

GENERAL NOTES:

- 1.) LOCATION OF UNDERGROUND STRUCTURES SHOWN MAY BE INACCURATE AND OBSTRUCTIONS OTHER THAN THOSE SHOWN MAY BE ENCOUNTERED. THE CONTRACTOR SHALL HAVE NO CLAIM FOR DELAY OR EXTRA COMPENSATION DUE TO INACCURACY OF INFORMATION REGARDING OBSTRUCTIONS EITHER REVEALED OR NOT REVEALED BY THE DRAWINGS.
- 2.1 PRIOR TO OPENING AN EXCAVATION, EFFORT SHALL BE MADE TO DETERMINE WHETHER UNDERGROUND INSTALLATIONS, I.E., SEWER, WATER, FUEL, ELECTRIC LINES, ETC., WILL BE ENCOUNTERED, AND IF SO, WHERE SUCH UNDERGROUND INSTALLATIONS ARE LOCATED. WHEN THE EXCAVATION APPROACHES THE APPROXIMATE LOCATION OF SUCH AN INSTALLATION, THE EXACT LOCATION SHALL BE DETERMINED BY CAREFUL PROBING AND/OR HAND DIGGING, AND WHEN IT IS UNCOVERED, ADEQUATE PROTECTION SHALL BE PROVIDED FOR THE EXISTING INSTALLATION. ALL KNOWN OWNERS OF UNDERGROUND FACILITIES IN THE AREA CONCERNED SHALL BE ADVISED OF PROPOSED WORK AT LEAST 48 HOURS PRIOR TO THE

SPECIFIC CONDITIONS:

- 8" V.C.P (SAN.)

12.30

6. LIMEROCK BASE

N.T.S.

HANDICAP PARKING SPACE

LINE

- 1.1 IT IS THE CONTRACTOR'S RESPONSIBILITY TO VISIT THE SITE TO DETERMINE THE NECESSARY MANPOWER AND EQUIPMENT TO PERFORM THE JOB AND DELIVER TO THE CITY A FINISH PRODUCT.
- ALL QUANTITIES OF MATERIAL NEEDED TO COMPLETE THE JOB ARE APPROXIMATE, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THIS INFORMATION FROM THE PLANS.
- 3.) PROJECT IS TO BE BIDDED ON A "LUMP SUM" BASIS, INCLUDING RESTORATION & CLEAN-UP. NO ADDITIONAL COMPENSATION WILL BE PAID UNLESS APPROVED BY THE CITY, IN WRITING, PRIOR TO ITS INSTALLATION. ALL AREA AND OTHER UTILITIES, DAMAGED DURING CONSTRUCTION WILL BE RESTORED JTS ORIGINAL CONDITION OR BETTER.
- 4.) REGRADE AROUND ALL NEW ASPHALT (5' BEYOND EDGE OF PAVEMENT) AND RESOD ALL DISTURBED AREAS. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ADDITIONAL FILL AS NEEDED.
- 5.) ALL MATERIALS & CONSTRUCTION MUST BE IN CONFORMANCE WITH CITY OF MARGATE SPECIFICATIONS AND APPROVED BY THE CITY ENGINEER.

SAN. SEWER M.H. INVERT SOUTH = 8.32

CLEANOUT

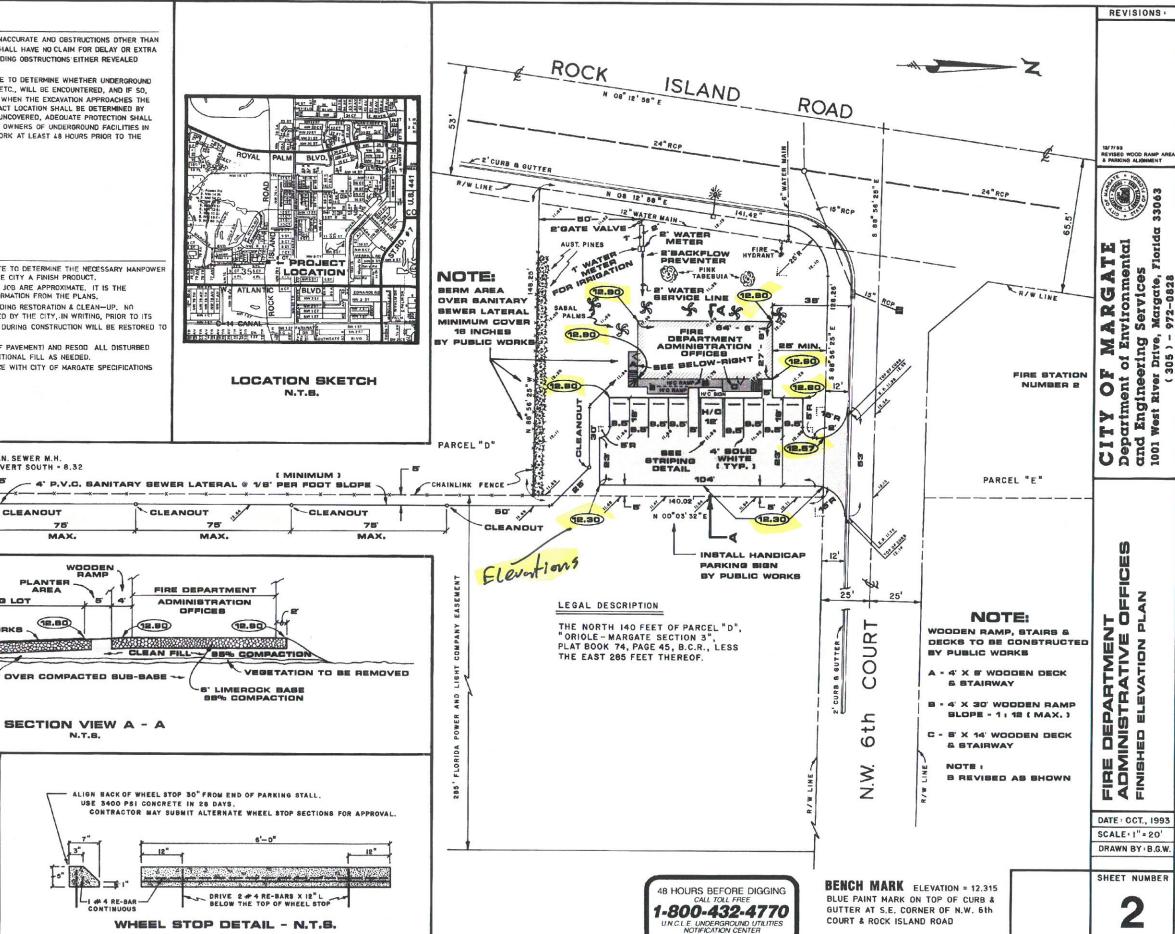
42' PARKING LOT

1' ASPHALTIC

MAX.

PLANTER

WOODEN



OF 4