

Original



**ADDENDUM NO. 1**

**Bid No. 2017-020  
Aerial Utility Crossing Replacements**

September 18, 2017

**TO ALL BIDDERS:**

Please incorporate the following information/clarifications into the specification packet for the above referenced project:

1. Site 3 plans and Technical Specifications added to the disc. There are no additional changes at this time.



Wylene Sprouse  
Purchasing Supervisor  
09/18/17

Please sign and return the acknowledgment page of this addendum by email or by fax. The original acknowledgement page is to be included with your bid package.

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

# ACKNOWLEDGEMENT FORM

## ADDENDUM NO. 1

### Bid No. 2017-020 Aerial Utility Crossing Replacements

I acknowledge receipt of Addendum No. 1 for Bid No. 2017-020 Aerial Utility Crossing Replacements. This addendum contains two (2) pages. Please include the original of this form in your bid submission.

Company Name: Johnson-Davis Inc

Address: 604 Hillbrath Dr Lantana, FL 33462

Name of Signer Bernard Vito  
(please print)

Signature: By: Bernard Vito, Estimator Date: 9-22-17

Telephone: 561-588-1170 Facsimile: 561-585-5252

Please fax your completed form to (954) 935-5258 or e-mail to [purchase@margatefl.com](mailto:purchase@margatefl.com).

Wylene Sprouse  
Wylene Sprouse  
Purchasing Sprouse  
09/18/2017

**BID TO:** CITY COMMISSION  
CITY OF MARGATE

- 2017 AERIAL UTILITY CROSSING REPLACEMENTS, BID NO. 2017-020**

- Number 1 Date 9/18/2017

- To all the foregoing, and including all Bid Schedule(s) and information required of bidder contained in this Bid Form, said Bidder further agrees to complete the Work required under the Contract Documents within the Contract Time stipulated in said Contract Documents, and to accept in full payment thereof the Contract Price based on the total bid price(s) named in the aforementioned bidding schedule(s).

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

BID PROPOSAL FORM BID NO. 2017-020

NAME OF FIRM Johnson-Davis Inc.

ADDRESS: 604 Hillbrath Drive, Lantana FL 33462

NAME OF SIGNER Scott J. Johnson  
(Print or Type)

TITLE OF SIGNER President

SIGNATURE:  DATE: 9/27/17

TELEPHONE NO: 561-588-1170 FACSIMILE NO: 561-585-5252

E-MAIL: sjohnson@johnsondavis.com

BID NO. 2017-020



# SCHEDULE OF BID PRICES – BID NO. 2017-020

TO: CITY COMMISSION  
CITY OF MARGATE

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

(Please fill in all blanks and return with your proposal.)

BIDDER AGREES TO PERFORM ALL THE WORK DESCRIBED IN THE CONTRACT DOCUMENTS FOR THE FOLLOWING UNIT PRICES OR LUMP SUMS. BIDS SHALL INCLUDE SALES TAX AND ALL OTHER APPLICABLE TAXES AND BIDDER UNDERSTANDS THAT THE EXTENDED TOTAL FOR EACH AND EVERY ITEM IS THE RESULT OF MULTIPLYING THE QUANTITY TIMES THE UNIT COST STATED IN FIGURES. FOR ANY DISCREPANCY BETWEEN THE UNIT COST AND TOTAL, THE UNIT COST PREVAILS.

In accordance with your request for proposals and the specifications contained herein, the undersigned proposes the following:

## BASE BID

ITEM NO.	SECTION 1025 REFERENCE	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST
<b>General (All Based Bid Sites Combined)</b>						
1	1.02	BONDS AND INSURANCE	1	LS	\$ 14,000 <sup>-</sup>	\$ 14,000 <sup>-</sup>
2	1.03	MOBILIZATION	1	LS	\$ 27,000 <sup>-</sup>	\$ 27,000 <sup>-</sup>
3	1.04	MAINTENANCE OF TRAFFIC	1	LS	\$ 18,000 <sup>-</sup>	\$ 18,000 <sup>-</sup>
4	1.20	PERMIT FEES	1	AL	\$ 15,000.00	\$ 15,000.00
<b>Site 3 Water Main Replacement</b>						
5	1.05	REMOVE AND DISPOSE OF EXISTING PIPE UP TO 12" DIAMETER	71	LF	\$ 40 <sup>-</sup>	\$ 2,840 <sup>-</sup>
6	1.06	FURNISH AND INSTALL 8" DIP WM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	71	LF	\$ 350 <sup>-</sup>	\$ 24,850 <sup>-</sup>
7	1.07	FURNISH AND INSTALL WATER MAIN FITTINGS	880	LB	\$ 3 <sup>-</sup>	\$ 2,640 <sup>-</sup>
8	1.08	CONNECT TO EXISTING PIPE	2	EA	\$ 4,000 <sup>-</sup>	\$ 8,000 <sup>-</sup>
9	1.09	FURNISH & INSTALL 8" GATE VALVE <sup>1</sup>	1	EA	\$ 2,000 <sup>-</sup>	\$ 2,000 <sup>-</sup>
10	1.12	STRUCTURAL PIPE SUPPORT	1	LS	\$ 4,000 <sup>-</sup>	\$ 4,000 <sup>-</sup>
11	1.14	CONSTRUCT MISCELLANEOUS CONCRETE	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
12	1.15	CONCRETE SIDEWALK RESTORATION	20	SY	\$ 100 <sup>-</sup>	\$ 2,000 <sup>-</sup>
13	1.17	RESTORE SOD	1	LS	\$ 5,000 <sup>-</sup>	\$ 5,000 <sup>-</sup>
14	1.16	ASPHALT CONCRETE PAVEMENT RESTORATION	9	SY	\$ 100 <sup>-</sup>	\$ 900 <sup>-</sup>
1. This item only to be used with Owner's approval						



ITEM NO.	SECTION 1025 REFERENCE	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST
<b>Site 7 Water Main Replacement</b>						
15	1.05	REMOVE AND DISPOSE OF EXISTING PIPE UP TO 12" DIAMETER	72	LF	\$ 40 <sup>-</sup>	\$ 2880 <sup>-</sup>
16	1.06	FURNISH AND INSTALL 12" DIP WM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	72	LF	\$ 350 <sup>-</sup>	\$ 25,200 <sup>-</sup>
17	1.07	FURNISH AND INSTALL WATER MAIN FITTINGS	600	LB	\$ 3 <sup>-</sup>	\$ 1,800 <sup>-</sup>
18	1.10	FURNISH AND INSTALL AIR RELEASE VALVE	1	EA	\$ 2,000 <sup>-</sup>	\$ 2,000 <sup>-</sup>
19	1.11	FURNISH AND INSTALL NEW FAN GUARD	2	EA	\$ 2,500 <sup>-</sup>	\$ 5,000 <sup>-</sup>
20	1.08	CONNECT TO EXISTING PIPE	2	EA	\$ 4,000 <sup>-</sup>	\$ 8,000 <sup>-</sup>
21	1.12	STRUCTURAL PIPE SUPPORT	1	LS	\$ 5,000 <sup>-</sup>	\$ 5,000 <sup>-</sup>
22	1.14	CONSTRUCT MISCELLANEOUS CONCRETE	1	LS	\$ 5,000 <sup>-</sup>	\$ 5,000 <sup>-</sup>
23	1.17	RESTORE SOD	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
24	1.18	REMOVE AND REPLACE EXISTING FENCES	60	LF	\$ 20 <sup>-</sup>	\$ 1,200 <sup>-</sup>
<b>Site 10 Water Main Replacement</b>						
25	1.05	REMOVE AND DISPOSE OF EXISTING PIPE UP TO 12" DIAMETER	120	LF	\$ 30 <sup>-</sup>	\$ 3,600 <sup>-</sup>
26	1.06	FURNISH AND INSTALL 10" DIP WM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	120	LF	\$ 300 <sup>-</sup>	\$ 36,000 <sup>-</sup>
27	1.07	FURNISH AND INSTALL WATER MAIN FITTINGS	820	LB	\$ 3 <sup>-</sup>	\$ 2,460 <sup>-</sup>
28	1.10	FURNISH AND INSTALL AIR RELEASE VALVE	1	EA	\$ 2,000 <sup>-</sup>	\$ 2,000 <sup>-</sup>
29	1.09	FURNISH AND INSTALL 10" GATE VALVE	1	EA	\$ 2,500 <sup>-</sup>	\$ 2,500 <sup>-</sup>
30	1.08	CONNECT TO EXISTING PIPE	2	EA	\$ 4,000 <sup>-</sup>	\$ 8,000 <sup>-</sup>
31	1.13	CORE DRILLING THROUGH CONCRETE	1	LS	\$ 2,500 <sup>-</sup>	\$ 2,500 <sup>-</sup>
32	1.14	CONSTRUCT MISCELLANEOUS CONCRETE	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
33	1.15	CONCRETE SIDEWALK RESTORATION	30	SY	\$ 100 <sup>-</sup>	\$ 3,000 <sup>-</sup>
34	1.17	RESTORE SOD	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
35	1.18	REMOVE AND REPLACE EXISTING FENCES	80	LF	\$ 20 <sup>-</sup>	\$ 1,600 <sup>-</sup>
36	1.19	TREE REMOVAL AND/OR RELOCATION	2	EA	\$ 400 <sup>-</sup>	\$ 800 <sup>-</sup>
<b>Site 11 Water Main Replacement</b>						
37	1.05	REMOVE AND DISPOSE OF EXISTING PIPE UP TO 12" DIAMETER	95	LF	\$ 40 <sup>-</sup>	\$ 3,800 <sup>-</sup>
38	1.06	FURNISH AND INSTALL 6" DIP WM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	95	LF	\$ 300 <sup>-</sup>	\$ 28,500 <sup>-</sup>



ITEM NO.	SECTION 1025 REFERENCE	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST
39	1.07	FURNISH AND INSTALL WATER MAIN FITTINGS	400	LB	\$ 3 <sup>-</sup>	\$ 1200 <sup>-</sup>
40	1.10	FURNISH AND INSTALL AIR RELEASE VALVE (ON THE SIDE OF BRIDGE)	1	EA	\$ 2,000 <sup>-</sup>	\$ 2,000 <sup>-</sup>
41	1.08	CONNECT TO EXISTING PIPE	2	EA	\$ 3,500 <sup>-</sup>	\$ 7,000 <sup>-</sup>
42	1.12	STRUCTURAL PIPE SUPPORT	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
43	1.13	CORE DRILLING THROUGH CONCRETE	1	LS	\$ 4,000 <sup>-</sup>	\$ 4,000 <sup>-</sup>
44	1.14	CONSTRUCT MISCELLANEOUS CONCRETE	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
45	1.15	CONCRETE SIDEWALK RESTORATION	16	SY	\$ 100 <sup>-</sup>	\$ 1,600 <sup>-</sup>
46	1.17	RESTORE SOD	1	LS	\$ 4,000 <sup>-</sup>	\$ 4,000 <sup>-</sup>

ITEM NO.	SECTION 1025 REFERENCE	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST
<b>Site 13 Water Main and Force Main Replacement</b>						
47	1.05	REMOVE AND DISPOSE OF EXISTING PIPE UP TO 12" DIAMETER	250	LF	\$ 20 <sup>-</sup>	\$ 5,000 <sup>-</sup>
48	1.06	FURNISH AND INSTALL 6" DIP WM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	135	LF	\$ 250 <sup>-</sup>	\$ 33,750 <sup>-</sup>
49	1.06	FURNISH AND INSTALL 8" DIP FM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	115	LF	\$ 375 <sup>-</sup> <del>320</del>	\$ 43,125 <sup>-</sup> <del>43,200</del>
50	1.07	FURNISH AND INSTALL WATER & FORCE MAIN FITTINGS	1000	LB	\$ 4 <sup>-</sup>	\$ 4,000 <sup>-</sup>
51	1.10	FURNISH AND INSTALL AIR RELEASE VALVE	2	EA	\$ 2,000 <sup>-</sup>	\$ 4,000 <sup>-</sup>
52	1.09	FURNISH AND INSTALL 6" GATE VALVE	1	EA	\$ 1,500 <sup>-</sup>	\$ 1,500 <sup>-</sup>
53	1.09	FURNISH AND INSTALL 8" PLUG VALVE	1	EA	\$ 5,000 <sup>-</sup>	\$ 5,000 <sup>-</sup>
54	1.08	CONNECT TO EXISTING PIPE	4	EA	\$ 4,500 <sup>-</sup>	\$ 18,000 <sup>-</sup>
55	1.12	STRUCTURAL PIPE SUPPORT	1	LS	\$ 4,000 <sup>-</sup>	\$ 4,000 <sup>-</sup>
56	1.14	CONSTRUCT MISCELLANEOUS CONCRETE	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
57	1.15	CONCRETE SIDEWALK RESTORATION	45	SY	\$ 100 <sup>-</sup>	\$ 4,500 <sup>-</sup>
58	1.18	REMOVE AND REPLACE EXISTING FENCES	60	LF	\$ 20 <sup>-</sup>	\$ 1,200 <sup>-</sup>
59	1.17	RESTORE SOD	1	LS	\$ 5,000 <sup>-</sup>	\$ 5,000 <sup>-</sup>

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
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Fax (561) 585-5252



ITEM NO.	SECTION 1025 REFERENCE	DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST
<b>Site 18 Water Main and Force Main Replacement</b>						
60	1.05	REMOVE AND DISPOSE OF EXISTING PIPE UP TO 12" DIAMETER	240	LF	\$ 20 <sup>-</sup>	\$ 4,800 <sup>-</sup>
61	1.06	FURNISH AND INSTALL 10" DIP WM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	140	LF	\$ 270 <sup>-</sup>	\$ 37,800 <sup>-</sup>
62	1.06	FURNISH AND INSTALL 6" DIP FM (FLANGED WITH HIGH PERFORMANCE COATING WHEN ABOVE GROUND)	100	LF	\$ 320 <sup>-</sup>	\$ 32,000 <sup>-</sup>
63	1.07	FURNISH AND INSTALL WATER & FORCE MAIN FITTINGS	2700	LB	\$ 4 <sup>-</sup>	\$ 10,800 <sup>-</sup>
64	1.10	FURNISH AND INSTALL AIR RELEASE VALVE	1	EA	\$ 1,500 <sup>-</sup>	\$ 1,500 <sup>-</sup>
65	1.10	FURNISH AND INSTALL AIR RELEASE VALVE (ON THE SIDE OF PIPE BRIDGE)	1	EA	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
66	1.08	CONNECT TO EXISTING PIPE	4	EA	\$ 3,000 <sup>-</sup>	\$ 12,000 <sup>-</sup>
67	1.12	STRUCTURAL PIPE SUPPORT	1	LS	\$ 4,000 <sup>-</sup>	\$ 4,000 <sup>-</sup>
68	1.13	CORE DRILLING THROUGH CONCRETE	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
69	1.14	CONSTRUCT MISCELLANEOUS CONCRETE	1	LS	\$ 3,000 <sup>-</sup>	\$ 3,000 <sup>-</sup>
70	1.15	CONCRETE SIDEWALK RESTORATION	60	SY	\$ 100 <sup>-</sup>	\$ 6,000 <sup>-</sup>
71	1.17	RESTORE SOD	1	LS	\$ 5,000 <sup>-</sup>	\$ 5,000 <sup>-</sup>
72	1.16	ASPHALT CONCRETE PAVEMENT RESTORATION	42	SY	\$ 100 <sup>-</sup>	\$ 4,200 <sup>-</sup>

TOTAL BID AMOUNT  
(Sum of Items 1 through 78)

574,120<sup>-</sup> *11*  
574,045<sup>-</sup>

\*\*\*\*\*  
Note 1: City permit fees are waived and should not be included in the bid.

Note 2: A contingency allowance for unforeseen equipment, materials, or other work not directly or indirectly included in any of the items listed is included below. All work paid for under this item must be authorized in writing by the Engineer or Owner. If the amount is not used either wholly or in part, the amount not used shall be deducted from the contract price.

DESCRIPTION	TOTAL COST
TOTAL BASE BID AMOUNT	\$ <u>574,045<sup>-</sup></u> <u>574,120<sup>-</sup></u> <i>11</i>
CONTINGENCY ALLOWANCE* (*REPRESENTS POSSIBLE COSTS FOR UNFORSEEN CIRCUMSTANCES THAT MUST BE APPROVED BY CITY.)	\$ 15,000.00
COST OF INDEMNIFICATION	\$ 100.00
GRAND TOTAL FOR ALL ITEMS	\$ <u>589,145<sup>-</sup></u> <u>589,220<sup>-</sup></u> <i>11</i>

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
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Fax (561) 585-5252



\*\*\*\*\*

ALL BIDS MUST BE SIGNED WITH THE VENDOR NAME AND BY AN OFFICER OR EMPLOYEE HAVING THE AUTHORITY TO BIND THE COMPANY OR FIRM BY SIGNATURE.

MATERIAL SAFETY DATA SHEETS ENCLOSED? YES \_\_\_\_\_ NO \_\_\_\_\_

SPECIFICATION SHEETS/BROCHURES? YES \_\_\_\_\_ NO \_\_\_\_\_

WILL YOUR FIRM ACCEPT PAYMENT VIA A CITY OF MARGATE PROCUREMENT CARD? YES \_\_\_\_\_ NO X \_\_\_\_\_

HAVE YOUR INSURANCE REPRESENTATIVE REVIEW THE SAMPLE INSURANCE CERTIFICATE TO ENSURE COMPLIANCE.

*We will submit all required data sheets/brochures if successful.*

JOHNSON-DAVIS, INC.  
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Phone (561) 588-1170  
Fax (561) 585-5252

## BIDDER'S GENERAL INFORMATION:

The bidder shall furnish the following information. Additional sheets shall be attached as required. Failure to complete Item Nos. 1, 3, and 8 will cause the bid to be non-responsive and may cause its rejection. In any event, no award will be made until all of the Bidder's General Information (i.e., items 1 through 9 inclusive) is delivered to the OWNER.

- (1) Contractor's name and address: Johnson-Davis Inc  
604 Hillbrath Drive  
Lantana, FL 33462
- (2) Contractor's telephone number: 561-588-1170
- (3) Contractor's license: Primary classification Underground and Excavation  
State License Number CUC043087  
Supplemental classifications held, if any: \_\_\_\_\_  
Name of Licensee, if different from (1) above: \_\_\_\_\_  
\_\_\_\_\_
- (4) Name of person who inspected site of proposed WORK for your firm:  
Name: Bernie Vito Date of Inspection: 9/18/2017
- (5) Name, address, and telephone number of surety company and agent who will provide the required bonds on this contract: Liberty Mutual Insurance Co.  
Agent: Aon Risk Services South Inc  
Maria Signorile Ph: 404-240-6041
- (6) Attach to this bid, the experience resume of the person who will be designated chief construction superintendent or on site construction manager. Please see attached
- (7) Attach to this bid a financial statement, references, and other information, sufficiently comprehensive to permit an appraisal of Contractor's current financial condition. Please see attached for financial qualifications.

**BID NO. 2017-020**



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
2601 BLAIR STONE ROAD  
TALLAHASSEE FL 32399-0783

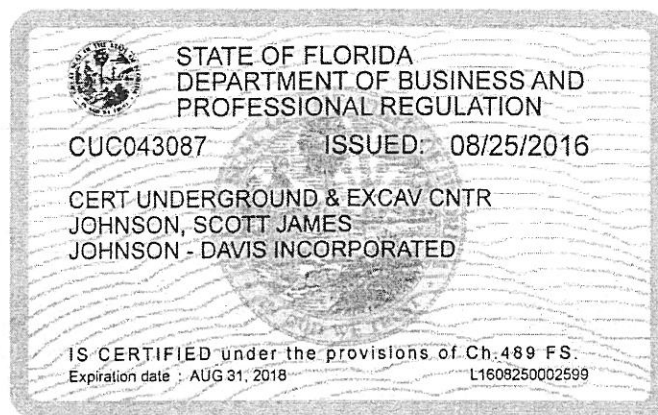
(850) 487-1395

JOHNSON, SCOTT JAMES  
JOHNSON - DAVIS INCORPORATED  
604 HILLBRATH DRIVE  
LANTANA FL 33462

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD	
<b>LICENSE NUMBER</b>	
CUC043087	
The UNDERGROUND UTILITY & EXCAVATION CO Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2018	
JOHNSON, SCOTT JAMES JOHNSON - DAVIS INCORPORATED 604 HILLBRATH DRIVE LANTANA FL 33462	
ISSUED: 08/25/2016	
DISPLAY AS REQUIRED BY LAW	
SEQ # L1608250002599	





August 3, 2016

**RE: Johnson-Davis, Incorporated – Prequalification Bonding Letter**

To Whom It May Concern:

Liberty Mutual has supported Johnson-Davis for over 16 years and considers Johnson-Davis to be one of our most valued clients. This contractor enjoys an enviable reputation for timely and accurate completion of its work as well as a prompt payment history. Johnson-Davis is properly financed, well equipped and very capably managed.

Liberty Mutual Insurance Company is an "A" (Excellent) rated carrier with a financial size category of XV (\$2 billion+) by A.M. Best Company and a US Treasury limit exceeding \$1.2 billion.

Liberty Mutual has never declined a bond request for this fine account. Johnson-Davis currently enjoys a single project bonding capacity of Thirty-Five Million Dollars (\$35,000,000) and a total aggregate bonding capacity in excess of Eighty Million Dollars (\$80,000,000). If Johnson-Davis is awarded a contract by your firm we would anticipate a quick approval, subject to our review and acceptance of the contract terms and conditions along with a satisfactory underwriting review at the time of the request.

The issuance of specific performance and payment bonds is a matter solely between Johnson-Davis and ourselves, and we assume no liability to third parties or to you by the issuance of this letter if for any reason we do not execute such bonds.

We highly recommend Johnson-Davis, Inc. for your next project. Should you have any questions or require additional information, please contact Wes Williams at 404.264.3221.

Sincerely Yours,  
LIBERTY MUTUAL INSURANCE COMPANY

A handwritten signature in cursive script, appearing to read "Maria Signorile", written over a horizontal line.

Maria Signorile  
Attorney-in-Fact





## Florida Department of Transportation

RICK SCOTT  
GOVERNOR

605 Suwannee Street  
Tallahassee, FL 32399-0450

JIM BOXOLD  
SECRETARY

October 25, 2016

JOHNSON-DAVIS INC.  
604 HILLBRATH DR  
LANTANA FL 33462

RE: CERTIFICATE OF QUALIFICATION

Dear Sir/Madam:

The Department of Transportation has qualified your company for the type of work indicated below. Unless your company is notified otherwise, this Certificate of Qualification will expire 12/30/2017. However, the new application is due 10/31/2017.

In accordance with S.337.14 (1) F.S. your next application must be filed within (4) months of the ending date of the applicant's audited annual financial statements.

If your company's maximum capacity has been revised, you can access it by logging into the Contractor Prequalification Application System via the following link:  
<https://www3.dot.state.fl.us/ContractorPreQualification/>

Once logged in, select "View" for the most recently approved application, and then click the "Manage" and "Application Summary" tabs.

**FDOT APPROVED WORK CLASSES:**

DRAINAGE, GRADING, MINOR BRIDGES, UNDERGROUND UTILITIES, SANITARY SEWER, WATER MAIN, FORCE MAIN, DRIVING STEEL SHEET PILE, RIP RAP, RUBBLE RIP RAP, UTILITY WORK (WATER & SEWER)

You may apply for a Revised Certificate of Qualification at any time prior to the expiration date of this certificate according to Section 14-22.0041(3), Florida Administrative Code (F.A.C.), by accessing your most recently approved application as shown above and choosing "Update" instead of "View." If certification in additional classes of work is desired, documentation is needed to show that your company has done such work with your own forces and equipment or that experience was gained with another contractor and that you have the necessary equipment for each additional class of work requested.

All prequalified contractors are required by Section 14-22.006(3), F.A.C., to certify their work underway monthly in order to adjust maximum bidding capacity to available bidding capacity. You can find the link to this report at the website shown above.

Sincerely,

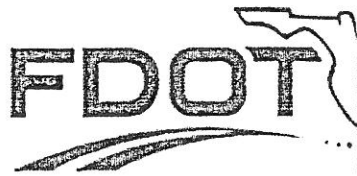
Alan D Autry

Alan Autry, Manager  
Contracts Administration Office

Digitally signed by Alan D Autry  
DN: cn=US, o=IdemTrust ACES Business Representative,  
ou=FLORIDA DEPARTMENT OF TRANSPORTATION, cn=Alan D  
Autry,  
2.5.1342.19.200300.1001.1=AD1007C00001406287391B0C00  
477E  
Date: 2016.10.25 11:16:04 -0500  
Adobe Acrobat Reader DC version: 2015.017.20050

AA:cj

[www.dot.state.fl.us](http://www.dot.state.fl.us)



Contractor Pre-Qualification (CPQ)

[Logout](#)  
[LDITU@JOHNSONDAVIS.COM](mailto:LDITU@JOHNSONDAVIS.COM)
[Home](#)
[Update Work Underway](#)
[Help](#)

## Annual Application

10/25/2016 10:03:00 AM EST

[Vendor](#) [Stakeholders](#) [Affiliates](#) [Work Classes](#) [Financial](#) [Contracts](#) [Manage](#)  
[Attach Financial Statements](#) [Additional Documentation](#) [Submit](#) [Application Summary](#)

Vendor Number: F591753888001

Name: JOHNSON-DAVIS INC.

Application Status: COMPLETED

Fiscal Year End Date: 6/30/2016

Application Due Date:  
10/31/2016

Document Request has been sent via Email to the Contracts Administration Office.

Adjusted Current Ratio:	2		
Ability Score:	75	Surety Multiplier:	0
Ability Factor:	4	Calculated Maximum Bid Capacity:	\$ 73,950,000.00
Adjusted Net Worth:	\$ 9,242,825.00		

Document	Mailed	Received	Attached
Audited or Reviewed Financial Statements	10/18/2016	10/18/2016	N/A
Affidavit	10/18/2016		APPLICANT AFFIDAVIT-2016.PDF <a href="#">Request Document</a>
Equipment	10/18/2016		EQUIPMENT LIST-6-30-2016.PDF <a href="#">Request Document</a>
Surety Letter	10/18/2016		SURETY PREQUALIFICATION LETTER-2016.PDF <a href="#">Request Document</a>
Letters of Recommendation	N/A	N/A	

## **EMPLOYEE PROFILE**

**Robson Lima**

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

### **EDUCATION:**

**B.S. – Civil Engineering**  
**University of Miami, Coral Gables, FL**  
**A.A. – Civil Engineering**  
**Broward Community College, Ft. Lauderdale, FL**

### **EXPERIENCE:**

**2013 – Present**

**Johnson-Davis Inc., Lantana, FL**

Project Manager

Underground utility construction contractor specializing in water, sewer, storm drainage systems and dewatering, as well as highway and road construction. Tasks include project takeoffs, material ordering, subcontractor agreements, project meetings, monthly billing, and change orders.

**2009 – 2013**

**Dragados USA, Inc, Davie, FL**

Utilities & Intelligent Transportation System (ITS)  
Manager

I-595 – the largest roadway improvement project in Florida. Responsible for all utility relocations, negotiations, and agreements with utility owners for Florida Department of Transportation project. Also responsible for detailed plan evaluation and analysis to determine and resolve utility conflicts, and scheduled and coordinated utility relocations. ITS planning and installation of underground infrastructure for the first automated reversible express lane system in South Florida. Also responsible for procuring and managing subcontractors, budgeting, and negotiating monthly payment requisitions with subcontractors.

**2007 – 2008**

**HJ Foundation, Inc., Miami, FL**

Assistant Project Manager

Generated advanced take-offs and submittal packages for piling multiple foundation projects. Performed quality assurance and management for deep foundation jobs, and documented field work resulting in significant savings and unproblematic negotiation.

### **RELATED ACCOMPLISHMENTS:**

OSHA 30-hr Construction Health and Safety Course

CPR certified

Fluent in English and Portuguese, conversational Spanish

(8) List 3 projects completed as of recent date involving work of similar type and complexity:

PROJECT NAME	CONTRACT PRICE	NAME, ADDRESS AND TELEPHONE NUMBER OF OWNER
Please see attached.		

(9) Subcontractors: The bidder further proposes that as part of their submittal, attached is a list of subcontracting firms or businesses that will be awarded subcontracts for portions of the work in the event the bidder is awarded the Contract: *we will determine if we are successful and disclose to the client.*

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

BID NO. 2017-020



## JOHNSON- DAVIS INC.

604 Hillbrath Drive, Lantana, FL 33462

### COMPLETED PROJECTS

**Project #****Name**

South County Residential Services Phase 3

**Location**

Palm Beach County

**Contract Amount**

\$2,318,648.40

**Type of Project**

Water main construction

**Description of Project**

Installing 9500 LF of 8" PVC and 300 LF of 6" PVC water main

**Type of Contract**

Prime Contractor

**Date Completed**

2015

**Project Manager/  
Superintendent**

Clark Cryer

**Owner**

Palm Beach County Water Utilities

**Owner Address**

8100 Forest Hill Blvd, West Palm Beach, 33413

**Contact**

Joe Tanacredi. P.E 561-493-6088

## JOHNSON- DAVIS INC.

604 Hillbrath Drive, Lantana, FL 33462

### COMPLETED PROJECTS

<b>Project #</b>	11031
<b>Name</b>	Tamarind Ave 30" Water Main
<b>Location</b>	City of West Palm Beach
<b>Contract Amount</b>	\$2,563,538.15
<b>Type of Project</b>	Watermain
<b>Description of Project</b>	New watermain down travel lane of Tamarind Ave.
<b>Type of Contract</b>	Prime
<b>Date Completed</b>	2/28/2015
<b>Project Manager/ Superintendent</b>	Joe Bagford
<b>Owner</b>	City of West Palm Beach
<b>Owner Address</b>	PO Box 3366, West Palm Beach, FL 33402
<b>General Contractor</b>	Johnson-Davis Incorporated
<b>General Contractor Address</b>	604 Hillbrath Dr., Lantana, FL 33462
<b>Contact</b>	Bernie Vito 561-588-1170 ext 316
<b>Architect/ Engineer</b>	City of WPB Engineering Phone # 561-494-1088

**Project Profile**  
**JOHNSON- DAVIS INC.**

<b>Project #</b>	1
<b>Name of Project</b>	North End Paving and Drainage Improvements
<b>Owner</b>	Town of Palm Beach
	Mr. Jeffrey M. Sanon P.E. 561-227-7024
<b>Design Engineer</b>	Chen Moore & Associates
	Suzanne Dombrowski P.E. 561-746-6900

**Project Description**

Reconstruction of three residential streets at the north end of the barrier island in the Town of Palm Beach .

**Major Construction Components**

- 15" through 42" reinforced concrete storm drainage with associated structures all below water table
- 4",6" and 8" watermain relocations to facilitate drainage improvements
- Sanitary sewer rehabilitation of exisiting lines and manholes
- Dewatering by both wellpoints and open pump methods
- Roadway reconstruction including curbing , driveway reconstruction and private property restoration
- Traffic control with high residential interaction

<b>Start Date</b>	May 2016
<b>Substantial Completion</b>	Oct. 2016 ( Extended due to roadway redesign)
<b>Original Contract Amount</b>	\$ 1,844,815.00
<b>Estimated Final Contract Amount</b>	\$ 1,986,685.00
<b>Contract Status</b>	Prime Contractor

## BID BOND

### KNOW ALL MEN BY THESE PRESENTS:

That we Johnson-Davis Incorporated as Principal, and Liberty Mutual Insurance Company as Surety, are held and firmly bound unto City of Margate, hereinafter called "City" in the sum of (\$                     )                      dollars, (not less than 5 percent of the total amount of the bid) for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, said Principal has submitted a bid to said City to perform the Work required under the bidding schedule of the City's Contract Documents entitled:

### 2017 AERIAL UTILITY CROSSING REPLACEMENTS, BID NO. 2017-020

**NOW THEREFORE**, if said Principal is awarded a contract by said City and, within the time and in the manner required in the "Notice Inviting Bids" and the "Instructions to Bidders" enters into a written Agreement on the form of the agreement bound with said Contract Documents, furnishes the required certificates of insurance, and furnishes the required Performance Bond, then this obligation shall be null and void, otherwise it shall remain in full force and effect. In the event suit is brought upon this bond by said City and City prevails, said Surety shall pay all costs incurred by said City in such suit, including a reasonable attorney's fee to be fixed by the court.

**SIGNED AND SEALED**, this 20th day of September, 2017.

Johnson-Davis Incorporated  
(Principal)

Liberty Mutual Insurance Company  
(Surety)

By:                     

(SIGNATURE)

By:                     

Maria Signorile, (SIGNATURE)

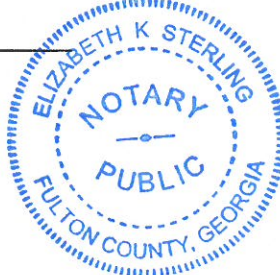
Attorney-in-Fact and FL Non-Resident Agent Lic. # 175323

STATE OF FLORIDA, COUNTY OF BROWARD: BEFORE ME PERSONALLY APPEARED THE ABOVE TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 20th DAY OF September, 2017

NOTARY PUBLIC: Elizabeth K. Sterling

Elizabeth K. Sterling, Notary Public  
My Commission Expires: February 1, 2021





**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 7858014

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company West American Insurance Company

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, **Benjamin A. Stahl; Elizabeth K. Sterling; Maria Signorile; Wesley P. Williams**

all of the city of Atlanta, state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 9th day of August, 2017.



STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 9th day of August, 2017, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 28, 2021  
Member, Pennsylvania Association of Notaries

The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS** – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings.** Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 20th day of September, 2017.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



## REFERENCE SHEET

In order to receive Bid Award consideration on the proposed bid, it is a mandatory requirement that the following "Information Sheet" must be completed and returned with your bid. This information may be used in determining the Bid Award for this contract.

BIDDER (COMPANY NAME): Johnson-Davis Inc.

ADDRESS: 604 Hillbrath Drive, Lantana FL 33462 TELEPHONE NO: 561-588-1170

CONTACT PERSON: Scott J. Johnson TITLE: President

NUMBER OF YEARS IN BUSINESS: 40 years

ADDRESS OF NEAREST FACILITY: 604 Hillbrath Drive, Lantana FL 33462

LIST THREE (3) COMPANIES OR GOVERNMENTAL AGENCIES WHERE THESE PRODUCTS AND SERVICES HAVE BEEN PROVIDED IN THE LAST YEAR.

1. Company Name: City of Fort Pierce

Address: 100 North US 1, Fort Pierce FL 34950

Contact Person: Tracy Telle Title: Assistant City Engineer

Phone: 772-467-3776

2. Company Name: Town of Jupiter

Address: 17403 Central Blvd, Jupiter FL 33458

Contact Person: Amanda Barnes Title: Assistant Director Utilities

Phone: 561-741-2537

3. Company Name: Cheney Brothers

Address: 1 Cheney Way, Riviera Beach FL 33404

Contact Person: Warren Newell Title: Director of Development

Phone: 561-845-4700

BID NO: 2017-020



JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

### NON-COLLUSIVE AFFIDAVIT FOR BID NO. 2017-020

State of Florida )  
 )ss.  
County of Palm Beach )

Scott J. Johnson being first duly sworn, deposes  
and says that:

He/she is the President, (Owner, Partner, Officer,  
Representative or Agent) of Johnson-Davis Inc., the Offeror that has submitted the  
attached Proposal;

He/she is fully informed regarding the preparation and contents of the attached  
Proposal and of all pertinent circumstances regarding such Proposal;

Such Proposal is genuine and is not a collusive or sham Proposal;

Neither the said Offeror nor any of its officers, partners, owners, agents,  
representatives, employees or parties in interest, including this affiant, have in any  
way colluded, conspired, connived or agreed, directly or indirectly, with any other  
Offeror, firm, or person to submit a collusive or sham Proposal in connection with  
the Work for which the attached Proposal has been submitted; or to refrain from  
bidding in connection with such Work; or have in any manner, directly or indirectly,  
sought by agreement or collusion, or communication, or conference with any  
Offeror, firm, or person to fix the price or prices in the attached Proposal or of any  
other Offeror, or to fix any overhead, profit, or cost elements of the Proposal price or  
the Proposal price of any other Offeror, or to secure through any collusion,  
conspiracy, connivance, or unlawful agreement any advantage against (Recipient),  
or any person interested in the proposed Work;

The price or prices quoted in the attached Proposal are fair and proper and are not  
tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part  
of the Offeror or any other of its agents, representatives, owners, employees or  
parties in interest, including this affiant.

Signed, sealed and delivered in the presence of:

Bernard Up  
Witness

Pgochin  
Witness

By [Signature]

Scott J. Johnson

Printed Name

President

Title

**ACKNOWLEDGMENT**  
**NON-COLLUSIVE AFFIDAVIT FOR BID NO. 2017-020**

State of Florida

County of Palm Beach

On this the 20<sup>th</sup> day of September, 2017, before me, the undersigned Notary Public of the State of Florida, personally appeared

Scott J. Johnson and  
(Name(s) of individual(s) who appeared before notary)

whose name(s) is/are Subscribed to within the instrument, and he/she/they acknowledge that he/she/they executed it.

WITNESS my hand  
and official seal.

NOTARY PUBLIC  
SEAL OF OFFICE:



YAMILETH HOFFMAN  
MY COMMISSION # GG 021598  
EXPIRES: August 15, 2020  
Bonded Thru Budget Notary Services

Yamileth Hoffman  
NOTARY PUBLIC, STATE OF FLORIDA

Yamileth Hoffman  
(Name of Notary Public: Print,  
Stamp, or Type as Commissioned)

☒ Personally known to me, or  
☐ Produced identification:

\_\_\_\_\_  
(Type of Identification Produced)

☐ DID take an oath, or ☐ DID NOT take an oath

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252



## DRUG-FREE WORKPLACE PROGRAM FORM

In accordance with Section 287.087, State of Florida Statutes, preference shall be given to businesses with Drug-free Workplace Programs. Whenever two or more bids which are equal with respect to price, quality and service are received for the procurement of commodities or contractual service, a bid received from a business that certifies that it has implemented a Drug-free Workplace Program shall be given preference in the award process. In the event that none of the tied vendors have a Drug-free Workplace program in effect the City reserves the right to make final Decisions in the City's best interest. In order to have a Drug-free Workplace Program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any State, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by any employee who is convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation.

If bidder's company has a Drug-free Workplace Program, so certify below:

**AS THE PERSON AUTHORIZED TO SIGN THE STATEMENT, I CERTIFY THAT THIS FIRM COMPLIES FULLY WITH THE ABOVE REQUIREMENTS.**

SIGNATURE OF BIDDER: \_\_\_\_\_

DATE: 9-27-17

BID NO: 2017-020

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252



## COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT

Bidder certifies that all material, equipment, etc. contained in this bid meets all O.S.H.A. requirements. Bidder further certifies that if he/she is the successful bidder, and the material, equipment, etc., delivered is subsequently found to be deficient in any O.S.H.A. requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc. into compliance with the aforementioned requirements shall be borne by the bidder.

### OCCUPATIONAL HEALTH AND SAFETY MATERIAL SAFETY DATA SHEET REQUIRED:

In compliance with Chapter 442, Florida Statutes, any item delivered from a contract resulting from this bid must be accompanied by a MATERIAL SAFETY DATA SHEET (MSDS). The MSDS must include the following information:

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substances, including:
  - 1. The potential for fire, explosion, corrosivity and reactivity;
  - 2. the known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by exposure to the toxic substance; and
  - 3. the primary routes of entry and symptoms of overexposure.
- C. The proper precautions, handling practices, necessary personal protective equipment, and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of overexposure.
- D. The emergency procedure for spills, fire, disposal and first aid.
- E. A description in lay terms of the known specific potential health risks posed by the toxic substances intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

*A copy of our safety  
Manual (50+ sheets) will  
be submitted if  
successful.*

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252

**BID NO: 2017-020**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/14/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
M3 Insurance Solutions, Inc.  
828 John Nolen Drive  
Madison WI 53713

**CONTACT NAME:** Trisha Stark  
**PHONE (A/C, No, Ext):** 608-288-2805 **FAX (A/C, No):**  
**E-MAIL ADDRESS:** Trisha.Stark@m3ins.com  
**PRODUCER CUSTOMER ID #:** JOHNINC-01

**INSURED**  
Johnson-Davis Incorporated  
604 Hillbrath Drive  
Lantana FL 33462

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	Amerisure Mutual Insurance	
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

## COVERAGES

**CERTIFICATE NUMBER:** 1036652928

**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	<b>GENERAL LIABILITY</b>						EACH OCCURRENCE	\$
	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							\$
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS							\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR						EACH OCCURRENCE	\$
	<b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE						AGGREGATE	\$
	DEDUCTIBLE							\$
	RETENTION \$							\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>			WC210013501	3/1/2017	3/1/2018	X WC STATU-TORY LIMITS	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	\$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$1,000,000
							E.L. DISEASE - POLICY LIMIT	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Licensing Department

## CERTIFICATE HOLDER

City of Margate  
5790 Margate Blvd  
Margate FL 33063

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Trisha Stark*

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