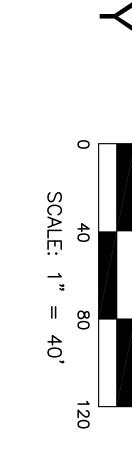
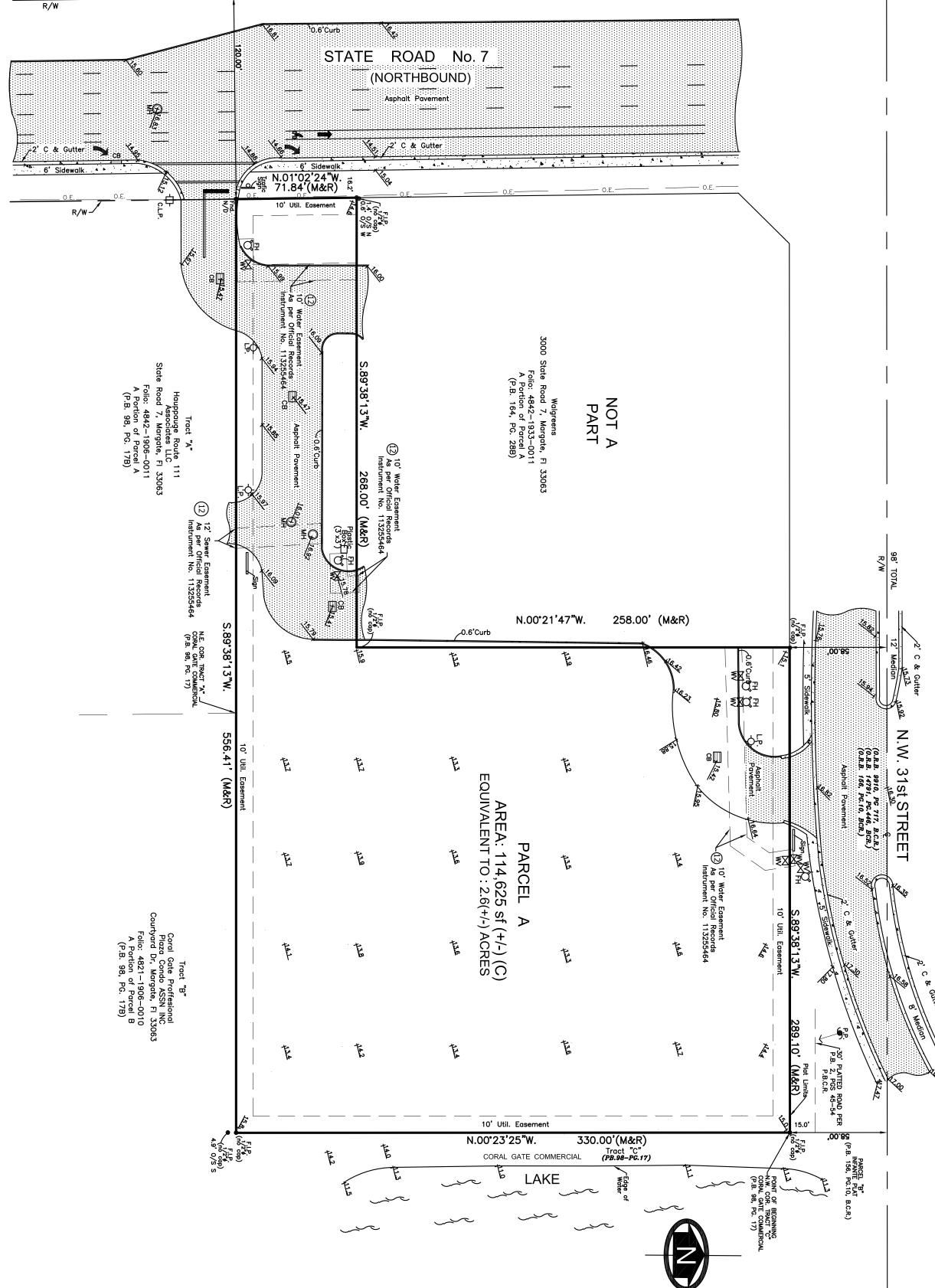
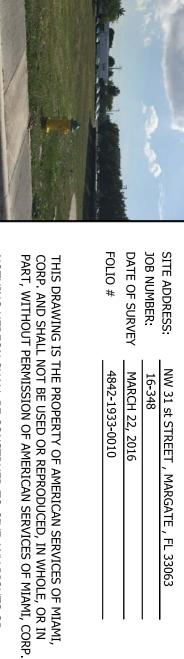
9F BOUND Ш







NOTHING HEREON SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED.

STRUCTURE (BLDG.)

CONCRETE BLOCK WALL

METAL FENCE

WOODEN FENCE

CHAIN LINK FENCE

WOOD DECK/DOCK

CONCRETE

CONCRETE

ROOFED AREAS

ROOFED AREAS HANDICAP SPACE
- EASEMENT LINE
WATER VALVE
TV-CABLE BOX
1 WATER METER
CONC. LIGHT POLE

CATCH BASIN
MANHOLE
OVERHEAD ELECT.
POWER POLE
LIGHT POLE HANDICAP SPACE

 $16\,$ NO EVIDENCE OF EARTH MOVING WAS OBSERVED

Restrictions (
on race, color
chown on the

SCHEDL

JLE BII ITEMS

19 NO WETLAND AREAS ARE WITHIN THE SUBJECT PROPERTY NO EVIDENCE OF SOLID WASTE DUMPING WAS OBSERVED NO PROPOSED CHANGES IN STREET R/W IS EXPECTED

TABLE A ITEMS:
6a Primary Zone
7100 INDUSTRIAL - LIGHT MANUFACTURING BUILDING HEIGHT OF THE BUILDING ABOVE GRADE

6 Terms and p (12) Utility Easen

Agreements 1699 , April Book 46519,

I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF "ALTA SURVEY" THEREFROM OF THE ABOVE DESCRIBED PROPERTY IS A TRUE AND CFIELD SURVEY MADE UNDER MY DIRECTION AND MEETS THE INTENT OF THE "MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN PURSUANT TO RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, CHAPTER 472.027, OF THE FLORIDA STATUTES. ber 29, 2015 in Official Records Instr EY" AND THE SURVEY MAP RESULTING ID CORRECT REPRESENTATION OF A ENT OF THE APPLICABLE PROVISIONS G IN THE STATE OF FLORIDA"

DE AND ITS IMPLEMENTED LAW,

ORDER No. **16-348**

nt No. 113255464 WHEAT CAPITAL MANAGEMENT, LLC.

affected by Records Book 31471, Page , 2009 in Official Records

FOR: WHEAT CAPITAL MANAGEMENT, LLC SCALE: 1"=40' DESIGNED BY: EP DRAWN BY: D.G. CHECKED BY: EP DATE: 3/28/16 APPROVED BY: EP FIELD BOOK No. PAGE No.

4 BEARINGS BEARING FILAT THER

220' TOTAL

LOCATION

MAP

SITE

PHOTO

Utility Companies:

City of Margate Water and Sewer (954) 831-3250

Florida Power and Light Co. (954) 797-5000

Bell South telephone Company 1-800-753-0710

City of Margate (954) 972-6454

(1) THE PROPERTY DESCRIBED ON THIS SURVEY <u>DOES NOT LIE</u> WITHIN A SPECIAL HAZARD AREA AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; THE PROPERTY LIES WITHIN A FLOOD ZONE "X" OF THE FLOOD INSURANCE RATE MAP IDENTIFIED AS COMMUNITY PANEL No. **120047-165H**, WITH AN EFFECTIVE DATE OF AUG. 18, 2014. **BASE FLOOD ELEVATION OF N/A FEET** (NGVD) JOB SPECIFIC SURVEYOR NOTES:

(3) ELEVATIONS ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM (NGVD) OF 1929, AS PER BROWARD COUNTY **BENCH MARK No. 2573**, WITH AN ELEVATION OF 12.85 **FEET**. ② LAND AREA OF SUBJECT PROPERTY: 114,747(+/-) SQ FT AS PER OFFICIAL RECORDS / 114,625 SHOWN HEREON ARE BASED ON AN ASSUME MERIDIAN OF N.1°02'24"W., BEING THE RECORDED OR THE CENTERLINE OF STATE ROAD No 7., ACCORDING TO THE RECORDS OF REOF AS RECORD IN PLAT BOOK 164 AT PAGE 28 OF THE PUBLIC RECORDS OF COUNTY, FLORIDA.

I, Ed Pino, a Registered Land Surveyor in the State of Florida, do hereby certify to the aforesaid parties, their successors and assigns, as of the date set forth above, that I have made a careful survey of a tract of land (the "Premises") described as follows: of Parcel "A" of ALEXANDER PLAT, according to the Plat thereof as recorded in Plat Book 28, of the Public Records of Broward County, Florida, being more particularly described at the Westerlymost Northwest corner of said Parcel A; thence North 44°17'52" East on-vehicular access line as shown on said Plat a distance of 42.65 feet; thence North East along said line (said line also being the North line of said Parcel A) a distance of et; thence South 00°21'47" East 258.00 feet; thence South 89°38'13" West 268.00 feet on the West line of said Parcel A; thence North 01°02'24" West along said West line (said leing aforesaid non-vehicular access line) a distance of 116.14 feet; thence North West along said West line and non-vehicular access line a distance of 111.40 feet to the eginning. Said lands lying in the City of Margate, Broward County, Florida. without permission of American Services of Miami, Corp.

Parcel "A" of ALEXANDER PLAT, according to the Plat thereof as 28, of the Public Records of Broward County, Florida.

LEGAL DESCRIPTION:

EXHIBIT "A"

LESS the following described parcel:

A portion 164, Page as follows

SERVICES OF MIAMI, CORP. **AMERICAN**

Consulting Engineers . Planners . Surveyors 9370 S.W. 72nd Street, Suite A-102 MIAMI, FLORIDA, 33173 PH: (305) 598-5101 FAX: (305) 598-8627 WEB: ASOMIAMI.COM

5. Said des by the S No. 1211 number Insuranc

scribed property is located within an area having a Zone Designation "X" Secretary of Housing and Urban Development, on Flood Insurance Rate Map 1C0165H, with a date of Identification of August 18, 2014, for Community 120047, in BROWARD COUNTY, State of Florida, which is the current Flood ce Rate Map for the community in which said Premises is situated.

4. There are no encroachments onto adjoining premises, streets or alleys by any buildings, structures or other improvements, and no encroachments onto said Premises by buildings, structures or other improvements situaded on adjoining Premises.

otherwise noted as to their effect on the subject property;

7. All set be the application

pack, side yard and rear yard lines shown on the recorded plat or set forth in able zoning ordinance are shown on the survey.

THIS SURVEY IS MADE FOR THE BENEFIT OF : WHEAT CAPITAL MANAGEMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY CHICAGO TITLE INSURANCE COMPANY

6. The property has direct physical access to State Road. a corridor that runs North South and N.W. 31st ST. East West and being a public Street or Highway

1. The Survey reflected by this plat was actually made upon the ground, that the attached plat of survey is made at least in accordance with the minimum standards established by the State of Florida for surveyors and with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA and ACSM in 2011 and meets the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey, with accuracy and precision requirements modified to meet the current minimum angular and linear tolerance requirements of the state in which the subject property is located, and contains Items 1,2,3,4,5,7,8,9,10,13 and 14 of Table A thereto.

of all building, structur

3. All uitilities serving the Premises enter through adjoining public streets and/or easements of record; that except as shown, there are no visible easement or rights of way across said premises; that the property described hereon is the same as the property described in Chicago Title Insurance Company Commitment File No. 5539130 with an effective date of November 3, 2015 @ 11:00 P.M. and that all easements, covenants and restriccions referenced in said title commitment, or easements which the undersigned has been advised or has knowledge, have been plotted hereon or

2. The sur improve

REVISED