    |                       |
| PERSONAL SERVICES   |                                 |                   |                    |                       |
| 456-9081-536.12-01  | SAL & WAGES-REGULAR             | \$                | - \$               | - \$ 1,044,15         |
| 456-9081-536.13-05  | SAL & WAGES-LONGEVITY           | Ψ                 | -                  | - 23,00               |
| 456-9081-536.14-01  | SAL & WAGES-OVERTIME            |                   | _                  | - 63,7:               |
| 456-9081-536.21-01  | CONTRIB-SS TAX(EMPLOYER)        |                   | -                  | 70,20                 |
| 456-9081-536.21-02  | CONTRIB-MED TAX(EMPLOYER)       |                   | -                  | - 16,40               |
| 456-9081-536.22-01  | FRS CONTRIB-EMPLOYER            |                   | -                  | - 93,60               |
| 456-9081-536.22-03  | CONTRIBUTION - HEALTH TRUST     |                   | -                  | - 11,3                |
| 456-9081-536.23-01  | HEALTH & LIFE INS               |                   | -                  | 260,10                |
|                     | REQUESTED APPROPRIATION         | \$                | - \$               | - \$ 1,582,5          |
| OPERATING EXPENSES  |                                 |                   |                    |                       |
| 456-9081-536.30-31  | OTHER EXPENSE/CLOTHING          | \$                | - \$               | - \$ 10,00            |
| 456-9081-536.30-52  | CONSUMER CONFID REPORTING       | Ф                 | - \$               | - \$ 10,00<br>- 10,00 |
| 456-9081-536.30-61  | REGULATORY PERMITS              |                   | -                  | - 10,00<br>- 15,00    |
| 456-9081-536.30-64  | SAFETY PROJECTS                 |                   | -                  | - 2,50                |
| 456-9081-536.31-02  | MEDICAL                         |                   | -                  | - 1,00                |
| 456-9081-536.34-02  | CUSTODIAL                       |                   |                    | - 8,50                |
| 456-9081-536.34-12  | GROUNDS                         |                   |                    | - 40,00               |
| 456-9081-536.34-16  | CONTRACTUAL SVCS-OTHER          |                   | _                  | - 17,50               |
| 456-9081-536.34-21  | WATER PLANT SLUDGE              |                   | _                  | - 175,00              |
| 456-9081-536.34-24  | REGULATORY TESTING              |                   | _                  | - 22,00               |
| 456-9081-536.40-03  | TRAVEL & PER DIEM               |                   | _                  | - 1,50                |
| 456-9081-536.43-01  | UTILITY SERVICES                |                   | _                  | - 500,00              |
| 456-9081-536.44-03  | EQUIPMENT RENTAL                |                   | -                  | - 10,00               |
| 456-9081-536.46-02  | MAINT-STRUCTURES                |                   | -                  | - 35,00               |
| 456-9081-536.46-07  | REP & MAINT-OTHER EQUIP         |                   | -                  | - 60,00               |
| 456-9081-536.46-08  | REP & MAINT-VEHICLES            |                   | -                  | - 30,00               |
| 456-9081-533.46-14  | REP & MAINT-FILTERS SOFTENERS   |                   | -                  | - 35,00               |
| 456-9081-533.46-17  | REP & MAINT-COMPUTER SYSTEM     |                   | -                  | - 7,50                |
| 456-9081-533.46-22  | REP & MAINT-WELLS               |                   | -                  | - 35,00               |
| 456-9081-533.46-28  | REP & MAINT-ELECTRIC EQUIP      |                   | -                  | - 19,00               |
| 456-9081-533.46-29  | REP & MAINT-GENERATORS          |                   | -                  | 32,50                 |
| 456-9081-536.46-35  | REP & MAINT-HYPOCHOCHLORITE SYS |                   | -                  | - 25,00               |
| 456-9081-536.46-43  | REP & MAINT-LIME SLAKING SYS    |                   | -                  | - 10,00               |
| 456-9081-536.52-02  | GAS, OIL & COOLANT              |                   | -                  | - 60,00               |
| 456-9081-536.52-05  | LIME                            |                   | -                  | 500,00                |
| 456-9081-536.52-06  | FLUORIDE                        |                   | -                  | - 30,00               |
| 456-9081-536.52-07  | COAGULANT                       |                   | -                  | - 50,00               |
| 456-9081-536.52-11  | CHEM-DEODORIZERS/OXIDANTS       |                   | -                  | 100,00                |
| 456-9081-536.52-12  | LABORATORY SUPP-WTR PLANT       |                   | -                  | - 42,00               |
| 456-9081-536.52-15  | OPERATING SUPPLIES-OTHER        |                   | -                  | - 25,00               |
| 456-9081-536.52-20  | CHEMICALS-CALCIQUEST            |                   | -                  | - 25,00               |
| 456-9081-536.52-21  | CHEMICALS-AMMONIA               |                   | -                  | - 10,00               |
| 456-9081-536.52-27  | CHEM-SODIUM CHLORIDE            |                   | -                  | 40,00                 |
| 456-9081-536.52-33  | CHEMICALS-OTHERS                |                   | -                  | - 5,00                |
| 456-9081-536.54-01  | SUBSCRIPTION & MEMBERSHIP       |                   | -                  | 4,00                  |
| 456-9081-536.54-05  | EDUCATION & TRAINING            |                   | -                  | - 4,00                |
|                     | REQUESTED APPROPRIATION         | \$                | - \$               | - \$ 1,997,00         |

|                    |                               | FY 2014<br>ACTUAL |   | FY 2015<br>AMENDED |     | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-------------------|---|--------------------|-----|---------------------|
| ALLOCATION         |                               |                   |   |                    |     |                     |
| 456-9081-535.98-01 | ALLOCATION TO SEWER           | \$                | - | \$                 | - : | \$<br>-             |
|                    | REQUESTED APPROPRIATION       | \$                | - | \$                 | -   | \$<br>-             |
| WATER TREATMENT    | TOTAL REQUESTED APPROPRIATION | \$                | - | \$                 | - : | \$<br>3,579,511     |

#### **ENVIRONMENTAL AND ENGINEERING SERVICES**

# TRANSMISSION, DISTRIBUTION/COLLECTION DIVISION COST CENTER ( 9082)

## PROGRAM DEFINITION AND GOALS

The Distribution/Collection Division is responsible for maintaining the City's approximately 400 miles of transmission, distribution, and collection system piping. The Division is responsible for repairs and replacement of water mains, replacement of service lines and water meters, repair and replacement of sewer force mains and gravity mains, clearing of sewer back-ups, and maintenance of the City's 54 lift stations. The Division responds to all emergency repairs required to keep the system operating 24 hours a day and 365 days a year.

| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |              |             |  |  |  |
|------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |
| Personal Services            | \$ 2,032,930      | \$ 2,215,670       | \$ 2,441,054        | \$ 225,384   | 10.17%      |  |  |  |
| Operating Expenses           | 446,686           | 638,500            | 753,500             | 115,000      | 18.01%      |  |  |  |
| Other                        | -                 | (1,442,085)        | -                   | 1,442,085    | 0.00%       |  |  |  |
| TOTAL                        | \$ 2,479,616      | \$ 1,412,085       | \$ 3,194,554        | \$ 1,782,469 | 126.23%     |  |  |  |

| PERFO   | RMANCE ME         | ASURES            |                   |             |
|---|-------------------|-------------------|-------------------|-------------|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |
| Total miles of the wastewater collection system cleaned and televised | N/A               | 10                | 10                | 0%          |
| Number of fire hydrants flushed in the distribution system each year  | N/A               | 2,025             | 2,025             | 0%          |
| Compliance with all regulatory permits and licenses                   | N/A               | N/A               | 100%              | N/A         |
| Percentage of water main breaks fixed within 24 hours                 | N/A               | 95%               | 95%               | 0%          |
| Percentage of sewer backups cleared within 24 hours                   | N/A               | 95%               | 95%               | 0%          |

|                    |  |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED      |    | FY 2016<br>PROPOSED     |
|--------------------|--|----|-------------------|----|-------------------------|----|-------------------------|
| TRANSMISSION, DIST | RIBUTION & COLLECTION DIVISION               |    |                   |    |                         |    |                         |
| REQUESTED APPROP   | RIATION                                      |    |                   |    |                         |    |                         |
| PERSONAL SERVICES  | 3  |    |                   |    |                         |    |                         |
| 456-9082-536.12-01 | SAL & WAGES-REGULAR                          | \$ | 1,223,785         | \$ | 1,315,070               | \$ | 1,460,099               |
| 456-9082-536.12-15 | ADDED RESPONS INCREMENT                      |    | 3,402             |    | 4,600                   |    | -                       |
| 456-9082-536.13-05 | SAL & WAGES-LONGEVITY                        |    | 32,000            |    | 31,000                  |    | 37,000                  |
| 456-9082-536.14-01 | SAL & WAGES-OVERTIME                         |    | 164,237           |    | 145,000                 |    | 145,000                 |
| 456-9082-536.21-01 | CONTRIB-SS TAX(EMPLOYER)                     |    | 103,440           |    | 93,000                  |    | 101,820                 |
| 456-9082-536.21-02 | CONTRIB-MED TAX(EMPLOYER)                    |    | 24,192            |    | 22,000                  |    | 23,810                  |
| 456-9082-536.22-01 | FRS CONTRIB-EMPLOYER                         |    | 112,017           |    | 115,000                 |    | 123,700                 |
| 456-9082-536.22-03 | CONTRIBUTION - HEALTH TRUST                  |    | -                 |    | -                       |    | 16,425                  |
| 456-9082-536.23-01 | HEALTH & LIFE INS                            |    | 334,491           |    | 455,000                 |    | 533,200                 |
| 456-9082-536.91-19 | TO EMPLOYEES BENEFIT TRUST                   |    | 14,574            |    | 15,000                  |    | -                       |
|                    | REQUESTED APPROPRIATION                      | \$ | 2,012,137         | \$ | 2,195,670               | \$ | 2,441,054               |
| OPERATING EXPENSI  | ES   |    |                   |    |                         |    |                         |
| 456-9082-536.29-01 | CLOTHING & WEARING APPAREL                   | \$ | 20,792            | \$ | 20,000                  | \$ | _                       |
| 456-9082-536-30-31 | OTHER EXPENSE/CLOTHING                       | -  | ,                 | -  | ,,,,,,,                 | Ψ  | 20,000                  |
| 456-9082-536.31-02 | MEDICAL                                      |    | 1,435             |    | 10,000                  |    | 10,000                  |
| 456-9082-536.34-16 | CONTRACTUAL SVCS-OTHER                       |    | 21,035            |    | 25,000                  |    | 25,000                  |
| 456-9082-536.40-03 | TRAVEL & PER DIEM                            |    | 21,033            |    | 2,000                   |    | 2,000                   |
| 456-9082-536.43-01 | UTILITY SERVICES                             |    | 152,812           |    | 190,000                 |    | 220,000                 |
| 456-9082-536.44-03 | EQUIPMENT RENTAL                             |    | 4,261             |    | 15,000                  |    | 15,000                  |
| 456-9082-536.46-04 | METERS                                       |    | 2,100             |    | 5,000                   |    | 5,000                   |
| 456-9082-536.46-05 | SEWER & MAINS                                |    | 32,723            |    | 50,000                  |    | 50,000                  |
| 456-9082-536.46-07 | REP & MAINT-OTHER EQUIP                      |    | 15,396            |    | 15,000                  |    | 15,000                  |
| 456-9082-536.46-08 | REP & MAINT-VEHICLES                         |    | 33,051            |    | 45,000                  |    | 45,000                  |
| 456-9082-536.46-09 | FIRE HYDRANTS                                |    | 7,553             |    | 10,000                  |    | 55,000                  |
| 456-9082-536.46-10 | LIFT STATIONS                                |    |                   |    | 100,000                 |    |                         |
| 456-9082-536.46-11 |  |    | 92,476            |    |                         |    | 100,000<br>25,000       |
| 456-9082-536.46-12 | WATER MAINS<br>SERVICE LINES                 |    | 13,968<br>6,747   |    | 25,000                  |    |                         |
| 456-9082-536.46-16 | MAJOR MACHINES & EQUIP                       |    | 19,315            |    | 10,000<br>25,000        |    | 10,000<br>25,000        |
|                    | MAINTENANCE - COMPUTER SYSTEM                |    | 19,313            |    | 25,000                  |    | 20,000                  |
| 456-9082-536.46-17 |  |    | 175               |    | 1 500                   |    |                         |
| 456-9082-536.46-21 | GROUND STORAGE-CORAL GATE                    |    | 175               |    | 1,500                   |    | 1,500                   |
| 456-9082-536.52-01 | CHEMICALS-DEGREASER                          |    | 7,960             |    | 15,000                  |    | 15,000                  |
| 456-9082-536.52-02 | GAS, OIL & COOLANT                           |    | 2,833             |    | 60,000                  |    | 60,000                  |
| 456-9082-536.52-15 | OPERATING SUPPLIES-OTHER                     |    | 28,382            |    | 30,000                  |    | 30,000                  |
| 456-9082-536.54-01 | SUBSCRIPTION & MEMBERSHIP                    |    | 4,464             |    | 1,000                   |    | 1,000                   |
| 456-9082-536.54-05 | EDUCATION & TRAINING REQUESTED APPROPRIATION | \$ | 467,479           | \$ | 4,000<br><b>658,500</b> | \$ | 4,000<br><b>753,500</b> |
|                    | - WOLDS III NOT MITTON                       | Ψ  | 101,117           | Ψ  | 050,500                 | Ψ  | 100,000                 |
| ALLOCATION         |  |    |                   |    |                         |    |                         |
| 456-9082-536.99-01 | ALLOCATION TO SEWER                          | \$ | -                 | \$ | (1,442,085)             | \$ |                         |
|                    | REQUESTED APPROPRIATION                      | \$ | -                 | \$ | (1,442,085)             | \$ | -                       |
|                    | TOTAL REQUESTED APPROPRIATION                | \$ | 2,479,616         | \$ | 1,412,085               | \$ | 3,194,554               |
|                    |  | т  | ,,                |    | ,,-                     |    | - /=9                   |

#### ENVIRONMENTAL AND ENGINEERING SERVICES

# DEBT SERVICE DIVISION COST CENTER ( 9084)

# PROGRAM DEFINITION AND GOALS

The Debt Service Division accounts for the principal and interest payments for the 2007 Water and Sewer Refunding Revenue Bond. The bond was issued to advance refund 1999 bonds and provide resources to purchase United States Treasury obligations that were placed in an irrevocable trust for the purpose of generating resources for all future debt payments of the Water and Sewer Bonds, Series 1999. The bonds mature on October 1, 2020.

| BUDGET EXPENDITURES/EXPENSES                                 |                   |                    |                     |              |             |  |  |  |
|--|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|
|  | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |
| Other  | \$ 325,930        | \$ 1,163,000       | \$ 1,156,200        | \$ (6,800)   | -0.58%      |  |  |  |
| TOTAL \$ 325,930 \$ 1,163,000 \$ 1,156,200 \$ (6,800) -0.58% |                   |                    |                     |              |             |  |  |  |

|                    |                               | <br>FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|-----------------------|--------------------|---------------------|
| DEBT SERVICE DIVIS | ION                           |                       |                    |                     |
| REQUESTED APPROP   | RIATION                       |                       |                    |                     |
| DEBT SERVICE       |                               |                       |                    |                     |
| 456-9084-517.71-22 | 2007 W&S REF REV BONDS        | \$<br>-               | \$<br>920,000      | \$<br>950,000       |
| 456-9084-517.72-42 | INT-2007 W&S REF REV BNDS     | -                     | 243,000            | 206,200             |
| 456-9084-582.72-42 | INT-2007 W&S REF REV BNDS     | 278,400               | -                  |                     |
|                    | REQUESTED APPROPRIATION       | \$<br>278,400         | \$<br>1,163,000    | \$<br>1,156,200     |
| AMORTIZATION       |                               |                       |                    |                     |
| 456-9084-582.90-89 | AMORT-2007 FIN COSTS          | \$<br>47,530          | \$<br>-            | \$<br>-             |
|                    | REQUESTED APPROPRIATION       | \$<br>47,530          | \$<br>-            | \$<br>-             |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>325,930         | \$<br>1,163,000    | \$<br>1,156,200     |

## **ENVIRONMENTAL AND ENGINEERING SERVICES**

# NON-DEPARTMENTAL DIVISION COST CENTER (9086)

# PROGRAM DEFINITION AND GOALS

The DEES Non-departmental accounts for Water/Wastewater appropriations that are not department specific. Some of these appropriations include, accrued leave payouts, unemployment payments and Other Post Employee Benefits (OPEB). Also allocated here are transfers and allocations to other funds and contingency.

| BUDGET EXPENDITURES/EXPENSES |                   |                    |                     |              |             |  |  |
|------------------------------|-------------------|--------------------|---------------------|--------------|-------------|--|--|
|                              | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |
| Personal Services            | \$ 291,418        | \$ 264,000         | \$ 310,000          | \$ 46,000    | 0.00%       |  |  |
| Operating Expenses           | 2,322,216         | 3,052,680          | 3,258,787           | 206,107      | 6.75%       |  |  |
| Other                        | 7,506,163         | 1,943,795          | 5,434,907           | 3,491,112    | 179.60%     |  |  |
| TOTAL                        | \$ 10,119,797     | \$ 5,260,475       | \$ 9,003,694        | \$ 3,743,219 | 71.16%      |  |  |

|                    |                               |    | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|--------------------|-------------------------------|----|-------------------|----|--------------------|----|---------------------|
| NON-DEPARTMENTAL   | DIVISION                      |    |                   |    |                    |    |                     |
| REQUESTED APPROPR  | IATION                        |    |                   |    |                    |    |                     |
| PERSONAL SERVICES  |                               |    |                   |    |                    |    |                     |
| 456-9086-536.12-16 | REPURCH ACC ANNUAL LEAVE      | \$ | -                 | \$ | -                  | \$ | 50,000              |
| 456-9086-536.22-01 | FRS CONTRIB-EMPLOYER          |    | (415)             |    | -                  |    | -                   |
| 456-9086-536.25-01 | UNEMPLOY COMP-PAYMENTS        |    | 954               |    | 14,000             |    | 10,000              |
| 456-9086-536.26-10 | POSTEMPLOYMT BENEFIT-OPEB     |    | 290,464           |    | 250,000            |    | 250,000             |
| 456-9086-536.91-19 | TO EMPLOYEES BENEFIT TRUST    |    | 415               |    | -                  |    | -                   |
|                    | REQUESTED APPROPRIATION       | \$ | 291,418           | \$ | 264,000            | \$ | 310,000             |
| OPERATING EXPENSES |                               |    |                   |    |                    |    |                     |
| 456-9086-536.30-92 | CREDIT CARD PYMT CHARGES      | \$ | 113,216           | •  | 115,000            | Ф  |                     |
| 456-9086-536.31-06 | ROI ALLOCATION                | φ  | 775,000           | φ  | 775,000            | φ  | 1,753,446           |
| 456-9086-536.31-09 | PROF'L SVCS - OTHER           |    | 773,000           |    | 100,000            |    | 100,000             |
| 456-9086-536.31-25 | GENERAL(ALLOCATN OF COST)     |    | 1,434,000         |    | 1,462,680          |    | 894,941             |
| 456-9086-536.39-03 | OPER EXP-BANK FEES            |    | 1,434,000         |    | 100,000            |    | 10,400              |
| 456-9086-536.45-27 | INSURANCE CHARGES             |    | -                 |    | 500,000            |    | 500,000             |
| 430-9080-330.43-27 | REQUESTED APPROPRIATION       | \$ | 2,322,216         | \$ | 3,052,680          | \$ | 3,258,787           |
|                    |                               |    |                   |    |                    |    |                     |
| TRANSFERS & CONTIN | IGENCY                        |    |                   |    |                    |    |                     |
| 456-9086-536.91-01 | TO GENERAL FUND               | \$ | -                 | \$ | 1,746,162          | \$ | -                   |
| 456-9086-536.91-02 | CONTINGENCY                   |    | -                 |    | 458,109            |    | 434,907             |
| 456-9086-536.91-10 | DEBT SERVICE FUND             |    | 1,746,163         |    | -                  |    | -                   |
| 456-9086-536.91-14 | TO INSURANCE FUND             |    | 750,000           |    | -                  |    | -                   |
| 456-9086-536.91-16 | TO INS FUND LIABILITY RES     |    | 10,000            |    | -                  |    | -                   |
| 456-9086-536.91-39 | TO R&R FUND                   |    | 5,000,000         |    | 5,000,000          |    | 5,000,000           |
|                    | REQUESTED APPROPRIATION       | \$ | 7,506,163         | \$ | 7,204,271          | \$ | 5,434,907           |
| ALLOCATION         |                               |    |                   |    |                    |    |                     |
| 456-9086-536.99-01 | ALLOCATION TO SEWER           | \$ | -                 | \$ | (5,260,476)        | \$ | _                   |
|                    | REQUESTED APPROPRIATION       | \$ | -                 | \$ | (5,260,476)        | \$ | -                   |
|                    |                               |    | _                 |    | -                  |    |                     |
|                    | TOTAL REQUESTED APPROPRIATION | \$ | 10,119,797        | \$ | 5,260,475          | \$ | 9,003,694           |

#### ENVIRONMENTAL AND ENGINEERING SERVICES

# UTILITY BILLING DIVISION COST CENTER ( 9089)

# PROGRAM DEFINITION AND GOALS

The Utility Billing Division provides accurate and timely billing to water/wastewater, stormwater, and garbage customers; processes payments; and provides customer service in a professional and courteous manner. Duties of the division include providing a customer call center, opening/closing accounts, billing, collections, meter reading, and other field functions related to meters for turn-offs/turn-ons.

| BUDGET EXPENDITURES/EXPENSES |         |                              |              |              |       |  |  |  |  |  |
|------------------------------|---------|------------------------------|--------------|--------------|-------|--|--|--|--|--|
|                              | Actual  | Actual Amended Proposed \$ % |              |              |       |  |  |  |  |  |
|                              | FY 2014 | FY 2015                      | Change       | Change       |       |  |  |  |  |  |
| Personal Services            | \$ -    | \$ -                         | \$ 600,060   | \$ 600,060   | 0.00% |  |  |  |  |  |
| Operating Expenses           | -       | -                            | 493,961      | 493,961      | 0.00% |  |  |  |  |  |
| Capital                      | -       | -                            | 7,188        | 7,188        | 0.00% |  |  |  |  |  |
| TOTAL                        | \$ -    | \$ -                         | \$ 1,101,209 | \$ 1,101,209 | 0.00% |  |  |  |  |  |

| PERFO   | RMANCE ME         | ASURES            |                   |             |
|---|-------------------|-------------------|-------------------|-------------|
|   | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |
| Number of electronic payments received, such as monthly automatic funds transfer, checkfree, and credit cards | N/A               | 65,000            | 85,000            | 30.8%       |
| Percentage of in-person payments received   | N/A               | 16%               | 16%               | 0%          |
| Percentage of utility accounts receiving electronic bills   | N/A               | N/A               | 10%               | 0%          |

<sup>\*</sup> A separate Utility Billing Division established for FY 2016, formerly combined in the Finance Department.

|                     |                                  | FY 2014<br>ACTUAL | FY 201<br>AMEND |      | FY 2016<br>ROPOSED                      |
|---------------------|----------------------------------|-------------------|-----------------|------|---|
| UTILITY BILLING DIV | ISION                            |                   |                 |      |   |
| REQUESTED APPROP    | RIATION                          |                   |                 |      |   |
| PERSONAL SERVICES   | 3                                |                   |                 |      |   |
| 456-9089-536.12-01  | SAL & WAGES-REGULAR              | \$                | - \$            | - \$ | 398,640                                 |
| 456-9089-536.13-05  | SAL & WAGES-LONGEVITY            |                   | -               | -    | 13,000                                  |
| 456-9089-536.14-01  | SAL & WAGES-OVERTIME             |                   | -               | -    | 15,000                                  |
| 456-9089-536.21-01  | CONTRIB-SS TAX(EMPLOYER)         |                   | -               | -    | 26,460                                  |
| 456-9089-536.21-02  | CONTRIB-MED TAX(EMPLOYER)        |                   | -               | -    | 6,190                                   |
| 456-9089-536.22-01  | FRS CONTRIB-EMPLOYER             |                   | -               | -    | 33,900                                  |
| 456-9089-536.22-03  | CONTRIBUTION - HEALTH TRUST      |                   | -               | -    | 4,270                                   |
| 456-9089-536.23-01  | HEALTH & LIFE INS                |                   | -               | -    | 102,600                                 |
| 456-9089-536.91-19  | TO EMPLOYEES BENEFIT TRUST       |                   | -               | -    | -                                       |
|                     | REQUESTED APPROPRIATION          | \$                | - \$            | - \$ | 600,060                                 |
| OPERATING EXPENSE   | ES                               |                   |                 |      |   |
| 456-9089-536.30-31  | OTHER EXPENSE/CLOTHING           | \$                | - \$            | - \$ | 1.000                                   |
| 456-9089-536.30-92  | CREDIT CARD PYMT CHARGES         | Ψ                 | Ψ<br>-          | _    | 125,000                                 |
| 456-9089-536.31-02  | PROF'L SVCS-MEDICAL              |                   | _               | _    | 550                                     |
| 456-9089-536.34-01  | ADVERTISING                      |                   | _               | _    | 125                                     |
| 456-9089-536-34.16  | CONTRACTUAL SERVICES/OTHER       |                   | _               | _    | 155,000                                 |
| 456-9089-536-34.59  | CONTRACTUAL SVCS/UTILITY BILLING |                   | _               | _    | 64,000                                  |
| 456-9089-536.40-03  | TRAVEL & PER DIEM                |                   | _               | _    | 1,500                                   |
| 456-9089-536.41-06  | POSTAGE & PRINTING               |                   | _               | _    | 90,000                                  |
| 456-9089-536.44-01  | RENTALS & LEASES                 |                   | _               | _    | 4,000                                   |
| 456-9089-536.46-03  | MAINT-OFFICE EQUIPMENT           |                   | _               | _    | 666                                     |
| 456-9089-536.46-06  | REPAIR & MAINTENANCE SVCS        |                   | _               | _    | 23,750                                  |
| 456-9089-536-46-07  | MAINTENANCE - OTHER EQUIPMENT    |                   | _               | _    | 6,800                                   |
| 456-9089-536-46-08  | MAINTENANCE - VEHICLES           |                   | _               | _    | 4,300                                   |
| 456-9089-536.49-01  | FILING/RECORDING FEE             |                   | _               | _    | 2,600                                   |
| 456-9089-536-52-02  | GAS, OIL & COOLANT               |                   | _               | _    | 4,300                                   |
| 456-9089-536.52-15  | OPERATING SUPPLIES-OTHER         |                   | _               | _    | 9,500                                   |
| 456-9089-536.54-01  | SUBSCRIPTION & MEMBERSHIP        |                   | _               | _    | 70                                      |
| 456-9089-536.54-05  | EDUCATION & TRAINING             |                   | _               | _    | 800                                     |
|                     | REQUESTED APPROPRIATION          | \$                | - \$            | - \$ | 493,961                                 |
|                     |                                  |                   |                 |      |   |
| CAPITAL EXPENSES    |                                  |                   |                 |      |   |
| 456-9089-536.62-05  | RENOVATION & CONSTRUCTION        | \$                | - \$            | - \$ | 7,188                                   |
|                     | REQUESTED APPROPRIATION          | \$                | - \$            | - \$ | 7,188                                   |
|                     | TOTAL REQUESTED APPROPRIATION    | \$                | - \$            | - \$ | 1,101,209                               |
|                     |                                  | •                 | •               |      | , |

#### ENVIRONMENTAL AND ENGINEERING SERVICES

# ADMINISTRATION DIVISION COST CENTER ( 9090)

#### PROGRAM DEFINITION AND GOALS

The Administration & Engineering Division is responsible for providing various utility support activities including planning, budgeting, personnel support, and procurement of equipment, materials, and operating supplies. The division also assists with special public outreach and education projects for the water/wastewater utility system. The division is responsible for managing the utility capital improvement program, National Pollutant Discharge Elimination System (NPDES) program, Community Rating System (CRS) program, City's geographic information system, waste and recycling programs, and overall City sustainability efforts. In addition, the division is responsible for performing public and private development plan review, engineering inspections, utility locates, and overseeing all other municipal engineering related tasks.

| PROGRAM EXPENDITURES ~ COST TO CONTINUE AT CURRENT LEVELS |                   |                    |                     |              |             |  |  |  |
|---|-------------------|--------------------|---------------------|--------------|-------------|--|--|--|
|   | Actual<br>FY 2014 | Amended<br>FY 2015 | Proposed<br>FY 2016 | \$<br>Change | %<br>Change |  |  |  |
| Personal Services   | \$ 1,326,370      | \$ 1,337,391       | \$ 1,508,602        | \$ 171,211   | 12.80%      |  |  |  |
| Operating Expenses  | 161,185           | 250,600            | 287,600             | 37,000       | 14.76%      |  |  |  |
| Other   | -                 | (793,996)          | -                   | 793,996      | 0.00%       |  |  |  |
| TOTAL   | \$ 1,487,555      | \$ 793,995         | \$ 1,796,202        | \$ 1,002,207 | 126.22%     |  |  |  |

| PERFO  | RMANCE ME         | ASURES            |                   |             |
|--|-------------------|-------------------|-------------------|-------------|
|  | Actual<br>FY 2014 | Target<br>FY 2015 | Target<br>FY 2016 | %<br>Change |
| Percentage of Development Review<br>Committee packages reviewed within ten (10)<br>business days | N/A               | 100%              | 100%              | 0%          |
| Percentage of utility locates completed within two (2) business days                             | N/A               | 90%               | 90%               | 0%          |
| Percentage of permit responses issued within two (2) weeks                                       | N/A               | 95%               | 95%               | 0%          |
| Percentage of engineering inspections completed within 48 hours                                  | N/A               | 90%               | 90%               | 0%          |
| Percentage of filing system updated to conform to City-wide records management format            | N/A               | N/A               | 100%              | N/A         |

|                      |  | FY 2014<br>ACTUAL |    | FY 2015<br>AMENDED | I  | FY 2016<br>PROPOSED      |
|----------------------|--|-------------------|----|--------------------|----|--------------------------|
| ADMINISTRATION DIVIS | SION   |                   |    |                    |    |                          |
| REQUESTED APPROPRIA  | ATION  |                   |    |                    |    |                          |
| PERSONAL SERVICES    |  |                   |    |                    |    |                          |
| 456-9090-536.11-02   | SAL & WAGES-SENIOR MGMNT                           | \$<br>121,374     | \$ | _                  | \$ | _                        |
| 456-9090-536.12-01   | SAL & WAGES-REGULAR                                | 860,464           |    | 959,931            |    | 1,096,552                |
| 456-9090-536.13-05   | SAL & WAGES-LONGEVITY                              | 13,000            |    | 14,000             |    | 17,000                   |
| 456-9090-536.14-01   | SAL & WAGES-OVERTIME                               | 4,675             |    | 10,000             |    | 10,000                   |
| 456-9090-536.15-08   | SAL&WAGES-VEHICLE BENEFIT                          | 4,100             |    | 4,100              |    | 4,100                    |
| 456-9090-536.15-09   | SAL & WAGES-PHONE ALLOW                            | 966               |    | 960                |    | 960                      |
| 456-9090-536.21-01   | CONTRIB-SS TAX(EMPLOYER)                           | 76,762            |    | 62,000             |    | 69,980                   |
| 456-9090-536.21-02   | CONTRIB-MED TAX(EMPLOYER)                          | 18,049            |    | 14,500             |    | 16,370                   |
| 456-9090-536.22-01   | FRS CONTRIB-EMPLOYER                               | 91,427            |    | 92,000             |    | 101,400                  |
| 456-9090-536.22-03   | CONTRIBUTION - HEALTH TRUST                        | -                 |    | -                  |    | 11,240                   |
| 456-9090-536.23-01   | HEALTH & LIFE INS                                  | 126,080           |    | 170,000            |    | 181,000                  |
| 456-9090-536.91-19   | TO EMPLOYEES BENEFIT TRUST                         | 9,474             |    | 9,900              |    | -                        |
|                      | REQUESTED APPROPRIATION                            | \$<br>1,326,370   | \$ | 1,337,391          | \$ | 1,508,602                |
|                      |  |                   |    |                    |    |                          |
| OPERATING EXPENSES   |  |                   |    |                    |    |                          |
| 456-9090-536.31-02   | MEDICAL  | \$<br>75          | \$ | 500                | \$ | 500                      |
| 456-9090-536.31-64   | PROF SVS - ARBITRAGE CALC                          | -                 |    | 23,000             |    | -                        |
| 456-9090-536.34-02   | CUSTODIAL  | 11,520            |    | 12,500             |    | 12,500                   |
| 456-9090-536.34-16   | CONTRACTUAL SVCS-OTHER                             | 12,714            |    | 15,000             |    | 15,000                   |
| 456-9090-536.34-41   | CONTRACTUAL SERV-PLANNING                          | -                 |    | -                  |    | -                        |
| 456-9090-536.34-43   | BOND INDENTURE REQUIREMNT                          | -                 |    | 2,000              |    | 2,000                    |
| 456-9090-536.34-59   | UTILITY BILLING                                    | 35,251            |    | 50,000             |    | -                        |
| 456-9090-536.40-03   | TRAVEL & PER DIEM                                  | 24                |    | 2,500              |    | 2,500                    |
| 456-9090-536.41-01   | COMMUNICATIONS SVCS                                | 16,528            |    | 32,000             |    | 16,000                   |
| 456-9090-536.41-06   | POSTAGE & PRINTING                                 | 18,421            |    | 10,000             |    | 10,000                   |
| 456-9090-536.43-01   | UTILITY SERVICES                                   | 24,021            |    | 27,600             |    | 27,600                   |
| 456-9090-536.43-02   | UTILITY SVCS-WATER                                 | 10,422            |    | -                  |    | -                        |
| 456-9090-536.44-01   | RENTALS & LEASES                                   | 6,912             |    | 6,000              |    | 6,000                    |
| 456-9090-536.46-03   | OFFICE EQUIPMENT                                   | -                 |    | 500                |    | 500                      |
| 456-9090-536.46-08   | REP & MAINT-VEHICLES                               | (821)             |    | 5,000              |    | 5,000                    |
| 456-9090-536.46-19   | REP & MAINT-COMPUTERS                              | -                 |    | 1,000              |    | 1,000                    |
| 456-9090-536.46-36   | MAINTENANCE-BUILDING                               | 1,055             |    | 10,000             |    | 10,000                   |
| 456-9090-536.46-44   | REP & MAINT-SECURITY SYSTEM                        | -                 |    | -                  |    | 10,000                   |
| 456-9090-536.46-45   | REP & MAINT-GIS                                    | -                 |    | -                  |    | 50,000                   |
| 456-9090-536.52-02   | GAS, OIL & COOLANT                                 | 567               |    | 26,000             |    | 26,000                   |
| 456-9090-536.52-15   | OPERATING SUPPLIES-OTHER                           | 13,738            |    | 12,000             |    | 28,000                   |
| 456-9090-536.54-01   | SUBSCRIPTION & MEMBERSHIP                          | 10,760            |    | 7,000              |    | 7,000                    |
| 456-9090-536.54-05   | EDUCATION & TRAINING                               | -                 |    | 8,000              |    | 8,000                    |
| 456-9090-536.55-08   | WATER CONSERVATION PROGRAM REQUESTED APPROPRIATION | \$<br>161,185     | \$ | 250,600            | \$ | 50,000<br><b>287,600</b> |
|                      |  | <br>,             | •  | ,                  | •  | ,                        |
| ALLOCATION           |  |                   |    |                    |    |                          |
| 456-9090-536.99-01   | ALLOCATION TO SEWER                                | \$<br>-           | \$ | (793,996)          | \$ | -                        |
|                      | REQUESTED APPROPRIATION                            | \$<br>-           | \$ | (793,996)          | \$ |                          |
|                      | TOTAL REQUESTED APPROPRIATION                      | \$<br>1,487,555   | \$ | 793,995            | \$ | 1,796,202                |

|                                 |                                 |             | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |
|---------------------------------|---------------------------------|-------------|-------------------|--------------------|---------------------|
| WASTEWATER DIVISION             | ſ                               |             |                   |                    |                     |
| REQUESTED APPROPR<br>ALLOCATION | RIATION                         |             |                   |                    |                     |
| 456-9081-535.98-01              | ALLOC WATER TREATMENT (9081)    | \$          | -                 | \$<br>3,231,944    | \$<br>-             |
| 456-9083-535.98-02              | ALLOC WATER TRANS & DIST (9083) |             | -                 | 1,442,085          | -                   |
| 456-9087-535.98-03              | ALLOC WATER NON DEPT (9087)     |             | -                 | 5,260,476          | -                   |
| 456-9091-535.98-05              | ALLOC WATER ADMIN (9091)        |             | -                 | 793,996            | -                   |
|                                 | TOTAL REQUESTED APPROPRIATION   | \$          | -                 | \$<br>10,728,501   | \$<br>-             |
| WATER/WASTEWATER                | TOTAL REQUESTED APPROPRIATION   | <b>1</b> \$ | 20,291,060        | \$<br>22,620,000   | \$<br>23,057,761    |

In fiscal year 2016 the City will begin using 456.xxxx.536.xx-xx account numbers which follow the State of Florida Uniform Chart of Account Guidelines for Water-Sewer combination services. Therefore, the Wastewater allocation will no longer be necessary.

#### WATER & WASTEWATER CONNECTION FEES FUND

#### **FUND 458**

## PROGRAM DEFINITION AND GOALS

The Water & Wastewater Connection Fees Fund accounts for water and wastewater connection activities. The fund can only be used for extending, oversizing or constructing new additions to: water supply facilities, water and wastewater treatment plants, wastewater collection systems, water distribution systems, water and wastewater pumping systems and storage facilities, wastewater disposal facilities, water and wastewater sludge handling and disposal facilities, any portion of debt service associated with debt issued to finance improvements listed above and engineering, legal and administrative expenses incurred in conjunction with the aforementioned project and in establishing and administering the connection charge program.

| REVENUES                      |         |                  |            |        |        |  |  |  |  |  |
|-------------------------------|---------|------------------|------------|--------|--------|--|--|--|--|--|
|                               | Actual  | Amended Proposed |            | \$     | %      |  |  |  |  |  |
|                               | FY 2014 | FY 2015          | FY 2016    | Change | Change |  |  |  |  |  |
| Water & Wastewater Connection | ¢       | \$ 102,000       | \$ 102,000 | ¢      | 0.00%  |  |  |  |  |  |
| Fees Fund                     | _<br>   | \$ 102,000       | \$ 102,000 | φ -    | 0.00%  |  |  |  |  |  |
| TOTAL                         | \$ -    | \$ 102,000       | \$ 102,000 | \$ -   | 0.00%  |  |  |  |  |  |

| BUDGET EXPENDITURES/EXPENSES |                  |            |            |        |        |  |  |  |  |
|------------------------------|------------------|------------|------------|--------|--------|--|--|--|--|
|                              | Actual Amended l |            | Proposed   | \$     | %      |  |  |  |  |
|                              | FY 2014          | FY 2015    | FY 2016    | Change | Change |  |  |  |  |
| Operating Expenses           | \$ -             | \$ 2,000   | \$ 2,000   | \$ -   | 0.00%  |  |  |  |  |
| Capital                      | -                | 100,000    | 100,000    | -      | 0.00%  |  |  |  |  |
| TOTAL                        | \$ -             | \$ 102,000 | \$ 102,000 | \$ -   | 0.00%  |  |  |  |  |

# WATER & WASTEWATER CONNECTION FEES FUND

|                    |                               | FY 2014<br>ACTUAL |      | FY 2015<br>MENDED | FY 2016<br>PROPOSED |         |
|--------------------|-------------------------------|-------------------|------|-------------------|---------------------|---------|
| ESTIMATED REVENU   | JES                           |                   |      |                   |                     |         |
| 458-0000-324.21-10 | CONN FEE-WTR RESIDENTIAL      | \$                | - \$ | 25,250            | \$                  | 25,250  |
| 458-0000-324.21-20 | CONN FEE-WW RESIDENTIAL       |                   | -    | 25,250            |                     | 25,250  |
| 458-0000-324.22-10 | CONN FEE-WATER COMMERCIAL     |                   | -    | 25,250            |                     | 25,250  |
| 458-0000-324.22-20 | CONN FEE-WW COMMERCIAL        |                   | -    | 25,250            |                     | 25,250  |
| 458-0000-361.10-01 | INTEREST INCOME               |                   | -    | 1,000             |                     | 1,000   |
|                    | TOTAL ESTIMATED REVENUES      | \$                | - \$ | 102,000           | \$                  | 102,000 |
| REQUESTED APPROF   | PRIATION                      |                   |      |                   |                     |         |
| WATER              |                               |                   |      |                   |                     |         |
| OPERATING EXPENS   | ES                            |                   |      |                   |                     |         |
| 458-9090-536.39-03 | OPER EXP-BANK FEES            | \$                | - \$ | 1,000             | \$                  | 1,000   |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 1,000             | \$                  | 1,000   |
| CAPITAL EXPENSES   |                               |                   |      |                   |                     |         |
| 458-9090-536.63-01 | OTHER IMPROVEMENTS            | \$                | - \$ | 50,000            | \$                  | 50,000  |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 50,000            | \$                  | 50,000  |
| WASTEWATER         |                               |                   |      |                   |                     |         |
| OPERATING EXPENS   | ES                            |                   |      |                   |                     |         |
| 458-9090-535.39-03 | OPER EXP - BANK FEES          | \$                | - \$ | 1,000             | \$                  | 1,000   |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 1,000             | \$                  | 1,000   |
| CAPITAL EXPENSES   |                               |                   |      |                   |                     |         |
| 458-9090-535.63-01 | OTHER IMPROVEMENTS            | \$                | - \$ | 50,000            | \$                  | 50,000  |
|                    | REQUESTED APPROPRIATION       | \$                | - \$ | 50,000            | \$                  | 50,000  |
|                    | TOTAL REQUESTED APPROPRIATION | \$                | - \$ | 102,000           | \$                  | 102,000 |

# WATER & WASTEWATER RENEWAL & REPLACEMENT FUND

# **FUND 461**

# PROGRAM DEFINITION AND GOALS

The Water & Wastewater Renewal & Replacement Fund accounts for the capital expenses of the utilities operation.

| REVENUES                                      |    |           |    |            |               |    |         |        |  |
|---|----|-----------|----|------------|---------------|----|---------|--------|--|
|   |    | Actual    |    | Amended    | Proposed      |    | \$      | %      |  |
|   |    | FY 2014   |    | FY 2015    | FY 2016       |    | Change  | Change |  |
| Water & Wastewater Renewal & Replacement Fund | \$ | 5,431,524 | \$ | 10,763,500 | \$ 11,240,000 | \$ | 476,500 | 4.43%  |  |
| TOTAL   | \$ | 5,431,524 | \$ | 10,763,500 | \$ 11,240,000 | \$ | 476,500 | 4.43%  |  |

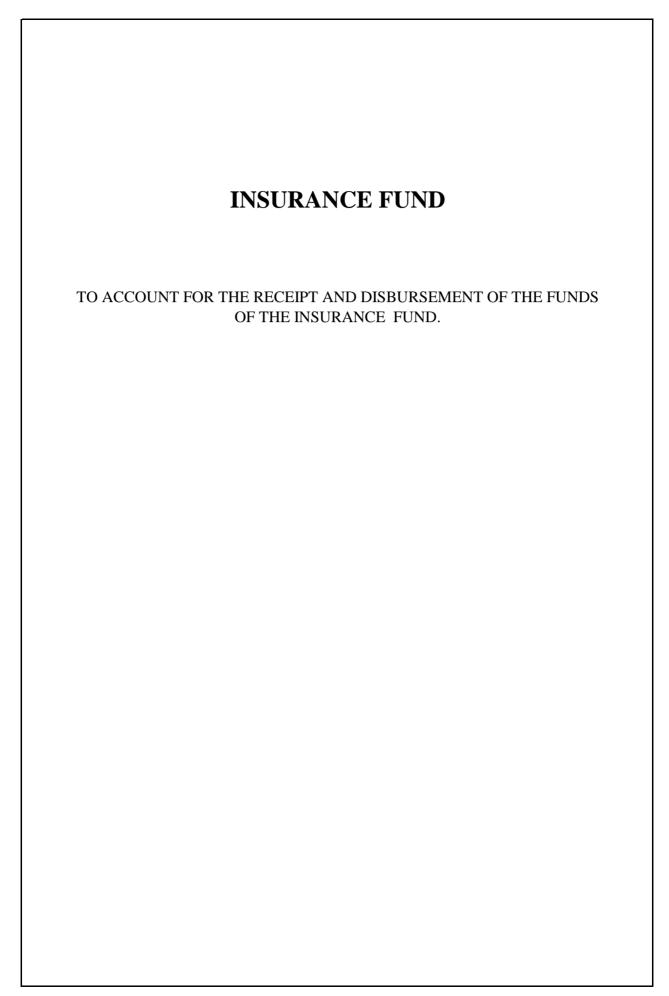
| BUDGET EXPENDITURES/EXPENSES |    |           |    |            |      |           |    |         |        |
|------------------------------|----|-----------|----|------------|------|-----------|----|---------|--------|
|                              |    | Actual    |    | Amended    | P    | roposed   |    | \$      | %      |
|                              |    | FY 2014   |    | FY 2015    | F    | Y 2016    |    | Change  | Change |
| Operating Expenses           | \$ | 3,566,659 | \$ | -          | \$   | -         | \$ | -       | 0.00%  |
| Capital                      |    | 1,472,913 |    | 10,763,500 | 1    | 1,240,000 | \$ | 476,500 | 4.43%  |
| TOTAL                        | \$ | 5,039,572 | \$ | 10,763,500 | \$ 1 | 1,240,000 | \$ | 476,500 | 4.43%  |

# WATER & WASTEWATER RENEWAL & REPLACEMENT FUND

|                                 |                           |          | FY 2014<br>ACTUAL | FY 2015<br>AMENDED |    | FY 2016<br>PROPOSED |
|---------------------------------|---------------------------|----------|-------------------|--------------------|----|---------------------|
| ESTIMATED REVEN                 | UES                       |          |                   |                    |    |                     |
| 461-0000-334.35-01              | SEWER PIPING REHAB GRANT  | \$       | -                 | \$<br>100,000      | \$ | 100,000             |
| 461-0000-343.36-04              | WATER METER               |          | 5,015             | 5,000              |    | 5,000               |
| 461-0000-343.36-06              | WATER CONNECTION(PHASE 3) |          | 167,308           | -                  |    | -                   |
| 461-0000-343.56-04              | WW CONNECTION (PHASE 3)   |          | 151,622           | -                  |    | -                   |
| 461-0000-361.10-06              | INTEREST INCOME-R & R     |          | 86,429            | 40,000             |    | 40,000              |
| 461-0000-361.20-18              | GAIN/LOSS ON INVESTMENT   |          | (38,918)          | -                  |    | -                   |
| 461-0000-364.41-02              | DISPOSAL OF FIXED ASSET   |          | 29,944            | -                  |    | -                   |
| 461-0000-369.90-05              | INVENTORY ADJUSTMENT      |          | 30,124            | -                  |    | -                   |
| 461-0000-381.10-03              | UTILITY O&M FUND          |          | 5,000,000         | 5,000,000          |    | 5,000,000           |
| 461-0000-389.10-06              | TRANSFER - FUND BALANCE   |          | -                 | 5,618,500          |    | 6,095,000           |
|                                 | TOTAL ESTIMATED REVENUES  | \$       | 5,431,524         | \$<br>10,763,500   | \$ | 11,240,000          |
|                                 |                           | <u> </u> |                   |                    | -  |                     |
| REQUESTED APPROOPERATING EXPENS |                           |          |                   |                    |    |                     |
| 461-9090-536.59-01              | DEPRECIATION EXPENSE      | \$       | 3,566,659         | \$<br>-            | \$ | -                   |
|                                 | REQUESTED APPROPRIATION   | \$       | 3,566,659         | \$<br>-            | \$ | -                   |
| CAPITAL EXPENSES                |                           |          |                   |                    |    |                     |
| 461-9090-533.62-32              | REHAB ADMIN BLDG          | \$       | _                 | \$<br>75,000       | \$ | 75,000              |
| 461-9090-533.63-10              | ENGINEERING               |          | 33,115            | 200,000            |    | 100,000             |
| 461-9090-533.63-13              | MAJOR REPAIRS TO WTR SYS  |          | 70,931            | 150,000            |    | 150,000             |
| 461-9090-533.63-14              | MAJOR REPAIRS TO SEWR SYS |          | 5,416             | 200,000            |    | 200,000             |
| 461-9090-533.63-15              | SEWER LINE REPLACEMENT    |          | 9,752             | 115,000            |    | 100,000             |
| 461-9090-533.63-16              | WATER LINE REPLACEMENT    |          | 73,491            | 225,000            |    | 2,000,000           |
| 461-9090-533.63-19              | EXPEND TO IMPROVE SERVICE |          | 96,460            | 185,000            |    | 200,000             |
| 461-9090-533.63-68              | REHAB AERIAL CROSS        |          | _                 | 675,000            |    | 775,000             |
| 461-9090-533.64-02              | ACQUISITION OF VEHICLES   |          | _                 | 175,000            |    | 60,000              |
| 461-9090-533.64-09              | COMPUTER EQUIPMENT        |          | 31,989            | 110,000            |    | 20,000              |
| 461-9090-533.64-18              | WATER & SEWER EQUIPMENT   |          | 120,366           | 358,500            |    | 485,000             |
| 461-9090-533.64-19              | INSTALL WTR METERS/CONNEC |          | 91,249            | 250,000            |    | 250,000             |
| 461-9090-533.64-23              | LIFT STATION RENOV        |          | 18,269            | 675,000            |    | 1,100,000           |
| 461-9090-533.64-39              | ELECTRONIC METER READING  |          | 609               | 250,000            |    | 250,000             |
| 461-9090-533.64-47              | REHAB CHLORINE BLDG       |          | 39,500            | 230,000            |    | 230,000             |
| 461-9090-533.64-50              | SITE IMPROVEMENTS-PLANT   |          | 16,533            | 50,000             |    | 50,000              |
| 461-9090-533.64-74              | REHABILIT RAW WTR WELLS   |          | 35,349            | 50,000             |    | 50,000              |
| 461-9090-533.64-86              | UPGRADE TELEMETRY SYSTEM  |          |                   | 50,000             |    | 50,000              |
|                                 | GEOGRAPHIC INFO SYSTEM    |          | 29,582            |                    |    | 30,000              |
| 461-9090-533.65-08              | WW-MECHANICAL BAR SCREEN  |          | 33,870            | 50,000             |    | -                   |
| 461-9090-533.65-14              |                           |          | 2.570             | 100,000            |    | -                   |
| 461-9090-533.65-23              | REHAB RBC CLARIFIER       |          | 3,579             | 500,000            |    | 500,000             |
| 461-9090-533.65-29              | INFILTRA AND INFLOW REHAB |          | 493,306           | 500,000            |    | 500,000             |
| 461-9090-533.65-42              | REHAB INJECTION WELL      |          | 1,106             | 20,000             |    | -                   |
| 461-9090-533.65-43              | PLANT SECURITY IMPROVMENT |          | 1,190             | 225,000            |    | 200.000             |
| 461-9090-533.65-48              | REHAB WEST DIGESTER       |          | -                 | 200,000            |    | 200,000             |
| 461-9090-533.65-58              | REHAB E. SANITAIRE DIGEST |          | 65,293            | 600,000            |    | 1,200,000           |
| 461-9090-533.65-59              | REHAB HYPOCHLORITE SYS    |          | 31,270            | 560,000            |    | 250,000             |
| 461-9090-533.65-62              | REHAB GENERATOR SYSTEMS   |          | -                 | 200,000            |    | 200,000             |
| 461-9090-533.65-74              | REHAB EAST WWTP CLARIFIER |          | -                 | 300,000            |    | 200,000             |

# WATER & WASTEWATER RENEWAL & REPLACEMENT FUND

|                    |                                 | FY 2014         | FY 2015       | FY 2016       |
|--------------------|---------------------------------|-----------------|---------------|---------------|
|                    |                                 | ACTUAL          | AMENDED       | PROPOSED      |
| 461-9090-533.65-75 | 4-LOG IMPLEMENTATION            | -               | 690,000       | 750,000       |
| 461-9090-533.65-98 | PROJECT-STATE GRANT             | -               | 100,000       | -             |
| 461-9090-533.68-31 | PAINTING WATER PLANT STRUCTURES | -               | -             | 150,000       |
| 461-9090-533.68-67 | UPGRADE A/C FM SR7 - WWTP       | -               | 600,000       | -             |
| 461-9090-533.68-68 | WATER CONSERVATION PROGRM       | 25,395          | 50,000        | -             |
| 461-9090-533.68-86 | REH 30'WM/24 FM CANAL CRS       | 1,404           | 750,000       | 750,000       |
| 461-9090-533.68-87 | WM/FM CONTROL IMPROVMNTS        | 26,387          | 100,000       | 100,000       |
| 461-9090-533.68-88 | C-14 WM CANAL CROSSING          | -               | 500,000       | 400,000       |
| 461-9090-533.68-89 | UPGR A/C FM-NW 18 ST-WWTP       | 117,500         | 1,200,000     | 350,000       |
| 461-9090-533.68-91 | FORCE MAIN CONSTRUCTION         | -               | 225,000       | 225,000       |
| 461-9090-533.68-94 | SEWAGE DUMPING STATION          | -               | -             | 50,000        |
|                    | REQUESTED APPROPRIATION         | \$<br>1,472,913 | \$ 10,763,500 | \$ 11,240,000 |
|                    | TOTAL REQUESTED APPROPRIATION   | \$<br>5,039,572 | \$ 10,763,500 | \$ 11,240,000 |



# **INSURANCE FUND**

## **FUND 501**

# PROGRAM DEFINITION AND GOALS

The Insurance Fund is an internal service fund that accounts for the financing of general insurance coverage to other departments or agencies of the City on a cost reimbursement basis. All insurance program premiums are charged to the appropriate funds as applicable.

| PROGRAM REVENUES |              |              |              |            |        |  |  |  |  |
|------------------|--------------|--------------|--------------|------------|--------|--|--|--|--|
|                  | Actual       | Amended      | Proposed     | \$         | %      |  |  |  |  |
|                  | FY 2014      | FY 2015      | FY 2016      | Change     | Change |  |  |  |  |
| Insurance Fund   | \$ 1,790,522 | \$ 2,100,000 | \$ 2,489,320 | \$ 389,320 | 18.54% |  |  |  |  |
| TOTAL            | \$ 1,790,522 | \$ 2,100,000 | \$ 2,489,320 | \$ 389,320 | 18.54% |  |  |  |  |

| В                  | BUDGET EXPENDITURES/EXPENSES |              |              |            |        |  |  |  |  |  |  |  |  |
|--------------------|------------------------------|--------------|--------------|------------|--------|--|--|--|--|--|--|--|--|
|                    | Actual                       | Amended      | Proposed     | \$         | %      |  |  |  |  |  |  |  |  |
|                    | FY 2014                      | FY 2015      | FY 2016      | Change     | Change |  |  |  |  |  |  |  |  |
| Operating Expenses | \$ 4,207,652                 | \$ 2,100,000 | \$ 2,439,320 | \$ 339,320 | 16.16% |  |  |  |  |  |  |  |  |
| Capital            | -                            | -            | 50,000       | 50,000     | 0.00%  |  |  |  |  |  |  |  |  |
| TOTAL              | \$ 4,207,652                 | \$ 2,100,000 | \$ 2,489,320 | \$ 389,320 | 18.54% |  |  |  |  |  |  |  |  |

# **INSURANCE FUND**

|                    |                               | FY 2014<br>ACTUAL | FY 2015<br>AMENDED | FY 2016<br>PROPOSED |  |  |
|--------------------|-------------------------------|-------------------|--------------------|---------------------|--|--|
| ESTIMATED REVEN    | UES                           |                   |                    |                     |  |  |
| 501-0000-341.23-32 | CHARGES TO CITY DEPTS         | \$<br>1,760,000   | \$<br>1,000,000    | \$<br>900,000       |  |  |
| 501-0000-341.24-27 | OTHER                         | 30,522            | 10,000             | 20,000              |  |  |
| 501-0000-361.10-01 | INTEREST INCOME               | -                 | 1,500              | 1,500               |  |  |
| 501-0000-389.10-01 | TRANS FROM FUND BALANCE       | -                 | 1,088,500          | 1,567,820           |  |  |
|                    | TOTAL ESTIMATED REVENUES      | \$<br>1,790,522   | \$<br>2,100,000    | \$<br>2,489,320     |  |  |
| REQUESTED APPRO    | PRIATION                      |                   |                    |                     |  |  |
| OPERATING EXPENS   | SES                           |                   |                    |                     |  |  |
| 501-0810-590.24-01 | WORKERS COMP PROGRAM          | \$<br>2,356,387   | \$<br>898,000      | \$<br>1,000,000     |  |  |
| 501-0810-590.31-01 | PROF'L SVCS-LEGAL             | 32,078            | -                  | 30,000              |  |  |
| 501-0810-590.31-09 | PROF'L SVCS-OTHER             | 525               | 41,500             | 15,000              |  |  |
| 501-0810-590.31-20 | PROF SV-SI STATE ASSESMNT     | 17,689            | 25,000             | 35,000              |  |  |
| 501-0810-590.31-26 | PROFL SVC-INVESTIGATIONS      | 975               | -                  | -                   |  |  |
| 501-0810-590.34-04 | MANAGED CARE (CORVEL)         | 223,647           | 200,000            | 200,000             |  |  |
| 501-0810-590.34-15 | ADMIN FEE (BROADSPIRE)        | 73,962            | -                  | -                   |  |  |
| 501-0810-590.39-03 | OPER EXP - BANK FEES          | -                 | 1,000              | 1,000               |  |  |
| 501-0810-590.45-02 | INSURANCE-PROPERTY            | 206,441           | 228,000            | 250,000             |  |  |
| 501-0810-590.45-03 | INSURANCE-AUTOMOBILE          | 1,556             | 20,000             | 20,000              |  |  |
| 501-0810-590.45-04 | PUBLIC OFFICIAL LIABILITY     | 54,870            | -                  | _                   |  |  |
| 501-0810-590.45-05 | POLICE PROFESSIONAL LIABI     | 134,752           | -                  | _                   |  |  |
| 501-0810-590.45-07 | POLICE/FIRE SPEC DEATH BE     | -                 | 15,000             | 15,000              |  |  |
| 501-0810-590.45-08 | GEN LIAB (SELF-FUNDED)        | 891,157           | -                  | 200,000             |  |  |
| 501-0810-590.45-15 | INSURANCE-BONDS               | 304               | 300                | 500                 |  |  |
| 501-0810-590.45-16 | INSUR-BOILER & MACHINERY      | 12,912            | 13,000             | 14,300              |  |  |
| 501-0810-590.45-20 | INSUR-UNDERGROUND TANKS       | 3,368             | 3,700              | 3,520               |  |  |
| 501-0810-590.45-24 | INSURANCE-DISABILITY          | 63,860            | 55,000             | 55,000              |  |  |
| 501-0810-590.45-26 | INSURANCE-INLAND MARINE       | 17,360            | -                  | -                   |  |  |
| 501-0810-590.45-28 | INSURANCE - LIABILITY         | 115,104           | 560,000            | 400,000             |  |  |
| 501-0810-590.45-29 | INSURANCE - EXCESS            | -                 | 39,500             | 200,000             |  |  |
| 501-0810-590.51-01 | OFFICE SUPPLIES               | 706               | -                  | -                   |  |  |
|                    | REQUESTED APPROPRIATION       | \$<br>4,207,652   | \$<br>2,100,000    | \$<br>2,439,320     |  |  |
| CAPITAL EXPENSES   |                               |                   |                    |                     |  |  |
| 501-0810-513.64-09 | COMPUTER EQUIPMENT            | \$<br>-           | \$<br>-            | \$<br>50,000        |  |  |
|                    | REQUESTED APPROPRIATION       | \$<br>-           | \$<br>-            | \$<br>50,000        |  |  |
|                    | TOTAL REQUESTED APPROPRIATION | \$<br>4,207,652   | \$<br>2,100,000    | \$<br>2,489,320     |  |  |

FY 2014 Actual Revenues were previously included in Fund 471. The Insurance Fund was moved to Fund 501 in FY 2015 per State of Florida Uniform Chart of Account Guidelines.

# CITY OF MARGATE, FLORIDA FISCAL YEAR 2016

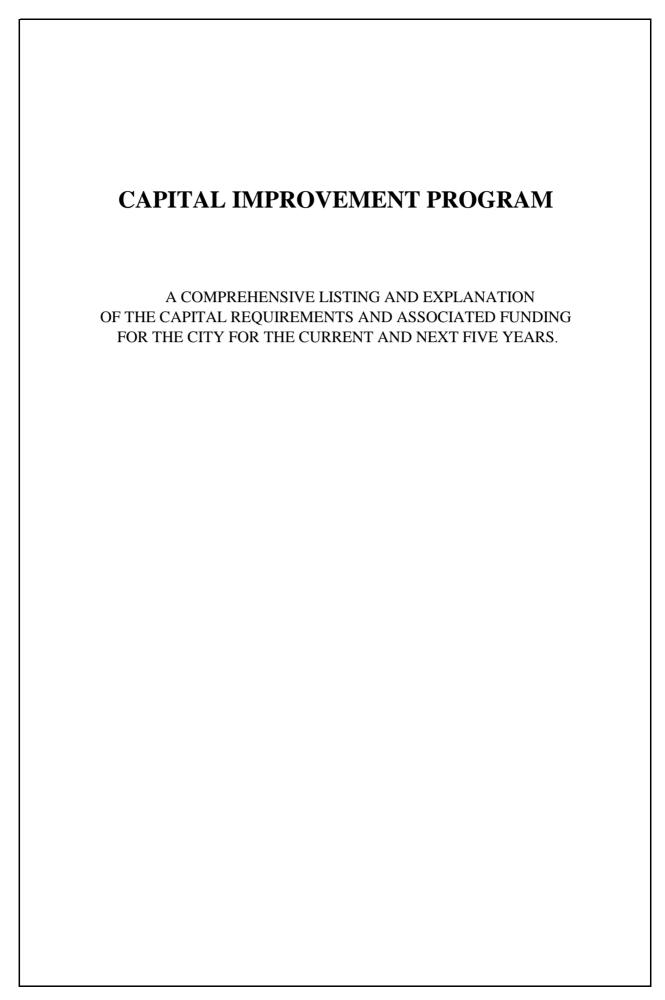
#### CAPITAL OUTLAY DETAILS

|  | PROPOSED<br>BUDGET |  |
|--|--------------------|--|
| DEPARTMENT   | FY 2016            | DESCRIPTION  |
| Finance:   |                    |  |
| Accounting/Budget (0610)                           | 10,063             | Finance workspace remodel  |
| Purchasing (0620)                                  | 5,750              | Finance workspace remodel  |
| Finance Total                                      | 15,813             |  |
| I mance Total                                      | 15,015             |  |
| Non-Departmental (0710)                            | 10,000             | Security System  |
| City Attorney (1410)                               | 15,000             | Law Library  |
| Police (1810)                                      | 100,000            | Fleet Vehicles (\$100K)  |
| Fire (2010)  | 689,000            | New equipment for Station 50 and replacement equipment for worn or out of standard items. (\$214,000) and Fire Engine (\$475,000)                        |
| Information Technology (3410)                      | 57,000             | Replace aged firewalls. Replace point to point wireless system to Firefighters Park, Calypso Cove, and Fire Station 94. Workstation replacement program. |
| Parks & Recreation: Parks and Grounds Maint (5557) | 96,700             | Toro Groomer (2) - (\$36,000) Toro Mower (\$60,700)  |
| TOTAL GENERAL FUND                                 | 983,512            |  |

# CITY OF MARGATE, FLORIDA FISCAL YEAR 2016

#### CAPITAL OUTLAY DETAILS

|                                 | PROPOSED   |   |
|---------------------------------|------------|---|
|                                 | BUDGET     |   |
| DEPARTMENT                      | FY 2016    | DESCRIPTION   |
|                                 |            |   |
| OTHER FUNDS                     |            | D 1 F250 4V4 T 1 (\$22,000) A ' F250 4V2 (\$24,000)   |
| Road (111)                      | 467,000    | Replace F350 4X4 Truck (\$33,000), Acquire F250 4X2 (\$24,000),<br>Capital (1-5 cent tax) - Building Roadways (\$407,000) |
| Federal Forfeiture (117)        | 31,000     | Police OSSI printer   |
| Public Safety Impact Fees (150) | 20,000     | Fire Equipment (\$10,000), Police Equipment (\$10,000)  |
| Capital Projects                | 1,580,000  | Parks & Recreation - Holiday Springs (\$80K), Parks Master Plan priority projects (\$1,500,000)                           |
| Water/Wastewater                |            |   |
| Operations & Maint (456)        | 7,188      | Utility Billing workspace remodel (\$7,188)   |
| Water/Wastewater                |            |   |
| Connection Fees (458)           | 100,000    | Capital Improvements DEES   |
| Water/Wastewater                |            |   |
| Renewal & Replacement (461)     | 11,240,000 | Capital Improvement Program Projects  |
| Insurance (501)                 | 50,000     | Risk Master program   |
| Other Funds Total               | 13,495,188 |   |
| Total All Funds                 | 14,478,700 |   |

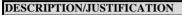


| FY 2016 -2020 CAPITAL IMPROVEM   | 1231 ( 1/1/11/10 0 | K EQUII M | 12111 | 1110011111 |    | , D (c) 12:12 | X DU | MINIMAKI D | TUID        |          |                   |
|--|--------------------|-----------|-------|------------|----|---------------|------|------------|-------------|----------|-------------------|
|  | FY 20              | 016       | FY    | 2017       | FY | 2018          | FY   | 2019       | FY 2020     | FIV      | E YEAR            |
| FUND   | BUD                | GET       | BUI   | OGET       | BU | DGET          | BU   | DGET       | BUDGET      | то       | TAL               |
| CRA Funds *  |                    |           |       |            |    |               |      |            |             |          |                   |
| City Center Project  |                    |           |       |            |    |               |      |            |             |          |                   |
| Stormwater Improvements (Incremental Construction)                       | \$                 | 550,000   | \$    | 150,000    | \$ | 150,000       | \$   | 100,000    | \$ -        | \$       | 950,000           |
| Waterfront Park and Amphitheater (Design)                                |                    | 200,000   |       | -          |    | -             |      | -          | -           |          | 200,000           |
| Waterfront Park and Amphitheater (Phase 1 Const)                         |                    | -         |       | 2,000,000  |    | -             |      | -          | -           |          | 2,000,000         |
| Waterfront Park and Amphitheater (Phase 2 Const)                         |                    | -         |       | -          |    | 500,000       |      | -          | -           |          | 500,000           |
| SR 7 Greenway (Design)   |                    | 150,000   |       | -          |    | -             |      | -          | -           |          | 150,000           |
| SR 7 Greenway (Incremental Construction)                                 |                    | -         |       | 250,000    |    | 250,000       |      | 250,000    | -           |          | 750,000           |
| Interior Roads, Streetscape, Signalization (P3)                          |                    | -         |       | 250,000    |    | 250,000       |      | 250,000    | 250,000     |          | 1,000,000         |
| Public Plazas, Fountains, Amenities                                      |                    | -         |       | 150,000    |    | 100,000       |      | 100,000    | -           |          | 350,000           |
| Utility/Infrastructure Contingency (P3)                                  |                    | -         |       | 50,000     |    | 50,000        |      | 50,000     | 50,000      |          | 200,000           |
| Wayfinding signage   |                    | -         |       | 50,000     |    | 100,000       |      | 4 000 000  | -           |          | 150,000           |
| Public Parking Garage  |                    | 1 200 000 |       | 1 500 000  |    | -<br>-        |      | 4,000,000  | -           |          | 4,000,000         |
| Land Acquisition   | \$                 | 1,200,000 | ø     | 1,500,000  | Φ  | 500,000       | Φ    | 4.750.000  | ¢ 200,000   | Φ.       | 3,200,000         |
| Total City Center Project  | <b>3</b>           | 2,100,000 | \$    | 4,400,000  | \$ | 1,900,000     | \$   | 4,750,000  | \$ 300,000  | \$       | 13,450,000        |
| Other Projects   |                    |           |       |            |    |               |      |            |             |          |                   |
| Melaleuca Drive sidewalks, landscaping                                   | \$                 | 250,000   | \$    | -          | \$ | -             | \$   | -          | \$ -        | \$       | 250,000           |
| Sports Complex - covered multi-purpose field                             |                    | 250,000   |       | -          |    | -             |      | -          | -           |          | 250,000           |
| Enhanced bike/ped crossings at major intersections                       |                    | -         |       | 200,000    |    | 200,000       |      | 200,000    | 200,000     |          | 800,000           |
| David Park/Community Center enhancements                                 |                    | 50,000    |       | 100,000    |    | -             |      | -          | -           |          | 150,000           |
| Copans Road Medians  |                    | 350,000   |       | -          |    | -             |      | -          | -           |          | 350,000           |
| Winfield Boulevard Beautification (Design)                               |                    | 40,000    |       | -          |    | -             |      | -          | -           |          | 40,000            |
| Neighborhood identification signs  |                    | 25,000    |       | 25,000     |    | 25,000        |      | -          | -           |          | 75,000            |
| Total Other CRA Projects   | \$                 | 965,000   | \$    | 325,000    | \$ | 225,000       | \$   | 200,000    | \$ 200,000  | \$       | 1,915,000         |
| Total CRA Funds  | \$                 | 3,065,000 | \$    | 4,725,000  | \$ | 2,125,000     | \$   | 4,950,000  | \$ 500,000  | \$       | 15,365,000        |
| Capital Project Fund (334)  Fire Department  Fire Station 58 Replacement | \$                 | -         | \$    | 300,000    | \$ | 4,004,000     | \$   |            | \$ -        | \$       | 4,304,000         |
| Fire Station 18 Renovations  |                    | -         |       | -          |    | 50,000        |      | 315,000    | -           |          | 365,000           |
| Fire Station 98 Renovations  |                    | -         |       | -          |    | -             |      | 50,000     | 235,000     |          | 285,000           |
| Fire Logistics Warehouse   |                    | -         |       | -          |    | 230,000       |      | -          | -           |          | 230,000           |
| Fire Administration./EOC   | Φ.                 | -         | Φ.    | 300,000    | ф  | 300,000       | Φ    | 300,000    | -<br>-<br>- | Φ.       | 900,000           |
| Total Fire Department Projects   | \$                 |           | \$    | 600,000    | \$ | 4,584,000     | \$   | 665,000    | \$ 235,000  | \$       | 6,084,000         |
| Information Technology *   |                    |           |       |            |    |               |      |            |             |          |                   |
| Replace City Hall phone system   | \$                 | -         | \$    | -          | \$ | 150,000       | \$   | -          | \$ -        | \$       | 150,000           |
| Replace Phone system - Other bldgs.                                      |                    | -         |       | -          |    | 100,000       |      | -          | -           |          | 100,000           |
| Total Information Technology Projects                                    | \$                 |           | \$    | -          | \$ | 250,000       | \$   | -          | \$ -        | \$       | 250,000           |
|  |                    |           |       |            |    |               |      |            |             |          |                   |
| Parks & Recreation Department  |                    |           |       |            |    |               |      |            |             |          |                   |
| Holiday Springs Boulevard Median Beautification                          | \$                 | 80,000    | \$    | -          | \$ | -             | \$   | -          | \$ -        | \$       | 80,000            |
| Master Plan Priority Projects  |                    | 1,500,000 |       | -          |    | -             |      | -          | -           |          | 1,500,000         |
| Perimeter Road Median Beautification                                     |                    |           |       | 30,000     |    |               |      |            |             | L        | 30,000            |
| Total Parks & Recreation Projects  | \$                 | 1,580,000 | \$    | 30,000     | \$ |               | \$   | •          | \$ -        | \$       | 1,610,000         |
| nlt. w 1 n   |                    |           |       |            |    |               |      |            |             |          |                   |
| Public Works Department  | œ.                 |           | •     | 100.000    | ø  |               | ø    |            | ø           | Φ.       | 100.000           |
| NWFP Senior Center Impact Windows<br>Community Center Impact Windows     | \$                 | -         | \$    | 100,000    | Þ  | 40,000        | \$   | -          | \$ -        | \$       | 100,000<br>40,000 |
| City Hall Elevators  |                    | -         |       | -          |    | 40,000        |      | 600,000    | -           |          | 600,000           |
| Veterans Marina Parking Lot  |                    | -         |       | -          |    | 125,000       |      | -          | -           |          | 125,000           |
| Fire Station 98 Roof   |                    | -         |       | -          |    | 123,000       |      | -          | 200,000     |          | 200,000           |
| Total Public Works Department  | \$                 | -         | \$    | 100,000    | \$ | 165,000       | \$   | 600,000    | \$ 200,000  | \$       | 1,065,000         |
| Total Canital Dusiest Fund (224)   | \$                 | 1 500 000 | ¢     | 720.000    | ø  | 4 000 000     | •    | 1 265 000  | ¢ 425,000   | ø        | 0.000.000         |
| Total Capital Project Fund (334)   | \$                 | 1,580,000 | \$    | 730,000    | \$ | 4,999,000     | \$   | 1,265,000  | \$ 435,000  | \$       | 9,009,000         |
| Water & Wastewater Connection Fees Fund (458)                            |                    |           |       |            |    |               |      |            |             |          |                   |
| Water - Other Improvements   | \$                 | 50,000    | \$    | -          | \$ | -             | \$   | -          | \$ -        | \$       | 50,000            |
| Wastewater - Other Improvements  |                    | 50,000    |       | -          |    | -             |      | -          | -           | <u> </u> | 50,000            |
| Total Water & Wastewater Connection Fees Fund (458)                      | \$                 | 100,000   | \$    | -          | \$ | _             | \$   | _          | \$ -        | \$       | 100,000           |

| FUND   PUDGET   BUDGET   BUD   | FY 2016 -2020 CAPITAL IMPROVEME                           |      |             | TE, FLORIDA<br>ENT PROGRA | M: | FIVE (5) YEAI | R SUMMARY B   | Y FUND       |     |            |
|--|---|------|-------------|---------------------------|----|---------------|---------------|--------------|-----|------------|
| Water & Wastewater Renewal and Replacement Fund (461)  Professional Services - Engineering 100,000 100,000 150   |   | FY 2 | 2016        | FY 2017                   | ]  | FY 2018       | FY 2019       | FY 2020      | FIV | E YEAR     |
| Poofessional Servicess-Engineering   100,000   | FUND  | BUI  | OGET        | BUDGET                    | J  | BUDGET        | BUDGET        | BUDGET       | тот | AL         |
| Professional Services-Engineering   100,000  |   |      |             |                           |    |               |               |              |     |            |
| Major Repairs to Swerr System   200,000   20   |   |      |             |                           |    |               |               |              |     |            |
| Major Repairs to Sewer System   200,000   200,000   200,000   200,000   275,000   27   | 5 5   |      | ,           | , -                       |    | ,             |               | ,            |     | 500,000    |
| Sewer Line Replacement   |   |      |             |                           |    |               |               |              |     | 750,000    |
| Maret Line Replacement   |   |      |             |                           |    |               |               |              |     | 1,000,000  |
| Expenditure to Improve Service   |   |      |             |                           |    |               |               |              |     | 725,000    |
| Acquisition of Vehicles  | *   |      |             |                           |    |               |               |              |     | 2,995,000  |
| Compute Equipment  | 1 *   |      |             |                           |    |               |               |              |     | 1,000,000  |
| Water & Wastewater Equipment         485,000         527,070         394,500         250,000         25  | l -   |      |             |                           |    |               |               |              |     | 928,500    |
| Install Water Metters/Serv. Connections         250,000         250,000         250,000         250,000         250,000         250,000         550,000         550,000         250,000  | Computer Equipment  |      | 20,000      | 20,0                      | 00 | 20,000        | 30,000        | 25,000       |     | 115,000    |
| Lift Station Renovation         1.100,000         900,000         500,000         250,000           Electronic Meter Reading         250,000         250,000         250,000         250,000         250,000         250,000         250,000         250,000         250,000         250,000         250,000         250,000         250,000            | Water & Wastewater Equipment                              |      | 485,000     | 527,7                     | 00 | 394,500       | 265,000       | 295,500      |     | 1,967,700  |
| Electronic Meter Reading   \$25,000   \$25,000   \$25,000   \$50,000 | Install Water Meters/Serv. Connections                    |      | 250,000     | 250,0                     | 00 | 250,000       | 250,000       | 250,000      |     | 1,250,000  |
| Site Improvements - Plant         50,000   | Lift Station Renovation                                   |      | 1,100,000   | 900,0                     | 00 | 900,000       | 600,000       | 550,000      |     | 4,050,000  |
| Rehabilitate Raw Water Wells         50,000 <td>Electronic Meter Reading</td> <td></td> <td>250,000</td> <td>250,0</td> <td>00</td> <td>250,000</td> <td>250,000</td> <td>250,000</td> <td>1</td> <td>1,250,000</td>   | Electronic Meter Reading                                  |      | 250,000     | 250,0                     | 00 | 250,000       | 250,000       | 250,000      | 1   | 1,250,000  |
|  | Site Improvements - Plant                                 |      | 50,000      | 50,0                      | 00 | 50,000        | 50,000        | 50,000       | 1   | 250,000    |
| Mechanical Integrity Testing - UIW   500,000   | Rehabilitate Raw Water Wells                              |      | 50,000      | 50,0                      | 00 | 50,000        | 50,000        | 50,000       |     | 250,000    |
| Infiltration and Inflow Rehabilitation         \$00,000         \$00,000         \$00,000         \$00,000         \$00,000           Rehabilitate Bust Sanitaire Digester         1,200,000         -   | Upgrade Telemetry System                                  |      | 50,000      | 50,0                      | 00 | 50,000        | 50,000        | 50,000       |     | 250,000    |
| Rehabilitate West RBC Digester         200,000         -   | Mechanical Integrity Testing - UIW                        |      | -           |                           | -  | 350,000       | -             | -            |     | 350,000    |
| Rehabilitate East Santiarie Digester   1,200,000   -   -   -   -   -   -   -   -   | Infiltration and Inflow Rehabilitation                    |      | 500,000     | 500,0                     | 00 | 500,000       | 500,000       | 500,000      |     | 2,500,000  |
| Rehabilitate East Santiarie Digester   1,200,000   -   -   -   -   -   -   -   -   | Rehabilitate West RBC Digester                            |      | 200,000     |                           | _  | -             | -             | -            |     | 200,000    |
| Rehabilitate Hypochlorite System         250,000         -   |   |      | 1,200,000   |                           | _  | -             | -             | -            |     | 1,200,000  |
| Rehabilitate Generator Systems         200,000         -         25,000         -         -           Rehabilitate East WWTP Clarifier         200,000         -         -         -         -           4-Log Implementation         750,000         -         -         -         -           Rehabilitate 30" WM/24" FM Crossing         750,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         100,000         200,000         200,000         300,000         REC Replacement         -  | I = = = = = = = = = = = = = = = = = = =                   |      |             |                           | _  | -             | -             | _            |     | 250,000    |
| Rehabilitate East WTP Clarifier         200,000         -  | 1   |      |             |                           | _  | 25,000        | _             | _            |     | 225,000    |
| A-Log Implementation   750,000   -   -   -   -   -   -     -   | <u> </u>  |      |             |                           | _  | _             | -             | _            |     | 200,000    |
| Rehabilitate 30" WM/24" FM Crossing   750,000  |   |      |             |                           | _  | _             | -             | _            |     | 750,000    |
| WM/FM Control Improvements         100,000         200,000         -         350,000         350,000         100,000         200,000         -         350,000         350,000         200,000         -         350,000         350,000         100,000         200,000         -         350,000         350,000         100,000         200,000         -         350,000         -         350,000         100,000         200,000         -         -         200,000         -   |   |      |             |                           | _  | _             | _             | _            |     | 750,000    |
| C-14 WM Canal Crossing   |   |      |             | 100.0                     | 00 | 100 000       | 100 000       | 100 000      |     | 500,000    |
| Upgrade A/C FM - NW 18th Street - WWTP         350,000         -         -         -         -         300,000           RBC Replacement         -         75,000         10,000         30,000         -         355,000           Rehabilitate DEES Admin Bldg.         775,000         275,000         100,000         200,000         -           Force Main Construction         225,000         1,500,000         150,000         1,000,000         -           Aerator Replacement - WWTP         -         70,000         70,000         70,000         70,000         -           Sewage Dumping Station (East Plant)         50,000         100,000         -         -         -           Rehabilitate Headworks (Slide Gates)         -         -         150,000         -         -           Rehabilitate Chlorine Contact Chamber         -         -         200,000         -         -           Rehabilitate Sludge Digester (East Plant)         -         -         200,000         -         -           Security System Upgrades         -         -         100,000         -         -         -           Rehabilitate Backwash Holding Tank         -         -         100,000         -         -         -   | -   |      |             | 100,0                     | -  | 100,000       | 100,000       | 100,000      |     | 400,000    |
| RBC Replacement         75,000         10,000         30,000         - 35,000           Aerial Utility Crossings         775,000         275,000         100,000         200,000         - 55,000           Force Main Construction         225,000         1,500,000         150,000         1,000,000         - 6           Aerator Replacement - WWTP         - 70,000         70,000         70,000         70,000         - 6           Sewage Dumping Station (East Plant)         50,000         100,000         - 6         - 7         - 7         - 7         - 7         - 7         - 70,000         - 70,000         - 70,000         - 7         - 7         - 7         - 7         - 70,000         - 70,000         - 70,000         - 7  | <u> </u>  |      |             |                           | _  | _             | _             | _            |     | 350,000    |
| Rehabilitate DEES Admin Bldg.   75,000   10,000   30,000   - 35,000   Aerial Utility Crossings   775,000   275,000   100,000   200,000   - 5   Force Main Construction   225,000   1,500,000   150,000   1,000,000   - 5   Force Main Construction   225,000   1,500,000   150,000   1,000,000   - 5   Force Main Construction   200,000   100,000   - 70,000   70,000   70,000   70,000   - 5   - 6   1,000,000   - 7   | **  |      | 330,000     |                           |    |               | _             | 300,000      |     | 300,000    |
| Aerial Utility Crossings   775,000   275,000   100,000   200,000   | _   |      | 75,000      | 10.0                      | 00 | 30,000        | _             |              |     | 150,000    |
| Force Main Construction   225,000   1,500,000   150,000   1,000,000  | I   |      |             |                           |    |               |               | 33,000       |     | 1,350,000  |
| Aerator Replacement - WWTP   | <u> </u>  |      |             |                           |    |               |               | -            |     | 2,875,000  |
| Sewage Dumping Station (East Plant)   50,000   100,000   -   -   -   -   -   |   |      | 223,000     |                           |    |               |               | -            |     | 210,000    |
| Rehabilitate Headworks (Slide Gates)   | 1   |      | -<br>-<br>- |                           |    | 70,000        | 70,000        | -            |     |            |
| Rehabilitate Chlorine Contact Chamber  |   |      | 50,000      | 100,0                     | 00 | 150,000       | -             | -            |     | 150,000    |
| Rehabilitate Sludge Digester (East Plant) Security System Upgrades - 32,000 15,000   |   |      | -           |                           | -  |               | -             | -            |     | 150,000    |
| Security System Upgrades   |   |      | -           |                           | -  | 200,000       | -             | -            |     | 200,000    |
| Rehabilitate Backwash Holding Tank       -       -       100,000       - <td>I</td> <td></td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td>200,000</td> <td>-</td> <td></td> <td>200,000</td>  | I   |      | -           |                           | -  | -             | 200,000       | -            |     | 200,000    |
| Rehabilitate WWTP Belt Conveyor       -       -       -       -       -       150,000       -  | 1   |      | -           | 32,0                      | 00 |               | -             | -            |     | 47,000     |
| Painting Water Treatment Plant Structures 150,000 1,500,000 50,000 Painting Water Treatment Plant Structures 150,000 1,500,000 50,000 Painting Water & Wastewater Renewal & Replacement Fund (461) 11,240,000 7,366,700 4,980,500 4,890,500 5,000 5 1,265,000 \$ 2,125,000 \$ 4,950,000 \$ 500,000 \$ 1,000 Painting Project Fund (334) 1,580,000 730,000 4,999,000 1,265,000 435,000 Painting Water & Wastewater Connection Fees Fund (458) 100,000 7,366,700 4,980,500 4,890,500 4,060,500 Painting Water & Wastewater Renewal & Replacement Fund (461) 11,240,000 7,366,700 4,980,500 4,890,500 4,060,500 Painting Water & Wastewater Renewal & Replacement Fund (461) 11,240,000 7,366,700 4,980,500 4,890,500 4,060,500   | I = = = = = = = = = = = = = = = = = = =                   |      | -           |                           | -  | 100,000       | -             | -            |     | 100,000    |
| Rehabilitate HSP Building       -       -       -       -       -       50,000         Total Water & Wastewater Renewal & Replacement Fund (461)       \$ 11,240,000       \$ 7,366,700       \$ 4,980,500       \$ 4,890,500       \$ 4,060,500       \$         Summary       Total CRA Fund (340)       \$ 3,065,000       \$ 4,725,000       \$ 2,125,000       \$ 4,950,000       \$ 500,000       \$         Total Capital Project Fund (334)       1,580,000       730,000       4,999,000       1,265,000       435,000         Total Water & Wastewater Connection Fees Fund (458)       100,000       -       -       -       -       -         Total Water & Wastewater Renewal & Replacement Fund (461)       11,240,000       7,366,700       4,980,500       4,890,500       4,060,500   | l   |      | -           |                           | -  | -             | -             | 150,000      |     | 150,000    |
| Total Water & Wastewater Renewal & Replacement Fund (461)         \$ 11,240,000         \$ 7,366,700         \$ 4,980,500         \$ 4,890,500         \$ 4,060,500         \$           Summary         Total CRA Fund (340)         \$ 3,065,000         \$ 4,725,000         \$ 2,125,000         \$ 4,950,000         \$ 500,000         \$           Total Capital Project Fund (334)         1,580,000         730,000         4,999,000         1,265,000         435,000           Total Water & Wastewater Connection Fees Fund (458)         100,000         -         -         -         -         -           Total Water & Wastewater Renewal & Replacement Fund (461)         11,240,000         7,366,700         4,980,500         4,890,500         4,060,500  |   |      | 150,000     | 1,500,0                   | 00 | -             | -             | -            |     | 1,650,000  |
| Summary         Total CRA Fund (340)         \$ 3,065,000         \$ 4,725,000         \$ 2,125,000         \$ 4,950,000         \$ 500,000         \$ 70 tal CRA Fund (334)         \$ 1,580,000         730,000         4,999,000         1,265,000         435,000         435,000         Total Water & Wastewater Connection Fees Fund (458)         100,000         - <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td></td> <td>50,000</td>   | -   |      | -           |                           | -  | -             | -             |              |     | 50,000     |
| Total CRA Fund (340)         \$ 3,065,000         \$ 4,725,000         \$ 2,125,000         \$ 4,950,000         \$ 500,000         \$ 700,000         \$ 500,000         \$ 700,  | Total Water & Wastewater Renewal & Replacement Fund (461) | \$   | 11,240,000  | \$ 7,366,7                | 00 | \$ 4,980,500  | \$ 4,890,500  | \$ 4,060,500 | \$  | 32,538,200 |
| Total Capital Project Fund (334)  1,580,000  730,000  4,999,000  1,265,000  435,000  Total Water & Wastewater Connection Fees Fund (458)  100,000  |   |      |             |                           |    |               |               |              | 1   |            |
| Total Water & Wastewater Connection Fees Fund (458) 100,000 Total Water & Wastewater Renewal & Replacement Fund (461) 11,240,000 7,366,700 4,980,500 4,890,500 4,060,500   | Total CRA Fund (340)                                      | \$   | 3,065,000   | \$ 4,725,0                | 00 | \$ 2,125,000  | \$ 4,950,000  | \$ 500,000   | \$  | 15,365,000 |
| Total Water & Wastewater Renewal & Replacement Fund (461) 11,240,000 7,366,700 4,980,500 4,890,500 4,060,500   | Total Capital Project Fund (334)                          |      | 1,580,000   | 730,0                     | 00 | 4,999,000     | 1,265,000     | 435,000      | 1   | 9,009,000  |
| •  | Total Water & Wastewater Connection Fees Fund (458)       |      | 100,000     |                           | -  | -             | -             | -            | 1   | 100,000    |
| D. A.I. A.H. E   | Total Water & Wastewater Renewal & Replacement Fund (461) |      | 11,240,000  | 7,366,7                   | 00 | 4,980,500     | 4,890,500     | 4,060,500    |     | 32,538,200 |
| 11.00at.A1F.000 % 12.821.700 % 12.104.500 % 11.105.500 % 4.995.500 L%  | Total All Funds   | \$   | 15,985,000  | \$ 12,821,7               | 00 | \$ 12,104,500 | \$ 11,105,500 | \$ 4,995,500 | \$  | 57,012,200 |
| * - CRA and IT Detail project sheets forthcoming.  |   | Ψ    | 22,232,000  |                           |    | - 12,10-1,000 | ,100,000      | ,,,,,,,,,,   | Ψ.  | , , 0 0    |

#### STATION 58 REPLACEMENT

| LOCATION:          | 600 Rock Island Road |
|--------------------|----------------------|
| STATUS:            | New Project          |
| BENEFIT DEPT:      | Fire Rescue          |
| PROJECT MANAGER:   | TBD                  |
| PRIORITY:          | High                 |
| EST PROJECT COST:  | \$4,304,000          |
| FUNDING SOURCE:    | CIP Fund (334)       |
| CONSTRUCTION YEAR: | FY 2018              |



Fire Rescue Station 58 is in need of immediate replacement. The station was constructed in 1974 by the members of the former volunteer fire department. It will reach 84% of its life span during FY 2016. There are numerous interior and component issues within the station that have been increasing annually. These issues have included roof leaks, rusting pipes, leaking pipes, water damage, rodents, maintenance issues with the HVAC, etc. After a life cycle review by an architect, it was recommended that the station be immediately scheduled for replacement within the next 1 to 3 years. It is proposed to rebuild the station on the existing site, if possible. The new station will be approximately 12,000 square feet.



| FUNDING SOURCES:            | FY16 | FY17       | FY18         | FY19 | FY20 | TOTAL        |            |                 |  |
|-----------------------------|------|------------|--------------|------|------|--------------|------------|-----------------|--|
| Capital Projects Fund - 334 | \$ - | \$ 300,000 | \$ 4,004,000 | \$ - | \$ - | \$ 4,304,000 | PROJECT    |                 |  |
|                             |      |            |              |      |      |              | ESTIMATED  |                 |  |
|                             |      |            |              |      |      |              | Start Date | Completion Date |  |
| TOTAL                       | \$ - | \$ 300,000 | \$ 4,004,000 | \$ - | \$ - | \$ 4,304,000 | FY 2017    | FY 2018         |  |

| PROJECT<br>COMPONENTS:                            | FY16 | FY17 FY18  |              | FY19 | FY20 | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through<br>9/30/14 |  |
|---|------|------------|--------------|------|------|--------------------|----------------------|-----------------------------------|--|
| Design  | \$ - | \$ 300,000 | \$ -         | \$ - | \$ - | \$ 300,000         | \$ -                 | \$ -                              |  |
| Program Management                                | -    | -          | -            | -    | -    | -                  | -                    | -                                 |  |
| Contingency (5%)                                  | -    | -          | 180,000      | -    | -    | 180,000            | -                    | -                                 |  |
| Construction                                      | -    | ı          | 3,600,000    | -    | -    | 3,600,000          | -                    | -                                 |  |
| Other Costs (Permits, FF&E, On Site Trailer, etc) | -    | -          | 224,000      | -    | -    | 224,000            | -                    | -                                 |  |
| TOTAL   | \$ - | \$ 300,000 | \$ 4,004,000 | \$ - | \$ - | \$ 4,304,000       | \$ -                 | \$ -                              |  |

#### **STATION 18 RENOVATIONS**

| LOCATION:          | 5785 Park Drive |
|--------------------|-----------------|
| STATUS:            | New Project     |
| BENEFIT DEPT:      | Fire Rescue     |
| PROJECT MANAGER:   | TBD             |
| PRIORITY:          | Medium          |
| EST PROJECT COST:  | \$365,000       |
| FUNDING SOURCE:    | CIP Fund (334)  |
| CONSTRUCTION YEAR: | FY 2019         |



## DESCRIPTION/JUSTIFICATION

Fire Rescue Station 18 was constructed in 1987 and will be at 60% of its life span in FY17. The station is in need of significant renovations to bring the structure into ADA compliance, improve safety for personnel staffing the station, and improve overall liveability.

| FUNDING SOURCES:            | F  | Y16 | F  | Y17 | ]  | FY18   | FY19          | FY | Y20 | TOTAL      |            |                 |  |
|-----------------------------|----|-----|----|-----|----|--------|---------------|----|-----|------------|------------|-----------------|--|
| Capital Projects Fund - 334 | \$ | -   | \$ | -   | \$ | 50,000 | \$<br>315,000 | \$ | -   | \$ 365,000 | PROJECT    |                 |  |
|                             |    |     |    |     |    |        |               |    |     |            | ESTIMATED  |                 |  |
|                             |    |     |    |     |    |        |               |    |     |            | Start Date | Completion Date |  |
| TOTAL                       | \$ | -   | \$ | -   | \$ | 50,000 | \$<br>315,000 | \$ | _   | \$ 365,000 | FY 2018    | FY 2019         |  |

| PROJECT<br>COMPONENTS:                            | FY16 FY17 |      | FY18      | FY19       | FY20 | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through 9/30/14 |
|---|-----------|------|-----------|------------|------|--------------------|----------------------|--------------------------------|
| Design  | \$ -      | \$ - | \$ 50,000 | \$ -       | \$ - | \$ 50,000          | \$ -                 | \$ -                           |
| Program Management                                | -         | -    | _         | -          | _    | -                  | -                    | -                              |
| Construction Mgmt                                 | ı         | ı    | -         | ı          | _    | -                  | -                    | -                              |
| Construction                                      | -         | -    | _         | 300,000    | _    | 300,000            | _                    | -                              |
| Other Costs (Permits, FF&E, On Site Trailer, etc) | -         | -    | -         | 15,000     | -    | 15,000             | -                    | -                              |
| TOTAL   | \$ -      | \$ - | \$ 50,000 | \$ 315,000 | \$ - | \$ 365,000         | \$ -                 | \$ -                           |

#### STATION 98 RENOVATIONS

| LOCATION:          | 5395 NW 24 Street |
|--------------------|-------------------|
| STATUS:            | New Project       |
| BENEFIT DEPT:      | Fire Rescue       |
| PROJECT MANAGER:   | TBD               |
| PRIORITY:          | Medium            |
| EST PROJECT COST:  | \$285,000         |
| FUNDING SOURCE:    | CIP Fund (334)    |
| CONSTRUCTION YEAR: | FY 2020           |

# DESCRIPTION/JUSTIFICATION

Fire Rescue Station 98 was constructed in 1997 and will be at 40% of its life span in FY17. The station is in need of significant renovations to bring the structure into ADA compliance, improve safety for personnel staffing the station, and improve overall liveability. Per an architect's life cycle review, renovations were recommended.



| FUNDING SOURCES:            | FY | ¥16 | FY | 7 <b>17</b> | F  | Y18 | FY19         | FY20       | T  | OTAL    |                           |         |
|-----------------------------|----|-----|----|-------------|----|-----|--------------|------------|----|---------|---------------------------|---------|
| Capital Projects Fund - 334 | \$ | -   | \$ | -           | \$ | -   | \$<br>50,000 | \$ 235,000 | \$ | 285,000 | PROJECT                   |         |
|                             |    |     |    |             |    |     |              |            |    |         | ESTIMATED                 |         |
|                             |    |     |    |             |    |     |              |            |    |         | Start Date Completion Dat |         |
| TOTAL                       | \$ | -   | \$ | -           | \$ | -   | \$<br>50,000 | \$ 235,000 | \$ | 285,000 | FY 2019                   | FY 2020 |

| PROJECT<br>COMPONENTS:                            | FY16 | FY17 | FY18 | FY19      | FY20       | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through<br>9/30/14 |
|---|------|------|------|-----------|------------|--------------------|----------------------|-----------------------------------|
| Design  | \$ - | \$ - | \$ - | \$ 50,000 | \$ 15,000  | \$ 65,000          | \$ -                 | \$ -                              |
| Program Management                                | -    | -    | -    | -         | -          | -                  | -                    | -                                 |
| Construction Mgmt                                 | -    | -    | -    | -         | -          | -                  | -                    | -                                 |
| Construction                                      | -    | -    | -    | -         | 220,000    | 220,000            | -                    | -                                 |
| Other Costs (Permits, FF&E, On Site Trailer, etc) | 1    | -    | 1    | 1         | -          | -                  | 1                    | 1                                 |
| TOTAL   | \$ - | \$ - | \$ - | \$ 50,000 | \$ 235,000 | \$ 285,000         | \$ -                 | \$ -                              |

#### FIRE LOGISTICS WAREHOUSE

| LOCATION:          | 600 Rock Island Road |
|--------------------|----------------------|
| STATUS:            | New Project          |
| BENEFIT DEPT:      | Fire Rescue          |
| PROJECT MANAGER:   | TBD                  |
| PRIORITY:          | Low                  |
| EST PROJECT COST:  | \$230,000            |
| FUNDING SOURCE:    | CIP Fund (334)       |
| CONSTRUCTION YEAR: | FY 2018              |

#### DESCRIPTION/JUSTIFICATION

The available warehouse and reserve apparatus space for Fire Rescue is limited. Existing fire rescue stations do not have adequate bay space for storing all reserve and special apparatus for the department. Some current equipment must be parked outside which reduces their lifespan and damages paint/other components. In addition, Public Works storage capabilities for fire supplies and materials is limited due to its site limitations. Additional EMS equipment storage is needed, particularly for controlled substances. This facility would be a stand-alone facility on the old Fire Administration site. It will include approximately 1,200 square feet (20' x 60') for apparatus storage and 600 square feet (10' x 60') for equipment storage. The building will meet all applicable building codes.



| FUNDING SOURCES:            | FY16 | FY17 | FY18       | FY19 | FY20 | TOTAL      |                           |         |  |
|-----------------------------|------|------|------------|------|------|------------|---------------------------|---------|--|
| Capital Projects Fund - 334 | \$ - | \$ - | \$ 230,000 | \$ - | \$ - | \$ 230,000 | PROJECT                   |         |  |
|                             |      |      |            |      |      |            | ESTIMATED                 |         |  |
|                             |      |      |            |      |      |            | Start Date Completion Dat |         |  |
| TOTAL                       | \$ - | \$ - | \$ 230,000 | \$ - | \$ - | \$ 230,000 | FY 2018                   | FY 2018 |  |

| PROJECT<br>COMPONENTS: | FY16 | FY17 | FY18       | FY19 FY20 |      | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------|------|------------|-----------|------|--------------------|----------------------|-----------------------------------|
| Design                 | \$ - | \$ - | \$ -       | \$ -      | \$ - | \$ -               | \$ -                 | \$ -                              |
| Program Management     | 1    | -    | 1          | 1         | 1    | 1                  | -                    | -                                 |
| Construction Mgmt      | -    | -    | -          | -         | -    | -                  | -                    | -                                 |
| Construction           | -    | -    | 230,000    | -         | -    | 230,000            | -                    | -                                 |
| Other Costs (Permits,  |      |      |            |           |      |                    |                      |                                   |
| FF&E, etc)             | -    | -    | -          | -         | -    | -                  | -                    | -                                 |
| TOTAL                  | \$ - | \$ - | \$ 230,000 | \$ -      | \$ - | \$ 230,000         | \$ -                 | \$ -                              |

#### FIRE ADMINISTRATION/EOC

| LOCATION:          | To Be Determined |
|--------------------|------------------|
| STATUS:            | New Project      |
| BENEFIT DEPT:      | Fire Rescue      |
| PROJECT MANAGER:   | TBD              |
| PRIORITY:          | High             |
| EST PROJECT COST:  | Unknown          |
| FUNDING SOURCE:    | CIP Fund         |
| CONSTRUCTION YEAR: | To Be Determined |

## DESCRIPTION/JUSTIFICATION

Beginning in FY 2014, the City began to allocate funding for a future construction project of a new Fire Administration building and dedicated Emergency Operations Center. It is anticipated that this funding will be used toward the construction of such a facility, either stand alone or in conjunction with a new Fire Rescue station.



| FUNDING SOURCES:            | FY16 | FY17       | FY18       | FY19       | FY20 | TOTAL      |                          |     |  |
|-----------------------------|------|------------|------------|------------|------|------------|--------------------------|-----|--|
| Capital Projects Fund - 334 | \$ - | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ - | \$ 900,000 | PROJECT                  |     |  |
|                             |      |            |            |            |      |            | ESTIMATED                |     |  |
|                             |      |            |            |            |      |            | Start Date Completion Da |     |  |
| TOTAL                       | \$ - | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ - | TBD        | TBD                      | TBD |  |

| PROJECT<br>COMPONENTS:           | FY16 | FY17       | FY18       | FY19       | FY20 | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through 9/30/14 |
|----------------------------------|------|------------|------------|------------|------|--------------------|----------------------|--------------------------------|
| Design                           | \$ - | \$ -       |            | \$ -       | \$ - | \$ -               | \$ -                 | \$ -                           |
| Program Management               | -    | -          | -          | -          | -    | -                  | -                    | -                              |
| Construction Mgmt                | -    | -          | -          | -          | -    | -                  | -                    | -                              |
| Construction                     | -    | 300,000    | 300,000    | 300,000    | -    | 900,000            | 600,000              | -                              |
| Other Costs (Permits, FF&E, etc) | -    | -          | 1          | -          | -    | -                  | -                    | -                              |
| TOTAL                            | \$ - | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ - | \$ 900,000         | \$ 600,000           | \$ -                           |

## HOLIDAY SPRINGS BOULEVARD MEDIAN BEAUTIFICATION

| LOCATION:          | Holiday Springs Blvd. |
|--------------------|-----------------------|
| STATUS:            | In Progress-Design    |
| BENEFIT DEPT:      | Parks                 |
| PROJECT MANAGER:   | Parks and Recreation  |
| PRIORITY:          | Medium                |
| EST PROJECT COST:  | \$80,000              |
| FUNDING SOURCE:    | CIP Fund              |
| CONSTRUCTION YEAR: | FY 2016               |

## **DESCRIPTION/JUSTIFICATION - SAMPLE**

This is the last phase of an existing median beautification project for this roadway. In FY 2014, irrigation design and construction plans were completed. The City must install an irrigation system before improvements may be made to the landscaping.



| FUNDING SOURCES:            | FY16         | FY17    | F  | Y18 | FY19    | ]  | FY20 | T  | OTAL   |                            |         |
|-----------------------------|--------------|---------|----|-----|---------|----|------|----|--------|----------------------------|---------|
| Capital Projects Fund - 334 | \$<br>80,000 | \$<br>1 | \$ | -   | \$<br>- | \$ | -    | \$ | 80,000 | PROJECT                    |         |
|                             |              |         |    |     |         |    |      |    |        | ESTIMATED                  |         |
|                             |              |         |    |     |         |    |      |    |        | Start Date Completion Date |         |
| TOTAL                       | \$<br>80,000 | \$      | \$ | -   | \$<br>- | \$ | -    | \$ | 80,000 | FY 2016                    | FY 2016 |

| PROJECT<br>COMPONENTS:           | FY16      | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|-----------|------|------|------|------|--------------------|----------------------|-----------------------------------|
| Design                           | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -                 | \$ -                              |
| Program Management               | -         | -    | -    | -    | -    | -                  | -                    | -                                 |
| Construction Mgmt                | -         | -    | -    | -    | -    | -                  | -                    | -                                 |
| Construction                     | 80,000    | ı    | -    | -    | -    | 80,000             | -                    | -                                 |
| Other Costs (Permits, FF&E, etc) | 1         | -    | -    | -    | -    | -                  | -                    | -                                 |
| TOTAL                            | \$ 80,000 | \$ - | \$ - | \$ - | \$ - | \$ 80,000          | \$ -                 | \$ -                              |

#### PARKS AND RECREATION MASTER PLAN PRIORITY PROJECTS

| LOCATION:          | TBD                  |
|--------------------|----------------------|
| STATUS:            | New Project          |
| BENEFIT DEPT:      | Parks                |
| PROJECT MANAGER:   | Parks and Recreation |
| PRIORITY:          | High                 |
| EST PROJECT COST:  | \$1,500,000          |
| FUNDING SOURCE:    | Various Funds        |
| CONSTRUCTION YEAR: | FY 2016              |

## DESCRIPTION/JUSTIFICATION

The Parks and Recreation Department is currently completing a Parks, Recreation, and Open Space Master Plan. The outcome of this plan will pave the way for 5 year capital improvements. Priority projects shall be presented to the City Commission prior to the start of any master plan project.



| FUNDING SOURCES:            | FY16         | FY17 | FY18 | FY19 | FY20 | TOTAL        |            |                 |
|-----------------------------|--------------|------|------|------|------|--------------|------------|-----------------|
| Capital Projects Fund - 334 | \$ 1,500,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,500,000 | PROJECT    |                 |
|                             |              |      |      |      |      |              | ESTIMATED  |                 |
|                             |              |      |      |      |      |              | Start Date | Completion Date |
|                             |              |      |      |      |      |              | FY 2016    | Ongoing         |
| TOTAL                       | \$ 1,500,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,500,000 |            |                 |

| PROJECT<br>COMPONENTS:           | FY16         | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through 9/30/14 |
|----------------------------------|--------------|------|------|------|------|--------------------|----------------------|--------------------------------|
| Design                           | \$ 250,000   | \$ - | \$ - | \$ - | \$ - | \$ 250,000         | \$ -                 | \$ -                           |
| Program Management               |              | -    | -    | -    | -    | -                  | -                    | -                              |
| Construction Mgmt                | -            | -    | _    | -    | -    | -                  | -                    | -                              |
| Construction                     | 1,200,000    | -    | -    | -    | -    | 1,200,000          | -                    | -                              |
| Other Costs (Permits, FF&E, etc) | 50,000       | -    | -    | -    | -    | 50,000             | -                    | -                              |
| TOTAL                            | \$ 1,500,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,500,000       | \$ -                 | \$ -                           |

#### PERIMETER ROAD MEDIAN BEAUTIFICATION

| LOCATION:          | Perimeter Road from City limits - S.R. 7 |
|--------------------|--|
| STATUS:            | New Project                              |
| BENEFIT DEPT:      | Parks                                    |
| PROJECT MANAGER:   | Parks and Recreation                     |
| PRIORITY:          | Medium                                   |
| EST PROJECT COST:  | \$30,000                                 |
| FUNDING SOURCE:    | CIP Fund                                 |
| CONSTRUCTION YEAR: | FY 2017                                  |

## DESCRIPTION/JUSTIFICATION

The Parks Department repaired an old, non-functioning irrigation system in this area. New landscaping to improve/complete the appearance of a major entry way into the City of Margate is requested.



| FUNDING SOURCES:            | FY | 16 | ]  | FY17   | F  | FY18 | F  | Y19 | F  | FY20 | T  | OTAL   |            |                 |
|-----------------------------|----|----|----|--------|----|------|----|-----|----|------|----|--------|------------|-----------------|
| Capital Projects Fund - 334 | \$ | -  | \$ | 30,000 | \$ | -    | \$ | -   | \$ | 1    | \$ | 30,000 | PROJECT    |                 |
|                             |    |    |    |        |    |      |    |     |    |      |    |        | ESTIMATED  |                 |
|                             |    |    |    |        |    |      |    |     |    |      |    |        | Start Date | Completion Date |
| TOTAL                       | \$ |    | \$ | 30,000 | \$ | -    | \$ | -   | \$ | -    | \$ | 30,000 | FY 2017    | FY 2017         |

| PROJECT<br>COMPONENTS:           | FY16 | FY17      | FY18 | FY19 | FY20 | Five Year<br>Total | Prior Yrs.<br>Budget | Expenditure<br>Through 9/30/14 |
|----------------------------------|------|-----------|------|------|------|--------------------|----------------------|--------------------------------|
| Design                           | \$ - | \$ -      | \$ - | \$ - | \$ - | \$ -               | \$ -                 | \$ -                           |
| Program Management               | -    | -         | -    | -    | -    | -                  | -                    | -                              |
| Construction Mgmt                | -    | ı         | ı    | ı    | ı    | _                  | 1                    | -                              |
| Construction                     | -    | 30,000    | -    | -    | -    | 30,000             | 1                    | -                              |
| Other Costs (Permits, FF&E, etc) | -    | -         | -    | -    | -    | -                  | -                    | -                              |
| TOTAL                            | \$ - | \$ 30,000 | \$ - | \$ - | \$ - | \$ 30,000          | \$ -                 | \$ -                           |

## NWFP SENIOR CENTER IMPACT WINDOWS

| LOCATION:          | Senior Center |
|--------------------|---------------|
| STATUS:            | New Project   |
| BENEFIT DEPT:      | Senior Center |
| PROJECT MANAGER:   | Nick Cucunato |
| PRIORITY:          | Medium        |
| EST PROJECT COST:  | \$100,000     |
| FUNDING SOURCE:    | CIP Fund      |
| CONSTRUCTION YEAR: | FY 2017       |

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## DESCRIPTION/JUSTIFICATION

The Northwest Focal Point Senior Center is a facility used to dispense meals to emergency workers and as an emergency refuge during a major storm event. Therefore, adding impact windows would fortify the facility by avoiding service interruption in an emergency. Exisiting windows are beginning to lose their seal and are in need of attention.

| FUNDING SOURCES:            | FY16 | FY17       | FY18 | FY19 | FY20 | TOTAL      |            |                 |  |
|-----------------------------|------|------------|------|------|------|------------|------------|-----------------|--|
| Capital Projects Fund - 334 | \$ - | \$ 100,000 | \$ - | \$ - | \$ - | \$ 100,000 | PROJECT    |                 |  |
|                             |      |            |      |      |      |            | ESTIMATED  |                 |  |
|                             |      |            |      |      |      |            | Start Date | Completion Date |  |
| TOTAL                       | \$ - | \$ 100,000 | \$ - | \$ - | \$ - | \$ 100,000 | FY 2017    | FY 2017         |  |

| PROJECT COMPONENTS:              | FY16 | FY17       | FY18       | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through 9/30/14 |
|----------------------------------|------|------------|------------|------|------|--------------------|----------------|--------------------------------|
| Design                           | \$ - | \$ -       | \$ -       | \$ - | \$ - | \$ -               | \$ -           | \$ -                           |
| Program Management               | -    | -          | -          | -    | -    | -                  | -              | -                              |
| Construction Mgmt                | -    | -          | -          | -    | -    | -                  | -              | -                              |
| Construction                     | -    | 100,000    | -          | -    | -    | 100,000            | -              | -                              |
| Other Costs (Permits, FF&E, etc) | -    | -          | -          | -    | -    | -                  | _              | -                              |
| TOTAL                            | \$ - | \$ 100,000 | <b>s</b> - | \$ - | \$ - | \$ 100,000         | \$ -           | \$ -                           |

# COMMUNITY CENTER IMPACT WINDOWS

| LOCATION:          | Weisinger Community Center |
|--------------------|----------------------------|
| STATUS:            | New Project                |
| BENEFIT DEPT:      | Weisinger Community Center |
| PROJECT MANAGER:   | Nick Cucunato              |
| PRIORITY:          | Medium                     |
| EST PROJECT COST:  | \$40,000                   |
| FUNDING SOURCE:    | CIP Fund                   |
| CONSTRUCTION YEAR: | FY 2018                    |

## DESCRIPTION/JUSTIFICATION

The Weisinger Center is another building used during a storm event as an evacuation center when people need to be housed temporarily due to being displaced by a storm or other emergency event. This project would add to its storm resistance and guarantee its effective use in times of need.



| FUNDING SOURCES:            | FY16 |   | FY17 | FY18         | FY19 | FY20 | TOTAL     |            |                 |
|-----------------------------|------|---|------|--------------|------|------|-----------|------------|-----------------|
| Capital Projects Fund - 334 | \$   | - | \$ - | \$<br>40,000 | \$ - | \$ - | \$ 40,000 | PR         | ROJECT          |
|                             |      |   |      |              |      |      |           | ESTIMATED  |                 |
|                             |      |   |      |              |      |      |           | Start Date | Completion Date |
| TOTAL                       | \$   | - | \$ - | \$<br>40,000 | \$ - | \$ - | \$ 40,000 | FY 2018    | FY 2018         |

| PROJECT COMPONENTS:              | FY16 |   | FY17 | FY18    | 3   | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through 9/30/14 |
|----------------------------------|------|---|------|---------|-----|------|------|--------------------|----------------|--------------------------------|
| Design                           | \$   | - | \$ - | \$      | -   | \$ - | \$ - | \$ -               | \$ -           | \$ -                           |
| Program Management               |      | - | -    |         | -   | -    | -    | -                  | -              | -                              |
| Construction Mgmt                |      | - | -    |         | -   | -    | -    | -                  | -              | -                              |
| Construction                     |      | - | -    | 40,0    | 000 | -    | -    | 40,000             | -              | -                              |
| Other Costs (Permits, FF&E, etc) |      |   | -    |         | -   | -    | -    | _                  | -              | -                              |
| TOTAL                            | \$   |   | \$ - | \$ 40,0 | 000 | \$ - | \$ - | \$ 40,000          | \$ -           | \$ -                           |

# CITY HALL ELEVATORS

| LOCATION:          | City Hall     |
|--------------------|---------------|
| STATUS:            | New Project   |
| BENEFIT DEPT:      | City Hall     |
| PROJECT MANAGER:   | Nick Cucunato |
| PRIORITY:          | High          |
| EST PROJECT COST:  | \$600,000     |
| FUNDING SOURCE:    | CIP Fund      |
| CONSTRUCTION YEAR: | FY 2019       |



# DESCRIPTION/JUSTIFICATION

The elevators at City Hall will become obsolete and reach the end of their useful service life by 2020. In order to maintain service to all floors at City Hall and the Police Department, it will be necessary to replace the elevators with new, state of the art modern elevators.

| FUNDING SOURCES:            | FY16 |   | FY17 | FY18 |   | FY19       | FY20 | TOTAL      |            |                 |
|-----------------------------|------|---|------|------|---|------------|------|------------|------------|-----------------|
| Capital Projects Fund - 334 | \$   | - | \$ - | \$   | 1 | \$ 600,000 | \$ - | \$ 600,000 | PROJECT    |                 |
|                             |      |   |      |      |   |            |      |            | ESTIMATED  |                 |
|                             |      |   |      |      |   |            |      |            | Start Date | Completion Date |
| TOTAL                       | \$   | - | \$ - | \$   |   | \$ 600,000 | \$ - | \$ 600,000 | FY 2019    | FY 2019         |

| PROJECT COMPONENTS:              | FY16 | FY17 | FY18 | FY19       | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|------|------|------------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ - | \$ - | \$ -       | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -    | -    | -    | -          | -    | -                  | -              | -                                 |
| Construction Mgmt                | -    | -    | -    | -          | -    | -                  | -              | -                                 |
| Construction                     | -    | -    | -    | 600,000    | _    | 600,000            | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | _    | _    | _    | _          | -    | _                  | _              | _                                 |
| TOTAL                            | \$ - | \$ - | \$ - | \$ 600,000 | \$ - | \$ 600,000         | \$ -           | \$ -                              |

# VETERAN'S MARINA PARKING LOT REFURBISHMENT

| LOCATION:          | Veterans Park Marina |  |
|--------------------|----------------------|--|
| STATUS:            | New Project          |  |
| BENEFIT DEPT:      | All                  |  |
| PROJECT MANAGER:   | Nick Cucunato        |  |
| PRIORITY:          | High                 |  |
| EST PROJECT COST:  | \$125,000            |  |
| FUNDING SOURCE:    | CIP Fund             |  |
| CONSTRUCTION YEAR: | FY 2018              |  |

# DESCRIPTION/JUSTIFICATION

The parking lot at Veteran's Park is beginning to show signs of deterioration. The asphalt is succumbing to age and developing pot holes and other problems. Milling and overlaying with new asphalt will improve the appearance and function. Also, lighting should be replaced to improve safety and reduce energy consumption.

| FUNDING SOURCES:            | FY16 | FY17 | FY18       | FY19 | FY20 | TOTAL      |            |                 |
|-----------------------------|------|------|------------|------|------|------------|------------|-----------------|
| Capital Projects Fund - 334 | \$ - | \$ - | \$ 125,000 | \$ - | \$ - | \$ 125,000 | PROJECT    |                 |
|                             |      |      |            |      |      |            | ESTIMATED  |                 |
|                             |      |      |            |      |      |            | Start Date | Completion Date |
| TOTAL                       | \$ - | \$ - | \$ 125,000 | \$ - | \$ - | \$ 125,000 | FY 2018    | FY 2018         |

| PROJECT COMPONENTS:              | FY16 |   | FY17 | FY18       | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through 9/30/14 |
|----------------------------------|------|---|------|------------|------|------|--------------------|----------------|--------------------------------|
| Design                           | \$   | - | \$ - | \$ -       | \$ - | \$ - | \$ -               | \$ -           | \$ -                           |
| Program Management               |      | - | -    | -          | -    | -    | -                  | -              | =                              |
| Construction Mgmt                |      |   | 1    | -          | ı    | -    | ı                  | 1              | -                              |
| Construction                     |      | 1 | 1    | 125,000    | 1    | -    | 125,000            | -              | -                              |
| Other Costs (Permits, FF&E, etc) |      | - | -    | _          | -    | _    | -                  | -              | -                              |
| TOTAL                            | \$   |   | \$ - | \$ 125,000 | \$ - | \$ - | \$ 125,000         | \$ -           | \$ -                           |

# FIRE STATION 98 (3) ROOF

| LOCATION:          | FS 98 (3)     |
|--------------------|---------------|
| STATUS:            | New Project   |
| BENEFIT DEPT:      | FS 98         |
| PROJECT MANAGER:   | Nick Cucunato |
| PRIORITY:          | High          |
| EST PROJECT COST:  | \$200,000     |
| FUNDING SOURCE:    | CIP Fund      |
| CONSTRUCTION YEAR: | FY 2020       |



# DESCRIPTION/JUSTIFICATION

Fire Station 98 was built in 1998 and will need a roof replacement by 2020 due to being at the end of its serviceable lifespan. The existing roof sections consist of a membrane roof. The same type of roof will be used with the exception of increased reflectivity to reduce air conditioning load resulting in lower energy consumption.

| FUNDING SOURCES:            | FY16 | FY17 | FY18 | FY19 | FY20       | TOTAL      |            |                 |
|-----------------------------|------|------|------|------|------------|------------|------------|-----------------|
| Capital Projects Fund - 334 | \$ - | \$ - | \$ - | \$ - | \$ 200,000 | \$ 200,000 | PROJECT    |                 |
|                             |      |      |      |      |            |            | ESTIMATED  |                 |
|                             |      |      |      |      |            |            | Start Date | Completion Date |
| TOTAL                       | \$ - | \$ - | \$ - | \$ - | \$ 200,000 | \$ 200,000 | FY 2020    | FY 2020         |

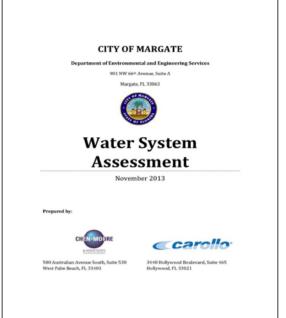
| PROJECT COMPONENTS:              | FY16 | FY17 | FY18 | FY19 | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through 9/30/14 |
|----------------------------------|------|------|------|------|------------|--------------------|----------------|--------------------------------|
| Design                           | \$ - | \$ - | \$ - | \$ - | \$ -       | \$ -               | \$ -           | \$ -                           |
| Program Management               | -    | -    | -    | -    | -          | -                  | -              | =                              |
| Construction Mgmt                | -    | ı    | -    | -    | -          | ı                  | 1              | -                              |
| Construction                     | -    | 1    | -    | -    | 200,000    | 200,000            | -              | -                              |
| Other Costs (Permits, FF&E, etc) | -    | -    | -    | -    | -          | -                  | -              | -                              |
| TOTAL                            | \$ - | \$ - | \$ - | \$ - | \$ 200,000 | \$ 200,000         | \$ -           | \$ -                           |

#### PROFESSIONAL SERVICES - ENGINEERING

| LOCATION:          | N/A                                 |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Kelly McAtee                        |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

### DESCRIPTION/JUSTIFICATION

Professional engineering services include engineering studies, assessments, investigations, master plans, etc. related to treatment plants, overall distribution/collection systems, or other non-project-specific infrastructure. Additionally the city-wide water and wastewater hydraulic models are kept up to date and used for ongoing system analysis and evaluation of proposed projects.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL      |            |                 |
|------------------|------------|------------|------------|------------|------------|------------|------------|-----------------|
| R&R Fund         | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | 500,000    | PR         | OJECT           |
|                  |            |            |            |            |            |            | ESTIMATED  |                 |
|                  |            |            |            |            |            |            | Start Date | Completion Date |
| TOTAL            | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000 | Ongoing    | Ongoing         |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000         | \$ 200,000     | \$ -                              |
| Program Management       | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| <b>Construction Mgmt</b> | 1          | 1          | ı          | -          | -          | -                  | -              | -                                 |
| Construction             | -          | 1          | 1          | -          | -          | -                  | -              | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000         | \$ 200,000     | \$ -                              |

# MAJOR REPAIRS TO WATER SYSTEM

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Expenditure for major water system repair projects each year as a result of water main breaks.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL      |                            |         |
|------------------|------------|------------|------------|------------|------------|------------|----------------------------|---------|
| R&R Fund         | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 750,000 | PROJECT                    |         |
|                  |            |            |            |            |            |            | ESTIMATED                  |         |
|                  |            |            |            |            |            |            | Start Date Completion Date |         |
| TOTAL            | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 750,000 | Ongoing                    | Ongoing |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management       | 1          | 1          | -          | 1          | -          | -                  | -              | -                                 |
| <b>Construction Mgmt</b> | 1          | 1          | -          | 1          | -          | -                  | -              | -                                 |
| Construction             | 150,000    | 150,000    | 150,000    | 150,000    | 150,000    | 750,000            | 150,000        | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 750,000         | \$ 150,000     | \$ -                              |

# MAJOR REPAIRS TO SEWER SYSTEM

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Expenditure for major sewer system repair projects each year as a result of force main breaks or collapse of gravity mains.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL        |                            |         |
|------------------|------------|------------|------------|------------|------------|--------------|----------------------------|---------|
| R&R Fund         | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 1,000,000 | PROJECT                    |         |
|                  |            |            |            |            |            |              | ESTIMATED                  |         |
|                  |            |            |            |            |            |              | Start Date Completion Date |         |
| TOTAL            | \$200,000  | \$200,000  | \$200,000  | \$200,000  | \$200,000  | \$1,000,000  | Ongoing                    | Ongoing |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management       | 1          | ı          | ı          | -          | -          | 1                  | 1              | -                                 |
| <b>Construction Mgmt</b> | 1          | ı          | ı          | -          | -          | 1                  | 1              | -                                 |
| Construction             | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    | 1,000,000          | 200,000        | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 1,000,000       | \$ 200,000     | \$ -                              |

### SEWER LINE REPLACEMENT

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Various wastewater gravity and force main replacement projects typically occur each year. Projects are designed by both consultants and city staff. Project construction is completed by both contractors and city staff.

FY 2020 - Includes \$150,000 for replacement of overhead pipe in the east WWTP.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL      |                            |         |
|------------------|------------|------------|------------|------------|------------|------------|----------------------------|---------|
| R&R Fund         | \$ 100,000 | \$ 100,000 | \$ 125,000 | \$ 125,000 | \$ 275,000 | \$ 725,000 | PROJECT                    |         |
|                  |            |            |            |            |            |            | ESTIMATED                  |         |
|                  |            |            |            |            |            |            | Start Date Completion Date |         |
| TOTAL            | \$ 100,000 | \$ 100,000 | \$ 125,000 | \$ 125,000 | \$ 275,000 | \$ 725,000 | Ongoing                    | Ongoing |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management       | 1          | ı          | ı          | 1          | -          | -                  | -              | -                                 |
| <b>Construction Mgmt</b> | 1          | ı          | ı          | 1          | -          | -                  | -              | -                                 |
| Construction             | 100,000    | 100,000    | 125,000    | 125,000    | 275,000    | 725,000            | 100,000        | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 100,000 | \$ 100,000 | \$ 125,000 | \$ 125,000 | \$ 275,000 | \$ 725,000         | \$ 100,000     | \$ -                              |

#### WATER LINE REPLACEMENT

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

#### DESCRIPTION/JUSTIFICATION

Various water main replacement projects occur each year. Projects are designed by both consultants and city staff and construction is completed by both contractors and city staff.

FY 2016 – West River Dr from Margate Blvd to NW 9th St

FY 2016 - NW 58th Ter from Seton Dr to NW 14th Ct

FY 2016 - Cathedral Dr, NW 14th Ct from NW 65th Ave to NW 63rd Ter

FY 2016 – NW 65th Ter & NW 65th Ave from Margate Blvd to NW 16th St

FY 2016 - NW 14th Ct & NW 14th Pl from NW 67th Ter to NW 68th Ter

FY 2016 - NW 19th Ct, NW 20th St, & NW 20th Ct cul-de-sacs west of E River Dr

FY 2017 – NW 66th Ter from NW 12th St to NW 11th Ct

FY 2017 - NW 66th Ave from NW 3rd St to NW 2nd St

FY 2018 – NW 20th St from NW 65th Ave to NW 19th Ct

FY 2018 – NW 65th Ave from Royal Palm Blvd to NW 19th Ct

FY 2019 - NW 17th St from NW 62nd Ter to NW 61st Ave

FY 2019 - 1400 Block of NW 80th Ave



| FUNDING SOURCES: | FY16         | FY17       | FY18       | FY19       | FY20       | TOTAL        |                            |         |
|------------------|--------------|------------|------------|------------|------------|--------------|----------------------------|---------|
| R&R Fund         | \$ 2,000,000 | \$ 245,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 2,995,000 | PROJECT                    |         |
|                  |              |            |            |            |            |              | ESTIMATED                  |         |
|                  |              |            |            |            |            |              | Start Date Completion Date |         |
| TOTAL            | \$ 2,000,000 | \$ 245,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 2,995,000 | Ongoing                    | Ongoing |

| PROJECT               |              |            |            |            |            | Five Year    | FY15       | Expenditure<br>Through |
|-----------------------|--------------|------------|------------|------------|------------|--------------|------------|------------------------|
| COMPONENTS:           | EX/16        | T23/17     | EX710      | EX710      | EX/20      |              |            | 8                      |
| COMPONENTS:           | FY16         | FY17       | FY18       | FY19       | FY20       | Total        | Budget     | 9/30/14                |
| Design                | \$ 235,000   | \$ 37,500  | \$ 37,500  | \$ 37,500  | \$ 40,000  | \$ 387,500   | \$ 105,000 | \$ -                   |
| Construction Mgmt     | 140,000      | 20,000     | 20,000     | 20,000     | 20,000     | 220,000      | 1          | -                      |
| Construction          | 1,622,000    | 186,500    | 191,500    | 191,500    | 189,000    | 2,380,500    | 120,000    | -                      |
| Other Costs (Permits, |              |            |            |            |            |              |            |                        |
| FF&E, etc)            | 3,000        | 1,000      | 1,000      | 1,000      | 1,000      | 7,000        | -          | -                      |
| TOTAL                 | \$ 2,000,000 | \$ 245,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 2,995,000 | \$ 225,000 | \$ -                   |

# EXPENDITURE TO IMPROVE SERVICE

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Engineering analysis, studies, and capital construction due to changes in regulatory requirements. Additionally, emergency repairs/upgrades not budgeted in other line items.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL        |            |                 |  |
|------------------|------------|------------|------------|------------|------------|--------------|------------|-----------------|--|
| R&R Fund         | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 1,000,000 | PROJECT    |                 |  |
|                  |            |            |            |            |            |              | ESTIMATED  |                 |  |
|                  |            |            |            |            |            |              | Start Date | Completion Date |  |
| TOTAL            | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 1,000,000 | Ongoing    | Ongoing         |  |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management       | -          | 1          | 1          | 1          | -          | -                  | -              | -                                 |
| <b>Construction Mgmt</b> | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction             | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    | 1,000,000          | 200,000        | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 1,000,000       | \$ 200,000     | \$ -                              |

# ACQUISITION OF VEHICLES

| LOCATION:          | N/A                                 |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Reddy Chitepu                       |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Replacement vehicle purchases.



| FUNDING SOURCES: | FY16      | FY17       | FY18       | FY19       | FY20       | TOTAL      |            |                 |  |
|------------------|-----------|------------|------------|------------|------------|------------|------------|-----------------|--|
| R&R Fund         | \$ 60,000 | \$ 187,000 | \$ 201,000 | \$ 250,500 | \$ 230,000 | \$ 928,500 | PROJECT    |                 |  |
|                  |           |            |            |            |            |            | ESTIMATED  |                 |  |
|                  |           |            |            |            |            |            | Start Date | Completion Date |  |
| TOTAL            | \$ 60,000 | \$ 187,000 | \$ 201,000 | \$ 250,500 | \$ 230,000 | \$ 928,500 | Ongoing    | Ongoing         |  |

| PROJECT<br>COMPONENTS:           | FY16      | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|-----------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -      | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management               | -         | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction Mgmt                | -         | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction                     | -         | -          | 1          | -          | -          | -                  | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | 60,000    | 187,000    | 201,000    | 250,500    | 230,000    | 928,500            | 175,000        | -                                 |
| TOTAL                            | \$ 60,000 | \$ 187,000 | \$ 201,000 | \$ 250,500 | \$ 230,000 | \$ 928,500         | \$ 175,000     | \$ -                              |

# COMPUTER EQUIPMENT

| LOCATION:          | All DEES Facilities                 |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Reddy Chitepu                       |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Replacement of office, field, and SCADA system computers and related purchases, including software.



| FUNDING SOURCES: | F    | Y16    | FY17         | FY18         | FY19         | FY20         | T  | OTAL    |                  |                 |
|------------------|------|--------|--------------|--------------|--------------|--------------|----|---------|------------------|-----------------|
| R&R Fund         | \$ 2 | 20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>30,000 | \$<br>25,000 | \$ | 115,000 | PROJECT          |                 |
|                  |      |        |              |              |              |              |    |         | <b>ESTIMATED</b> |                 |
|                  |      |        |              |              |              |              |    |         | Start Date       | Completion Date |
| TOTAL            | \$ 2 | 20,000 | \$<br>20,000 | \$<br>20,000 | \$<br>30,000 | \$<br>25,000 | \$ | 115,000 | Ongoing          | Ongoing         |

| PROJECT<br>COMPONENTS: | FY16      | FY17      | FY18      | FY19      | FY20      | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|-----------|-----------|-----------|-----------|-----------|--------------------|----------------|-----------------------------------|
| Design                 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -               | \$ -           | \$ -                              |
| Program Management     | -         | -         | -         | -         | -         | -                  | -              | -                                 |
| Construction Mgmt      | -         | -         | -         | -         | -         | -                  | -              | -                                 |
| Construction           | -         | -         | -         | -         | -         | -                  | -              | _                                 |
| Other Costs (Permits,  |           |           |           |           |           |                    |                |                                   |
| FF&E, etc)             | 20,000    | 20,000    | 20,000    | 30,000    | 25,000    | 115,000            | 110,000        | -                                 |
| TOTAL                  | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 30,000 | \$ 25,000 | \$ 115,000         | \$ 110,000     | \$ -                              |

# WATER & WASTEWATER EQUIPMENT

| LOCATION:          | N/A                                 |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Replacement equipment purchases such as pumps, fans, blowers, motors, tanks, various meters, etc. for the treatment plants and distribution/collection system.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL        |            |                 |  |
|------------------|------------|------------|------------|------------|------------|--------------|------------|-----------------|--|
| R&R Fund         | \$ 485,000 | \$ 527,700 | \$ 394,500 | \$ 265,000 | \$ 295,500 | \$ 1,967,700 | PROJECT    |                 |  |
|                  |            |            |            |            |            |              | ESTIMATED  |                 |  |
|                  |            |            |            |            |            |              | Start Date | Completion Date |  |
| TOTAL            | \$ 485,000 | \$ 527,700 | \$ 394,500 | \$ 265,000 | \$ 295,500 | \$ 1,967,700 | Ongoing    | Ongoing         |  |

| PROJECT<br>COMPONENTS: | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                 | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management     | -          | -          | ı          | ı          | 1          | -                  | ı              | -                                 |
| Construction Mgmt      | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction           | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Other Costs (Permits,  |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)             | 485,000    | 527,700    | 394,500    | 265,000    | 295,500    | 1,967,700          | 358,500        | -                                 |
| TOTAL                  | \$ 485,000 | \$ 527,700 | \$ 394,500 | \$ 265,000 | \$ 295,500 | \$ 1,967,700       | \$ 358,500     | \$ -                              |

### INSTALL WATER METERS / SERVICE CONNECTIONS

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Mike Bush                           |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

The accuracy of water meters deteriorates over time. This can lead to inaccurate billing of customers. As a result, water meters are periodically replaced throughout the service area. Sometimes, the associated water service connection is also replaced.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL        |            |                 |
|------------------|------------|------------|------------|------------|------------|--------------|------------|-----------------|
| R&R Fund         | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 1,250,000 | PROJECT    |                 |
|                  |            |            |            |            |            |              | ESTIMATED  |                 |
|                  |            |            |            |            |            |              | Start Date | Completion Date |
| TOTAL            | \$250,000  | \$250,000  | \$250,000  | \$250,000  | \$250,000  | \$1,250,000  | Ongoing    | Ongoing         |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management       | -          | 1          | ı          | 1          | -          | -                  | ı              | -                                 |
| <b>Construction Mgmt</b> | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction             | 250,000    | 250,000    | 250,000    | 250,000    | 250,000    | 1,250,000          | 250,000        | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 1,250,000       | \$ 250,000     | \$ -                              |

#### LIFT STATION RENOVATION

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

One or more wastewater lift station renovation projects typically occur each year.

FY 2016 – Major Rehabilitation to Lift Stations 21, Complete Lift Station 22

FY 2017 – Major Rehabilitation to Lift Stations 20 and East Plant Lift Station

FY 2018 - Major Rehabilitation to Lift Station 7 and 23

FY 2019 – Major Rehabilitation to Lift Station 35

FY 2019 – Minor Rehabilitation to Lift Stations 4 and 17

FY 2020 – Major Rehabilitation to Lift Station 19

FY 2020 – Minor Rehabilitation to Lift Stations 14 and 56



| FUNDING SOURCES: | FY16         | FY17       | FY18       | FY19       | FY20       | TOTAL        |            |                 |
|------------------|--------------|------------|------------|------------|------------|--------------|------------|-----------------|
| R&R Fund         | \$ 1,100,000 | \$ 900,000 | \$ 900,000 | \$ 600,000 | \$ 550,000 | \$ 4,050,000 | PROJECT    |                 |
|                  |              |            |            |            |            |              | ESTIMATED  |                 |
|                  |              |            |            |            |            |              | Start Date | Completion Date |
| TOTAL            | \$ 1,100,000 | \$ 900,000 | \$ 900,000 | \$ 600,000 | \$ 550,000 | \$ 4,050,000 | Ongoing    | Ongoing         |

| PROJECT<br>COMPONENTS:           | FY16         | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|--------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management               | 1            | 1          | 1          | 1          | -          | -                  | -              | -                                 |
| Construction Mgmt                | 100,000      | 60,000     | 60,000     | 40,000     | 40,000     | 300,000            | -              | -                                 |
| Construction                     | 1,000,000    | 840,000    | 840,000    | 560,000    | 510,000    | 3,750,000          | 550,000        | -                                 |
| Other Costs (Permits, FF&E, etc) | -            | -          | 1          | -          | -          | -                  | -              | -                                 |
| TOTAL                            | \$ 1,100,000 | \$ 900,000 | \$ 900,000 | \$ 600,000 | \$ 550,000 | \$ 4,050,000       | \$ 550,000     | \$ -                              |

### ELECTRONIC METER READING

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Mike Bush                           |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A - Annual Expenditure            |

# DESCRIPTION/JUSTIFICATION

Electronic meter reading devices allow for the real-time monitoring of water consumption and storage of hourly data. This technology allows the utility to determine each customer's water consumption amount for billing purposes without manually reading meters; identify potential leaks, tampering, or unusual water use; and analyze water usage patterns to provide better system-wide service.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL        |            |                 |  |
|------------------|------------|------------|------------|------------|------------|--------------|------------|-----------------|--|
| R&R Fund         | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 1,250,000 | PROJECT    |                 |  |
|                  |            |            |            |            |            |              | ESTIMATED  |                 |  |
|                  |            |            |            |            |            |              | Start Date | Completion Date |  |
| TOTAL            | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 1,250,000 | Ongoing    | Ongoing         |  |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management       | -          | 1          | -          | 1          | -          | -                  | 1              | -                                 |
| <b>Construction Mgmt</b> | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction             | 250,000    | 250,000    | 250,000    | 250,000    | 250,000    | 1,250,000          | 250,000        | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 1,250,000       | \$ 250,000     | \$ -                              |

# SITE IMPROVEMENTS - PLANT

| LOCATION:          | Water & Wastewater Treatment Plants |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Various miscellaneous site improvements such as pavement repair, curb replacement, wall or gate repair, landscaping, painting, drainage improvements, etc.



| FUNDING SOURCES: | FY16     |   | FY17      | FY18         | FY19         | FY20         | 7  | TOTAL   |            |                 |
|------------------|----------|---|-----------|--------------|--------------|--------------|----|---------|------------|-----------------|
| R&R Fund         | \$ 50,00 | 0 | \$ 50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$ | 250,000 | PROJECT    |                 |
|                  |          |   |           |              |              |              |    |         | ESTIMATED  |                 |
|                  |          |   |           |              |              |              |    |         | Start Date | Completion Date |
| TOTAL            | \$ 50,00 | 0 | \$ 50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$ | 250,000 | Ongoing    | Ongoing         |

| PROJECT<br>COMPONENTS:   | FY16      | FY17      | FY18      | FY19      | FY20      | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -               | \$ -           | \$ -                              |
| Program Management       | -         | -         | -         | -         | -         | -                  | -              | -                                 |
| <b>Construction Mgmt</b> | -         | -         | -         | -         | -         | -                  | -              | _                                 |
| Construction             | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    | 250,000            | 50,000         | -                                 |
| Other Costs (Permits,    |           |           |           |           |           |                    |                |                                   |
| FF&E, etc)               | -         | -         | -         | -         | -         | -                  | -              | -                                 |
| TOTAL                    | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 250,000         | \$ 50,000      | \$ -                              |

### REHABILITATE RAW WATER WELLS

| LOCATION:          | Treatment Plants and Vinson Park    |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Mike Uber                           |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Twelve raw water wells provide water to the Water Treatment Plant. These wells require periodic testing and rehabilitation work. Each year, two wells are disassembled for inspection of the pumps, video inspection of the well column, and to rehabilitate the wells as appropriate in order to maintain the capacity and water quality of the wells.



| FUNDING SOURCES: | FY16     |   | FY17      | FY18         | FY19         | FY20         | 7  | TOTAL   |            |                 |
|------------------|----------|---|-----------|--------------|--------------|--------------|----|---------|------------|-----------------|
| R&R Fund         | \$ 50,00 | 0 | \$ 50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$ | 250,000 | PROJECT    |                 |
|                  |          |   |           |              |              |              |    |         | ESTIMATED  |                 |
|                  |          |   |           |              |              |              |    |         | Start Date | Completion Date |
| TOTAL            | \$ 50,00 | 0 | \$ 50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$ | 250,000 | Ongoing    | Ongoing         |

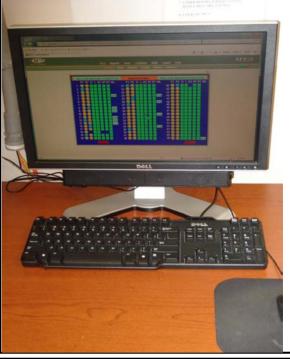
| PROJECT<br>COMPONENTS:   | FY16      | FY17      | FY18      | FY19      | FY20      | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -               | \$ -           | \$ -                              |
| Program Management       | 1         | _         | -         | 1         | -         | -                  | -              | -                                 |
| <b>Construction Mgmt</b> | -         | -         | -         | -         | -         | -                  | -              | _                                 |
| Construction             | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    | 250,000            | 50,000         | -                                 |
| Other Costs (Permits,    |           |           |           |           |           |                    |                |                                   |
| FF&E, etc)               | -         | -         | -         | -         | -         | -                  | -              | -                                 |
| TOTAL                    | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 250,000         | \$ 50,000      | \$ -                              |

### **UPGRADE TELEMETRY SYSTEM**

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Cecil Hall                          |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Telemetry systems allow monitoring and information storage from a single remote location of utility and treatment infrastructure located throughout the service area. For example sewer lift stations across the entire service area can be monitored from the wastewater treatment plant. Testing, repair, replacement, and upgrading of system components is necessary to realize the full benefits of the telemetry system.



| FUNDING SOURCES: | FY1   | 16    | l  | F <b>Y17</b> | FY18         | FY19         | FY20         | 7  | TOTAL   |            |                 |
|------------------|-------|-------|----|--------------|--------------|--------------|--------------|----|---------|------------|-----------------|
| R&R Fund         | \$ 50 | 0,000 | \$ | 50,000       | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$ | 250,000 | PROJECT    |                 |
|                  |       |       |    |              |              |              |              |    |         | ESTIMATED  |                 |
|                  |       |       |    |              |              |              |              |    |         | Start Date | Completion Date |
| TOTAL            | \$ 50 | 0,000 | \$ | 50,000       | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$ | 250,000 | Ongoing    | Ongoing         |

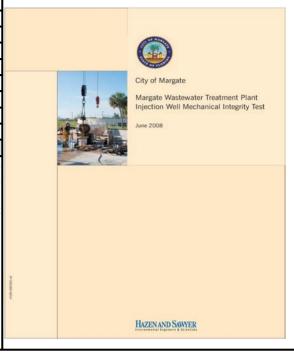
| PROJECT<br>COMPONENTS:   | FY16      | FY17      | FY18      | FY19      | FY20      | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -               | \$ -           | \$ -                              |
| Program Management       | 1         | _         | -         | 1         | -         | -                  | -              | -                                 |
| <b>Construction Mgmt</b> | -         | -         | -         | -         | -         | -                  | -              | _                                 |
| Construction             | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    | 250,000            | 50,000         | -                                 |
| Other Costs (Permits,    |           |           |           |           |           |                    |                |                                   |
| FF&E, etc)               | -         | -         | -         | -         | -         | -                  | -              | -                                 |
| TOTAL                    | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 250,000         | \$ 50,000      | \$ -                              |

#### MECHANICAL INTEGRITY TESTING - UNDERGROUND INJECTION WELLS

| LOCATION:          | West Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Recurring Expenditure   |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Recurring Expenditure         |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

Treated effluent from the utility's wastewater treatment plants is injected into the lower injection zone of the Floridian Aquifer by two deep injection wells. To ensure the wells continue to perform properly, the injection well operating permit requires mechanical integrity testing be performed every five years. This testing was last completed in FY 2013.



| FUNDING SOURCES: | FY16 | FY17 | FY18       | FY19 | FY20 | TOTAL      |            |                 |
|------------------|------|------|------------|------|------|------------|------------|-----------------|
| R&R Fund         | \$ - | \$ - | \$ 350,000 | \$ - | \$ - | \$ 350,000 | PROJECT    |                 |
|                  |      |      |            |      |      |            | ESTIMATED  |                 |
|                  |      |      |            |      |      |            | Start Date | Completion Date |
| TOTAL            | \$ - | \$ - | \$ 350,000 | \$ - | \$ - | \$ 350,000 | Recurring  | Recurring       |

| PROJECT<br>COMPONENTS:           | FY16 | FY17 | FY18       | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|------|------------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ - | \$ -       | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | 1    | 1    | -          | 1    | ı    | ı                  | ı              | -                                 |
| Construction Mgmt                | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| Construction                     | -    | -    | 350,000    | -    | -    | 350,000            | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | 1    | -    | -          | -    | -    | -                  | -              | -                                 |
| TOTAL                            | \$ - | \$ - | \$ 350,000 | \$ - | \$ - | \$ 350,000         | \$ -           | \$ -                              |

#### INFILTRATION AND INFLOW REHABILITATION

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Mike Bush                           |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

#### DESCRIPTION/JUSTIFICATION

Groundwater entering sanitary sewers through defects (such as bad pipe joints, cracked pipes, etc.) is termed infiltration. Generally the volume of infiltration in a pipe increases as it ages. Water entering sanitary sewers through unauthorized connections (such as roof drains, yard drains, etc.) is termed inflow. Both infiltration and inflow (I & I) volumes increase during rainfall events causing a spike in the volume of total inflow arriving at the wastewater treatment plants. Various technologies can be implemented to repair defects and identify inflow sources, thus reducing I & I. In recent years, the City adopted cured-in-place pipe technology which has been the primary method for reducing infiltration in the City's gravity sanitary sewer system.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL        |            |                 |
|------------------|------------|------------|------------|------------|------------|--------------|------------|-----------------|
| R&R Fund         | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 2,500,000 | PROJECT    |                 |
|                  |            |            |            |            |            |              | ESTIMATED  |                 |
|                  |            |            |            |            |            |              | Start Date | Completion Date |
| TOTAL            | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 2,500,000 | Ongoing    | Ongoing         |

| PROJECT<br>COMPONENTS: | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                 | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management     | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction Mgmt      | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction           | 500,000    | 500,000    | 500,000    | 500,000    | 500,000    | 2,500,000          | 600,000        | -                                 |
| Other Costs (Permits,  |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)             | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                  | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ 2,500,000       | \$ 600,000     | \$ -                              |

# REHABILITATE WEST RBC DIGESTER

| LOCATION:          | West Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Jeanine Athias                      |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$200,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2016                             |

# DESCRIPTION/JUSTIFICATION

Digesters are used in the wastewater treatment process. The west RBC digester is one of two digesters in the West Wastewater Treatment Plant. This project will recoat the tank interior walls.



| FUNDING SOURCES: | FY16       | FY17 | FY18 | FY19 | FY20 | TOTAL      |                            |         |
|------------------|------------|------|------|------|------|------------|----------------------------|---------|
| R&R Fund         | \$ 200,000 | \$ - | \$ - | \$ - | \$ - | \$ 200,000 | PROJECT                    |         |
|                  |            |      |      |      |      |            | ESTIMATED                  |         |
|                  |            |      |      |      |      |            | Start Date Completion Date |         |
| TOTAL            | \$ 200,000 | \$ - | \$ - | \$ - | \$ - | \$ 200,000 | FY 2016                    | FY 2016 |

| PROJECT<br>COMPONENTS:           | FY16       | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -       | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| Construction Mgmt                | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| Construction                     | 200,000    | -    | -    | -    | -    | 200,000            | 200,000        | -                                 |
| Other Costs (Permits, FF&E, etc) | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| TOTAL                            | \$ 200,000 | \$ - | \$ - | \$ - | \$ - | \$ 200,000         | \$ 200,000     | \$ -                              |

#### REHABILITATE EAST SANITAIRE DIGESTER

| LOCATION:          | West Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Construction            |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Jeanine Athias                      |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$1,300,000                         |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2016                             |

# DESCRIPTION/JUSTIFICATION

Digesters are used in the wastewater treatment process. The east Sanitaire digester is one of two digesters in the West Wastewater Treatment Plant. This project replaces the walkways, fine bubble diffusers, certain valving, clarifier mechanisms, influent channel, effluent trough, and lighting. The project also includes repairs to the steel tank and recoating of the tank.



|                  |              |      |      |      |      | -            |                            |         |
|------------------|--------------|------|------|------|------|--------------|----------------------------|---------|
| FUNDING SOURCES: | FY16         | FY17 | FY18 | FY19 | FY20 | TOTAL        |                            |         |
| R&R Fund         | \$ 1,200,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,200,000 | PROJECT                    |         |
|                  |              |      |      |      |      |              | ESTIMATED                  |         |
|                  |              |      |      |      |      |              | Start Date Completion Date |         |
| TOTAL            | \$ 1,200,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,200,000 | FY 2014                    | FY 2016 |

| PROJECT<br>COMPONENTS:           | FY16         | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|--------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -         | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ 65,293                         |
| Program Management               | -            | 1    | 1    | -    | -    | -                  | 1              | -                                 |
| Construction Mgmt                | 100,000      | 1    | 1    | -    | -    | 100,000            | -              | -                                 |
| Construction                     | 1,100,000    | -    | -    | -    | -    | 1,100,000          | 600,000        | -                                 |
| Other Costs (Permits, FF&E, etc) | 1            | 1    | 1    | 1    | -    | -                  | 1              | -                                 |
| TOTAL                            | \$ 1,200,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,200,000       | \$ 600,000     | \$ 65,293                         |

# REHABILITATE HYPOCHLORITE SYSTEM

| LOCATION:          | Water Treatment Plant               |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Construction            |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Mike Uber                           |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$750,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2015 to FY 2016                  |

# DESCRIPTION/JUSTIFICATION

Replace existing ChlorTec unit at Water Treatment Plant. Complete replacement in FY 2016.



| FUNDING SOURCES: | FY16       | FY17 | FY18 | FY19 | FY20 | TOTAL      |                            |         |
|------------------|------------|------|------|------|------|------------|----------------------------|---------|
| R&R Fund         | \$ 250,000 | \$ - | \$ - | \$ - | \$ - | \$ 250,000 | PROJECT                    |         |
|                  |            |      |      |      |      |            | ESTIMATED                  |         |
|                  |            |      |      |      |      |            | Start Date Completion Date |         |
| TOTAL            | \$ 250,000 | \$ - | \$ - | \$ - | \$ - | \$ 250,000 | FY 2015                    | FY 2016 |

| PROJECT<br>COMPONENTS: | FY16       | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                 | \$ -       | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management     | 1          | 1    | ı    | 1    | -    | -                  | -              | -                                 |
| Construction Mgmt      | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| Construction           | 250,000    | -    | -    | -    | _    | 250,000            | 500,000        | -                                 |
| Other Costs (Permits,  |            |      |      |      |      |                    |                |                                   |
| FF&E, etc)             | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| TOTAL                  | \$ 250,000 | \$ - | \$ - | \$ - | \$ - | \$ 250,000         | \$ 500,000     | \$ -                              |

#### REHABILITATE GENERATOR SYSTEMS

| LOCATION:          | Water & Wastewater Treatment Plants |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Recurring Expenditure   |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Recurring Expenditure         |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

### DESCRIPTION/JUSTIFICATION

Generators at the Water Treatment Plant (WTP), Wastewater Treatment Plant (WWTP), and Coral Gate Storage Tank require periodic rehabilitation to their control, power generation, and emission systems.

FY 2015 – WWTP Generator Control Upgrades Design Criteria Package (\$25,000)

FY 2016 – WWTP Generator Control Upgrades Design/Build (\$200,000)

FY 2018 - Rehabilitate/Replace Generator Transfer Switch at Coral Gate Storage Tank



| FUNDING SOURCES: | FY16       | FY17 | FY18      | FY19 | FY20 | TOTAL      |                            |           |
|------------------|------------|------|-----------|------|------|------------|----------------------------|-----------|
| R&R Fund         | \$ 200,000 | \$ - | \$ 25,000 | \$ - | \$ - | \$ 225,000 | PROJECT                    |           |
|                  |            |      |           |      |      |            | ESTIMATED                  |           |
|                  |            |      |           |      |      |            | Start Date Completion Date |           |
| TOTAL            | 200,000    | -    | 25,000    | -    | -    | 225,000    | Recurring                  | Recurring |

| PROJECT<br>COMPONENTS:           | FY16       | FY17 | FY18      | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------------|------|-----------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -       | \$ - | \$ -      | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -          | 1    | 1         | 1    | -    | -                  | -              | -                                 |
| Construction Mgmt                | -          | 1    | -         | 1    | -    | -                  | -              | -                                 |
| Construction                     | 200,000    | -    | 25,000    | -    | -    | 225,000            | 200,000        | _                                 |
| Other Costs (Permits, FF&E, etc) | -          | -    | -         | -    | -    | -                  | -              | -                                 |
| TOTAL                            | \$ 200,000 | \$ - | \$ 25,000 | \$ - | \$ - | \$ 225,000         | \$ 200,000     | \$ -                              |

### REHABILITATE EAST WWTP CLARIFIER

| LOCATION:          | East Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Design/Construction     |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Jeanine Athias                      |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$300,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2015 to FY 2016                  |

# DESCRIPTION/JUSTIFICATION

Clarifiers are used in the wastewater treatment process. The East Wastewater Treatment Plant has one clarifier. This project will recoat the tank interior and bottom, as well as replace the access stairs, access structural members, access walkway, and lighting.

FY 2015 – Begin Construction FY 2016 – Complete Construction



| FUNDING SOURCES: | FY16       | FY17 | FY18 | FY19 | FY20 | TOTAL      |                            |           |  |
|------------------|------------|------|------|------|------|------------|----------------------------|-----------|--|
| R&R Fund         | \$ 200,000 | \$ - | \$ - | \$ - | \$ - | \$ 200,000 | PROJECT                    |           |  |
|                  |            |      |      |      |      |            | EST                        | ESTIMATED |  |
|                  |            |      |      |      |      |            | Start Date Completion Date |           |  |
| TOTAL            | \$ 200,000 | \$ - | \$ - | \$ - | \$ - | \$ 200,000 | FY 2015                    | FY 2016   |  |

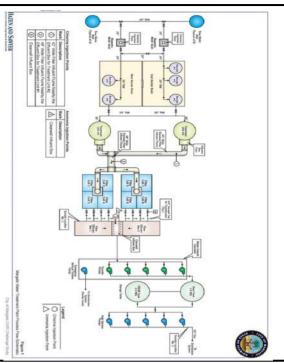
| PROJECT<br>COMPONENTS:           | FY16       | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -       | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | 1          | 1    | 1    | 1    | -    | -                  | -              | -                                 |
| Construction Mgmt                | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| Construction                     | 200,000    | 1    | 1    | 1    | -    | 200,000            | 200,000        | -                                 |
| Other Costs (Permits, FF&E, etc) | 1          | -    | -    | -    | -    | -                  | -              | -                                 |
| TOTAL                            | \$ 200,000 | \$ - | \$ - | \$ - | \$ - | \$ 200,000         | \$ 200,000     | \$ -                              |

# 4-LOG IMPLEMENTATION

| LOCATION:          | Water Treatment Plant               |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Design                  |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Reddy Chitepu                       |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$750,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2016                             |

# DESCRIPTION/JUSTIFICATION

Analysis and implementation of process changes required at the water treatment plant for obtaining 4-log certification for the plant.



| FUNDING SOURCES: | FY16       | FY17 | FY18 | FY19 | FY20 | TOTAL      |                            |         |
|------------------|------------|------|------|------|------|------------|----------------------------|---------|
| R&R Fund         | \$ 750,000 | \$ - | \$ - | \$ - | \$ - | \$ 750,000 | PROJECT                    |         |
|                  |            |      |      |      |      |            | ESTIMATED                  |         |
|                  |            |      |      |      |      |            | Start Date Completion Date |         |
| TOTAL            | \$ 750,000 | \$ - | \$ - | \$ - | \$ - | \$ 750,000 | FY 2015                    | FY 2016 |

| PROJECT<br>COMPONENTS:           | FY16       | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -       | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -          | 1    | -    | 1    | -    | -                  | -              | -                                 |
| <b>Construction Mgmt</b>         | -          | -    | -    | -    | -    | -                  | -              | _                                 |
| Construction                     | 750,000    | -    | -    | -    | -    | 750,000            | 750,000        | -                                 |
| Other Costs (Permits, FF&E, etc) | 1          | -    | 1    | -    | -    | _                  | _              | -                                 |
| TOTAL                            | \$ 750,000 | \$ - | \$ - | \$ - | \$ - | \$ 750,000         | \$ 750,000     | \$ -                              |

# REHABILITATE 30" WATER MAIN / 24" FORCE MAIN CROSSING

| LOCATION:          | Between Coral Bay and Cape Sable    |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Design/Construction     |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Jeanine Athias                      |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$750,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2016                             |
|                    |                                     |

# DESCRIPTION/JUSTIFICATION

Replacement of 30" water main and 24" sewer force main utility crossings (Site 14) servicing the northeast corner of the city.

FY 2015 - Design Criteria Package and Design Portion of Design/Build

FY 2016 - Construction Portion of Design/Build



| FUNDING SOURCES: | FY16       | FY17 | FY18 | FY19 | FY20 | TOTAL      |                            |           |  |
|------------------|------------|------|------|------|------|------------|----------------------------|-----------|--|
| R&R Fund         | \$ 750,000 | \$ - | \$ - | \$ - | \$ - | \$ 750,000 | PROJECT                    |           |  |
|                  |            |      |      |      |      |            | EST                        | ESTIMATED |  |
|                  |            |      |      |      |      |            | Start Date Completion Date |           |  |
| TOTAL            | \$ 750,000 | \$ - | \$ - | \$ - | \$ - | \$ 750,000 | FY 2015                    | FY 2016   |  |

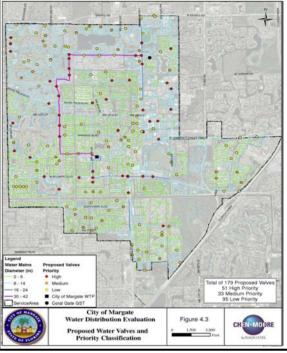
| PROJECT<br>COMPONENTS:           | FY16       | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -       | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | 1          | 1    | ı    | 1    | -    | -                  | -              | -                                 |
| <b>Construction Mgmt</b>         | ı          | 1    | ı    | 1    | -    | -                  | -              | -                                 |
| Construction                     | 750,000    | -    | -    | -    | -    | 750,000            | 750,000        | -                                 |
| Other Costs (Permits, FF&E, etc) | _          | _    | _    | _    | _    | _                  | _              | _                                 |
| TOTAL                            | \$ 750,000 | \$ - | \$ - | \$ - | \$ - | \$ 750,000         | \$ 750,000     | \$ -                              |

# WATER MAIN / FORCE MAIN CONTROL IMPROVEMENTS

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Annual Expenditure      |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Abraham Stubbins                    |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Annual Expenditure            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

# DESCRIPTION/JUSTIFICATION

The strategic installation of new distribution system valves allows for quicker isolation and limited service interruptions to customers.



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20       | TOTAL      |                            |         |
|------------------|------------|------------|------------|------------|------------|------------|----------------------------|---------|
| R&R Fund         | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000 | PROJECT                    |         |
|                  |            |            |            |            |            |            | ESTIMATED                  |         |
|                  |            |            |            |            |            |            | Start Date Completion Date |         |
| TOTAL            | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000 | Ongoing                    | Ongoing |

| PROJECT<br>COMPONENTS:   | FY16       | FY17       | FY18       | FY19       | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------------|------------|------------|------------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management       | -          | 1          | -          | -          | -          | -                  | _              | -                                 |
| <b>Construction Mgmt</b> | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| Construction             | 100,000    | 100,000    | 100,000    | 100,000    | 100,000    | 500,000            | 100,000        | -                                 |
| Other Costs (Permits,    |            |            |            |            |            |                    |                |                                   |
| FF&E, etc)               | -          | -          | -          | -          | -          | -                  | -              | -                                 |
| TOTAL                    | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 500,000         | \$ 100,000     | \$ -                              |

#### C-14 CANAL WATER MAIN CROSSING

| LOCATION:          | Between Veterans Park and Parkway Villas |
|--------------------|--|
| STATUS:            | In Progress-Construction                 |
| BENEFIT DEPT:      | DEES                                     |
| PROJECT MANAGER:   | Kelly McAtee                             |
| PRIORITY:          |  |
| EST PROJECT COST:  | \$750,000                                |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R)      |
| CONSTRUCTION YEAR: | FY 2015 to FY 2016                       |

#### DESCRIPTION/JUSTIFICATION

Currently two water mains supply potable water to the service area south of the C-14 Canal. The water main crossing near State Road 7 was constructed in 1961 and the water main crossing near Rock Island Road was built in 1978. Both existing crossings are aerial crossings over the canal. This project constructs a third water main to improve water pressure, increase flows for firefighting purposes, and increase service redundancy. The new water main will be installed under the canal using horizontal directional drilling. Overall approximately 2,400 linear feet of new 12" diameter water main will be installed.

FY 2014 – Design and Permitting

FY 2015 – Begin Construction

FY 2016 - Complete Construction



| FUNDING SOURCES: | FY16       | FY17 | FY18 | FY19 | FY20 | TOTAL      |            |                 |  |
|------------------|------------|------|------|------|------|------------|------------|-----------------|--|
| R&R Fund         | \$ 400,000 | \$ - | \$ - | \$ - | \$ - | \$ 400,000 | PROJECT    |                 |  |
|                  |            |      |      |      |      |            | EST        | ESTIMATED       |  |
|                  |            |      |      |      |      |            | Start Date | Completion Date |  |
| TOTAL            | \$ 400,000 | \$ - | \$ - | \$ - | \$ - | \$ 400,000 | FY 2014    | FY 2016         |  |

| PROJECT<br>COMPONENTS:           | FY16       | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -       | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ 44,860                         |
| Program Management               | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| Construction Mgmt                | 25,000     | -    | -    | -    | -    | 25,000             | 25,000         | -                                 |
| Construction                     | 375,000    | -    | 1    | -    | -    | 375,000            | 475,000        | -                                 |
| Other Costs (Permits, FF&E, etc) | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| TOTAL                            | \$ 400,000 | \$ - | \$ - | \$ - | \$ - | \$ 400,000         | \$ 500,000     | \$ 44,860                         |

#### NW 18TH STREET FORCE MAIN INSTALLATION

| LOCATION:          | NW 18th Street                      |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Construction            |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Kelly McAtee                        |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$800,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2015 to FY 2016                  |

### DESCRIPTION/JUSTIFICATION

Currently lift stations 8, 9, and 12 pump wastewater south along NW 66th Avenue to the wastewater treatment plants. During wet weather events, the force main often experiences excessive velocities and the lift stations experience prolonged pump run times. This project constructs approximately 2,600 linear feet of new 10" force main in NW 18th Street between NW 66th Avenue and Rock Island Road. This new force main reduces excessive velocities in the NW 66th Avenue force main, provides system redundancy if a force main breaks, and allows for grouting and abandonment of approximately 1,050 linear feet of old force main in the east WWTP.

FY 2014 - Design and Permitting

FY 2015 - Begin Construction

FY 2016 - Complete Construction



| FUNDING SOURCES: | FY16       | FY17 | FY18 | FY19 | FY20 | TOTAL      |            |                 |  |
|------------------|------------|------|------|------|------|------------|------------|-----------------|--|
| R&R Fund         | \$ 350,000 | \$ - | \$ - | \$ - | \$ - | \$ 350,000 | PROJECT    |                 |  |
|                  |            |      |      |      |      |            | ESTI       | ESTIMATED       |  |
|                  |            |      |      |      |      |            | Start Date | Completion Date |  |
| TOTAL            | \$ 350,000 | \$ - | \$ - | \$ - | \$ - | \$ 350,000 | FY 2014    | FY 2016         |  |

| PROJECT<br>COMPONENTS: | FY16       | FY17 | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------------|------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                 | \$ -       | \$ - | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ 95,817                         |
| Program Management     | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| Construction Mgmt      | 25,000     | -    | -    | _    | -    | 25,000             | 25,000         | -                                 |
| Construction           | 325,000    | -    | -    | -    | -    | 325,000            | 1,475,000      | _                                 |
| Other Costs (Permits,  | ,          |      |      |      |      | ,                  |                |                                   |
| FF&E, etc)             | -          | -    | -    | -    | -    | -                  | -              | -                                 |
| TOTAL                  | \$ 350,000 | \$ - | \$ - | \$ - | \$ - | \$ 350,000         | \$ 1,500,000   | \$ 95,817                         |

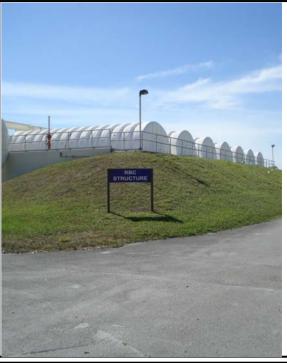
### RBC REPLACEMENT

| LOCATION:          | West Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$35 - \$50 million                 |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2021 to FY 2025                  |

### DESCRIPTION/JUSTIFICATION

The West Wastewater Treatment Plant (WWTP) treats the majority of the service area's total wastewater. Primary treatment at the West WWTP is accomplished using rotating biological contactors (RBCs). The existing RBC trains were installed in 1984 and are nearing the end of their useful life cycle. Replacement of the primary treatment system will need to be phased to allow for continued operation of the West WWTP.

FY 2020 – Begin Design and Permitting



| FUNDING SOURCES: | FY16 | FY17 | FY18 | FY19 | FY20       | TOTAL      |            |                 |  |
|------------------|------|------|------|------|------------|------------|------------|-----------------|--|
| R&R Fund         | \$ - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 300,000 | PR         | OJECT           |  |
|                  |      |      |      |      |            |            | EST        | ESTIMATED       |  |
|                  |      |      |      |      |            |            | Start Date | Completion Date |  |
| TOTAL            | \$ - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 300,000 | FY 2020    | FY 2025         |  |

| PROJECT<br>COMPONENTS:   | FY16 | FY17 | FY18 | FY19 | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|------|------|------|------|------------|--------------------|----------------|-----------------------------------|
| Design                   | \$ - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 300,000         | \$ -           | \$ -                              |
| Program Management       | -    | -    | -    | -    | -          | 1                  | 1              | -                                 |
| <b>Construction Mgmt</b> | -    | -    | -    | -    | -          | -                  | -              | -                                 |
| Construction             | -    | _    | -    | -    | _          | -                  | -              | -                                 |
| Other Costs (Permits,    |      |      |      |      |            |                    |                |                                   |
| FF&E, etc)               | -    | -    | -    | -    | -          | -                  | -              | -                                 |
| TOTAL                    | \$ - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 300,000         | \$ -           | \$ -                              |

### REHABILITATE DEES ADMINISTRATION BUILDING

| 901 NW 66th Avenue                  |
|-------------------------------------|
| In Progress-Recurring Expenditure   |
| DEES                                |
| Leo Zervas                          |
|                                     |
| N/A - Recurring Expenditure         |
| Water & Wastewater Enterprise (R&R) |
| N/A                                 |
|                                     |

# DESCRIPTION/JUSTIFICATION

The DEES administration building is shared by DEES, Building Department, and Economic Development staff. Recurring repair/rehabilitation projects are completed to properly maintain and extend the life of the building.

FY 2016 - Carpet Replacement, Painting

FY 2017 – Replace Kitchen Appliances

FY 2018 – Replace Air Conditioners #1 and #2

FY 2020 – Rehabilitate Building Generator, General Repairs



| FUNDING SOURCES: | FY16      | FY17      | FY18      | FY19 | FY20      | TOTAL      |            |                 |  |
|------------------|-----------|-----------|-----------|------|-----------|------------|------------|-----------------|--|
| R&R Fund         | \$ 75,000 | \$ 10,000 | \$ 30,000 | \$ - | \$ 35,000 | \$ 150,000 | PR         | OJECT           |  |
|                  |           |           |           |      |           |            | EST        | ESTIMATED       |  |
|                  |           |           |           |      |           |            | Start Date | Completion Date |  |
| TOTAL            | \$ 75,000 | \$ 10,000 | \$ 30,000 | \$ - | \$ 35,000 | \$ 150,000 | Ongoing    | Ongoing         |  |

| PROJECT<br>COMPONENTS:           | FY16      | FY17      | FY18      | FY19 | FY20      | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|-----------|-----------|-----------|------|-----------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -      | \$ -      | \$ -      | \$ - | \$ -      | \$ -               | \$ -           | \$ -                              |
| Program Management               | -         | -         | ı         | 1    | -         | _                  | -              | -                                 |
| Construction Mgmt                | -         | -         | ı         | 1    | -         | _                  | -              | -                                 |
| Construction                     | 75,000    | 10,000    | 30,000    | -    | 35,000    | 150,000            | 75,000         | -                                 |
| Other Costs (Permits, FF&E, etc) | -         | -         | -         | -    | -         | -                  | -              | -                                 |
| TOTAL                            | \$ 75,000 | \$ 10,000 | \$ 30,000 | \$ - | \$ 35,000 | \$ 150,000         | \$ 75,000      | \$ -                              |

### **AERIAL UTILITY CROSSINGS**

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Design/Construction     |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$1,500,000                         |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2015 to FY 2019                  |

### DESCRIPTION/JUSTIFICATION

Six year program to rehabilitate or replace water and wastewater aerial utility crossings throughout the service area.

FY 2014 – Design for rehabilitation of Sites 1, 2, 4, 5, 6, 8, 9, 15, 16, 17 and replacement of Site 3

FY 2015 – Start Construction of FY 2014 design projects and design of Sites 7, 10, 11, 13, 18

FY 2016 – Complete Construction Started in FY 2015, Replacement of Site 7

FY 2017 – Replacement of Sites 10 and 13

FY 2018 – Replacement of Site 11

FY 2019 – Replacement of Site 18



| FUNDING SOURCES: | FY16       | FY17       | FY18       | FY19       | FY20 | TOTAL        |                            |         |
|------------------|------------|------------|------------|------------|------|--------------|----------------------------|---------|
| R&R Fund         | \$ 775,000 | \$ 275,000 | \$ 100,000 | \$ 200,000 | \$ - | \$ 1,350,000 | PROJECT                    |         |
|                  |            |            |            |            |      |              | ESTIMATED                  |         |
|                  |            |            |            |            |      |              | Start Date Completion Date |         |
| TOTAL            | \$ 775,000 | \$ 275,000 | \$ 100,000 | \$ 200,000 | \$ - | \$ 1,350,000 | FY 2014                    | FY 2019 |

| PROJECT<br>COMPONENTS: | FY16       | FY17       | FY18       | FY19       | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------------|------------|------------|------------|------|--------------------|----------------|-----------------------------------|
| Design                 | \$ -       | \$ -       | \$ -       | \$ -       | \$ - | \$ -               | \$ 80,000      | \$ 69,557                         |
| Program Management     | -          | -          | -          | -          | -    | -                  | -              | -                                 |
| Construction Mgmt      | 55,000     | 20,000     | 7,000      | 14,000     | -    | 96,000             | 40,000         | -                                 |
| Construction           | 718,000    | 255,000    | 93,000     | 185,500    | -    | 1,251,500          | 553,500        | -                                 |
| Other Costs (Permits,  |            |            |            |            |      |                    |                |                                   |
| FF&E, etc)             | 2,000      | -          | -          | 500        | -    | 2,500              | 1,500          | -                                 |
| TOTAL                  | \$ 775,000 | \$ 275,000 | \$ 100,000 | \$ 200,000 | \$ - | \$ 1,350,000       | \$ 675,000     | \$ 69,557                         |

# FORCE MAIN CONSTRUCTION

| LOCATION:          | Throughout Service Area             |
|--------------------|-------------------------------------|
| STATUS:            | In Progress-Recurring Expenditure   |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | Various Project Managers            |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | N/A - Recurring Expenditure         |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | N/A                                 |

### DESCRIPTION/JUSTIFICATION

Wastewater force mains carry wastewater pumped from lift stations to the wastewater treatment plants. Some portions of the utility's service area do not have redundant force mains providing more than one pathway to the treatment plants. Multiple pathways are important when force mains are being repaired or replaced. A number of wastewater force main projects are planned to provide redundancy to the system.

FY 2015 - Banks Rd Force Main Analysis and Easement Acquisition

FY 2016 - Banks Rd Force Main Design and Permitting

FY 2017 – Banks Rd Force Main Construction

FY 2018 – Southgate Blvd Force Main Design and Permitting

FY 2019 – Southgate Blvd Force Main Construction



| FUNDING SOURCES: | FY16       | FY17         | FY18       | FY19         | FY20 | TOTAL        |                            |           |
|------------------|------------|--------------|------------|--------------|------|--------------|----------------------------|-----------|
| R&R Fund         | \$ 225,000 | \$ 1,500,000 | \$ 150,000 | \$ 1,000,000 | \$ - | \$ 2,875,000 | PROJECT                    |           |
|                  |            |              |            |              |      |              | ESTIMATED                  |           |
|                  |            |              |            |              |      |              | Start Date Completion Date |           |
| TOTAL            | \$ 225,000 | \$ 1,500,000 | \$ 150,000 | \$ 1,000,000 | \$ - | \$ 2,875,000 | Recurring                  | Recurring |

| PROJECT<br>COMPONENTS: | FY16       | FY17         | FY18       | FY19         | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------------|--------------|------------|--------------|------|--------------------|----------------|-----------------------------------|
| Design                 | \$ 220,000 | \$ -         | \$ 147,000 | \$ -         | \$ - | \$ 367,000         | \$ -           | \$ -                              |
| Construction Mgmt      | -          | 100,000      | -          | 70,000       | -    | 170,000            | -              | -                                 |
| Construction           | -          | 1,400,000    | -          | 930,000      | -    | 2,330,000          | 225,000        | -                                 |
| Other Costs (Permits,  |            |              |            |              |      |                    |                |                                   |
| FF&E, etc)             | 5,000      | -            | 3,000      | -            | -    | 8,000              | -              | -                                 |
| TOTAL                  | \$ 225,000 | \$ 1,500,000 | \$ 150,000 | \$ 1,000,000 | \$ - | \$ 2,875,000       | \$ 225,000     | \$ -                              |

# **AERATOR REPLACEMENT - WWTP**

| LOCATION:          | East Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$210,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2017 to FY 2019                  |

# DESCRIPTION/JUSTIFICATION

Replace three aerators and accessories in the aeration tanks at the East Wastewater Treatment Plant. Replace one aerator per year starting in FY 2017.



| FUNDING SOURCES: | FY16 | FY17      | FY18      | FY19      | FY20 | TOTAL      |                            |           |  |
|------------------|------|-----------|-----------|-----------|------|------------|----------------------------|-----------|--|
| R&R Fund         | \$ - | \$ 70,000 | \$ 70,000 | \$ 70,000 | \$ - | \$ 210,000 | PROJECT                    |           |  |
|                  |      |           |           |           |      |            | EST                        | ESTIMATED |  |
|                  |      |           |           |           |      |            | Start Date Completion Date |           |  |
| TOTAL            | \$ - | \$ 70,000 | \$ 70,000 | \$ 70,000 | \$ - | \$ 210,000 | FY 2017                    | FY 2019   |  |

| PROJECT<br>COMPONENTS:           | FY16 | FY17      | FY18      | FY19      | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|-----------|-----------|-----------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ -      | \$ -      | \$ -      | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | ı    | -         | -         | 1         | -    | _                  | -              | -                                 |
| <b>Construction Mgmt</b>         | -    | _         | -         | -         | -    | _                  | -              | -                                 |
| Construction                     | -    | 70,000    | 70,000    | 70,000    | -    | 210,000            | -              | _                                 |
| Other Costs (Permits, FF&E, etc) | -    | -         | -         | -         | -    | -                  | -              | -                                 |
| TOTAL                            | \$ - | \$ 70,000 | \$ 70,000 | \$ 70,000 | \$ - | \$ 210,000         | \$ -           | \$ -                              |

### SEWAGE DUMPING STATION (EAST WWTP)

| LOCATION:          | East Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES, Public Works                  |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$150,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2016 to FY 2017                  |

### DESCRIPTION/JUSTIFICATION

Vactor trucks from both DEES and Public Works performing maintenance of sewer systems, storm water systems, and soft dig excavations dump their loads into the existing dumping station located in the East Wastewater Treatment Plant. The existing system does not adequately separate out solids, and as a result, blockages of the piping and nearby lift station occur regularly. This project will replace the existing dumping station with a station that properly separates the solids and liquids so each can be properly disposed of without recurring maintenance issues.



| FUNDING SOURCES: | FY16      | FY17       | FY18 | FY19 | FY20 | TOTAL      |                            |           |  |
|------------------|-----------|------------|------|------|------|------------|----------------------------|-----------|--|
| R&R Fund         | \$ 50,000 | \$ 100,000 | \$ - | \$ - | \$ - | \$ 150,000 | PROJECT                    |           |  |
|                  |           |            |      |      |      |            | EST                        | ESTIMATED |  |
|                  |           |            |      |      |      |            | Start Date Completion Date |           |  |
| TOTAL            | \$ 50,000 | \$ 100,000 | \$ - | \$ - | \$ - | \$ 150,000 | FY 2016                    | FY 2017   |  |

| PROJECT<br>COMPONENTS:   | FY16      | FY17       | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|--------------------------|-----------|------------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                   | \$ 10,000 | \$ -       | \$ - | \$ - | \$ - | \$ 10,000          | \$ -           | \$ -                              |
| Program Management       | -         | -          | -    | 1    | -    | -                  | ı              | -                                 |
| <b>Construction Mgmt</b> | -         | -          | -    | -    | -    | -                  | -              | _                                 |
| Construction             | 40,000    | 100,000    | _    | -    | _    | 140,000            | -              | -                                 |
| Other Costs (Permits,    |           |            |      |      |      |                    |                |                                   |
| FF&E, etc)               | -         | -          | -    | -    | -    | -                  | -              | -                                 |
| TOTAL                    | \$ 50,000 | \$ 100,000 | \$ - | \$ - | \$ - | \$ 150,000         | \$ -           | \$ -                              |

# REHABILITATE HEADWORKS (SLIDE GATES)

| LOCATION:          | West Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$150,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2018                             |

# DESCRIPTION/JUSTIFICATION

Rehabilitation and/or replacement of existing slide gates which are used to divert flow in the headwork's building.



| FUNDING SOURCES: | FY16 | FY17 | FY18       | FY19 | FY20 | TOTAL      |            |                 |  |
|------------------|------|------|------------|------|------|------------|------------|-----------------|--|
| R&R Fund         | \$ - | \$ - | \$ 150,000 | \$ - | \$ - | \$ 150,000 | PROJECT    |                 |  |
|                  |      |      |            |      |      |            | EST        | ESTIMATED       |  |
|                  |      |      |            |      |      |            | Start Date | Completion Date |  |
| TOTAL            | \$ - | \$ - | \$ 150,000 | \$ - | \$ - | \$ 150,000 | FY 2018    | FY 2018         |  |

| PROJECT<br>COMPONENTS:           | FY16 | FY17 | FY18       | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|------|------------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ - | \$ -       | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| <b>Construction Mgmt</b>         | ı    | -    | 1          | 1    | -    | ı                  | ı              | -                                 |
| Construction                     | -    | -    | 150,000    | -    | -    | 150,000            | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| TOTAL                            | \$ - | \$ - | \$ 150,000 | \$ - | \$ - | \$ 150,000         | \$ -           | \$ -                              |

### REHABILITATE CHLORINE CONTACT CHAMBER

| LOCATION:          | West Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$200,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2018                             |

# DESCRIPTION/JUSTIFICATION

The chlorine contact chamber in the West Wastewater Treatment Plant allows for contact time between the treated effluent from both wastewater treatment plants and chlorine prior to being pumped to the deep injection wells. This project will recoat the chamber walls and floors.



| FUNDING SOURCES: | FY16 | FY17 | FY18       | FY19 | FY20 | TOTAL      |                            |         |
|------------------|------|------|------------|------|------|------------|----------------------------|---------|
| R&R Fund         | \$ - | \$ - | \$ 200,000 | \$ - | \$ - | \$ 200,000 | PROJECT                    |         |
|                  |      |      |            |      |      |            | ESTIMATED                  |         |
|                  |      |      |            |      |      |            | Start Date Completion Date |         |
| TOTAL            | \$ - | \$ - | \$ 200,000 | \$ - | \$ - | \$ 200,000 | FY 2018                    | FY 2018 |

| PROJECT<br>COMPONENTS:           | FY16 | FY17 | FY18       | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|------|------------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ - | \$ -       | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| <b>Construction Mgmt</b>         | ı    | -    | 1          | 1    | -    | ı                  | ı              | -                                 |
| Construction                     | -    | -    | 200,000    | -    | -    | 200,000            | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| TOTAL                            | \$ - | \$ - | \$ 200,000 | \$ - | \$ - | \$ 200,000         | \$ -           | \$ -                              |

# REHABILITATE SLUDGE DIGESTER (EAST PLANT)

| LOCATION:          | East Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$200,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2019                             |

# DESCRIPTION/JUSTIFICATION

A sludge digester is used in the East Wastewater Treatment Plant's activated sludge treatment process. This project will include structural evaluation of the concrete tank and its rehabilitation including installation of a coating on the interior walls and the tank bottom.



| FUNDING SOURCES: | FY16 | FY17 | FY18 | FY19       | FY20 | TOTAL      |                            |         |
|------------------|------|------|------|------------|------|------------|----------------------------|---------|
| R&R Fund         | \$ - | \$ - | \$ - | \$ 200,000 | \$ - | \$ 200,000 | PROJECT                    |         |
|                  |      |      |      |            |      |            | ESTIMATED                  |         |
|                  |      |      |      |            |      |            | Start Date Completion Date |         |
| TOTAL            | \$ - | \$ - | \$ - | \$ 200,000 | \$ - | \$ 200,000 | FY 2019                    | FY 2019 |

| PROJECT<br>COMPONENTS:           | FY16 | FY17 | FY18 | FY19       | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|------|------|------------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ - | \$ - | \$ -       | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | ı    | 1    | ı    | ı          | ı    | ı                  | ı              | -                                 |
| Construction Mgmt                | -    | 1    | 1    | 1          | 1    | 1                  | 1              | -                                 |
| Construction                     | -    | -    | -    | 200,000    | -    | 200,000            | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | -    | -    | -    | -          | -    | -                  | -              | -                                 |
| TOTAL                            | \$ - | \$ - | \$ - | \$ 200,000 | \$ - | \$ 200,000         | \$ -           | \$ -                              |

# SECURITY SYSTEM UPGRADES

| LOCATION:          | Treatment Plants and DEES Administration |
|--------------------|--|
| STATUS:            | In Progress-Recurring Expenditure        |
| BENEFIT DEPT:      | DEES                                     |
| PROJECT MANAGER:   | TBD                                      |
| PRIORITY:          |  |
| EST PROJECT COST:  | \$47,000                                 |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R)      |
| CONSTRUCTION YEAR: | FY 2017 to FY 2018                       |

# DESCRIPTION/JUSTIFICATION

FY 2017 – Upgrade Water Treatment Plant and DEES Administration Building security systems

FY 2018 – Upgrade DEES Administration fire alarm system



| FUNDING SOURCES: | FY16 | FY17      | FY18      | FY19 | FY20 | TOTAL     |                            |           |
|------------------|------|-----------|-----------|------|------|-----------|----------------------------|-----------|
| R&R Fund         | \$ - | \$ 32,000 | \$ 15,000 | \$ - | \$ - | \$ 47,000 | PROJECT                    |           |
|                  |      |           |           |      |      | -         | ESTIMATED                  |           |
|                  |      |           |           |      |      | -         | Start Date Completion Date |           |
| TOTAL            | \$ - | \$ 32,000 | \$ 15,000 | \$ - | \$ - | \$ 47,000 | Recurring                  | Recurring |

| PROJECT<br>COMPONENTS:           | FY16 | FY17      | FY18      | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|-----------|-----------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ -      | \$ -      | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -    | -         | -         | 1    | -    | 1                  | 1              | -                                 |
| <b>Construction Mgmt</b>         | -    | -         | -         | -    | -    | -                  | -              | -                                 |
| Construction                     | _    | 32,000    | 15,000    | _    | _    | 47,000             | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | _    | _         | _         |      | _    |                    | _              | _                                 |
| TOTAL                            | \$ - | \$ 32,000 | \$ 15,000 | \$ - | \$ - | \$ 47,000          | \$ -           | \$ -                              |

# REHABILITATE BACKWASH HOLDING TANK

| LOCATION:          | Water Treatment Plant               |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$100,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2018                             |

# DESCRIPTION/JUSTIFICATION

The Water Treatment Plant's backwash holding tank is an old chlorine contact chamber that was retrofitted to act as a holding tank. This project will recoat the holding tank and potentially include other minor improvements.



| FUNDING SOURCES: | FY16 | FY17 | FY18       | FY19 | FY20 | TOTAL      |            |                 |  |
|------------------|------|------|------------|------|------|------------|------------|-----------------|--|
| R&R Fund         | \$ - | \$ - | \$ 100,000 | \$ - | \$ - | \$ 100,000 | PROJECT    |                 |  |
|                  |      |      |            |      |      |            | ESTIMATED  |                 |  |
|                  |      |      |            |      |      |            | Start Date | Completion Date |  |
| TOTAL            | \$ - | \$ - | \$ 100,000 | \$ - | \$ - | \$ 100,000 | FY 2018    | FY 2018         |  |

| PROJECT<br>COMPONENTS: | FY16 | FY17 | FY18       | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|------------------------|------|------|------------|------|------|--------------------|----------------|-----------------------------------|
| Design                 | \$ - | \$ - | \$ -       | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management     | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| Construction Mgmt      | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| Construction           | _    | -    | 100,000    | -    | -    | 100,000            | -              | -                                 |
| Other Costs (Permits,  |      |      |            |      |      | •                  |                |                                   |
| FF&E, etc)             | -    | -    | -          | -    | -    | -                  | -              | -                                 |
| TOTAL                  | \$ - | \$ - | \$ 100,000 | \$ - | \$ - | \$ 100,000         | \$ -           | \$ -                              |

### REHABILITATE WWTP BELT CONVEYOR

| LOCATION:          | West Wastewater Treatment Plant     |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$150,000                           |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2020                             |

# DESCRIPTION/JUSTIFICATION

This project will rehabilitate and/or replace the conveyor belt in the headworks building. The conveyor belt removes all the larger materials in the raw wastewater influent entering the treatment plant that are captured by the bar screens.



| FUNDING SOURCES: | FY16 | FY17 | FY18 | FY19 | FY20       | TOTAL      |            |                 |  |
|------------------|------|------|------|------|------------|------------|------------|-----------------|--|
| R&R Fund         | \$ - | \$ - | \$ - | \$ - | \$ 150,000 | \$ 150,000 | PROJECT    |                 |  |
|                  |      |      |      |      |            |            | ESTIMATED  |                 |  |
|                  |      |      |      |      |            |            | Start Date | Completion Date |  |
| TOTAL            | \$ - | \$ - | \$ - | \$ - | \$ 150,000 | \$ 150,000 | FY 2020    | FY 2020         |  |

| PROJECT<br>COMPONENTS:           | FY16 | FY17 | FY18 | FY19 | FY20       | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|------|------|------|------------|--------------------|----------------|-----------------------------------|
| Design                           | \$ - | \$ - | \$ - | \$ - | \$ -       | \$ -               | \$ -           | \$ -                              |
| Program Management               | ı    | -    | 1    | 1    | ı          | 1                  | -              | -                                 |
| Construction Mgmt                | -    | -    | -    | 1    | 1          | 1                  | -              | -                                 |
| Construction                     | -    | -    | -    | -    | 150,000    | 150,000            | -              | _                                 |
| Other Costs (Permits, FF&E, etc) | -    | -    | -    | -    | -          | -                  | -              | -                                 |
| TOTAL                            | \$ - | \$ - | \$ - | \$ - | \$ 150,000 | \$ 150,000         | \$ -           | \$ -                              |

#### PAINTING WATER TREATMENT PLANT STRUCTURES

| LOCATION:          | Water Treatment Plant and Coral Gate Storage Tank |
|--------------------|---|
| STATUS:            | New Project                                       |
| BENEFIT DEPT:      | DEES  |
| PROJECT MANAGER:   | TBD   |
| PRIORITY:          |   |
| EST PROJECT COST:  | \$1,650,000                                       |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R)               |
| CONSTRUCTION YEAR: | FY 2016 to FY 2017                                |

# DESCRIPTION/JUSTIFICATION

FY2016 - Sandblast and paint west accelator.

FY 2017 - Paint two above ground storage tanks at the water treatment plant and one above ground storage tank at coral gate.

FY 2017 - Sandblast and paint east accelator.



| FUNDING SOURCES: | FY16       | FY17         | FY18 | FY19 | FY20 | TOTAL        |            |                 |  |
|------------------|------------|--------------|------|------|------|--------------|------------|-----------------|--|
| R&R Fund         | \$ 150,000 | \$ 1,500,000 | \$ - | \$ - | \$ - | \$ 1,650,000 | PROJECT    |                 |  |
|                  |            |              |      |      |      |              | ESTIMATED  |                 |  |
|                  |            |              |      |      |      |              | Start Date | Completion Date |  |
| TOTAL            | \$ 150,000 | \$ 1,500,000 | \$ - | \$ - | \$ - | \$ 1,650,000 | FY 2016    | FY 2017         |  |

| PROJECT<br>COMPONENTS:           | FY16       | FY17         | FY18 | FY19 | FY20 | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------------|--------------|------|------|------|--------------------|----------------|-----------------------------------|
| Design                           | \$ -       | \$ -         | \$ - | \$ - | \$ - | \$ -               | \$ -           | \$ -                              |
| Program Management               | -          | -            | -    | -    | -    | -                  | -              | -                                 |
| Construction Mgmt                | -          | -            | -    | -    | -    | -                  | -              | -                                 |
| Construction                     | 150,000    | 1,500,000    | -    | -    | -    | 1,650,000          | -              | -                                 |
| Other Costs (Permits, FF&E, etc) | -          | 1            | -    | -    | -    | -                  | 1              | -                                 |
| TOTAL                            | \$ 150,000 | \$ 1,500,000 | \$ - | \$ - | \$ - | \$ 1,650,000       | \$ -           | \$ -                              |

# REHABILITATE HIGH SERVICE PUMP BUILDING

| LOCATION:          | Water Treatment Plant               |
|--------------------|-------------------------------------|
| STATUS:            | New Project                         |
| BENEFIT DEPT:      | DEES                                |
| PROJECT MANAGER:   | TBD                                 |
| PRIORITY:          |                                     |
| EST PROJECT COST:  | \$50,000                            |
| FUNDING SOURCE:    | Water & Wastewater Enterprise (R&R) |
| CONSTRUCTION YEAR: | FY 2020                             |

# DESCRIPTION/JUSTIFICATION

The high service pumps, which provide pressure to the water distribution system, are housed in the high service pump building. This project includes both interior and exterior building repairs and renovations.



| FUNDING SOURCES: | FY16 | F  | Y17 | F  | Y18 | ]  | FY19 | FY20         | T  | OTAL   |            |                 |
|------------------|------|----|-----|----|-----|----|------|--------------|----|--------|------------|-----------------|
| R&R Fund         | \$ - | \$ | -   | \$ | 1   | \$ | -    | \$<br>50,000 | \$ | 50,000 | PROJECT    |                 |
|                  |      |    |     |    |     |    |      |              |    |        | ESTIMATED  |                 |
|                  |      |    |     |    |     |    |      |              |    |        | Start Date | Completion Date |
| TOTAL            | \$ - | \$ | -   | \$ | -   | \$ | -    | \$<br>50,000 | \$ | 50,000 | FY 2020    | FY 2020         |

| PROJECT<br>COMPONENTS:           | FY16 |   | FY17 | FY18 | FY19 |   | FY20      | Five Year<br>Total | FY15<br>Budget | Expenditure<br>Through<br>9/30/14 |
|----------------------------------|------|---|------|------|------|---|-----------|--------------------|----------------|-----------------------------------|
| Design                           | \$   | - | \$ - | \$ - | \$ - | - | \$ -      | \$ -               | \$ -           | \$ -                              |
| Program Management               |      | - | -    | -    | -    | - | -         | -                  | -              | -                                 |
| Construction Mgmt                |      | - | _    | -    | _    | - | 1         | 1                  | 1              | -                                 |
| Construction                     |      | - | -    | -    | _    | - | 50,000    | 50,000             | -              | -                                 |
| Other Costs (Permits, FF&E, etc) |      | _ | -    | -    | -    | - | 1         | -                  | -              | -                                 |
| TOTAL                            | \$   | - | \$ - | \$ - | \$ - |   | \$ 50,000 | \$ 50,000          | \$ -           | \$ -                              |