THIS INDENTURE, made this	
WITNESSETH	
WHEREAS, the party of the first part is the owner of the property situated in Broward Courand described more properly as contained in Exhibit "A" attached hereto; and	nty, Florida,
WHEREAS, the party of the second part desires an easement for water distribution lines collection lines, including hydrants, and / or other appropriate purposes incidental thereto, or across said property; and	and sewer n, over and
WHEREAS, the party of the first part is willing to grant such easement.	
NOW, THEREFORE, for and in consideration of the mutual covenants each to the other rone dollar (\$1.00) and other good and valuable considerations, the party of the first part her unto the party of the second part, its successors and assigns, full and free right and authority to maintain, repair, install and rebuild utility lines including hydrants, and incidental improvements perpetual easement which is granted by this document as specifically set out in Exhibit "Enteredocuments and incidental improvements are perpetual easement which is granted by this document as specifically set out in Exhibit "Enteredocuments are provided in Exhibit".	reby grants construct, s within the
IN WITNESS WHEREOF, the party of the first part has set its hand and seal on the day	first above
written. T.S. MARGATE CO., LTD.	mat above
Florida limited partnership	
Witness   Witness   Margate Corporate, Inc., a Florida corporation, General   Print Name of Witness	Pertner
Man ()	
Witness BY: Steven Levin, Vice P	resident
Witness (Name: Print Name of Witness	, )
STATE OF: FLORIDA COUNTY OF: PALM BEACH	

I HEREBY CERTIFY that on this day personally appeared Steven Levin of T.S. May atc. co., trato me known as the person described in and who executed the foregoing Easement Deed and who acknowledged before me that he/she executed the same for the purpose herein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Palm Black the above stated County, this 15th day of World 2017 A.D.

Notary Public State of Florida at Large

My commission expires:



AUDREY J JAMES
Commission # GG 118869
Expires June 26, 2021
Bonded Thru Budget Notary Services

# EXHIBIT A

Site Address	2402-2534 N STATE ROAD 7, MARGATE FL 33063	ID#	4842 30 19 0010
<b>Property Owner</b>	T S MARGATE CO LTD	Millage	1212
	%SOUTHERN MANAGMENT & DEV	Use	16
Mailing Address	P.O. BOX 11229 KNOXVILLE TN 37939		т.

Abbreviated	MARGATE COMMERCIAL CENTER 121-28 B TRACT A
Legal	
Description	

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

	reduction 1	for costs of sale and	other adjustments rec	quired by <mark>Sec. 193.0</mark>	)11(8).	
С	lick here to see 2		ty Assessment Values Taxable Values as refl		, 2017 tax bill.	
Year	Land	Building / Improvement	Just / Market Value	Assessed / SOH Value	Tax	
2018	\$4,659,650	\$7,199,030	\$11,858,680	\$11,858,680		
2017	\$4,659,650	\$7,199,030	\$11,858,680	\$11,548,280	\$248,541.72	
2016	\$4,659,650	\$6,306,530	\$10,966,180	\$10,498,440	\$232,429.14	
		2018 Exemptions and	I Taxable Values by Ta	axing Authority		
County			School Board	Municipal	Independent	
Just Value \$11,858		\$11,858,680	\$11,858,680	\$11,858,680	\$11,858,680	
Portabil	lity	0	0	0	0	
<b>Assessed/SOH</b> \$11,858,680		\$11,858,680	\$11,858,680	\$11,858,680	\$11,858,680	
Homestead 0		0	0	0	0	
Add. Ho	omestead	0	0	0	0	
Wid/Vet/Dis		0	0	0	0	

0

0

\$11,858,680

0

0

\$11,858,680

Sales History					
Date	Type	Price	Book/Page or CIN		
6/1/1993	CET	\$2,178,000	21192 / 992		
12/1/1985	WD	\$13,775,000			

Land Calculations			
Price	Factor	Type	
\$8.00	582,456	SF	
Adj. Bldg. S.	137563		
Eff./Act. Year Built: 1986/1985			

0

0

\$11,858,680

0

0

\$11,858,680

Special Assessments								
Fire	Garb	Light	Drain	Impr	Safe	Storm	Clean	Misc

Please Note: The City of Margate levies a non-ad valorem fire assessment. The fire assessment, if any, is not included in the tax amounts shown above.

Senior

Exempt Type
Taxable

# Exhibit B

WATER LINE EASEMENT PORTION OF TRACT "A" MARGATE COMMERCIAL CENTER PLAT BOOK 121, PAGE 28 BROWARD COUNTY RECORDS

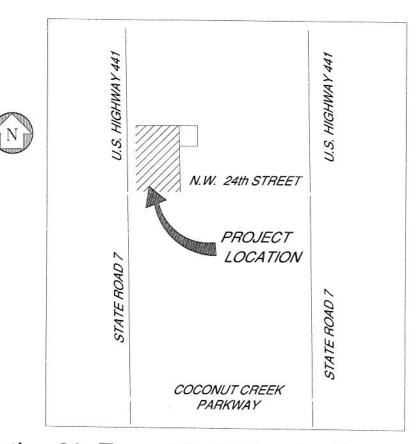
#### 12 FOOT WATER LINE EASEMENT

A portion of TRACT "A" MARGATE COMMERCIAL CENTER, according to the Plat thereof, as recorded in Plat Book 121, Page 28 of the Public Records of Broward County, Florida.

COMMENCE at the Southeast corner of said TRACT "A"; THENCE, on the East line of said TRACT "A", North 01° 08' 36" West, a distance 332.52' to the POINT OF BEGINNING of said 12 FOOT WATER LINE EASEMENT; THENCE South 88° 47' 10" West, a distance of 41.18 feet to the POINT OF TERMINATION.

Lying and being in Section 30, Township 48 South, Range 42 East,

Area containing 494.2 Square Feet, more or less.



Section 30, Township 48 South, Range 42 East,

#### Surveyor's Certificate

I hereby certify that the attached "SKETCH AND LEGAL" was prepared in accordance with Chapter 5J-17, as set forth by The Florida Board of Surveyors and Mappers, pursuant to Section 472.027, Florida Statutes.

#### LEGEND

O.R.B. = OFFICIAL RECORD BOOK

P.B. = PLAT BOOK PG. = PAGE

R/W = RIGHT OF WAY

= CENTER LINE

THIS SURVEY MAP OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PEDRO L. MARTINEZ P.S.M.
REGISTERED SURVEYOR AND MAPPER
#5443 STATE OF FLORIDA.

#### LEGAL DESCRIPTION



## MARTINEZ AND MARTINEZ, INC.

٤

BUSINESS LICENSE # 7702 WEB SITE: WWW.MARTINEZANDMARTINEZ.COM E-MAIL: PLSPSM@GMAIL.COM TELEPHONE MOBILE #: 786-277-4851 7179 WEST 13th AVENUE HIALEAH, FLORIDA 33014

DATE: 10-25-2017	DRAW: JKB
REV.:	CHECK: PLM

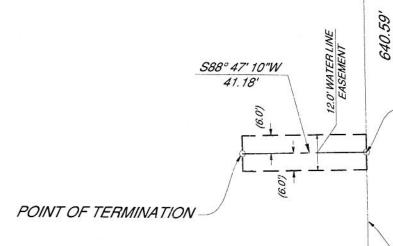
12' WATER LINE EASEMENT

SHEET 1 OF 2



# WATER LINE EASEMENT PORTION OF TRACT "A" MARGATE COMMERCIAL CENTER PLAT BOOK 121, PAGE 28 BROWARD COUNTY RECORDS





POINT OF BEGINNING

EAST LINE OF TRACT "A"

NO1 ° 08' 36"W

PORTION OF TRACT "A"

MARGATE COMMERCIAL CENTER

PLAT BOOK 121, PAGE 28

BROWARD COUNTYRECORDS

POINT OF COMMENCEMENT SOUTHEAST CORNER OF TRACT "A"

SOUTH LINE OF TRACT "A"

N.W. 24th STREET

(25.0')

(25.0")

BEARINGS ARE BASED ON EAST LINE OF TRACT "A", PLAT BOOK 121, PAGE 28, B.C.R.

Surveyor's Certificate

I hereby certify that the attached "SKETCH AND LEGAL" was prepared in accordance with Chapter 5J-17, as set forth by The Florida Board of Surveyors and Mappers, pursuant to Section 472.027, Florida Statutes.

### LEGEND

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THEREOF ARE NOT VALID WITHOUT THE
SIGNATURE AND THE ORIGINAL RAISED
SEAL OF A FLORIDA LICENSED SURVEYOR
AND MAPPER.

(25.07)

(25.0')

PEDRO L. MARTINEZ P.S.M.
REGISTERED SURVEYOR AND MAPPER
\$5443 STATE OF FLORIDA.

## SKETCH



MARTINEZ AND MARTINEZ, INC.

BUSINESS LICENSE # 7702
WEB SITE: WWW.MARTINEZANDMARTINEZ.COM
E-MAIL: PLSPSM@GMAIL.COM
TELEPHONE MOBILE #: 786-277-4851
7179 WEST 13th AVENUE HIALEAH, FLORIDA 33014

DATE: 10-25-2017	DRAW: JKB
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12' WATER LINE EASEMENT

SHEET 2 OF 2