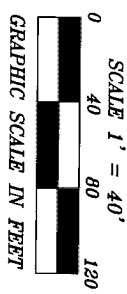
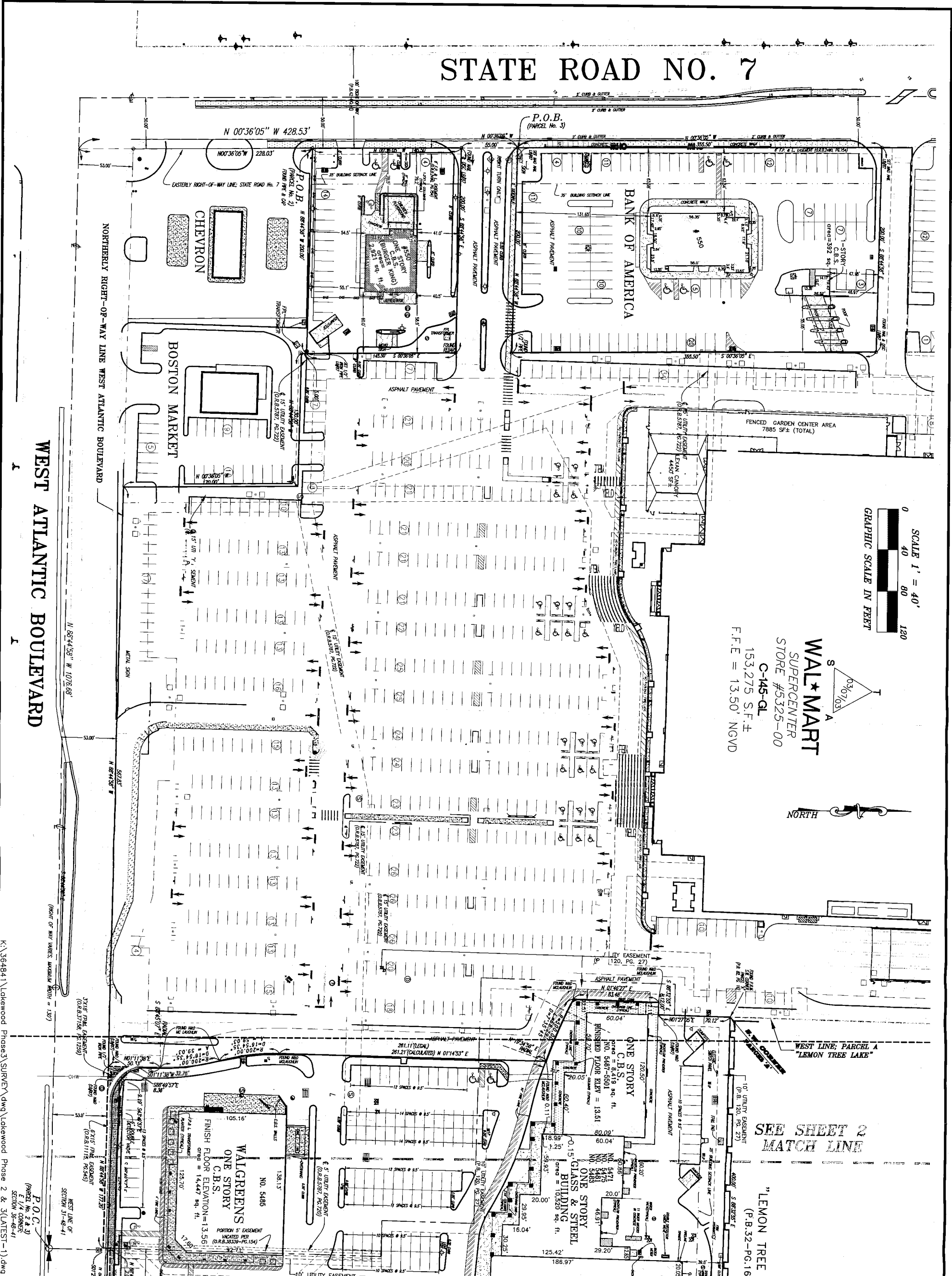


*Sections 36, Township 48 S., Range 41 E. and 31, Township 48 S., Range 42 E. City of Margate, Florida.*

STATE ROAD NO. 7



**WALMART**  
SUPERCENTER  
STORE #5325-00  
C-145-CL  
153,275 S.F.±  
F.F.E. = 13.50' NGVD



SEE SHEET 2  
MATCH LINE

"LEMON TREE 1"  
(P.B. 32-PG. 16)

REVISIONS

| Date     | Remarks                       | By  |
|----------|-------------------------------|-----|
| 09-16-05 | ADDED 1/4" CORNER TO ALTA SPC | ENR |
|          |                               |     |
|          |                               |     |
|          |                               |     |
|          |                               |     |

This is a "Boundary Survey"

NOTE: Authentic copies of this drawing will bear the raised seal of the officiating Professional Land Surveyor or Professional Engineer.

"ALTA / ACSM LAND TITLE SURVEY"

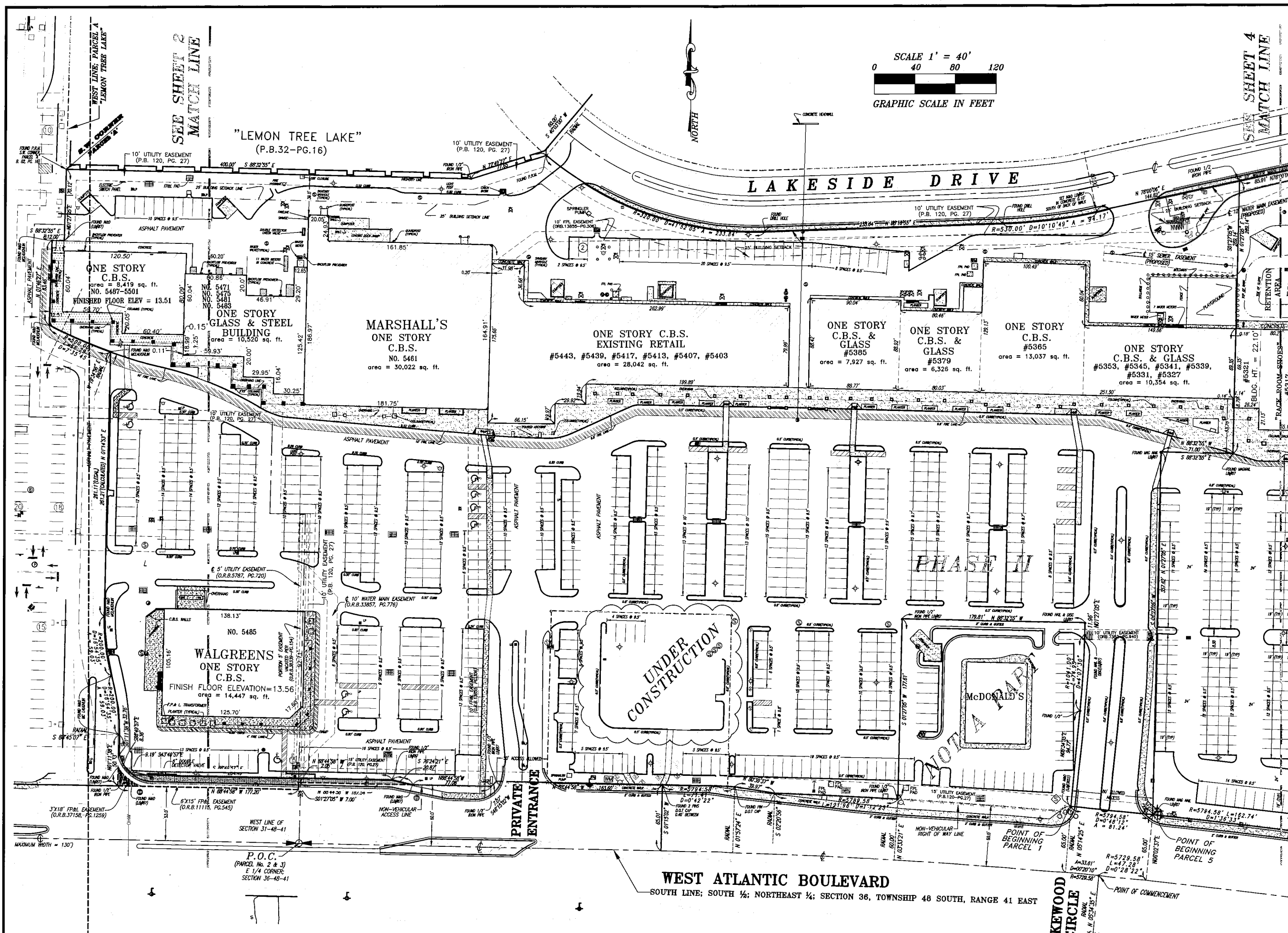
Portions of "MARGATE REALTY No.1", according to the plat thereof, as recorded in Plat Book 42, at Page 42, TOGETHER WITH: portions of Tract "A", "LAKEWOOD COMMERCIAL", according to the plat thereof, as recorded in Plat Book 120, at Page 27, both of the Public Records of Broward County, Florida.

Sections 36, Township 48 S., Range 41 E. and 31, Township 48 S., Range 42 E. City of Margate, Florida.

Schwabke-Shiskin & Associates, Inc.

LAND PLANNERS • ENGINEERS • LAND SURVEYORS (LB#87)  
3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 TEL. NO. (954)435-7010 FAX NO. (954)438-3288

|                                                    |                   |                  |                         |       |
|----------------------------------------------------|-------------------|------------------|-------------------------|-------|
| By: <b>ROBERT F. JACKSON, PRESIDENT</b>            | Drawn By: IBAR    | Date: 09-18-08   | Checked By:             | Date: |
| Registered Land Surveyor No. 2408 State of Florida | Order No. 106858  | FB-NBC 69 PG. 55 | Scale: 1" = 40'         |       |
| Registered Engineer No. _____ State of Florida     | File No. MC-459-C |                  | Sheet No. 8 of 4 Sheets |       |



**REVISIONS**

| Date     | By  | Remarks                       |
|----------|-----|-------------------------------|
| 08-18-05 | CHS | CHS (1) 11/11/05 (2) 11/11/05 |

**NOT A PART**

**McDONALD'S**

**UNDER CONSTRUCTION**

**THIS IS A "BOUNDARY SURVEY"**

NOTE: Authentic copies of this drawing will bear the raised seal of the offering Professional Land Surveyor or Professional Engineer.

**ALTA / ACSM LAND TITLE SURVEY**

Portions of "MARGATE REALTY No. 1", according to the plat thereof, as recorded in Plat Book 42, at Page 42, TOGETHER WITH: portions of Tract "A", "LAKEWOOD COMMERCIAL", according to the plat thereof, as recorded in Plat Book 120, at Page 27, both of the Public Records of Broward County, Florida.

Sections 36, Township 48 S., Range 41 E. and 31, Township 48 S., Range 42 E. City of Margate, Florida.

**Schwelke-Shiskin & Associates, Inc.**

LAND PLANNERS • ENGINEERS • LAND SURVEYORS (LB#497)

3240 CORPORATE WAY MIAMI, FLORIDA 33135 TEL. NO. (305) 435-7010 FAX NO. (305) 439-3288

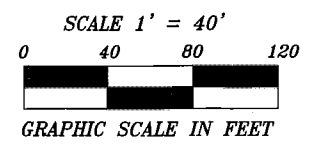
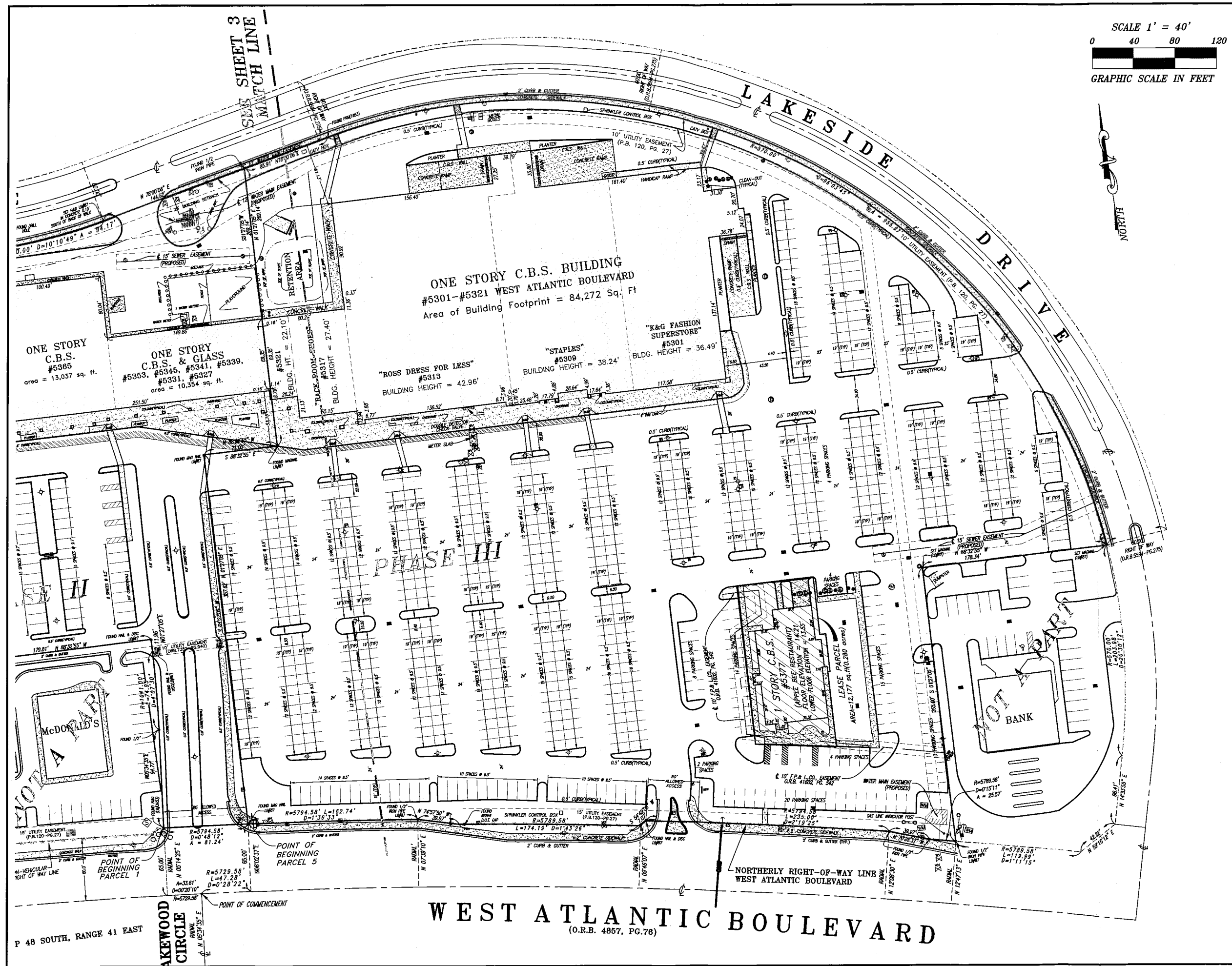
Drawn By: BAR Date: 08-18-05 Checked By: Date: 08-18-05

Order No. 180906 PS/NC 99 File No. MC-459-C

Robert F. JACKSON PRESIDENT Registered Land Surveyor No. 2408 State of Florida Registered Engineer No. State of Florida

Scale: 1" = 40'

Sheet No. 3 of 4 Sheets



This is a "Boundary Survey"

NOTE: Authentic copies of this drawing will bear the raised seal of the officiating Professional Land Surveyor or Professional Engineer.

| REVISIONS | DATE     | BY           | REMARKS                                                       |
|-----------|----------|--------------|---------------------------------------------------------------|
| 1         | 05-12-07 | W. J. WILSON | ADDED SURVEY DATA, REMOVED OLD DATA, AND SET OUT NEW CORNERS. |
| 2         | 06-11-07 | W. J. WILSON | ADDED SURVEY DATA, REMOVED OLD DATA, AND SET OUT NEW CORNERS. |
| 3         | 07-12-07 | W. J. WILSON | ADDED SURVEY DATA, REMOVED OLD DATA, AND SET OUT NEW CORNERS. |

**"ALTA/ACSM LAND TITLE SURVEY"**

A PORTION OF TRACT "A", LAKEWOOD COMMERCIAL, according to the plat thereof, as recorded in Plat Book 120 at Page 27, of the Public Records of Broward County, Florida.

CITY MARGATE, FLORIDA, SECTION 36 TOWNSHIP 48 RANGE 41

**Schwelbe-Shiskin & Associates, Inc.**  
LAND PLANNERS • ENGINEERS • LAND SURVEYORS (LBS&S)  
3240 CORPORATE WAY MIAMI, FLORIDA 33133 • TEL. NO. (305) 356-7010 • FAX NO. (305) 356-3888

Drawn By: E.A.C. Date: 10-28-06  
Checked By: P.C.H. Date: 10-28-06  
Scale: 1" = 40'

Registered Land Surveyor No. \_\_\_\_\_ State of Florida  
Registered Engineer No. \_\_\_\_\_ State of Florida

File No. MC-459-C Sheet No. 4 of 4