# ARBOR VIEW

# CITY OF MARGATE, BROWARD COUNTY, FLORIDA HTG ARBOR VIEW, LLC.

#### INDEX OF PLANS

SHEET NO. SHEET DESCRIPTION **COVER SHEET** SITE PLAN SURVEY **BUILDING ELEVATIONS BUILDING FLOOR PLANS** A-2.00 LANDSCAPE PLAN L-2 LANDSCAPE DETAILS L-3 LANDSCAPE DISPOSITION PLAN IR-1 IRRIGATION PLAN IRRIGATION DETAILS CE-1 CONCEPTUAL ENGINEERING PLAN SITE CROSS SECTIONS CE-2 CE-3 CONCEPTUAL ENGINEERING DETAILS PHOTOMETRIC PLAN

#### LEGAL DESCRIPTION:

PARCEL 1

A PARCEL OF LAND BEING A PORTION OF PARCEL "A", INFANTE II, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 168, AT PAGE 11 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; BEING MORE PARTICULARLY

COMMENCE AT THE NORTHWEST CORNER OF SAID PARCEL "A", SAID POINT BEING ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE EAST, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A BEARING OF NORTH 89'21'10" EAST; (THE FOLLOWING THREE (3) COURSES BEING COINCIDENT WITH THE WEST LINE OF SAID PARCEL "A") THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 00'20'37" AND A RADIUS OF 4233.59 FEET, FOR AN ARC DISTANCE OF 25.39 FEET TO A POINT ON A NON-TANGENT LINE; THENCE SOUTH 01°00'34" EAST, A DISTANCE OF 68.95 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE EAST, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A BEARING OF SOUTH 89'06'15" EAST; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, TO THE LEFT, HAVING A CENTRAL ANGLE OF 00'03'23" AND A RADIUS OF 15269.38 FEET FOR AN ARC DISTANCE OF 15.00 FEET TO A POINT ON A NON-TANGENT LINE, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89'15'15" EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE FAST A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A REARING OF SOUTH 89°09'38" FAST: THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, TO THE LEFT, HAVING A CENTRAL ANGLE OF 00'55'42" AND A RADIUS OF 15219.38 FEET FOR AN ARC DISTANCE OF 246.59 FEET TO A POINT ON A NON-TANGENT LINE; THENCE NORTH 89'56'36" EAST, A DISTANCE OF 224.00 FEET; THENCE SOUTH 00'03'24" EAST, A DISTANCE OF 232.34 FEET; THENCE NORTH 89'38'04" EAST, A DISTANCE OF 93.28 FEET; THENCE SOUTH 04'02'11" EAST, A DISTANCE OF 83.29 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE NORTH, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A BEARING OF NORTH 04°26'02" WEST: (THE FOLLOWING FOUR (4) COURSES BEING COINCIDENT WITH THE SOUTH LINE OF SAID PARCEL "A")

THENCE WESTERLY ALONG THE ARC OF SAID CURVE, TO THE RIGHT, HAVING A CENTRAL ANGLE OF 04'04'06" AND A RADIUS OF 342.66 FEET FOR AN ARC DISTANCE OF 24.33 FEET, TO A POINT OF A NON-TANGENT LINE; THENCE SOUTH 89'38'04" WEST, A DISTANCE OF 72.10 FEET; THENCE SOUTH 78'21'38" WEST, A DISTANCE OF 61.11 FEET; THENCE SOUTH 89'38'04" WEST, A DISTANCE OF 183.63 FEET; (THE FOLLOWING SEVEN (7) COURSES BEING COINCIDENT WITH THE WEST LINE OF SAID PARCEL "A")

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#### TOGETHER WITH

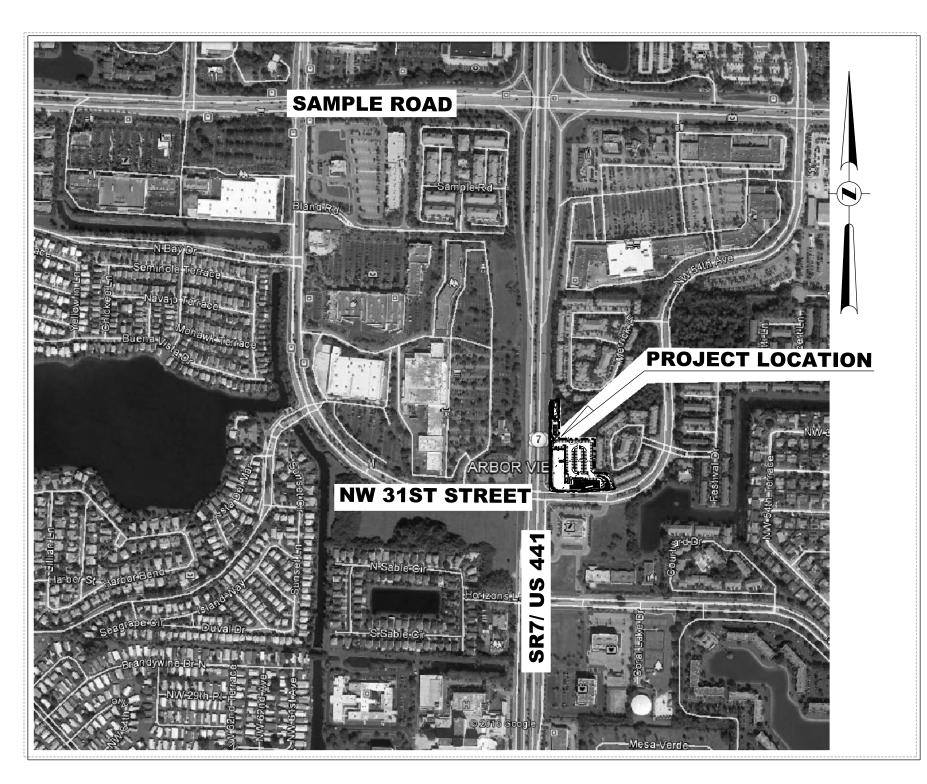
PARCEL 2:
A PARCEL OF LAND BEING A PORTION OF PARCEL "A", "INFANTE II", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 168, AT PAGE 11 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY OF SOUTHWEST CORNERS OF SAID PARCEL "A"; (THE FOLLOWING FOUR (4) COURSES ARE ALONG THE SOUTH LINE OF SAID PARCEL "A")

THENCE NORTH 89'38'04" EAST, A DISTANCE OF 183.63 FEET; THENCE NORTH 78'21'38" EAST, A DISTANCE OF 61.11 FEET; THENCE NORTH 89'38'04" EAST, A DISTANCE OF 72.10 FEET, TO A POINT ON A 342.66 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE NORTH WHOSE RADIUS POINT BEARS NORTH 00'21'54" WEST; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04'03'59", AN ARC DISTANCE OF 24.33 FEET TO THE POINT OF BEGINNING AND A POINT OF NON-TANGENCY:

THENCE NORTH 04'02'11" WEST, A DISTANCE OF 83.29 FEET; THENCE SOUTH 89'38'04" WEST, A DISTANCE OF 93.28 FEET; THENCE NORTH 00'03'24" WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 89'38'04" EAST, A DISTANCE OF 56.46 FEET TO A POINT OF CURVATURE OF A 55.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 84'07'35", AN ARC DISTANCE OF 80.76 FEET TO A POINT OF TANGENCY; THENCE SOUTH 06'14'21" EAST, A DISTANCE OF 20.13 FEET TO A POINT OF CURVATURE OF A 30.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 73'58'26", AN ARC DISTANCE OF 38.73 FEET TO A POINT OF NON-TANGENCY; THENCE RADIAL TO THE NEXT DESCRIBED CURVE SOUTH 11'07'29" EAST, A DISTANCE OF 2.16 FEET TO A POINT ON A 342.66 FOOT RADIUS CURVE CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 40.03 FEET TO THE POINT OF RECINAINCE

SAID LANDS SITUATE IN THE CITY OF MARGATE, BROWARD COUNTY, FLORIDA.



# LOCATION MAP

SCALE: 1" = 200' SECTION 19 / TOWNSHIP 48 S / RANGE 42 E

# SITE PLAN



# HSQ GROUP, INC.

Engineers · Planners · Šurveyors

1489 West Palmetto Park Road, Suite 340
Boca Raton, Florida 33486 · 561.392.0221

CA26258 · LB7924

#### **DEVELOPER:**

HOUSING TRUST GROUP, LLC. 3225 AVIATION AVE, SUITE 602 COCONUT GROVE, FL 33133 (786)347-4549

#### **PLANNER:**

HSQ GROUP, INC. 1489 WEST PALMETTO PARK ROAD SUITE 340 BOCA RATON, FL 33486 (561) 392-0221

#### ARCHITECT:

CORWIL ARCHITECTS
1320 S. DIXIE HIGHWAY
SUITE 1070
CORAL GABLES, FL 33146
(305) 448-7383

#### **CIVIL ENGINEER:**

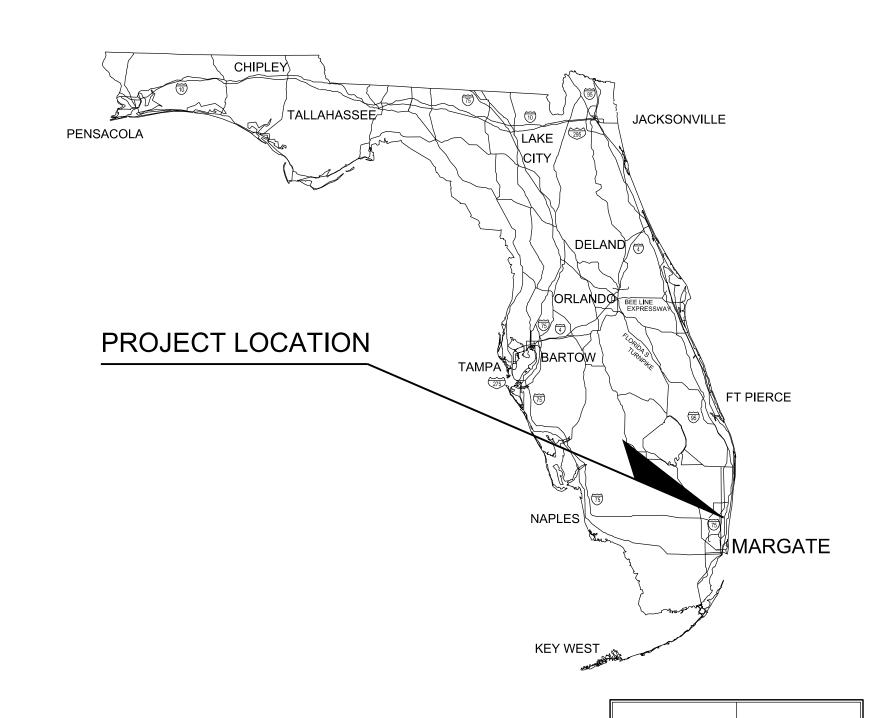
HSQ GROUP, INC. 1489 WEST PALMETTO PARK ROAD SUITE 340 BOCA RATON, FL 33486 (561) 392-0221

#### LANDSCAPE ARCHITECT:

WITKIN HULTS DESIGN GROUP 307 S. 21ST AVENUE HOLLYWOOD, FL 33020 (954)923-9681

#### SURVEYOR:

HSQ GROUP, INC. 1489 WEST PALMETTO PARK ROAD SUITE 340 BOCA RATON, FL 33486 (561) 392-0221

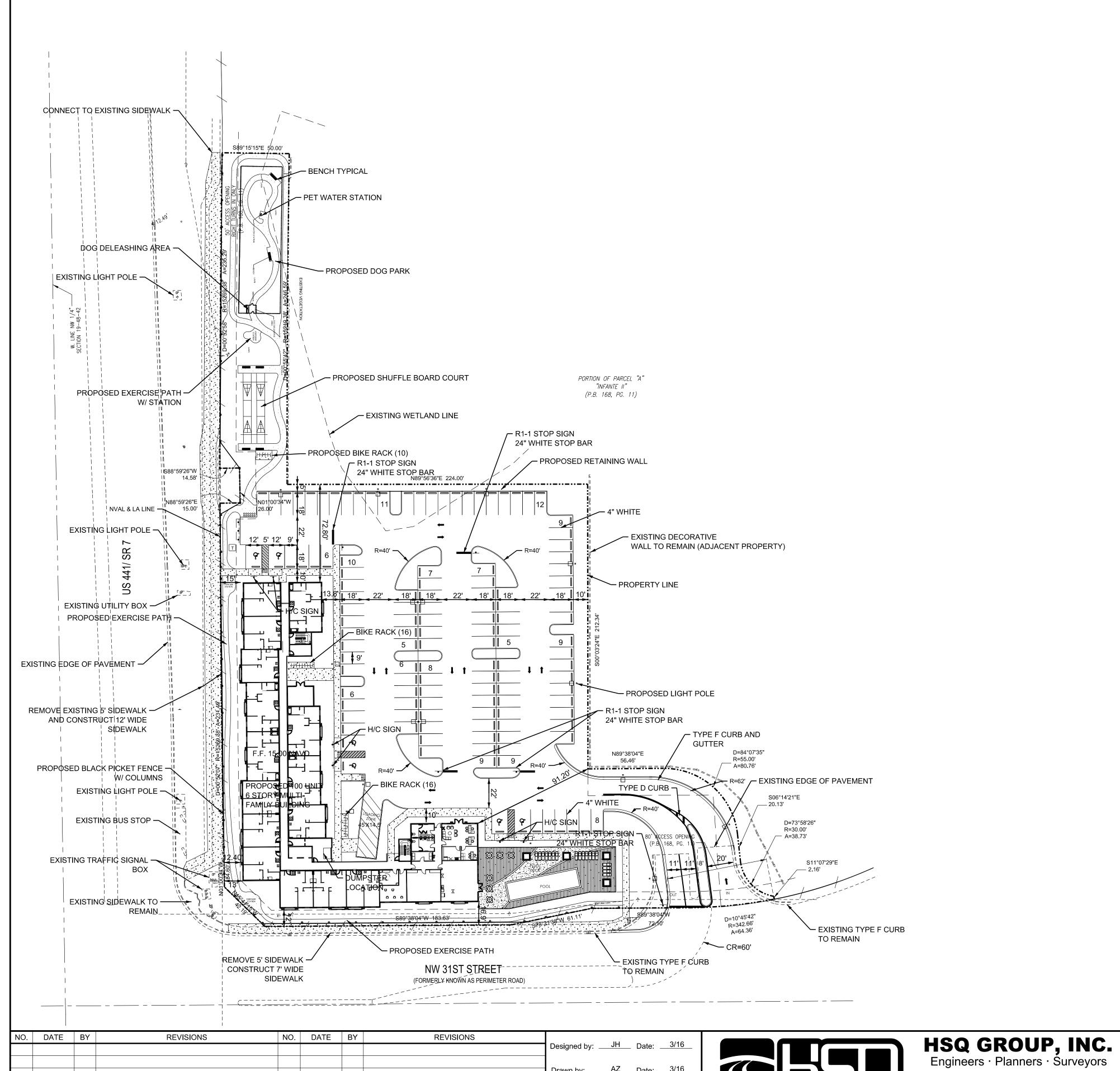


#### **ENGINEER'S CERTIFICATION**

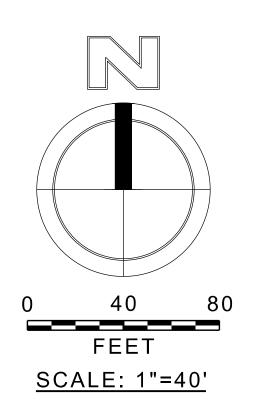
THESE PLANS WERE PREPARED UNDER MY DIRECTION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE INTENT OF THE MANUAL OF UNIFORM MINIMUM STANDARDS FOR DESIGN, CONSTRUCTION AND MAINTENANCE FOR STREETS AND HIGHWAYS AS ADOPTED BY THE STATE OF FLORIDA LEGISLATURE, CHAPTER 72-328 F.S.

Date: 2/11/16 Seal

Approved by: JAY HUEBNER
Registered Engineer Number: 54615
State of Florida



Checked by: JH Date: 3/16



#### LEDGEND

LIGHT POLE

FPL TRANSFORMER

HANDICAP STALL

CONCRETE SIDEWALK

PERVIOUS SIDEWALK

#### **GENERAL NOTES:**

- 1. WATER SERVICE WILL BE PROVIDED BY THE CITY OF MARGATE
- 2. SEWER SERVICE WILL BE PROVIDED BY THE CITY OF MARGATE
- 3. ALL ADDRESSES ARE MARGATE FLORIDA 33063 UNITS NUMBERS ARE 100'S 1ST FLOOR 200'S SECOND FLOOR 300'S THIRD FLOOR 400'S FOUR FLOOR AND 500'S FIFTH FLOOR.

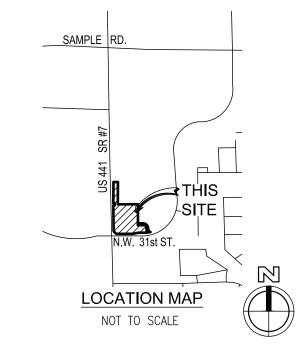
		SITE D	ATA		
LAND USE CLASSIFICATION: TOC			ZONING CLASSIF	ICATION: TOC-G	
SITE AREA:			DENSITY CALCUL	ATIONS:	
NET SITE AREA: BUILDING COVERAGE AREAS: POOLS/PATIOS: SIDEWALK AREAS: ROADWAY AND PARKING AREAS:	2.50 AC. 0.42 AC. 0.09 AC. 0.20 AC.	100.0% 16.8% 3.6% 8.0% 44.8%	NET SITE AREA: NUMBER OF UNIT BUILDING HEIGH		2.50 AC.(40 UNITS PER ACRE) 100 UNITS 6 STORIES
GREEN AREAS:	0.67 AC.	26.8%	SETBACK REQUIR	REQUIRED: 10 FEET	10 FEET
PARKING REQUIREMENTS: REQUIRED: PER VARIANCE REQUESTED			SOUTH:  EAST:  WEST:	20 FEET 20 FEET 5 FEET	
1.0 PARKING SPACES PER UNIT 1 GUEST SPACE PER 5 UNITS 100 UNITS / 5 = 20 SPACES			OPEN SPACE REC	QUIREMENTS AL	L PUD:
100 / 5 = 20 SPACES  TOTAL REQUIRED 120 SPACES  PROVIDED:  STANDARD SPACES:  HANDICAP SPACES (1 PER 25)	6	SPACES SPACES	NET ACREAGE: REQUIRED OPEN RECREATION FAC GREEN AREA: TOTAL OPEN SPA	CILITY:	2.50AC. 15% (0.38 AC.) 0.29 AC. (50% TOWARDS OPEN SPAC 0.67 AC. 32% (0.81 AC.)
TOTAL PROVIDED:  BIKE SPACES REQUIRED:  BIKE SPACES PROVIDED:	127 35 42	SPACES SPACES			

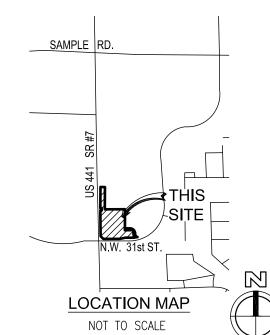
1489 West Palmetto Park Road, Suite 340 Boca Raton, Florida 33486 · 561.392.0221 C26258 · LB7924

**ARBOR VIEW** SITE PLAN

SCALE: 1" = 50' PROJECT NUMBER 1510-76 SHEET NUMBER: SP-1

Date: 4/23/2016 Approved by: JAY HUEBNER, P.E. Registered Engineer No: <u>54615</u> State of Florida





#### ABBREVIATIONS:

Α	=	ARC LENGTH
A/C	=	AIR CONDITIONER
ÁLUM.	=	ALUMINUM
B.C.R.	=	BROWARD COUNTY RECOR
BOT	=	BOTTOM
BRKN	=	BROKEN
CB	=	CATCH BASIN
C.B.S.	=	CONCRETE BLOCK STRUCT
CLF	=	CHAIN LINK FENCE
CMP	=	CORRUGATED METAL PIPE
CONC.	=	CONCRETE
D	=	DELTA (CENTRAL ANGLE)
D.B.	=	DEED BOOK
D.E.	=	DRAINAGE EASEMENT
ELEV.		ELEVATION
F.A.	=	FINISHED FLOOR

= FOUND IRON PIPE FIR/C = FOUND IRON ROD W/CAP = FOUND IRON ROD FND. = FOUND = IRRIGATION CONTROL VALVE = INVFRT = LANDSCAPE BUFFER

= MONUMENT N/D = NAIL AND DISC 0.R.B. = OFFICIAL RECORD BOOK = PLAT BOOK = PAGE = RADIUS R/W = RIGHT-OF-WAY = SET 1/2" IRON ROD W/CAP LB7924 = SANITARY SEWER MANHOLE

= SET NAIL & DISC LB7924 = SQUARE = STORY = TRAFFIC CONTROL BOX = TYPICAL = UTILITY EASEMENT = WATER VALVE

#### LEGEND:

$\in$	ANCHOR
-t<00t×	BACKFLOW PREVENTER
•	BOLLARD
	CABLE BOX
	CATCH BASIN
Ę	CENTERLINE
0	CLEANOUT
Ξ.	ELECTRIC BOX
* <sup>^2</sup> ,	ELEVATION
<b>-</b>	FIRE HYDRANT
<b>(D)</b>	MANHOLE, DRAINAGE
<b>S</b>	MANHOLE, SANITARY
	NON-VEHICULAR ACCESS LINE
⊠	POLE, PEDESTRIAN
+	POLE, LIGHT
<b>*</b>	POLE, METAL LIGHT

POLE, WOOD SIGN TRAFFIC SIGNAL BOX VALVE, GAS VALVE, WATER WATER METER WATER METER MANHOLE ---- WIRES, OVERHEAD

O.R.B. 36178, PG. 881

#### TITLE COMMITMENT INFORMATION TABLE FIDELITY NATIONAL TITLE INSURANCE COMPANY ITEMS LISTED ARE PER ORDER NO.: 5528096 REVISED C EFFECTIVE DATE: JANUARY 7, 2016 TYPE OF INSTRUMENT RECORDING DATA AGREEMENT FOR AMENDMENT OF P.B. 168, PG. 11 O.R.B. 31455, PG. 760 NOTATON ON PLAT O.R.B. 35375, PG.1797 ASSIGNMENT OF TREATMENT PLANT CAPACITY O.R.B. 11858, PG. 60 AGREEMENT O.R.B. 13556, PG. 24 O.R.B. 13779, PG, 701 O.R.B. 14130, PG. 760 DECLARATION OF RESTRICTIONS O.R.B. 14720, PG. 317 O.R.B. 15721, PG. 793 STATEMENT TO CORRECT SCRIVENER'S ERROR O.R.B. 17489, PG, 422 COUNTY COMMISIONERS NATURAL RESOURCE RESOLUTION O.R.B. 34145, PG. 1891 AREA AMENDING AREA IN O.R.B. 17022, PG. 838 ROAD IMPACT AGREEMENT BETWEEN BROWARD O.R.B. 28874, PG. 248 AGREEMENT COUNTY AND DEVELOPER PHASING THE INSTALLATION OF REQUIRED O.R.B. 30175, PG. 1401 AGREEMENT ROAD IMROVEMENTS ROAD IMPACT AGREEMENT BETWEEN BROWARD COUNTY AND DEVELOPER O.R.B. 31455, PG. 766 TRANSFER OF COMMITTED TRIPS O.R.B. 31471, PG. 1719 AGREEMENT DECLARATION BETWEEN BROWARD COUNTY AND DEVELOPER O.R.B. 32606, PG. 1853 O PROVIDE DRAINAGE ONTO ADJOINING O.R.B. 33092, PG. 437 AGREEMENT FOR DRAINAGE O.R.B. 33092, PG. 441 A PORTION OF SUBJECT PARCEL ACCESS EASEMENT BETWEEN BROWARD COUNTY AND DEVELOPER O.R.B. 33280, PG. 674 EDUCATIONAL IMPACT AGREEMENT O.R.B. 33280, PG. 682 RECREATIONAL IMPACT AGREEMENT BETWEEN BROWARD COUNTY AND DEVELOPER O.R.B. 35375, PG. 1808 BETWEEN BROWARD COUNTY AND DEVELOPER EDUCATION IMPACT FEE AGREEMENT O.R.B. 35375, PG. 1820 REGIONAL PARK IMPACT FEE AGREEMENT | BETWEEN BROWARD COUNTY AND DEVELOPER BETWEEN BROWARD COUNTY AND DEVELOPER O.R.B. 35375, PG. 1831 ROAD IMPACT FEE AGREEMENT O.R.B. 35375, PG. 1843 NOTICE EXPIRATION OF FINDINGS OF ADEQUACY

TRAFFIC IMPACT TRIPS

#### LEGAL DESCRIPTION

A BEARING OF NORTH 04°26'02" WEST;

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THENCE NORTH 04°02'11" WEST, A DISTANCE OF 83.29 FEET; THENCE SOUTH 89°38'04" WEST, A DISTANCE OF 93.28 FEET; THENCE NORTH 00°03'24" WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 89°38'04" EAST, A DISTANCE OF 56.46 FEET TO A POINT OF CURVATURE OF A 55.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 84°07'35", AN ARC DISTANCE OF 80.76 FEET TO A POINT OF TANGENCY; THENCE SOUTH 06°14'21" EAST, A DISTANCE OF 20.13 FEET TO A POINT OF CURVATURE OF A 30.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 73°58'26", AN ARC DISTANCE OF 38.73 FEET TO A POINT OF NON-TANGENCY; THENCE RADIAL TO THE NEXT DESCRIBED CURVE SOUTH 11°07'29" EAST, A DISTANCE OF 2.16 FEET TO A POINT ON A 342.66 FOOT RADIUS CURVE CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°41'36", AN ARC DISTANCE OF 40.03 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE IN THE CITY OF MARGATE, BROWARD COUNTY, FLORIDA.

- 1. THIS DRAWING IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED
- SURVEYOR AND MAPPER. THE AREA OF THIS PROPERTY IS 2.504 ACRES, MORE OR LESS.
- ALL EASEMENTS SHOWN HEREON ARE PER THE RECORD PLAT(S) UNLESS OTHERWISE INDICATED. THERE HAVE BEEN NO UNDERGROUND IMPROVEMENTS LOCATED IN CONNECTION WITH THIS SURVEY, EXCEPT AS SHOWN.
- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF PARCEL "A", "INFANTE II" PLAT, HAVING AN ASSUMED BEARING OF SOUTH 89°38'04" WEST.
- RECORDING INFORMATION REFERS TO BROWARD COUNTY PUBLIC RECORDS UNLESS OTHERWISE INDICATED
- ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND WERE DETERMINED FROM FLORIDA DEPARTMENT OF TRANSPORTATION BENCHMARK "BM 9" ELEVATION 12.94', AS SHOWN ON THE PROJECT NETWORK CONTROL SHEET FOR STATE ROAD 7, PROJECT ID # 416878-1-52-01, DATED 2-13-2008.
- 8. THE COURSE IN THE LEGAL DESCRIPTION UNDERLINED, PRIOR TO THE POINT OF BEGINNING WAS INSERTED BY THE UNDERSIGNING SURVEYOR FOR COMPLETENESS. 9. FEMA FLOOD ELEVATION INFORMATION:
- A. FIRM NO.:
- B. EFFECTIVE DATE: 8/18/14
- D. BASE FLOOD ELEV.: 13' (NAVD88)

#### SURVEYOR'S CERTIFICATION:

TO: HOUSING TRUST GROUP, LLC

FIDELITY NATIONAL TITLE INSURANCE COMPANY, STEARNS WEAVER MILLER WEISSLER ALHADEFF & SITTERSON, P.A.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AMD NSPS, AND INCLUDES ITEMS 1-4, 6(A), 8, 9, 11(A), AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 2/10/16.

DONNA C. WEST PROFESSIONAL SURVEYOR AND MAPPER FLORIDA REGISTRATION NO. LS4290

						SCALE: 1"=40'	DATE: <u>2/12/16</u>
						DRAWN BY: <u>JV/ EC</u>	FIELD BOOK: <u>31/19</u>
					FILE	CHECKED BY: DCL	SURVEY TYPE: BOUNDARY
NO.	DATE	BY	CK'D	REVISIONS	FB/PG		

P.O.C. PARCEL 1

— R=15269.38' A=15.00'

CONC. MON. & DISC

P.O.B. PARCEL 1

MARKER

S88°59'26"W

N88°59'26"E -

Ş V

14.58' `

15.00'

TRASH CAN BUS BENCH

P.O.C. PARCEL 2

MOST SOUTHERLY

SW CORNER

S89°15'15"E /50.00'<sub>SIR/C</sub>

N89'06'15"E

\$89.09,38,E

– 0.8'E.. 3.3' S.

108.3' S.

∕ 0.9' E.,

~ N01°00'34"W

26.00'

CONC. MON. &

DISC LB6633

0.4'N.

N89°56'36"E 224.00'

PORTION OF PARCEL "A" "INFANTE II" (P.B. 168, PG. 11)

PARCEL '

12' U.E. (P.B. 168, PG. 11) 🔑 S89°38'04"W 183.63'

APPROXIMATE LOCATION OF NATURAL RESOURCE AREA

(O.R.B. 34145, PG. 1891)

2' CURB & GUTTER

**NW 31ST STREET** 

ASPHALT PAVEMENT

(FORMERLY KNOWN AS PERIMETER ROAD)

COLUMN (TYP.)

GRAPHIC SCALE

SCALE: 1" = 40'

PORTION OF PARCEL "A" "INFANTE II"

(P.B. 168, PG. 11)

\_\_1.2'E.

COLUMN (TYP.)

(O.R.B 33092, PG. 44

72.10'

N89°38'04"E LB4945

S89\*38'04"W 93.28'



D=84°07'35'

<sup>-</sup> R=55.00'

A=80.76'

 $D=10^{\circ}45'42''$ 

R=342.66

A=64.36

S06°14'21"E

D=73°58'26'

– R=30.00'

A=38.73'

# HSQ GROUP, INC.

AGREEMENT

**Engineers · Planners · Surveyors** 1489 West Palmetto Park Road, Suite 340 Boca Raton, Florida 33486 · 561.392.0221 CA26258 · LB7924

# MAP OF ALTA/ACSM LAND TITLE SURVEY "ARBOR VIEW"

CITY OF MARGATE, BROWARD COUNTY, FLORIDA

PROJECT NUMBER 151076 SHEET NUMBER

1 OF 1

# ARBOR VIEW

MARGATE, FL





PROJECT:

# ARBOR VIEW

SR 7th/ N.W. 31st STREET, MARGATE, FL - 33063

OWNER:

HTG ARBOR VIEW, LLC 3225 AVIATION AVENUE, STE. 602 COCONUT GROVE, FL 33133

PHASE		
	-	
REVISIONS		
SEAL		

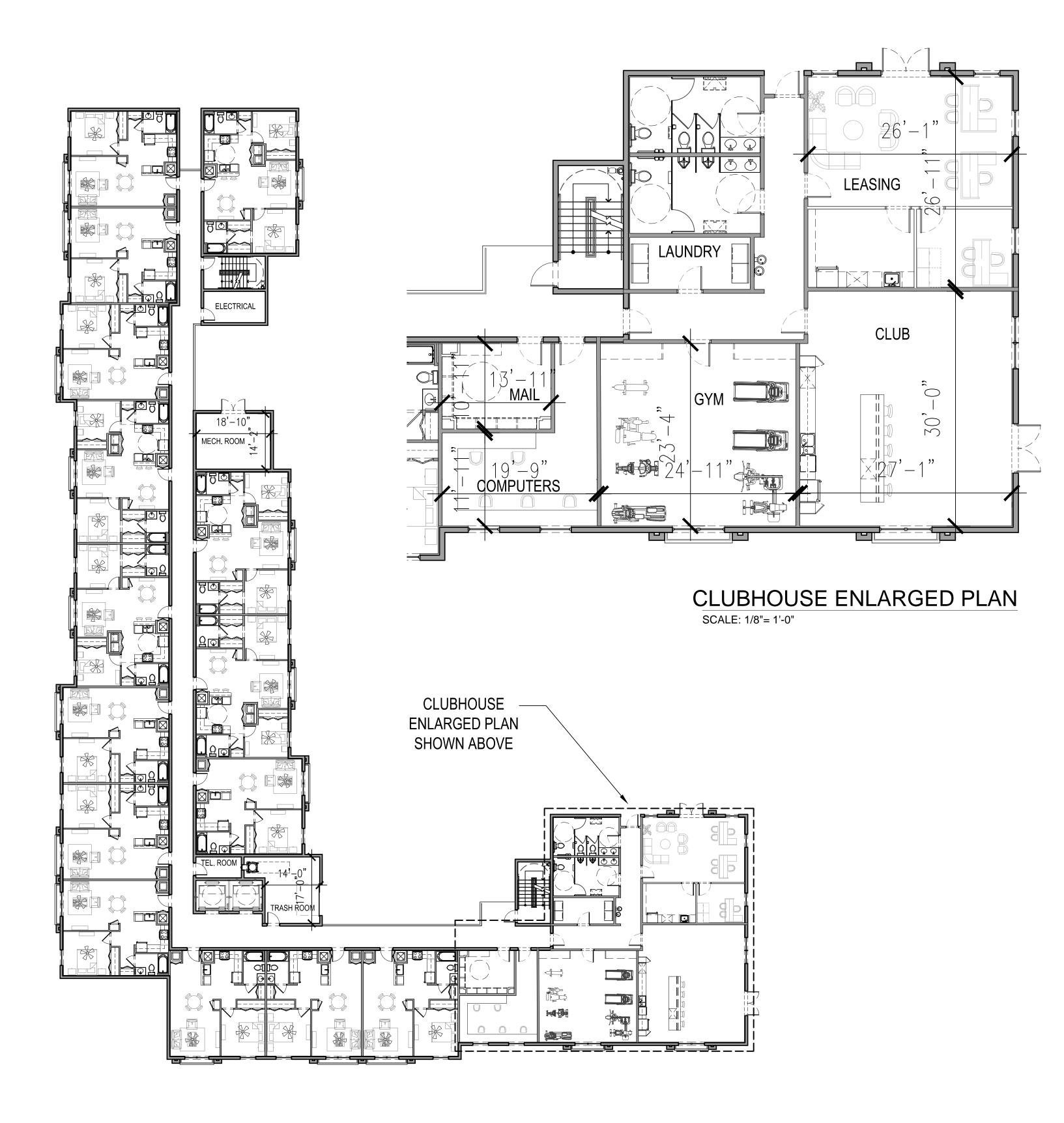
THIS DRAWINGS IS THE PROPERTY OF CORWIL ARCHITECTS INC. UNLESS OTHERWISE PROVIDED FOR BY CONTRACT, THE CONTENTS OF THIS DRAWINGS ARE CONFIDENTIAL AND SHALL NOT BE TRANSMITTED TO ANY OTHER PARTY EXCEPT AS AGREED TO BY THE ARCHITECT/ ENGINEERS.

10/15/2015 2016-15

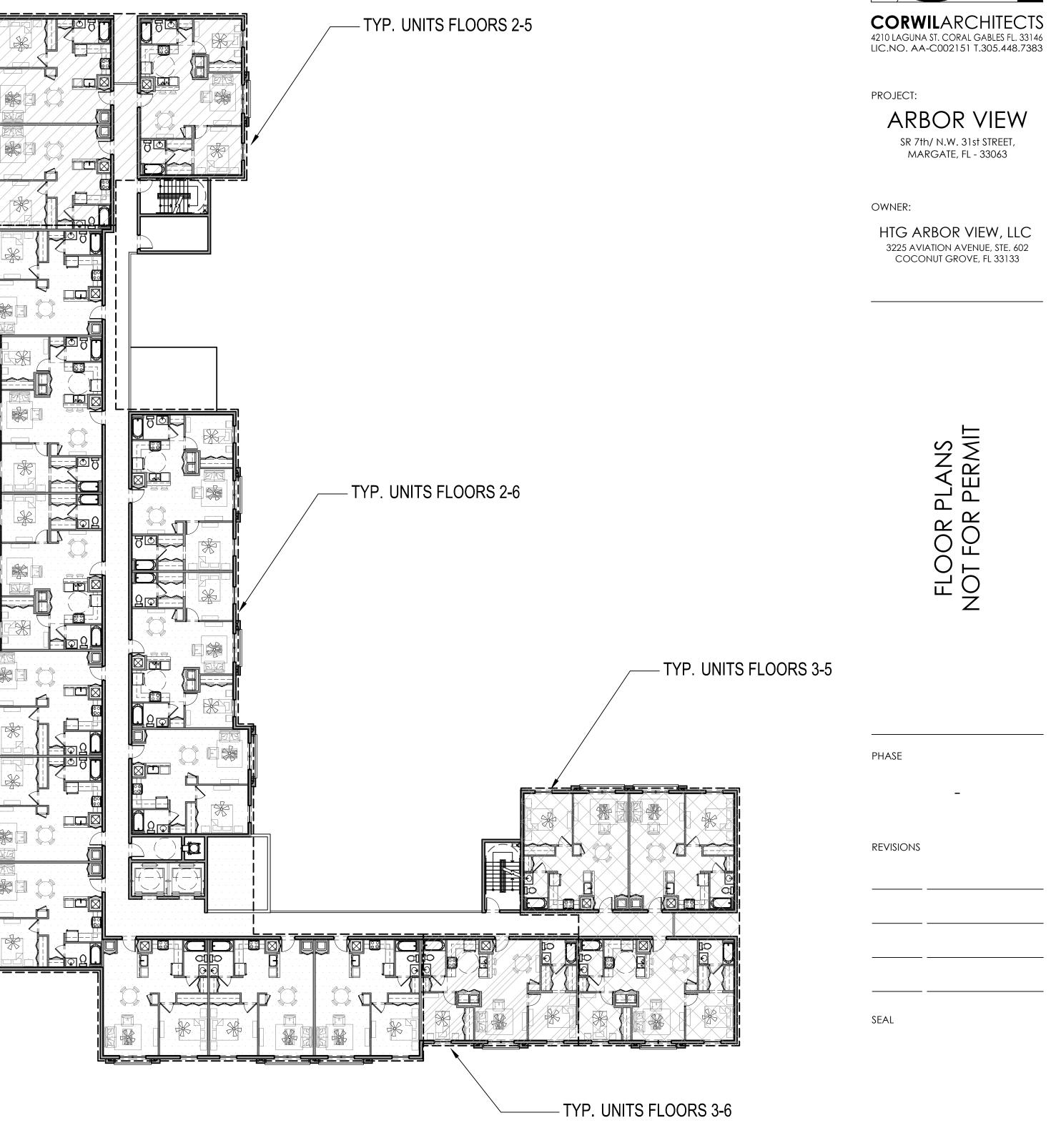
SHEET NUMBER:

2016-15

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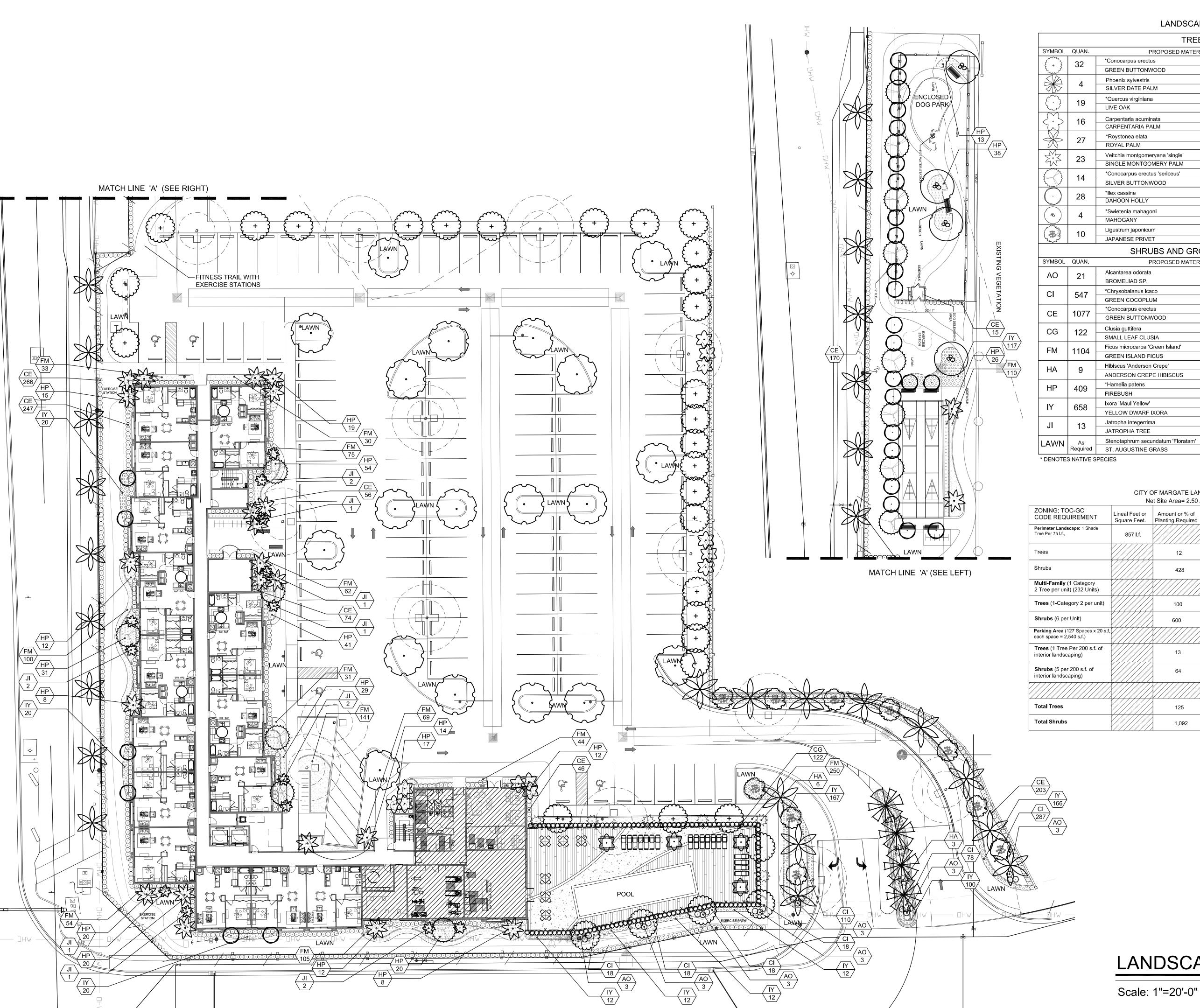
GROUND FLOOR PLAN SCALE: 1/16"= 1'-0"



FLOORS 2-6 TYPICAL PLAN SCALE: 1/16"= 1'-0"

THIS DRAWINGS IS THE PROPERTY OF CORWIL ARCHITECTS INC. UNLESS OTHERWISE PROVIDED FOR BY CONTRACT, THE CONTENTS OF THIS DRAWINGS ARE CONFIDENTIAL AND SHALL NOT BE TRANSMITTED TO ANY OTHER PARTY EXCEPT AS AGREED TO BY THE ARCHITECT/ ENGINEERS. 10/15/2015 2016-15 DRAWN BY A.M.C. 2016-15 SHEET NUMBER:

A-2.00



#### LANDSCADELIST

		TREES	
SYMBOL	QUAN.	PROPOSED MATERIAL	DESCRIPTION
<del>ر</del> ر ک	32	*Conocarpus erectus	12' HT. X 4' SPR. 2" DBH.
{	32	GREEN BUTTONWOOD	F.G.
	4	Phoenix sylvestris	10' C.T.
	4	SILVER DATE PALM	F.G.
2	19	*Quercus virginiana	12' HT. X 5' SPR. 2" DBH.
کرنگ	19	LIVE OAK	F.G.
$\mathcal{M}$	16	Carpentaria acuminata	16' O.A. HEIGHT
W	10	CARPENTARIA PALM	F.G.
A	27	*Roystonea elata	20-22' O.A. HT., 6' GREYWOOD
	21	ROYAL PALM	F.G., MATCHED HTS.
M.Z	22	Veitchia montgomeryana 'single'	18' O.A. HT. MIN.
W	23	SINGLE MONTGOMERY PALM	F.G.
<i></i>	4.4	*Conocarpus erectus 'sericeus'	12' HT. X 4' SPR. 2" DBH.
1	14	SILVER BUTTONWOOD	F.G.
	20	*Ilex cassine	12' HT. X 4' SPR. 2" DBH.
	28	DAHOON HOLLY	F.G.
	4	*Swietenia mahagoni	12' HT. X 4' SPR. 2" DBH.
(%)	4	MAHOGANY	F.G.
Control of the second of the s	40	Ligustrum japonicum	8' HT. X 10' SPR., MULTI TRUN
	10	JAPANESE PRIVET	F.G.
		SHRUBS AND GROUNDCO	/ERS
SYMBOL	QUAN.	PROPOSED MATERIAL	DESCRIPTION
4.0		Alcantarea odorata	3' O.A. HT.
AO	21	BROMELIAD SP.	9" POT
		*Chrysobalanus icaco	18" HT. X 18" SPR. / 18" O.C.
CI	547	GREEN COCOPLUM	3 GAL.
		*Conocarpus erectus	24" HT, X 24" SPR, / 24" O.C.
CE	1077	GREEN BUTTONWOOD	3 GAL.
CE	I I		
		Clusia guttifera	1 24" HT X 24" SPR / 24" () C
CG	122	Clusia guttifera SMALL LEAF CLUSIA	24" HT. X 24" SPR. / 24" O.C. 3 GAL.
CG		SMALL LEAF CLUSIA	3 GAL.
	122 1104	SMALL LEAF CLUSIA Ficus microcarpa 'Green Island'	
CG FM	1104	SMALL LEAF CLUSIA Ficus microcarpa 'Green Island' GREEN ISLAND FICUS	3 GAL. 15" HT. X 15" SPR. / 15" O.C. 3 GAL.
CG		SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'	3 GAL. 15" HT. X 15" SPR. / 15" O.C.
CG FM HA	1104	SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'  ANDERSON CREPE HIBISCUS	3 GAL.  15" HT. X 15" SPR. / 15" O.C.  3 GAL.  6' HT. O.A., STANDARD  15 GAL.
CG FM	1104	SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'  ANDERSON CREPE HIBISCUS  *Hamelia patens	3 GAL.  15" HT. X 15" SPR. / 15" O.C.  3 GAL.  6' HT. O.A., STANDARD  15 GAL.  24" HT. X 24" SPR. / 24" O.C.
CG FM HA	1104 9 409	SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'  ANDERSON CREPE HIBISCUS  *Hamelia patens  FIREBUSH	3 GAL.  15" HT. X 15" SPR. / 15" O.C.  3 GAL.  6' HT. O.A., STANDARD  15 GAL.  24" HT. X 24" SPR. / 24" O.C.  3 GAL.
CG FM HA	1104	SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'  ANDERSON CREPE HIBISCUS  *Hamelia patens  FIREBUSH  Ixora 'Maui Yellow'	3 GAL.  15" HT. X 15" SPR. / 15" O.C.  3 GAL.  6' HT. O.A., STANDARD  15 GAL.  24" HT. X 24" SPR. / 24" O.C.  3 GAL.  18" HT. X 18" SPR. / 18" O.C.
CG FM HA HP	1104 9 409 658	SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'  ANDERSON CREPE HIBISCUS  *Hamelia patens  FIREBUSH  Ixora 'Maui Yellow'  YELLOW DWARF IXORA	3 GAL.  15" HT. X 15" SPR. / 15" O.C.  3 GAL.  6' HT. O.A., STANDARD  15 GAL.  24" HT. X 24" SPR. / 24" O.C.  3 GAL.  18" HT. X 18" SPR. / 18" O.C.  3 GAL.
CG FM HA	1104 9 409	SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'  ANDERSON CREPE HIBISCUS  *Hamelia patens  FIREBUSH  Ixora 'Maui Yellow'  YELLOW DWARF IXORA  Jatropha integerrima	3 GAL.  15" HT. X 15" SPR. / 15" O.C.  3 GAL.  6' HT. O.A., STANDARD  15 GAL.  24" HT. X 24" SPR. / 24" O.C.  3 GAL.  18" HT. X 18" SPR. / 18" O.C.  3 GAL.  6' HT. X 4' SPR.
CG FM HA HP	1104 9 409 658	SMALL LEAF CLUSIA  Ficus microcarpa 'Green Island'  GREEN ISLAND FICUS  Hibiscus 'Anderson Crepe'  ANDERSON CREPE HIBISCUS  *Hamelia patens  FIREBUSH  Ixora 'Maui Yellow'  YELLOW DWARF IXORA	3 GAL.  15" HT. X 15" SPR. / 15" O.C.  3 GAL.  6' HT. O.A., STANDARD  15 GAL.  24" HT. X 24" SPR. / 24" O.C.  3 GAL.  18" HT. X 18" SPR. / 18" O.C.  3 GAL.

#### CITY OF MARGATE LANDSCAPE REQUIREMENTS Net Site Area= 2.50 Acres

ZONING: TOC-GC CODE REQUIREMENT	Lineal Feet or Square Feet.	Amount or % of Planting Required	Amount or % of Planting Provided	% of Sod A <b>ll</b> owed	Amount or % of Sod Provided
Perimeter Landscape: 1 Shade Tree Per 75 l.f.,	857 l.f.			30	29
Trees		12	12		
Shrubs		428	436		
<b>Multi-Family</b> (1 Category 2 Tree per unit) (232 Units)					
Trees (1-Category 2 per unit)		100	100		
Shrubs (6 per Unit)		600	1,151		
Parking Area (127 Spaces x 20 s.f. each space = 2,540 s.f.)				30	25
Trees (1 Tree Per 200 s.f. of interior landscaping)		13	13		
<b>Shrubs</b> (5 per 200 s.f. of interior landscaping)		64	64		
Total Trees		125	125		
Total Shrubs		1,092	1,651		

VIEW

ARBOR

Florida

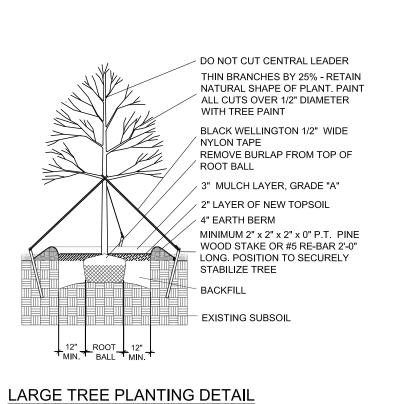
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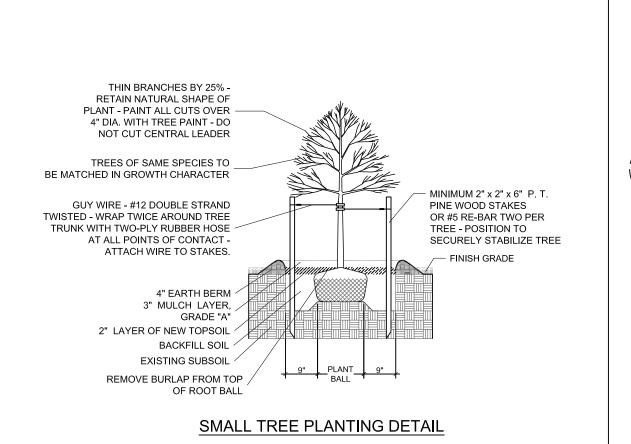
WITKIN HULTS
DESIGN GROUP
307 south 21st avenue hollywood, florida

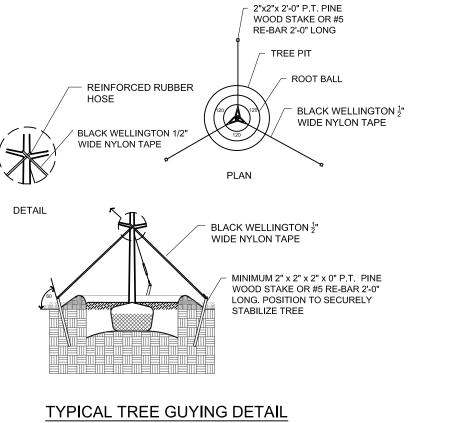
Lic. # LA0000889 Member: A.S.L.A.

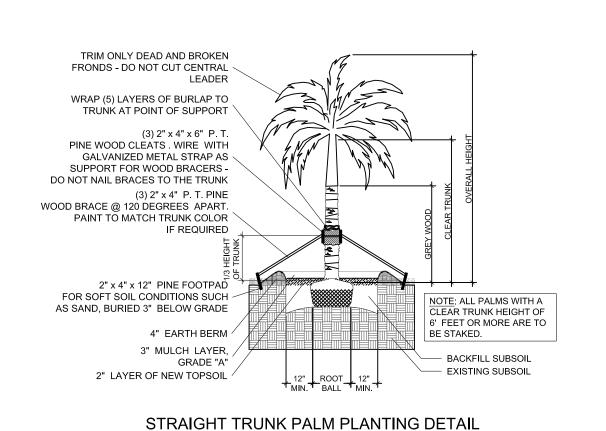
Drawing: Landscape Plan Date: 04/06/2016 Scale: See Left Drawn by: CJH Sheet No.: L-Cad Id.: 2016-036

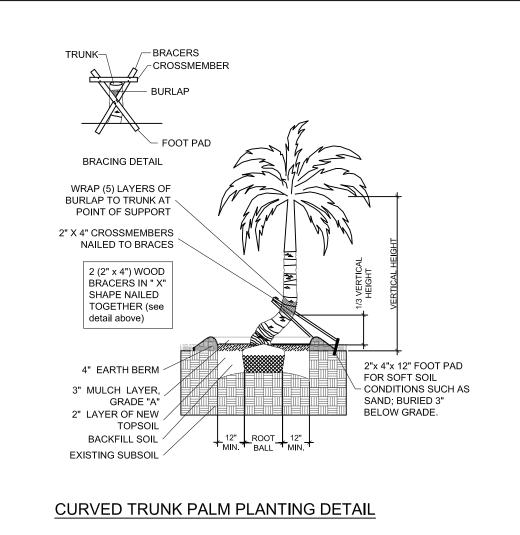
LANDSCAPE PLAN

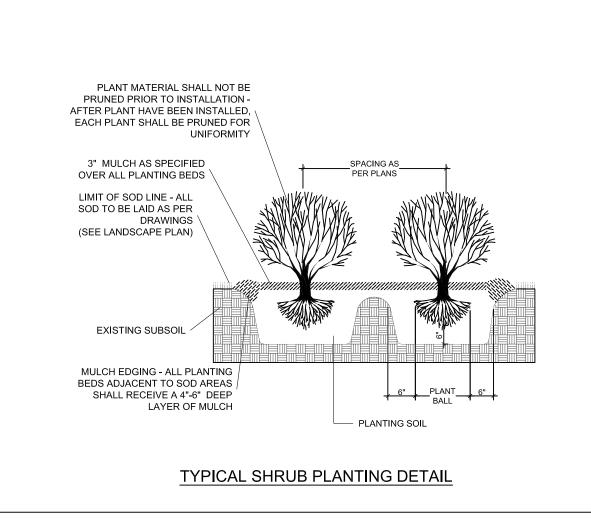


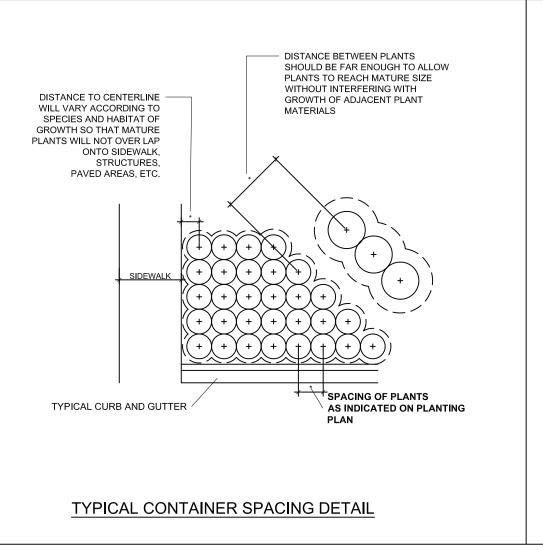


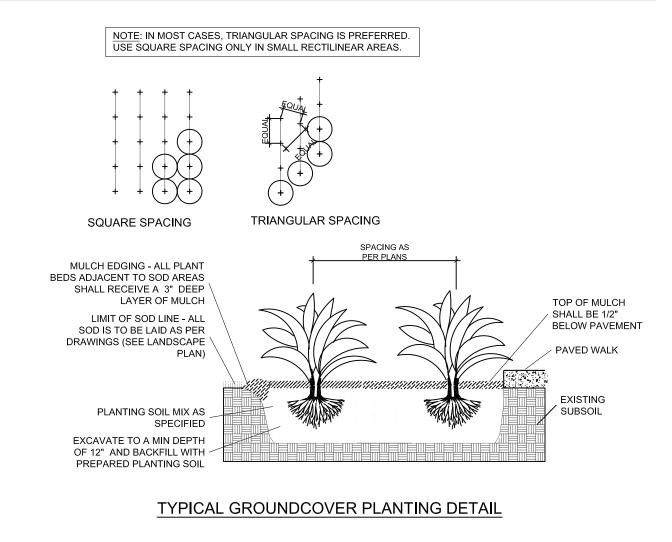












#### **PLANTING NOTES:**

-All plant material is to be Florida Number 1 or better pursuant to the Florida Department of Agriculture's Grades and Standards for Nursery Plants.

-All plants are to be top dressed with a minimum 3" layer of Melaleuca mulch, Eucalyptus mulch or equal.

-Planting plans shall take precedence over plant list in case of discrepancies.

-No changes are to be made without the prior consent of the Landscape Architect and Owner. Additions and or deletions to the plant material must be approved by the project engineer.

-Landscape Contractor is responsible for providing their own square footage takeoffs and field verification for 100% sod coverage for all areas specified.

- All landscape areas are to be provided with automatic sprinkler system which provide 100% coverage, and 50% overlap.
- All trees in lawn areas are to receive a 24" diameter mulched saucer at the base of the trunk.
- Trees are to be planted within parking islands after soil is brought up to grade. Deeply set root balls are not acceptable.
- Planting soil for topsoil and backfill shall be 50/50 mix, nematode free. Planting soil for annual beds to be comprised of 50% Canadian peat moss, 25% salt free coarse sand and 25% Aerolite.
- Tree and shrub pits will be supplemented with "Agriform Pells", 21 gram size with a 20-10-5 analysis, or substitute application accepted by Landscape Architect. Deliver in manufacturer's standard containers showing weight, analysis and name of manufacturer.

#### **SOD NOTES:**

-Sod is to be grade "A" weed free.

-All areas marked "LAWN" shall be solid sodded with St. Augustine 'Floratam' solid sod. See limit on plan. All areas marked 'Bahia Grass' shall be solid sodded with Paspalum.

-Provide a 2" deep blanket of planting soil as described in planting notes this sheet. Prior to planting, remove stones, sticks, etc. from the sub soil surface. Excavate existing non-conforming soil as required so that the finish grade of sod is flush with adjacent pavement or top of curb as well as adjacent sod in the case of sod patching.

-Place sod on moistened soil, with edges tightly butted, in staggered rows at right angles to slopes.

-Keep edge of sod bed a minimum of 18" away from groundcover beds and 24" away from edge of shrub beds and 36" away from trees, measured from center of plant.

-Sod Shall be watered immediatley after installation to uniformily wet the soil to at least 2" below the bottom of the sod strips

-Excavate and remove excess soil so top of sod is flush with top of curb or adjacent pavement or adjacent existing

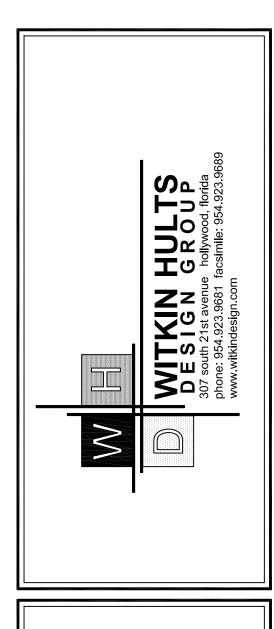
#### **GENERAL NOTES:**

-The Landscape Contractor is to locate and verify all underground and overhead utilities prior to beginning work. Contact proper utility companies and / or General Contractor prior to digging for field verification. The Owner and the Landscape Architect shall not be responsible for any damages to utility or irrigation lines (see Roadway Plans for more utility notes).

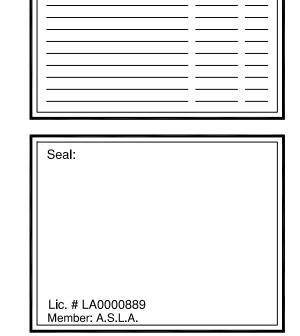
-Landscape Contractor is to verify all current drawings and check for discrepancies and bring to the attention of the Landscape Architect prior to commencing with the work.

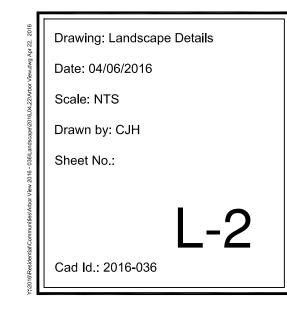
-All unattended and unplanted tree pits are to be properly barricaded and flagged during installation.

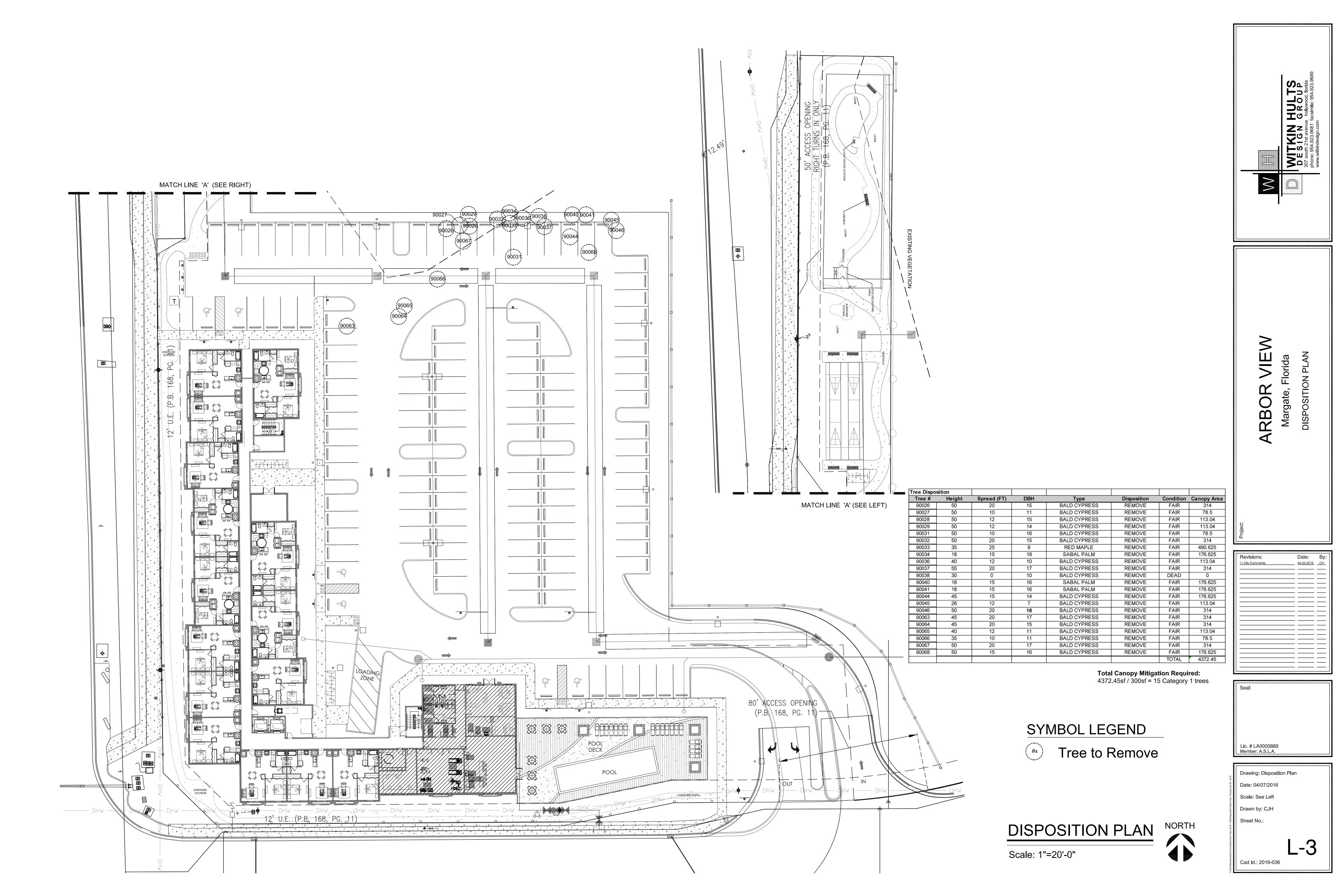
-All planting plans are issued as directives for site layout. Any deviations, site changes, etcetera are to be brought to the attention of the Landscape Architect for clarification prior to installation.

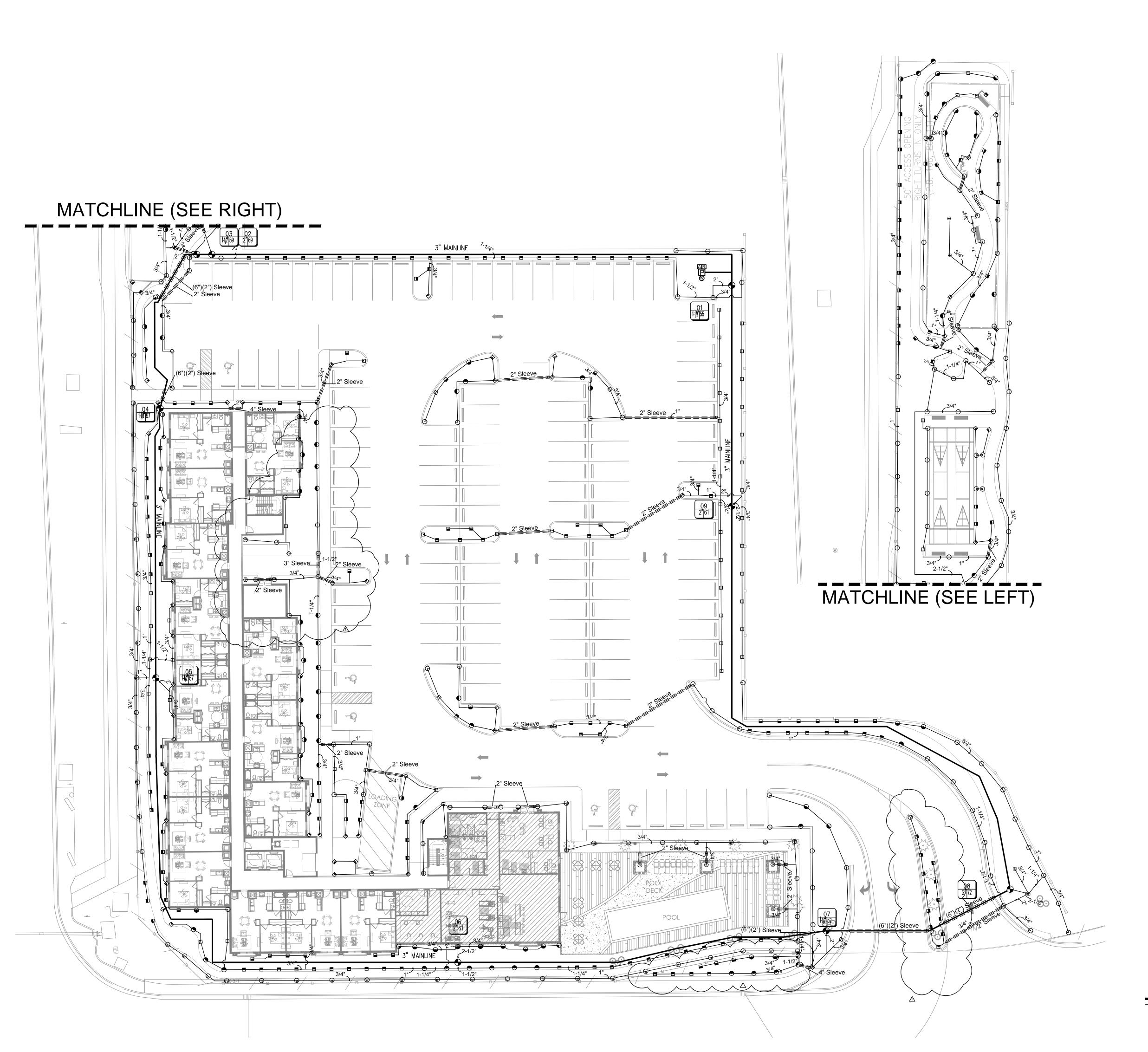














ARBOR VIEW

1) City Comments 04.22.2016 CJH

Drawing: Irrigation Plan

Date: 04/06/2016

Scale: See Left

Drawn by: CJH

Sheet No.:

IRRIGATION PLAN

Scale: 1"=20'-0"

## Irrigation Notes

#### LAYOU

LAYOUT IRRIGATION SYSTEM MAINLINES AND LATERAL LINES. MAKE ALL NECESSARY ADJUSTMENTS AS REQUIRED TO TAKE INTO ACCOUNT ALL SITE OBSTRUCTIONS AND LIMITATIONS PRIOR TO EXCAVATING TRENCHES.

FLAG ALL SPRINKLER HEAD LOCATIONS. ADJUST LOCATION AND MAKE THE NECESSARY MODIFICATIONS TO NOZZLE TYPES ETC. AS REQUIRED TO INSURE 100% COVERAGE AND 100% OVERLAP.

LOW ANGLE TRAJECTORY NOZZLES SHALL BE USED WHEN ALL SPRINKLERS AND ROTORS ARE LOCATED WITHIN 100' OF POOLS OR PUBLIC GATHERING AREAS.

#### PIPE

PIPE LOCATIONS SHOWN ON PLAN ARE SCHEMATIC ONLY AND SHALL BE ADJUSTED IN THE FIELD. WHEN LAYING-OUT MAINS AND LATERALS, LOCATE PIPE NEAR EDGES OF PAVEMENT OR AGAINST BUILDINGS WHEREVER POSSIBLE TO ALLOW SPACE FOR PLANT ROOT BALLS.

PIPING UNDER HARDSCAPES SUCH AS ROADS, WALKS, AND PATIOS ARE TO BE SLEEVED USING SCH. 40 PIPE.

PIPES 4" AND UNDER TO BE SOLVENT WELD. LARGER PIPES TO BE GASKETED 'O' RING PIPES AND USE THRUST BLOCKS OR MEGA LUGS AND DUCTILE IRON FITTINGS AT TURNING LOCATIONS.

## \*SIZE ALL PIPE SO NOT TO EXCEED 5' PER SECOND \*INSTALL RAIN SENSOR AS PER LOCAL CODE

PIPES CONVEYING RECLAIM WATER SHALL HAVE A 3' HORIZONTAL DISTANCE SEPERATION FROM OTHER PIPING OR UTLITILY SERVICES. AN 18" VERTICAL SEPERATION SHALL BE MAINTAINED WHEN APPLICABLE.

AIR RELEASE VALVES TO BE USED AT THE END OF ALL MAINLINE RUNS.

#### **WIRES**

LOW VOLTAGE WIRE TO BE INSTALLED ALONG MAINLINE INSTALLATION. USE 2" SCH. 40 PVC WITH SWEEP ELBOWS AT TURNING LOCATIONS WHEN SLEEVING IS REQUIRED. ALL SPLICES SHALL BE ENCLOSED WITHIN A VALVE/SPLICE BOX.

WIRE SIZED AND COLORED AS FOLLOWS:

#12 WHITE FOR COMMON

#12 SPARE BLACK COMMON (1 SPARE NEEDED PER 10 HOT WIRES)

#14 RED HOT WIRES

#14 SPARE YELLOW HOT WIRE (1 SPARES NEEDED PER 10 HOT WIRES, 3 SPARE MINIMUM)

WHEN WIRE RUNS EXCEEDS 3,500 LINEAR FEET, USE #10 FOR COMMON WIRES AND #12 FOR HOT/SPARE WIRES.

ALL IRRIGATION CONTROLLERS TO BE PROPERLY GROUNDED IN ACCORDANCE WITH MANUFACTURE'S RECOMMENDATIONS.

#### <u>FLUSHING</u>

PRIOR TO PLACEMENT OF HEADS FLUSH ALL LINES UNTIL LINES ARE COMPLETELY CLEAN OF DEBRIS.

#### TRENCHING

TRENCH BOTTOM TO BE UNIFORM AND FREE OF DEBRIS. NATIVE EXCAVATED MATERIAL USED TO BACKFILL TRENCH SHALL BE FREE FROM ROCKS OR STONES LARGER THAN 1" IN DIAMETER.

#### MISC

PRESSURE TEST MAINLINE AS PER FLORIDA BUILDING CODE. INSTALL IRRIGATION SYSTEM AS PER LATEST EDITION OF THE FLORIDA BUILDING CODE, APPENDIX F., AND ALL PERTINENT LOCAL CODES.

SPRAY HEADS INSTALLED IN SHRUB AREAS TO BE 12 INCH POP-UPS OR INSTALLED ON RISERS.

#### **DESIGN**

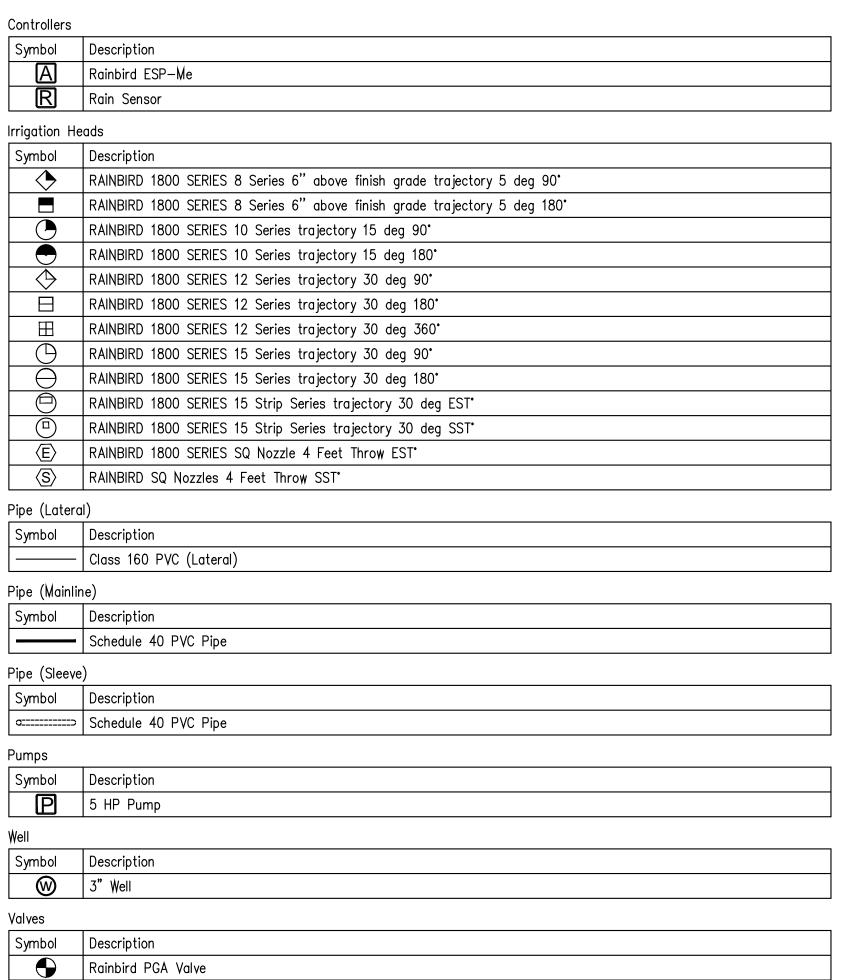
THIS DESIGN IS DIAGRAMATIC. ALL IRRIGATION EQUIPMENT SUCH AS PIPES, VALVES, , ETC., SHOWN WITHIN PERVIOUS AREAS ARE FOR DESIGN CLARIFICATION ONLY. THE IRRIGATION CONTRACTOR SHALL INSTALL IRRIGATION EQUIPMENT IN PLANTING AREAS WHEREVER POSSIBLE.

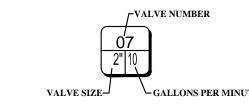
THE IRRIGATION CONTRACTOR IS RESPONSIBLE TO FAMILIARISE THEMSELVES WITH THE SCOPE OF WORK, INCLUDING BUT NOT LIMITED TO GRADE DIFFERENCES, LOCATION OF WALLS, STRUCTURES, UTILITIES AND EXISTING IRRIGATION EQUIPMENT. THE IRRIGATION CONTRACTOR IS RESPONSIBLE SHALL REPAIR AND/OR REPLACE ANY DAMAGE CREATED BY THEIR WORK. THEY SHALL COORDINATE HIS WORK WITH OTHER CONTRACTOR OR MUNICIPAL AUTHORITIES FOR THE LOCATION AND INSTALLATION OF IRRIGATION EQUIPMENT UNDER ROADWAYS AND PAVING, SLEEVES THROUGH WALLS AND FLOORS, ETC.

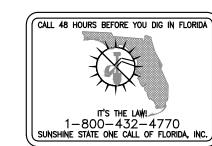
INSTALL ALL IRRIGATION EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS. SUBSTITUTIONS FOR IRRIGATION EQUIPMENT TO BE APPROVED BY THE IRRIGATION DESIGNER. EQUIPMENT CHANGES TO INCLUDE BUT NOT LIMITED TO PUMP, CONTROLLER, SPRAY HEADS, ROTORS, AND VALVES.

DO NOT INSTALL IRRIGATION EQUIPMENT AS SHOWN ON THE DRAWINGS WHEN FIELD CONDITIONS DIFFER. OBSTURCTIONS OR DIFFERENCES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER OR OWNER'S REPRESENTATIVE. IN THE EVENT THIS NOTIFICATION IS NOT PERFORMED, THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY.

#### EQUIPMENT TABLE

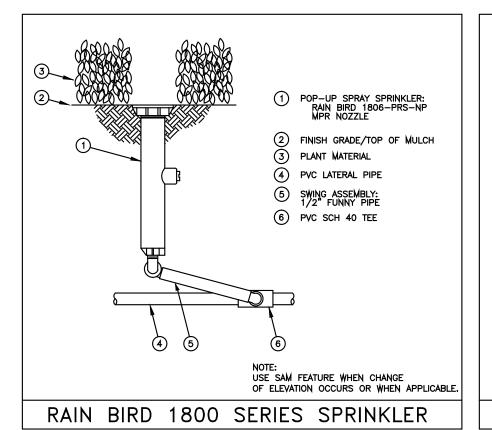


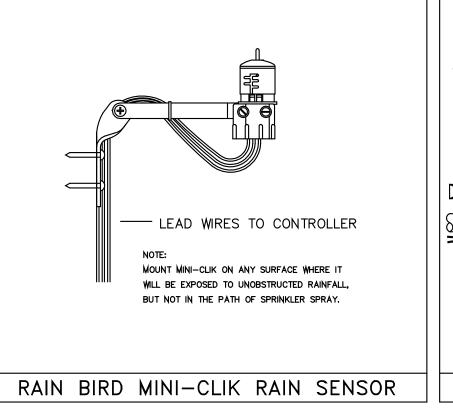


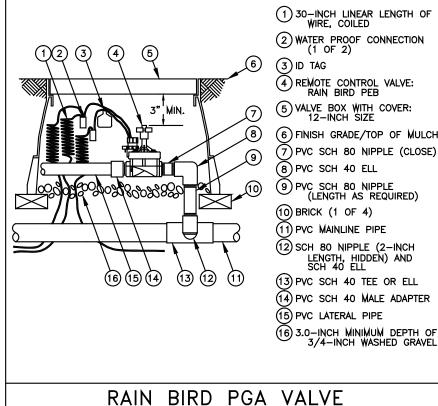


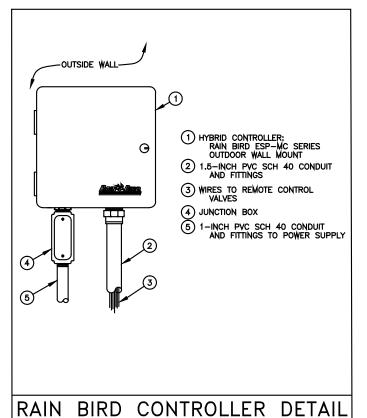


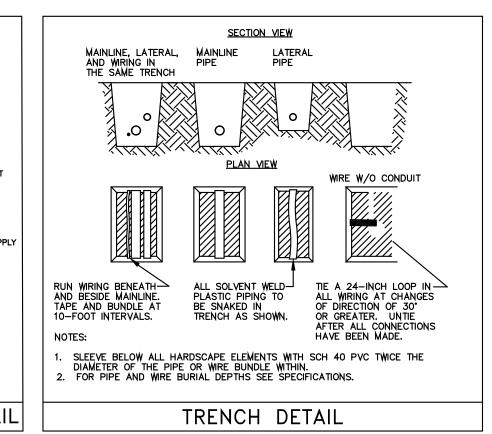
MTKIN DESIGN

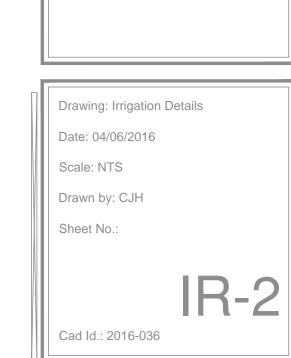


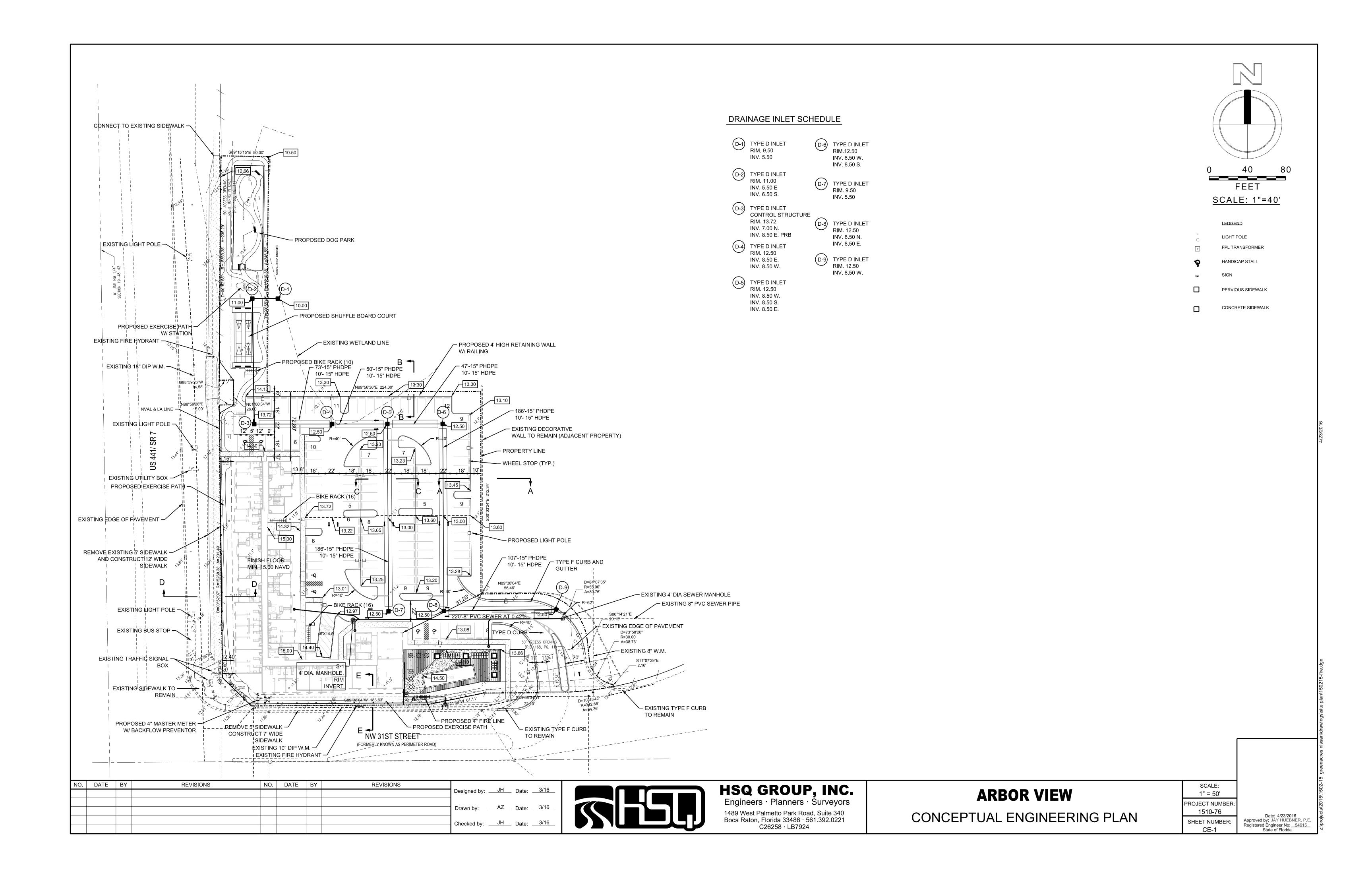






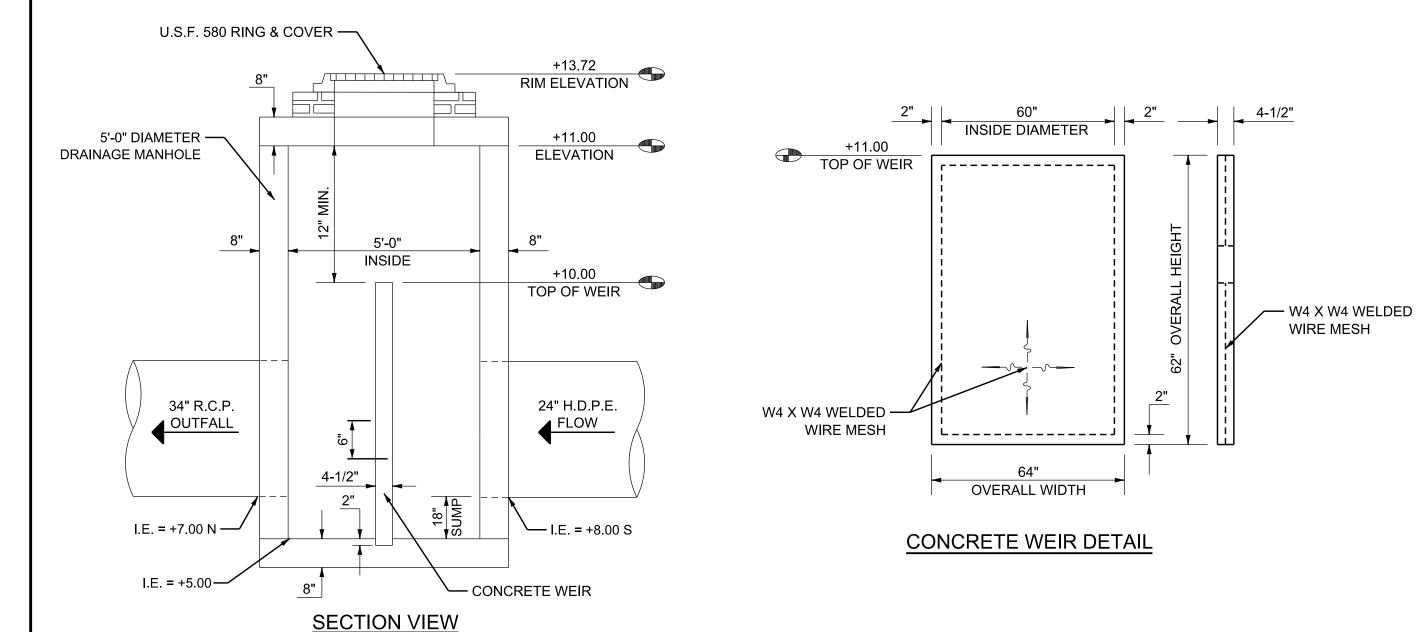




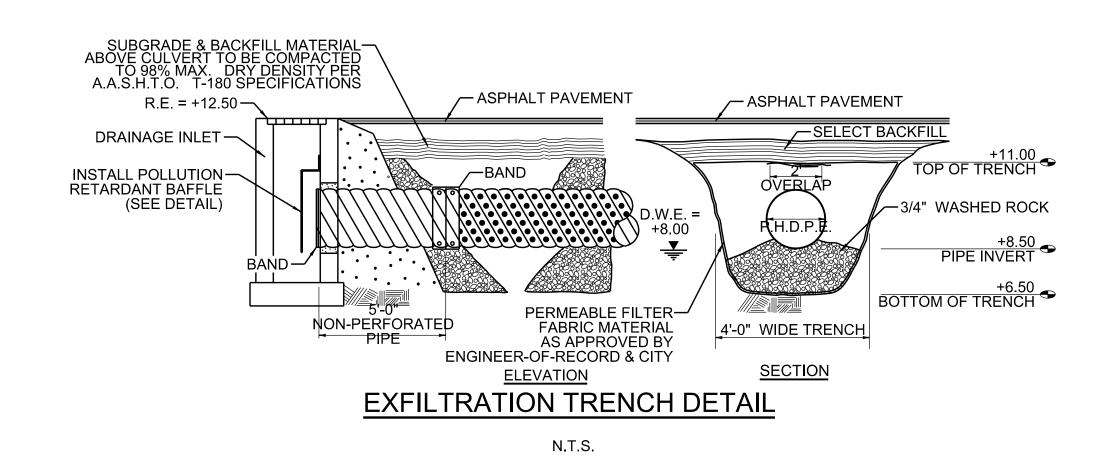


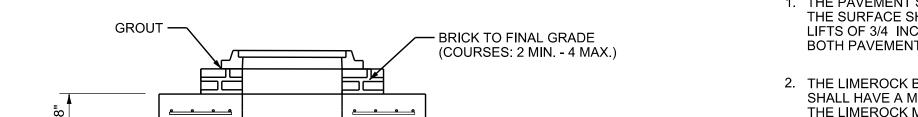
# **PAVEMENT CONNECTION DETAIL**

N.T.S.

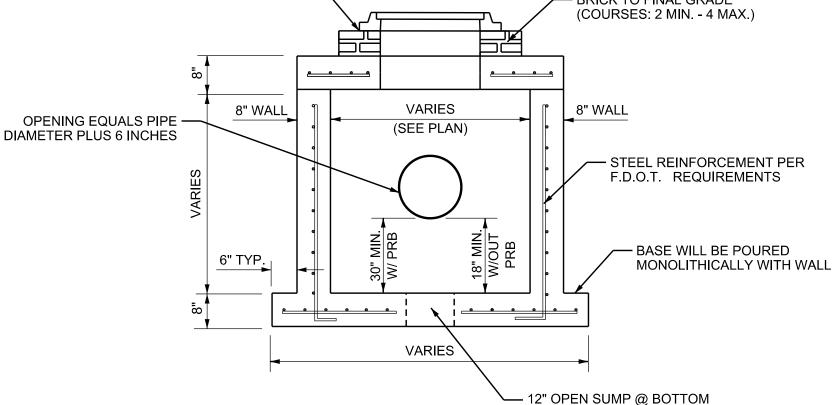


#### **CONTROL STRUCTURE DETAIL**





OF SLAB W/ WASH ROCK



### **MANHOLE / CATCH BASIN DETAIL**

#### **PAVEMENT NOTES**

- 1. THE PAVEMENT SURFACE SHALL BE TYPE S-3 ASPHALTIC CONCRETE. THE SURFACE SHALL BE 1 1/2 INCHES THICK, APPLIED IN TWO (2) SEPARATE LIFTS OF 3/4 INCHES EACH. A TACK COAT SHALL BE APPLIED BETWEEN BOTH PAVEMENT COURSES.
- 2. THE LIMEROCK BASE SHALL BE 8 INCHES THICK. THE LIMEROCK MATERIAL SHALL HAVE A MINIMUM LIMEROCK BEARING RATIO (L.B.R.) VALUE OF 100. THE LIMEROCK MATERIAL SHALL BE COMPACTED TO A DENSITY EQUAL TO OR GREATER THAN 98% OF THE MAXIMUM DRY DENSITY PER A.A.S.H.T.O. T-180 SPECIFICATIONS.
- 3. THE SUBGRADE SHALL BE 12 INCHES THICK. THE SUBGRADE MATERIAL SHALL HAVE A MINIMUM LIMEROCK BEARING RATIO (L.B.R.) VALUE OF 40. THE SUBGRADE MATERIAL SHALL BE COMPACTED TO A DENSITY EQUAL TO OR GREATER THAN 98% OF THE MAXIMUM DRY DENSITY PER A.A.S.H.T.O. T-180 SPECIFICATIONS.
- 4. THE LIMEROCK AND SUBGRADE COURSES SHALL NOT BE CONSTRUCTED UNTIL ALL UTILITY INSTALLATIONS UNDER PAVEMENT AREAS ARE COMPLETED, TESTED AND ACCEPTED. ANY PAVEMENT CONSTRUCTION PRIOR TO THIS REQUIREMENT SHALL BE CONDUCTED AT THE CONTRACTOR'S OWN RISK AND ANY REQUIRED REPAIRS WILL BE THE CONTRACTOR'S SOLE RESPONSIBILITY.
- 5. THE PRIME AND TACK COATS SHALL CONFORM TO THE FLORIDA DEPARTMENT OF TRANSPORTATION (SECTIONS 300-1 THRU 300-7) SPECIFICATIONS. THE PRIME COAT SHALL BE APPLIED AT A RATE OF 0.25 GALLONS PER SQUARE YARD OF PAVEMENT.
- 6. PERIODIC DENSITY TESTING SHALL BE CONDUCTED AFTER BOTH SUBGRADE AND LIMEROCK BASE COURSES HAVE BEEN COMPLETED. THE TOTAL NUMBER AND EXACT LOCATIONS OF THE TESTS SHALL BE DETERMINED BY EITHER THE ENGINEER-OF-RECORD OR GOVERNMENT INSPECTOR. THE MINIMUM AMOUNT OF TESTING SHALL BE BASED ON ONE (1) DENSITY TEST PER 5,000 SQAURE FEET OF PAVEMENT.
- 7. THE FIRST LIFT OF THE ASPHALTIC CONCRETE PAVEMENT SHALL BE APPLIED 1/2 INCH BELOW THE LIP OF CURB AND/OR SIDEWALK (IF APPLICABLE). THE SECOND (FINAL) LIFT SHALL EXTEND 1/4 INCH ABOVE THE LIP OF CURB AND/OR SIDEWALK. THE FINAL LIFT OF ASPHALT SHALL NOT BE APPLIED UNTIL EITHER THE CLIENT. ENGINEER-OF-RECORD AND/OR GOVERNMENT AGENCY DETERMINES THAT SUBSTANTIAL PROJECT CONSTRUCTION HAS BEEN COMPLETED.
- 8. ALL EXISTING ORGANIC AND DELETERIOUS MATERIALS WITHIN THE RIGHT-OF-WAY AND PAVEMENT AREAS ARE TO BE REMOVED TO THEIR FULL DEPTH AND REPLACED WITH APPROVED SUITABLE MATERIAL. UNLESS AN ALTERNATIVE METHOD IS RECOMMENDED BY A CERTIFIED GEOTECHNICAL ENGINEER. THE DETERMINATION OF ORGANIC AND UNSUITABLE MATERIALS SHALL BE BASED ON F.D.O.T. STANDARDS.
- 9. ALL EXISTING PAVEMENT CONNECTIONS AND REPAIRS SHALL HAVE A STRAIGHT SAW-CUT EDGE PRIOR TO APPLYING NEW ASPHALT.
- 10. ONCE FINAL LIFT OF ASPHALT HAS BEEN APPLIED. ALL PERMANENT CONTROL POINTS. REFERNCE MARKERS, VALVES, INLET AND MANHOLE RIMS SHALL BE ADJUSTED TO FINAL GRADE.
- 11. PAVING SHALL NOT COMMENCE UNTIL ROCK AS-BUILTS HAVE BEEN APPROVED BY THE ENGINEER OF RECORD AND THE CITY INSPECTOR.

## **DRAINAGE NOTES**

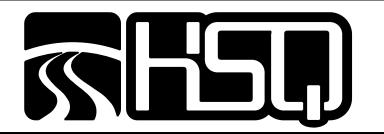
- HDPE DRAINAGE PIPE (ADS N-12 ST IB), 12"-60", MUST MEET AASHTO M294, TYPE S
- DRAINAGE CONCRETE STRUCTURES SHOULD BE AMDE WITH REBAR-GRADE 60. WELDED WIRE MESH GRADE 65 KSI, MONOLITHIC BASE POUR, 4,000 PSI @ 28 DAYS, 8" THICK WALLS.
- 3. MANHOLE PAINT: KOPPER 300. FIRST COAT RED, 24 HRS LATER FINAL COAT BLACK.

#### **BACKFILLING NOTES**

- 1. EXISTING CANAL EMBANKMENT FILL REQUIRMENTS: All EXISTING ORGANIC MATERIAL MUST BE REMOVED FROM CANAL/DITCHES BEFORE BACKFILLING. THE DETERMINATION FOR ORGANIC AND UNSUITABLE MATERIALS SHALL BE BASED UPON FDOT STANDARDS AND VERIFIED BY THE GEOTECHNICAL
- 2. SELECT (S) MATERIALS MEETING AASHTO M 145 STANDARDS A-1, A-3, A2-4 MUST BE USED WHERE PAVEMENT OR STRUCTURAL ELEMENTS ARE PROPOSED ABOVE THE FILL AREA TO THE SUB BASE. THE MATERIAL MUST BE COMPATED TO 95% OF THE MAXIMUM DRY DENSITY PER AASHTO T-180 ABOVE THE WATER TABLE. ALL MATERIAL MUST PASS A 2" SIEVE SIZE. FILLING MUST MEET FDOT INDEX 505.
- 3. WHERE FILLING IS BELOW PROPOSED GREEN AREAS THAT DO NOT HAVE PROPOSED STRUCTURAL REQUIREMENTS SELECT MATERIALS (S) OR PLASTIC MATERIAL (P) MAY BE USED ABOVE THE WATER TABLE TO 24" FROM THE FINAL SURFACE ELEVATION. ORGANIC MATERIAL SHALL BE USED FOR THE REMAINING 24"FOR LANDSCAPE MATERIAL. ALL MATERIAL MUST PASS A 2"SIEVE SIZE

48 HOURS BEFORE DIGGIN BROWARD - PALM BEACH - INDIAN RIVER ST LUCIE - MARTIN COUNTIES CALL TOLL FREE 1-800-432-4770 SUNSHINE STATE 1 CAL UNDERGROUND UTILITIES
NOTIFICATION CENTER

NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS				00/46
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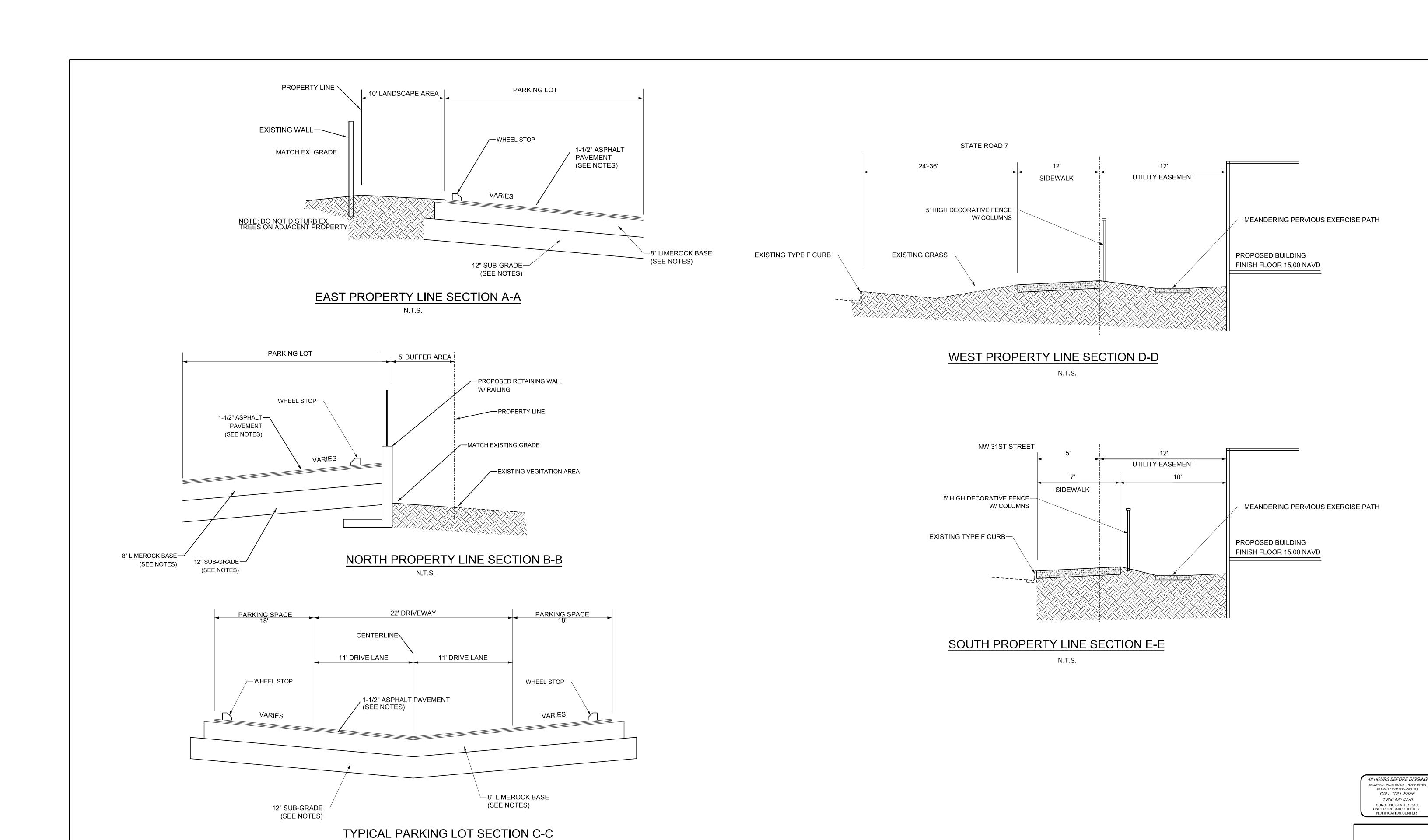
## **ARBOR VIEW**

PAVING AND DRAINAGE DETAILS

SCALE:
NTS
PROJECT NUMBER:
1510-76
SHEET NUMBER:

CE-3

Approved by: JAY HUEBNER, P.E. Registered Engineer No: <u>54615</u> State of Florida



 NO.
 DATE
 BY
 REVISIONS
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 DATE
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 Designed by:
 JH
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 Date:
 02/16

N.T.S.



# HSQ GROUP, INC. Engineers Planners Surveyors

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Boca Raton, Florida 33486 · 561.392.0221

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# **ARBOR VIEW**

SITE CROSS SECTIONS

	SCALE: NTS
PI	ROJECT NUMBER: 1510-76
;	SHEET NUMBER: CE-2

Date: 4/23/2016
Approved by: JAY HUEBNER, P.E.
Registered Engineer No: \_54615
State of Florida

